WD AGO Form 53-55 November 1, 1944

FOOTE & DAVIES, ATLANTA, GEO.

Army of the United States

Honorable Discharge

This is to certify that JOE B. MARTIN, SR.

14 104 426, Corporal AAF Redistribution Station No. 2, Miami Beach, Florida.

Army of the United States is hereby Honorably Discharged from the military service of the United States of America.
This certificate is awarded as a testimonial of Honest and Faithful Service to his country.

Given at Veterans Administration Facility, Alexandria, Louisiana

Date 25 March 1945.

David M. Fey
David W. Fey
1st Colonel, MC,
Executive Officer.

ENLISTED RECORD AND REPORT OF SEPARATION—HONORABLE DISCHARGE

1. Martin, Sr. (Last name) Joe B. (First name) (Middle initial) 2. 14 104 426 (Army serial number) 3. Cpl. (Grade)
4. Arm or Service AC 5. Component AUS 6. Organization AAF Redistribution Station #2, Miami Beach, Fla.
7. Date of Separation 25 March 1945 8. Place of Separation Alexandria, La.
9. Permanent Address for Mailing Purposes Veterans Adm. Facility, Alexandria, La.
10. Date of Birth 30 Jun/1908 11. Place of Birth Madison County, Georgia.
12. Address from Which Employment Will Be Sought Unknown
13. Color Eyes Brown 14. Color Hair Brown 15. Height 5Ft 10In 16. Weight 118 Lbs. 17. No. Dependents 3
18. Race White (White—Negro—Other (Specify)) 19. Marital Status Married (Single—Married—Other (Specify)) 20. U. S. Citizen Yes (Yes—No) 21. Civilian Occupation and No. Weaver (010)

MILITARY HISTORY

22. Date of Induction 23. Date of Enlistment 14 April 1942
24. Date of Entry into Active Service 14 April 1942 25. Place of Entry into Service Fort McPherson, Georgia.

Selective Service Data

26. Registered (Yes) (No) Yes 27. Local S. S. Board No. Unknown 28. County and State Clarke, Georgia.
29. Home Address at Time of Entry into Service 146 Elizabeth St., Athens, Georgia.
30. Military Occupational Specialty and No. Cook (060)
31. Military Qualification and Date (i.e., infantry, aviation and marksmanship badges, etc.) None
32. Battles and Campaigns Egypt-Lybia, Tunisia, Sicily and Italy
33. Decorations and Citations European-African-Middle Eastern Theater Campaign Ribbon & 4 Bronze
34. Wounds Received in Action None./Stars Asiatic-Pacific Theater Ribbon-Good Conduct Ribbon-
35. Latest Immunization Dates: Smallpox 23 Nov/43 Typhoid 23 Nov/43 Tetanus 27 Apr/44 Other (specify) Distinguished Unit Badge. None
36. Service Outside Continental U. S. and Return: Date of Departure 12 July 1943 Destination ETO Date of Arrival in ETO 18 Aug 1943
37. Total Length of Service: Continental Service—Years 0 Months 7 Days 9 1944 USA Foreign Service—Years 2 Months 4 Days 18 Nov 3 1944
38. Highest Grade Held Corporal 39. Prior Service None
40. Reason and Authority for Separation Certificate of Disability for Discharge, AR 615-361 Sec 1, Hq
41. Service Schools Attended None./AAF Reg & Conv Hosp, MD, Miami Bch, Fla. 15 Mar/45 42. Education (Years): Grammar 8 High School 2 College 0

PAY DATA

43. Longevity for Pay Purposes: Years 2 Months 11 Days 12 44. Mustering Out Pay: Total $300.00 This Payment $100.00
45. Soldier Deposits None 46. Travel Pay $ None 47. Total Amount, $ 129.25 W. W. BUHL, Capt. FD
John Roxburgh, Pers. Officer

INSURANCE NOTICE

IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make checks or money orders payable to the Treasurer of the U. S. and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.

48. Kind of Insurance: Nat. Serv. X U. S. Govt. None 49. How Paid: Allotment X Direct to V. A.
50. Effective Date of Allotment Discontinuance 31 Mar 1945 51. Date of Next Premium Due (One month after 50) 30 Apr 1945
52. Premium Due Each Month $3.75 53. Intention of Veteran To: Continue X Continue Only $ Discontinue

54. Print Affixed. Right Thumb Print

55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives)

No time lost under 107th A.W.
Lapel Button Issued. Soldier not entitled to travel pay.

56. Signature of Person Being Separated Joe B. Martin, Sr.

57. Personnel Officer (Type name, grade and organization—signature) Thomas Galloway, Capt. MAC.
Thomas Galloway.
Asst. Pers. Officer.

WD AGO Form 53-55
1 November 1944

This form supersedes all previous editions of WD AGO Forms 53 and 55 for enlisted personnel entitled to an Honorable Discharge, which will not be used after receipt of this revision.

State of Georgia, Clarke County. Recorded April 20th. 1945.

Clerk, Superior Court.

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WD AGO Form 53-55 November 1, 1944

FOOTE & DAVIES, ATLANTA 669

Army of the United States

Honorable Discharge

This is to certify that RAY BELL

34 979 059, Private, Battery A, 669th Field Artillery Battalion

Army of the United States is hereby Honorably Discharged from the military service of the United States of America.

This certificate is awarded as a testimonial of Honest and Faithful Service to his country.

Given at LaGarde General Hospital, New Orleans, Louisiana.

Date 7 April 1945.

A. F. Upshur
A. F. Upshur, Colonel, Medical Corps, Commanding.

ENLISTED RECORD AND REPORT OF SEPARATION—HONORABLE DISCHARGE

1. Bell, Ray (Last name) (First name) (Middle initial) 2. 34 979 059 (Army serial number) 3. Pvt. (Grade)
4. Arm or Service FA 5. Component AUS 6. Organization Btry A, 669th FA. Bn.
7. Date of Separation 7 Apr 1945 8. Place of Separation LaGarde GH, New Orleans, La.
9. Permanent Address for Mailing Purposes 869 Hill St., Athens, Ga. 11. Place of Birth Swainsboro, Ga.
10. Date of Birth 2 Oct 1913
12. Address from Which Employment Will Be Sought See 9
13. Color Eyes Grey 14. Color Hair Brown 15. Height 5' 8½" 16. Weight 210 Lbs. 17. No. Dependents Four
18. Race White (White—Negro—Other(Specify)) 19. Marital Status Married (Single—Married—Other (Specify)) 20. U. S. Citizen yes (Yes—No) 21. Civilian Occupation and No. County-Agricultural Agent 010.

MILITARY HISTORY

22. Date of Induction 13 Apr 1944 23. Date of Enlistment
24. Date of Entry into Active Service 13 Apr 1944 25. Place of Entry into Service Fort McPherson, Georgia.
Selective Service Data
26. Registered (Yes) (No) Yes 27. Local S. S. Board No. #1 28. County and State Laurens Co. Dublin, Georgia.
29. Home Address at Time of Entry into Service 869 Hill St., Athens, Ga.
30. Military Occupational Specialty and No. Cannoneer 864
31. Military Qualification and Date (i.e., infantry, aviation and marksmanship badges, etc.) Carbine .30 Cal., Mkm, 30 May 1944.
32. Battles and Campaigns None
33. Decorations and Citations Asiatic-Pacific Theater Medal.
34. Wounds Received in Action None
35. Latest Immunization Dates: Smallpox 4-24-44 Typhoid 3-4-44 Tetanus 5-22-44 Other (specify) Yel Fev Nov 44.
36. Service Outside Continental U. S. and Return: Date of Departure 22 Oct 1944 Destination Asiatic-Pacific Theater Date of Arrival 28 Oct 1944
37. Total Length of Service: Continental Service—Years 0 Months 7 Days 12 Mar 1945, Foreign Service—Years 0 Months 4 Days 21
38. Highest Grade Held Pvt 39. Prior Service None
40. Reason and Authority for Separation Certificate of Disability for Discharge, And Ho LaGarde General Hospital, New Orleans, Louisiana, dtd 7 April 1945.
41. Service Schools Attended None 42. Education (Years): Grammar 7 High School 4 College 4

PAY DATA

43. Longevity for Pay Purposes: Years 0 Months 11 Days 25 44. Mustering Out Pay: Total $ 300 This Payment $ 100
45. Soldier Deposits None 46. Travel Pay $ 28.30 47. Total Amount, $ 128.30 E. W. McLarren, Col. FD. (Name of Disbursing Officer)

INSURANCE NOTICE

IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make checks or money orders payable to the Treasurer of the U. S. and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.

48. Kind of Insurance: Nat. Serv. X U. S. Govt. None 49. How Paid: Allotment X Direct to V. A.
50. Effective Date of Allotment Discontinuance 31 Mar 1945 51. Date of Next Premium Due (One month after 50) 30 Apr 1945
52. Premium Due Each Month $ 7.20 53. Intention of Veteran To: Continue X Continue Only $ Discontinue

54. Print Affixed. Right Thumb Print

55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives)
Lapel Button issued.
No time lost under AW 107.

56. Signature of Person Being Separated Ray Bell

57. Personnel Officer (Type name, grade and organization—signature) Robert E. Ellenburg
Robert E. Ellenburg, 1st Lt. MAC, Asst Personnel Officer.

WD AGO Form 53-55
1 November 1944

This form supersedes all previous editions of WD AGO Forms 53 and 55 for enlisted persons entitled to an Honorable Discharge, which will not be used after receipt of this revision.

State of Georgia, Clarke County. Recorded April 20th. 1945.

Clerk, Superior Court.

WD AGO Form 53-55 November 1, 1944

FOOTE & DAVIES, ATLANTA, GA.

Army of the United States

Honorable Discharge

This is to certify that SYLVESTER D. FIELDS

34832886, Private, Headquarters, 4461st Service Command Unit

Army of the United States is hereby Honorably Discharged from the military service of the United States of America.

This certificate is awarded as a testimonial of Honest and Faithful Service to his country.

Given at Kennedy General Hospital, Memphis, Tennessee

Date March 2, 1945.

C. C. Myers
C. C. Myers, Major, Med. Adm. C.,
Adjutant.

ENLISTED RECORD AND REPORT OF SEPARATION—HONORABLE DISCHARGE

1. Fields, Sylvester B. (Last name) (First name) (Middle initial)
2. 34832886 (Army serial number)
3. Pvt. (Grade) Depot
4. Arm or Service SCU
5. Component ERC
6. Organization Hq. 4461th SCU, Memphis ASF.
7. Date of Separation 2 Mar 1945
8. Place of Separation KGH, Memphis, Tennessee
9. Permanent Address for Mailing Purposes Rt. #1, Stephens, Georgia
10. Date of Birth 26 Jan 1908
11. Place of Birth Hancock Co. Tenn.
12. Address from Which Employment Will Be Sought Same as above
13. Color Eyes Blue
14. Color Hair Black
15. Height 6'1"
16. Weight 206 Lbs.
17. No. Dependents Three
18. Race White (White—Negro—Other (Specify))
19. Marital Status Married (Single—Married—Other (Specify))
20. U. S. Citizen Yes (Yes—No)
21. Civilian Occupation and No. Picker Tender 6-19.012

MILITARY HISTORY

22. Date of Induction 4 Dec 1943
23. Date of Enlistment
24. Date of Entry into Active Service 28 Dec 1943
25. Place of Entry into Service Ft. McPherson, Ga.

Selective Service Data

26. Registered (Yes) (No) Yes
27. Local S. S. Board No. #1
28. County and State Clarke Co. Ga.
29. Home Address at Time of Entry into Service See (9)
30. Military Occupational Specialty and No. Rifleman # 745
31. Military Qualification and Date (i.e., infantry, aviation and marksmanship badges, etc.) Rifle Marksman Mar 11/44
32. Battles and Campaigns None
33. Decorations and Citations None
34. Wounds Received in Action None
35. Latest Immunization Dates: Smallpox 12/30/43 Typhoid 1/26/44 Tetanus 12/30/43 Other (specify)
36. Service Outside Continental U. S. and Return: Date of Departure None Destination Date of Arrival
37. Total Length of Service: Continental Service—Years 1 Months 2 Days 29, Foreign Service—Years 0 Months 0 Days 0
38. Highest Grade Held Private
39. Prior Service None
40. Reason and Authority for Separation CDD Hq. Kennedy Gen. Hospital Dtd. February 27 1945
41. Service Schools Attended None
42. Education (Years): Grammar 5 High School 0 College 0

PAY DATA

43. Longevity for Pay Purposes: Years 1 Months 2 Days 29
44. Mustering Out Pay: Total $200 This Payment $ 100
45. Soldier Deposits None
46. Travel Pay $25.85
47. Total Amount, $126.72 W. W. Coffey 1st. Lt. FD Agt. For A. F. Tinker Lt. Col. FD. (Name of Disbursing Officer)

INSURANCE NOTICE

IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make checks or money orders payable to the Treasurer of the U. S. and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.

48. Kind of Insurance: Nat. Serv. X U. S. Govt. None
49. How Paid: Allotment X Direct to V. A.
50. Effective Date of Allotment Discontinuance 28 Feb 1945
51. Date of Next Premium Due (One month after 50) 1 Mar 1945
52. Premium Due Each Month $7.70
53. Intention of Veteran To: Continue Continue Only $ Discontinue X

54. Print Affixed. Right Thumb Print

55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives)

No time lost under AW 107.
Inactive service from 4 Dec 1943 to 28 Dec 1943.
Lapel button issued.
Character Excellent, D.L.B.

56. Signature of Person Being Separated Fields, Sylvester B.

57. Personnel Officer (Type name, grade and organization—signature) D. L. Brown, 2nd Lt. MAC CH. MIL.
D. L. Brown, BR. PERS. DIV.

WD AGO Form 53-55
1 November 1944

This form supersedes all previous editions of WD AGO Forms 53 and 55 for enlisted persons entitled to an Honorable Discharge, which will not be used after receipt of this revision.

State of Georgia, Clarke County. Recorded April 23rd. 19 45.

Clerk, Superior Court.

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WD AGO Form 53-55 November 1, 1944 — POSTS & DAVIES, ATLANTA 669

Army of the United States

Honorable Discharge

This is to certify that HARVEY SAXTON

44024306, Private, 1473 SCU STU Det.

Army of the United States is hereby Honorably Discharged from the military service of the United States of America.

This certificate is awarded as a testimonial of Honest and Faithful Service to his country.

Given at Regional Hospital, Camp Shelby, Mississippi

Date 19 April 1945.

Walter M. Stout
Walter M. Stout,
Colonel, Medical Corps
Commanding.

ENLISTED RECORD AND REPORT OF SEPARATION—HONORABLE DISCHARGE

1. Saxton, Harvey (Last name) (First name) (Middle initial) 2. 44 024 306 (Army serial number) 3. Pvt. (Grade)
4. Arm or Service None 5. Component AUS 6. Organization Co C 1473 SCU STU Det.
7. Date of Separation 19 Apr 45 8. Place of Separation Camp Shelby, Miss.
9. Permanent Address for Mailing Purposes 119 Oakridge St., Athens, Georgia.
10. Date of Birth 11 Aug 26 11. Place of Birth Clarke Co. Georgia.
12. Address from Which Employment Will Be Sought See 9
13. Color Eyes Blue 14. Color Hair Blonde 15. Height 5' 6" 16. Weight 121 Lbs. 17. No. Dependents 0
18. Race White (White—Negro—Other(Specify)) 19. Marital Status Single (Single—Married—Other (Specify)) 20. U. S. Citizen Yes (Yes—No) 21. Civilian Occupation and No. Knitting Machine Operator 4-14.061

MILITARY HISTORY

22. Date of Induction 3 Jan 45 23. Date of Enlistment
24. Date of Entry into Active Service 3 Jan 45 25. Place of Entry into Service Ft. McPherson Georgia.

Selective Service Data

26. Registered (Yes) (No) Yes 27. Local S. S. Board No. 1 28. County and State Clarke Georgia.
29. Home Address at Time of Entry into Service See 9
30. Military Occupational Specialty and No. None
31. Military Qualification and Date (i.e., infantry, aviation and marksmanship badges, etc.) None
32. Battles and Campaigns None
33. Decorations and Citations None
34. Wounds Received in Action None
35. Latest Immunization Dates: Smallpox None Typhoid 1/5/45 Tetanus None Other (specify)
36. Service Outside Continental U. S. and Return: Date of Departure None Destination None Date of Arrival None
37. Total Length of Service: Continental Service—Years 0 Months 3 Days 17, Foreign Service—Years 0 Months 0 Days 0
38. Highest Grade Held Private 39. Prior Service None
40. Reason and Authority for Separation Section I, AR 615-361 Certificate of Disability for Discharge
41. Service Schools Attended None 42. Education (Years): Grammar 3 High School 0 College 0

PAY DATA

43. Longevity for Pay Purposes: Years 0 Months 3 Days 17 44. Mustering Out Pay: Total $ 200. This Payment $ 100.
45. Soldier Deposits None 46. Travel Pay $ 24.45 47. Total Amount, $ 240.79 R. E. Hamann 1st Lt FD (Name of Disbursing Officer)

INSURANCE NOTICE

IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make checks or money orders payable to the Treasurer of the U. S. and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.

48. Kind of Insurance: Nat. Serv. X U. S. Govt. None 49. How Paid: Allotment X Direct to V. A.
50. Effective Date of Allotment Discontinuance 30 Apr 45 51. Date of Next Premium Due (One month after 50) 31 May 45
52. Premium Due Each Month $ 6.40 53. Intention of Veteran To: Continue Continue Only $ Discontinue X

54. Print Affixed. Right Thumb Print

55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives)
No time lost under AW 107
Lapel button issued

56. Signature of Person Being Separated Harvey Saxton

57. Personnel Officer (Type name, grade and organization—signature) Edgar I. Freidenberg, Jr. 2d Lt MAC
Edgar I. Freidenberg, Jr. Asst. Pers. Off.
Regional Hospital.

WD AGO Form 53-55
1 November 1944

This form supersedes all previous editions of WD AGO Forms 53 and 55 for enlisted persons entitled to an Honorable Discharge, which will not be used after receipt of this revision.

State of Georgia, Clarke County. Recorded April 23rd. 1945.

J. Grady Ford
Clerk, Superior Court.

NAVMC 70-PD

H O N O R A B L E D I S C H A R G E

SEMPER FIDELIS

INSIGNIA

FIDELI CERTA MERCES

FROM THE

UNITED STATES MARINE CORPS

A50577 Series A

THIS IS TO CERTIFY That ROBERT BERNARD KEIM, A Chief Cook is HONORABLY DISCHARGED from the Hq. Bn, Camp Lejeune, North Carolina, and from the United States Marine Corps. This 10th day of April, 1945.

This Certificate is awarded as a Testimonial of Fidelity and Obedience.

F. C. Thompson
Lieutenant Colonel, U.S.Marine Corps.

. . . . . .

Enlisted at Camp Lejeune, N. C. on the 15th day of November 1944, to serve four years. Born 13 September 1920 At Rome, Georgia
When enlisted was 65-1/4 inches high, with Blue eyes, Brown hair,
Complexion Ruddy. Citizenship, U.S.
Previous Service: U.S.M.C. 12 November 1940 - 14 November 1944.
Rank and type of warrant at time of discharge Chief Cook (Baker) (Temp)
Weapons qualification: None
Special military qualifications: None
Service (sea and foreign) None
Wounds received in service: None
Battles, engagements, skirmishes, expeditions: None
Remarks: Awarded Good Conduct Medal No. A-6276. Issued Honorable Service Lapel Button at Camp Lejeune, N. C., on 10 April 1945.

"Application for Readjustment Allowance. Public Law # 346 Made Through State Georgia Date 4-23-45. Davison. "

Character of Service excellent.

Serial Number 301593

J. J. McCullough
Captain U.S.M.C.

(Print / (Affixed) Is physically qualified for discharge. Requires neither treatment nor hospitalization.
I certify that this is the actual print of the right index finger of the man herein mentioned.

Edwyn Warsonnet, U.S.N.R.
and Medical Officer.

. . . . . .

Monthly rate of pay when discharged One Hundred Dollars and Eighty Cents.
I hereby certify that the within named man has been furnished travel allowance at the rate of five cents per mile from Camp Lejeune, N. C., to Camp Lejeune, N. C., and paid $65.25/100 in full to date of discharge. Paid $100.00 MOP (Y), 10 April, 1945.

Robert Bernard Keim
Signature of Man.

F. C. Thompson U. S. M. C.
Lieutenant Colonel
Commanding Officer.

State of Georgia, Clarke County. Recorded April 23rd. 1945.

Clerk Superior Court.

Ck. Here!

H O N O R A B L E D I S C H A R G E

SEMPER FIDELIS
FIDELI CERTA MERCES
UNITED STATES MARINE CORPS

This is to Certify That SUMMIE J. POSS JR, a Private First Class is HONORABLY DISCHARGED from the Platoon Commanders School and from the UNITED STATES MARINE CORPS RESERVE this 8th day of August 1945.

This certificate is awarded as a Testimonial of Fidelity and Obedience.

R. A. Bowen , Lt. Col, U.S.M.C.
for A.H.Butler,
Colonel, U.S.Marine Corps

. . . . . .

Enlisted at M.B.N.Y. Philadelphia, Pa. on the 28th day of September, 1944, to Serve for the duration. Born 10 March 1922 at Oconee County, Georgia When enlisted was 69 3/4 inches high, with hazel eyes, brown hair, Complection Ruddy Citizenship: U.S.

Previous service 21 August 42 - 28 Oct. 43 U.S.M.C.R.
29 October 43 - 27 Sep. 44 U.S.N.R.

Rank and type of warrant at time of discharge: P.F.C. Line- Temporary

Weapons qualification: Rifle - Marksman
B.A.R. - Expert

Special military qualifications: None

Service (sea and foreign) : None

Wounds received in service: None

Battles, engagements, skirmishes, expeditions: None

Remarks: Authority Article 3-15 M.C.M. Change #8 MC-510977. Paid $100.00

Mustering out payment "Y" 8 August, 1945.

Character of service excellent.

R.A. Bowen, Lt. Col. U.S.M.C.
for - A.H. BUTLER, Colonel, U.S.M.C.

Serial number: 453667

. . . . . .

Print Affixed

Is physically qualified for discharge. Required neither treatment nor hospitalization.
I certify that this is the actual print of the right index finger of the man herein mentioned.

H. C. Kabelen Lt.(MC) U.S.N.R.

. . . . . .

Monthly rate of pay when discharged Fifty Four dollars.
I hereby certify that the within named man has been furnished travel allowance at the rate of Five cents per mile from M.Q. Quantico, Va. to Philedelphis, Pa. and paid $66.86 in full to date of discharge.

Summie J. Poss Jr.

R. A. Bowen, Lt. Col. U.S.M.C.
for- - - A. H. BUTLER, Colonel. U.S.M.C.

Recorded August 13th 1945, at 1:30 P.M.

E. J. Crawford, Clerk.

. . . . . .

W. D., A. G. O. Form No. 55, January 22, 1943—COSTS A CERTAIN AMOUNT 31568-F

Army of the United States

Honorable Discharge

This is to certify that RALPH K. JONES 35 443 580

Army of the United States is hereby Honorably Discharged from the military service of the United States of America.
This certificate is awarded as a testimonial of Honest and Faithful Service to his country.

Given at Headquarters, Fourth Service Command, Atlanta, Georgia.

Date 3rd day of April, 1945.

Harry O. Smith,
Harry O. Smith
Major, Q.M.C.
Executive, Pers. Processing Br, MPD

BY COMMAND OF MAJOR GENERAL UHL:

ENLISTED RECORD OF

Jones (Last name) Ralph (First name) K. (Middle initial) 35 443 580 (Army serial number), (Grade)

Born in Grand Island, in the State of Florida.
~~Enlisted~~ inducted [1] 29 August, 1942, at Huntington, W. Va.
When enlisted or inducted he was 38 years of age and by occupation a Wholesaler.
He had Blue eyes, Brown hair, White complexion,
and was 5 feet 6 inches in height.
Completed 4 years, 2 months, 3 days service for longevity pay.
Prior service [2] 13 Dec 1922 to 11 July 1924. Character, Excellent.

Noncommissioned officer Corporal.
Military qualifications [3] None
Army specialty Army Airplane and Engine Mechanic.
Attendance at AAFTS Lincoln, Nebraska, AP Mechanic; AAFTD Chevrolet.
(Name of noncommissioned officers' or special service school)
Battles, engagements, skirmishes, expeditions None.

Decorations, service medals, citations Asiatic-Pacific Campaign Medal
Wounds received in service None
Date and result of smallpox vaccination [4] No record
Date of completion of all typhoid-paratyphoid vaccinations [4] No record
Date and result of diphtheria immunity test (Schick) [4] No record
Date of other vaccinations (specify vaccine used) [4] No record
Physical condition when discharged * Married or single Single
Honorably discharged by reason of [5] Par 11a, AR 615-363, by order of Sec of War.
Character Excellent. Periods of active duty [6] 29 Aug 42 to 24 Mar 44.
Remarks [7]
No military duty performed from date of release from active Federal Service.
* Physical condition when transferred to the Enlisted Reserve Corps was good.

Print of Right Thumb

No Print

Signature of soldier No Signature.
Earnest H. LeLong
Earnest H. DeLong
C.W.O. U.S.A.
Asst. C. Pers. Processing Br.
Commanding MPD.

INSTRUCTIONS FOR ENLISTED RECORD

[1] Enter date of induction only in case of trainee inducted under Selective Training and Service Act of 1940 (Bull. 25, W. D., 1940); in all other cases enter date of enlistment. Eliminate word not applicable.
[2] For each enlistment give company, regiment, or arm or service with inclusive dates of service, grade, cause of discharge, number of days lost under A W 107 (if none, so state), and number of days retained and cause of retention in service for convenience of the Government, if any.
[3] Enter qualifications in arms, horsemanship, etc. Show the qualification, date thereof; and number, date, and source of order announcing same.
[4] See paragraph 12, A R 40-210.
[5] If discharged prior to expiration of service, give number, date, and source of order or full description of authority therefor.
[6] Enter periods of active duty of enlisted men of the Regular Army Reserve and the Enlisted Reserve Corps and dates of induction into Federal Service in the cases of members of the National Guard.
[7] In all cases of men who are entitled to receive Certificates of Service under A R 345-500, enter here appointments and ratings held and all other items of special proficiency or merit other than those shown above.

INSTRUCTIONS FOR CERTIFICATE OF DISCHARGE

A R 345-470.
Insert name; as, "John J. Doe," in center of form.
Insert Army serial number, grade, company, regiment, or arm or service; as "1620303"; "Corporal, Company A, 1st Infantry"; "Sergeant, Quartermaster Corps."
The name and grade of the officer signing the certificate will be typewritten or printed below the signature.

State of Georgia Clarke County. Recorded May 8th, 1945.

Clerk, Superior Court.

W. D., A. G. O. Form No. 53, January 22, 1943—Form A Series, Atlanta 3744-S

Page 318.

Army of the United States

Honorable Discharge

This is to certify that CHARLES E. CARSON
34 002 459 First Sergeant Company A 319th Infantry
Army of the United States is hereby Honorably Discharged from the military service of the United States of America.
This certificate is awarded as a testimonial of Honest and Faithful Service to his country.

Given at Separation Center Fort Mc Pherson Georgia
Date 18 May 1945

Dill D. Beckman
Dill D. Beckman
Major A G D

ENLISTED RECORD OF Carson (Last name) Charles (First name) E (Middle initial), 34 002 459 (Army serial number), 1st Sgt. (Grade)

Born in ....., in the State of .....
Enlisted or inducted [1] ....., 19....., at .....
When enlisted or inducted he was ..... years of age and by occupation a .....
He had ..... eyes, ... hair, ... complexion,
and was ..... feet ..... inches in height.
Completed ..... years, ... months, ... days service for longevity pay.
Prior service [2] .....
.....
.....
Noncommissioned officer .....
Military qualifications [3] .....
Army specialty .....
Attendance at ..... (Name of noncommissioned officers' or special service school)
Battles, engagements, skirmishes, expeditions .....
.....
Decorations, service medals, citations .....
Wounds received in service .....
Date and result of smallpox vaccination [4] .....
Date of completion of all typhoid-paratyphoid vaccinations [4] .....
Date and result of diphtheria immunity test (Schick) [4] .....
Date of other vaccinations (specify vaccine used) [4] ..... Married or single .....
Physical condition when discharged .....
Honorably discharged by reason of [5] ..... Periods of active duty [6] .....
Character .....
Remarks [7] .....
.....
.....

Print of Right Thumb

Signature of soldier .....
.....
.....
Commanding .....

INSTRUCTIONS FOR ENLISTED RECORD

[1] Enter date of induction only in case of trainee inducted under Selective Training and Service Act of 1940 (Bull. 25, W. D., 1940); in all other cases enter date of enlistment. Eliminate word not applicable.
[2] For each enlistment give company, regiment, or arm or service with inclusive dates of service, grade, cause of discharge, number of days lost under A W 107 (if none, so state), and number of days retained and cause of retention in service for convenience of the Government, if any.
[3] Enter qualifications in arms, horsemanship, etc. Show the qualification, date thereof; and number, date, and source of order announcing same.
[4] See paragraph 12, A R 40-210.
[5] If discharged prior to expiration of service, give number, date, and source of order or full description of authority therefor.
[6] Enter periods of active duty of enlisted men of the Regular Army Reserve and the Enlisted Reserve Corps and dates of induction into Federal Service in the cases of members of the National Guard.
[7] In all cases of men who are entitled to receive Certificates of Service under A R 345-500, enter here appointments and ratings held and all other items of special proficiency or merit other than those shown above.

INSTRUCTIONS FOR CERTIFICATE OF DISCHARGE

A R 345-470.
Insert name; as, "John J. Doe," in center of form.
Insert Army serial number, grade, company, regiment, or arm or service; as "1620302"; "Corporal, Company A, 1st Infantry"; "Sergeant, Quartermaster Corps."
The name and grade of the officer signing the certificate will be typewritten or printed below the signature.

State of Georgia ..... County. Recorded ..... 19.....

.....
Clerk, Superior Court.

ARMY OF THE UNITED STATES

WD AGO Form 53-55 1 November 1944

HONORABLE DISCHARGE

This is to certify that
JOHN W. JONES

34 414 507, Private First Class, Squadron C, 902d AAF Base Unit
ARMY OF THE UNITED STATES

is hereby Honorably Discharged from the military service of the United States of America.
This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at Army Air Forces Tactical Center Orlando Florida
Date 10 May 1945

E. D. SWAN, JR
E. D. SWAN, JR. MAJOR, MAC

ENLISTED RECORD AND REPORT OF SEPARATION
HONORABLE DISCHARGE

1. Last Name—First Name—Middle Initial: Jones John W.
2. Army Serial No.: 34 414 507
3. Grade: PFC
4. Arm or Service: Air Forces
5. Component: AUS
6. Organization: Sqdn. C 902d AAF Base Unit
7. Date of Separation: 10 May 1945
8. Place of Separation: AAF Tactical Center Orlando Fla.
9. Permanent Address for Mailing Purposes: 249 China Street, Athens, Georgia
10. Date of Birth: 25 Dec. 1902
11. Place of Birth: Athens, Georgia
12. Address from Which Employment Will Be Sought: See 9
13. Color Eyes: Brown
14. Color Hair: Black
15. Height: 5' 9½"
16. Weight: 175
17. No. Depend: 0
18. Race: White — Negro: X — Other (Specify)
19. Marital Status: Single: X — Married — Other (Specify)
20. U. S. Citizen: Yes: X — No
21. Civilian Occupation and No.: Carpenters Helper 590

MILITARY HISTORY

22. Date of Induction: 21 Sept. 1942
23. Date of Enlistment:
24. Date of Entry Into Active Service: 5 Oct 1942
25. Place of Entry Into Service: Ft. Benning Georgia
SELECTIVE SERVICE DATA — 26. Registered: Yes: X — No
27. Local S. S. Board No.: 1
28. County and State: Clarke, Georgia
29. Home Address at Time of Entry Into Service: 249 China Street, Athens, Ga.
30. Military Occupational Specialty and No.: Duty Soldier 590
31. Military Qualification and Date (i.e. Infantry, Aviation and Marksmanship Badges, etc.): None
32. Battles and Campaigns: None
33. Decorations and Citations: None
34. Wounds Received in Action: None
35. Latest Immunization Dates — Smallpox: 5 Oct. 42 — Typhoid: 19 Jul 44 — Tetanus: 19 Jul 44 — Other (Specify): Typhus&Cholera 15 Nov 44, 4 Feb 44, 28 Oct 44 — Higher Grade Held:
36. Service Outside Continental U. S. and Return — Date of Departure: None — Destination — Date of Arrival
37. Total Length of Service — Continental Service: Years 2, Months 7, Days 20 — Foreign Service: Years 0, Months 0, Days 0
38. Prior Service: None
39. Reason and Authority for Separation: Sec. I AR 615-36I & CDD Hq AAF Tactical Center Orlando Florida dated 8 May 1945
40. Service Schools Attended: None
41. Education (Years) — Grammar: 3 — High School: 0 — College: 0

PAY DATA

42. Longevity for Pay Purposes — Years: 2 — Months: 7 — Days: 20
43. Mustering Out Pay — Total: $200 — This Payment: $100
44. Soldier Deposits: None
45. Travel Pay: $24.25
46. Total Amount, Name of Disbursing Officer: $136.30 C McMILLAN, Maj. FD

INSURANCE NOTICE

IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make Checks or Money Orders payable to the Treasurer of the United States and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.

47. Kind of Insurance — National Service: X — U. S. Government — None
48. How Paid — Allotment: X — Direct to V. A.
49. Effective Date of Allotment Discontinuance: 31 May 1945
50. Date of Next Premium Due (One Month After 49): 30 June 1945
51. Premium Due Each Month: $5.95
52. Intention of Veteran to — Continue: X — Continue Only — Discontinue
53. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives):
Lapel button issued
No time lost under AW 107
Inactive service in ERC 21 Sept. 1942 to 5 Oct. 1942
54. Print affixed. Right Thumb Print
55. Signature of Person Being Separated: John W. Jones
56. Personnel Officer (Type Name, Grade and Organization—Signature): M. M. Jones Capt. MAC Detof Pnts AAF Reg Sta. Hospital

Filed for Record the 16th day of May A. D. 19 45, at o'clock M.
Clerk Recorder.
Superior Court, Clarke County, Georgia.

W. D., A. G. O. Form No. 53, January 22, 1943—PRINTED IN UNITED STATES 37564-F

See page 318.

Army of the United States

Honorable Discharge

This is to certify that.....CHARLES E. CARSON.....
34 002 459 First Sergeant Company A 319th Infantry

Army of the United States is hereby Honorably Discharged from the military service of the United States of America.
This certificate is awarded as a testimonial of Honest and Faithful Service to his country.

Given at ..Separation Center Fort Mc Pherson Georgia.....

Date.....18 May 1945.....

Dill D. Beckman
Dill D. Beckman
Major A G D

ENLISTED RECORD OF

Carson (Last name) Charles (First name) E (Middle initial), 34 002 459 (Army serial number), 1st Sgt. (Grade)

Born in....., in the State of.....
Enlisted or inducted [1]....., 19....., at.....
When enlisted or inducted he was.....years of age and by occupation a.....
He had.....eyes, ...hair, ...complexion,
and was.....feet .....inches in height.
Completed.....years, ...months, ...days service for longevity pay.
Prior service [2] .....
.....
.....
.....
Noncommissioned officer .....
Military qualifications [3] .....
Army specialty .....
Attendance at .....
(Name of noncommissioned officers' or special service school)
Battles, engagements, skirmishes, expeditions .....
.....
Decorations, service medals, citations .....
Wounds received in service .....
Date and result of smallpox vaccination [4] .....
Date of completion of all typhoid-paratyphoid vaccinations [4] .....
Date and result of diphtheria immunity test (Schick) [4] .....
Date of other vaccinations (specify vaccine used) [4] .....
Physical condition when discharged ..... Married or single .....
Honorably discharged by reason of [5] .....
Character ..... Periods of active duty [6] .....
Remarks [7] .....
.....
.....
.....

Print of Right Thumb

Signature of soldier.....
.....
.....
Commanding.....

INSTRUCTIONS FOR ENLISTED RECORD

[1] Enter date of induction only in case of trainee inducted under Selective Training and Service Act of 1940 (Bull. 35, W. D., 1940); in all other cases enter date of enlistment. Eliminate word not applicable.
[2] For each enlistment give company, regiment, or arm or service with inclusive dates of service, grade, cause of discharge, number of days lost under A W 107 (if none, so state), and number of days retained and cause of retention in service for convenience of the Government, if any.
[3] Enter qualifications in arms, horsemanship, etc. Show the qualification, date thereof; and number, date, and source of order announcing same.
[4] See paragraph 12, A R 40-210.
[5] If discharged prior to expiration of service, give number, date, and source of order or full description of authority therefor.
[6] Enter periods of active duty of enlisted men of the Regular Army Reserve and the Enlisted Reserve Corps and dates of induction into Federal Service in the cases of members of the National Guard.
[7] In all cases of men who are entitled to receive Certificates of Service under A R 345-500, enter here appointments and ratings held and all other items of special proficiency or merit other than those shown above.

INSTRUCTIONS FOR CERTIFICATE OF DISCHARGE

A R 345-470.
Insert name; as, "John J. Doe," in center of form.
Insert Army serial number, grade, company, regiment, or arm or service; as "1620302"; "Corporal, Company A, 1st Infantry"; "Sergeant, Quartermaster Corps."
The name and grade of the officer signing the certificate will be typewritten or printed below the signature.

State of Georgia.....County. Recorded.....19.....

.....
Clerk, Superior Court.

ARMY OF THE UNITED STATES

WD Form 53-55
1 Nov. 1944

HONORABLE DISCHARGE

This is to certify that

J O H N W. J O N E S
34 414 507, Private First Class, Squadron C, 9026 AAF Base Unit

ARMY OF THE UNITED STATES

is hereby Honorably Discharged from the military service of the United States of America. This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at Army Air Forces Tactical Center Orlando Florida

Date 10 May 1945

R. D. Swan, Jr.
R. D. Swan, Jr., Major, MAC

. . . . . .

ENLISTED RECORD AND REPORT ON SEPARATION
HONORABLE DISCHARGE

1. Jones John W. (Name) 2. 34 026 506 (Army Serial Number) 3. S/Sgt (Grade)

4. Arm or Service AAF Forces 5. Component AUS 6. Organization Hdqn. C. 902d AAF Base Unit 8. Place of Separation AAF Tactical Center Orlando Fla. 9. Permanest address for mailing purposes 249 China Street, Athens, Georgia 10. Date of Birth 25 Dec. 1902 11. Place of Birth Athens, Georgia 12. Address from which employment will be sought. See 9 13 Color eyes Brown 14. Color hair black 15. Height 5' 9 1/2" 16. Weight 175 17. No. Dependants 0 18. Race White 19. Martial Status Single 20. U.S. Citizen Yes 21. Civilian Occupation and No. Carpenters Helper 590

MILITARY HISTORY

22. Date of Induction 21 Sept. 1942 23. Date of enlistment
24. Date of Entry Into Active Service 5th October 1942
25. Place of Entry into Service Ft. Benning Georgia
26. Selective Service Data/ Registered yes. 27. Local SS Board No. 1
28. County and State Clarke, Georgia 29. Home Address at time of Entry into Service 249 China St. Athens, Ga. 30. Military Occupational Specialty and No. Duty Soldier 590 31 Military Qualification & Date None. 32. Battles and Campaigns None. 33. Decorations and citations None 34. Wounds Received in Action None
35. Latest Immunization Dates: Smallpox 5 October 1942 Typhoid 19 July 44 Tetanus 19 July 1944 Other (specify) Typhus & Cholera, 16 November 1944, 1 Feb 1944 27 October 1944
36 Service outside Continental U.S. and Return None
37 Total Length of Service Continental Service 2 years 7 months 20 days
Foreign Service None 39 Prior Service None

Lu Page 318.

Army of the United States

HONORABLE DISCHARGE

THIS IS TO CERTIFY THAT

JOHN W. JONES

38 414 507, Private First Class, Squadron C, 9024 AAF Base Unit

ARMY OF THE UNITED STATES

is hereby Honorably Discharged from the military service of the United States of America. This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at Army Air Forces Tactical Center Orlando Florida

Date 10 May 1945

E. D. Swan, Jr.

E. D. SWAN, JR., Major, AUS

Army of the United States

ENLISTED RECORD AND REPORT ON SEPARATION

HONORABLE DISCHARGE

1. Jones John W. (Name) 2. 38 024 504 (Army Serial Number) 3. Pvt (Grade)

4. Army Air Forces (Army or Service) 5. Component AUS 6. Organization

9024 AAF Base Unit (Last Assignment)

Center Orlando Fla. (Command or Station) 8. Permanent address for mailing purposes: 249

China Street, Athens, Georgia (Number, Street, City, State)

9. Home address at time of entry into service 249 China St. Athens, Ga. 10. Date of Birth 25 Dec. 1908

11. Place of Birth Athens, Georgia 12. Address from which employment will be sought. Same 13. Color eyes Brown 14. Color hair Black

15. Height 5' 9 1/2" 16. Weight 175 17. No. Dependents 0

18. Race White 19. Marital status Single 20. U.S. citizen Yes

21. Civilian occupation and No. Carpenters Helper 890

MILITARY HISTORY

22. Date of Induction 21 Sept. 1942 23. Date of enlistment

24. Date of Entry Into Active Service 8th October 1942

25. Place of Entry into Service Ft. Benning Georgia

26. Selective Service Data (Local Board No. Yes. 27. Reg. No.

28. County and State Clarke, Georgia 29. Home address at time of entry into Service 249 China St. Athens, Ga. 30. Military Occupational Specialty and No. Duty Soldier 890 31 Military Qualification & Date

None. 32. Battles and Campaigns None 33. Decorations and citations None 34. Wounds Received in Action None

35. Latest Immunization Dates: Smallpox 6 October 1942

Typhoid 19 July 44 Tetanus 19 July 1944 Other (specify) Typhus & Cholera, 16 November 1944, 1 Feb 1944 27 October 1944

36 Service outside Continental U.S. and Return None

37. Total Length of Service Continental (Years 3 Months 24 Days)

Foreign Service None 38 Air Service None

Print

[1] Enter date of enlistment.
[2] For [illegible] none, so
[3] Enter
[4] See pa
[5] If disc
[6] Enter
cases of [illegible]
[7] In all
proficiency

A R 34
Insert
Insert
The ne

State of ..... County. Recorded ..... 19 .....

.....
Clerk, Superior Court.

40. Reason and Authority for Separation Sec. I, AR 615-361 &
CDD Hq. AAF Tactical Center Orlando Florida dated 8 May 1945.

41. Service Schools Attended None 42. Education Grammar 8
High School 0 College 0

PAY DATA

43. Longevity for Pay Purposes Years 2 Months 7 Days 20
44. Mustering Out Pay Total $200.00 This Payment $100.00
45. Travel Pay $24.85 45. Soldier Deposits None. 47 Total Amount
Name of Disbursing Officer $156.30 C. McMillian, Maj. FD

INSURANCE NOTICE

IMPORTANT--If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make Checks or Money Orders payable to the Treasurer of the United States and forward to Collections Subdivision, Veterans Administration, Washington 25, D.C.

48. Kind of Insurance Nat. Serv. X U.S. Govt ____ None____
49. How Paid Allotment X Direct to V. A. ____ 50. Effective Date of Allotment Discontinuance 31 May 1945 51 Date of Next Premium Due (One month after 50) 30 June 1945 52. Premium Due Each Month $5.95 53. Intention of Veteran to Continue X Discontinue ____ 54. Print Affixed Right Thumb Prtng.

55. Remarks. (This space for completion of above items or entry of other items specified in W.D.Directive)

Lapel Button issued.
No time lost under AW 107

56. Signature of Person Being Separated John W. Jones

57. Personnel Officer (Type name, grade and organization-signature)
M. M. Jones. Capt., MAC Det of Pnts AAF Reg. Sta. Hospital

State of Georgia, Clarke County.

Recorded May 16th, 1945.

GEORGIA, CLARKE COUNTY

I, Lois Lazenby, Deputy Clerk of the Superior Court of said County do hereby certify that the above and foregoing typewritten matter is a true and correct copy of John W. Jones' Honorable Discharge from The United States Army, bearing date of May 10, 1945 as the same appears of record in Soldiers and Sailors Discharge Record Book 1, on page 309 in this office.

Witness my official signature and the seal of said Court hereto affixed at the City of Athens, in said State and County, this 16th day of May 1945.

Deputy Clerk Superior Court,
Clarke County, Georgia

310

ARMY OF THE UNITED STATES

WD AGO Form 53-55 1 November 1945

HONORABLE DISCHARGE

This is to certify that

WILLIE HILL

34556944, Private First Class, Company E, 370th Infantry
ARMY OF THE UNITED STATES

is hereby Honorably Discharged from the military service of the United States of America.
This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at Finney General Hospital, Thomasville, Georgia

Date 12 May 1945

S. M. Browne
S. M. BROWNE, Colonel, M. C.
Commanding

ENLISTED RECORD AND REPORT OF SEPARATION
HONORABLE DISCHARGE

1. Last Name—First Name—Middle Initial	2. Army Serial No.	3. Grade	4. Arm or Service	5. Component
Hill Willie (NMI)	34556944	PFC	Inf	AUS

6. Organization	7. Date of Separation	8. Place of Separation
Company E, 370th Inf.	12 May 1945	Finney GH, Thomasville, Georgia

9. Permanent Address for Mailing Purposes	10. Date of Birth	11. Place of Birth
1157 Hancock Ave., Athens, Georgia	21 Nov. 1915	Athens, Georgia

12. Address from Which Employment Will Be Sought	13. Color Eyes	14. Color Hair	15. Height	16. Weight	17. No. Depend
See 9	Brown	Black	5'7½"	139	1

18. Race			19. Marital Status			20. U. S. Citizen		21. Civilian Occupation and No.
White	Negro	Other (Specify)	Single	Married	Other (Specify)	Yes	No	
	X			X		X		Truck Driver, Light 7-36.260

MILITARY HISTORY

22. Date of Induction	23. Date of Enlistment	24. Date of Entry Into Active Service	25. Place of Entry Into Service
21 Nov. 1942		28 Nov. 1942	Ft. Benning, Ga.

SELECTIVE SERVICE DATA: 26. Registered		27. Local S. S. Board No.	28. County and State	29. Home Address at Time of Entry Into Service
Yes	No			
X		1	Clarke Co., Ga.	369 Branch St., Athens, Ga.

30. Military Occupational Specialty and No.	31. Military Qualification and Date (i.e. Infantry, Aviation and Marksmanship Badges, etc.)
Automatic Rifleman 746	Combat Infantryman Badge; Marksman .30 Caliber M-1 Rifle, 20 Feb. 43

32. Battles and Campaigns

None

33. Decorations and Citations

European African Middle Eastern Theater Ribbon;

34. Wounds Received in Action

None

35. Latest Immunization Dates

Smallpox	Typhoid	Tetanus	Other (Specify)
4 Jan 44	4 Jan 44	4 Jan 44	18 Jul 44 Typhus

36. Service Outside Continental U. S. and Return

Date of Departure	Destination	Date of Arrival
15 July 1944	European Theater	30 July 1944
9 April 1945	United States	20 April 1945

37. Total Length of Service

Continental Service			Foreign Service			38. Highest Grade Held
Years	Months	Days	Years	Months	Days	
1	8	10	0	9	6	Pfc

39. Prior Service

None

40. Reason and Authority for Separation

ODD: Sec I, AR 615-361 & Last Ind, Hq, Finney GH, Thomasville, Ga. 12 May 1945

None

CHARACTER:

41. Service Schools Attended

42. Education (Years)

Grammar	High School	College
8	0	0

PAY DATA

43. Longevity for Pay Purposes			44. Mustering Out Pay		45. Soldier Deposits	46. Travel Pay	47. Total Amount, Name of Disbursing Officer
Years	Months	Days	Total	This Payment			
2	5	16	$300	$100	$20.00	$13.50	$103.98 JAMES S. BROWN, 1st Lt Agent Finance Officer for JT ALLEN, Lt. Col, F Finance Officer, Jacksonville, Fla

INSURANCE NOTICE

IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make Checks or Money Orders payable to the Treasurer of the United States and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.

48. Kind of Insurance			49. How Paid		50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One Month After 50)
National Service	U. S. Government	None	Allotment	Direct to V. A.		
X			X		30 Apr. 1945	31 May 1945

52. Premium Due Each Month	53. Intention of Veteran to		
	Continue	Continue Only	Discontinue
3.45	X		

54. Print Affixed. Right Thumb Print

55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives)

Lapel button issued. Time lost under AW 107, Six (6) days. ERC fr 21 Nov 42to 28 Nov 42.

56. Signature of Person Being Separated: Willie Hill

57. Personnel Officer (Type Name, Grade and Organization—Signature): LYDIA R. BRIGGS, Capt., WAC, Asst CO., Det of Patients, Lydia R. Briggs

Filed for Record the 16th day of May A. D. 1945, at ____ o'clock ____ M.

____, Clerk ____ Recorder.

Superior Court, ____ County, Georgia.

N. N. P. 661 (July, 1942)— POSTS & SIMMS, ATLANTA—5/7/21-P

Certificate of Discharge

UNITED STATES NAVAL SERVICE

This is to Certify that GLENN CYRUS SCARBORO
(Name in full)

934 95 02, Apprentice Seaman SV6, United States {Navy / Naval Reserve}
(Service number) (Rating—do not abbreviate)

has this day been discharged from U. S. Naval Training Center, Bainbridge, Maryland
(Ship or organization)

and the U. S. Naval Service, ~~with~~ honorable ~~satisfactory~~ discharge under conditions.
(Character of discharge)

Dated this 7th day of May, 1945, at Bainbridge, Maryland

you desireto continue your National Service Life Insur- U.S.N.T.C., Bainbridge, Maryland
e, forward the amount of the premium within 31 days from
e of last payment. All remittances and inquiries should M. Faigo U.S.N. R.
mailed to Veterans Administration. (Insurance Division) Ensign - Ass't Center Personnel Officer
hington, D.C. Be sure to give your full name, Policy
Service numbers.

Reason for discharge ~~Expiration of Enlistment~~ Rupers Rumed joint ltr. Para-66-MSW-P19-1 of 7-29-44

Authority for discharge (if for reason other than expiration of enlistment) Rupers Rumed joint ltr. Para-66-MSW-P19-1 of 7-29-44

Enlisted as AS SV6 on 2-9-45 at Atlanta, Ga. for TWO (2) Yrs. Is ..... recommended for reenlistment.

Born on 3-11-15 at Royston, Ga.

Qualifications None

Ratings held AS

Certificates None

Service schools completed None

Special duties for which qualified Unknown

Service (vessels and stations served on) NRS, Atlanta, Ga. - USNTC, Bainbridge, Md. USNH, Bainbridge, Md. - USNTC, Bainbridge, Md.

Rating at discharge AS SV6 USNR {Acting / Permanent} Service No. 934 95 02

Final average ..... Marital status Married

M. Fargo U.S.N.R.
Ensign for
DESCRIPTIVE LIST and Personnel Officer.
Asst Center Commander

Height 5 ft. 9 in. Weight 155 lb. Eyes Grey

Hair Brown Complexion Ruddy Personal marks, etc. " S lt. shin; S 3" lt. ant. shin; S 1" rt. patella; VS lt. upperarm; M rt. cheek;

Print Affixed

I hereby certify that I have examined the man herein named and find that he:

Is not physically qualified for reenlistment.

Does not require treatment or hospitalization.

I certify that this is the actual print of the right index finger of the man herein named.

H. A. SPANGLER LT. (MC) U.S.N.R.
and Medical Officer.

Monthly rate of pay when discharged 50.00

I hereby certify that the man herein named has been furnished travel allowance at the rate of FIVE cents per mile from Nav Tra Cen Bainbridge Md. 695 to Athens, Georgia and paid $ 88.28 in full to date of discharge.

Total net service for pay purposes --- years 2 months 29 days.

Glenn Cyrus Scarboro
(Signature of man)

J. W. Bomar U.S.N.R.
and Disbursing Officer.

State of Georgia, Clarke County. Recorded May 16th, 1945

Clerk, Superior Court.

310

ARMY OF THE UNITED STATES

WD AGO Form 53-55 1 November, 1944

HONORABLE DISCHARGE

This is to certify that

WILLIE HILL

34556944, Private First Class, Company E, 370th Infantry
ARMY OF THE UNITED STATES

is hereby Honorably Discharged from the military service of the United States of America.
This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at Finney General Hospital, Thomasville, Georgia

Date 12 May 1945

S. M. Browne
S. M. BROWNE, Colonel, M. C.
Commanding

ENLISTED RECORD AND REPORT OF SEPARATION
HONORABLE DISCHARGE

1. Last Name—First Name—Middle Initial	2. Army Serial No.	3. Grade	4. Arm or Service	5. Component
Hill Willie (NMI)	34556944	PFC	Inf	AUS

6. Organization	7. Date of Separation	8. Place of Separation
Company E, 370th Inf.	12 May 1945	Finney GH, Thomasville, Georgia

9. Permanent Address for Mailing Purposes	10. Date of Birth	11. Place of Birth
1157 Hancock Ave., Athens, Georgia	21 Nov. 1915	Athens, Georgia

12. Address from Which Employment Will Be Sought	13. Color Eyes	14. Color Hair	15. Height	16. Weight	17. No. Depend
See 9	Brown	Black	5'7½"	139	1

18. Race			19. Marital Status			20. U. S. Citizen		21. Civilian Occupation and No.
White	Negro	Other (Specify)	Single	Married	Other (Specify)	Yes	No	
	X			X		X		Truck Driver, Light 7-36.260

MILITARY HISTORY

22. Date of Induction	23. Date of Enlistment	24. Date of Entry Into Active Service	25. Place of Entry Into Service
21 Nov. 1942		26 Nov. 1942	Ft. Benning, Ga.

SELECTIVE SERVICE DATA	26. Registered		27. Local B. S. Board No.	28. County and State	29. Home Address at Time of Entry Into Service
	Yes	No			
	X		1	Clarke Co., Ga.	369 Branch St., Athens, Ga.

30. Military Occupational Specialty and No.	31. Military Qualification and Date (i.e. Infantry, Aviation and Marksmanship Badges, etc.)
Automatic Rifleman 746	Combat Infantryman Badge; Marksman .30 Caliber M-1 Rifle, 20 Feb. 43

32. Battles and Campaigns

None

33. Decorations and Citations

European African Middle Eastern Theater Ribbon;

34. Wounds Received in Action

None

35. Latest Immunization Dates

Smallpox	Typhoid	Tetanus	Other (Specify)
4 Jan 44	4 Jan 44	4 Jan 44	18 Jul 44 Typhus

36. Service Outside Continental U. S. and Return

Date of Departure	Destination	Date of Arrival
15 July 1944	European Theater	30 July 1944
9 April 1945	United States	20 April 1945

37. Total Length of Service

Continental Service			Foreign Service			38. Highest Grade Held
Years	Months	Days	Years	Months	Days	
1	6	10	0	9	6	Pfc

39. Prior Service

None

40. Reason and Authority for Separation

SDD: Sec I, AR 615-361 & Last Ind, Hq, Finney GH, Thomasville, Ga. 12 May 1945

None

CHARACTER:

41. Service Schools Attended

42. Education (Years)

Grammar	High School	College
8	0	0

PAY DATA

43. Longevity for Pay Purposes			44. Mustering Out Pay		45. Soldier Deposits	46. Travel Pay	47. Total Amount, Name of Disbursing Officer
Years	Months	Days	Total	This Payment			
2	5	16	$ 300	$ 00	$20.00	$13.50	$103.98 Agent Finance Officer JAMES S. BROWN, 1st Lt for JE ALLEN, Lt. Col, Finance Officer, Jacksonville, Fla

INSURANCE NOTICE

IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make Checks or Money Orders payable to the Treasurer of the United States and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.

48. Kind of Insurance			49. How Paid		50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One Month After 50)
National Service	U. S. Government	None	Allotment	Direct to V. A.		
X			X		30 Apr. 1945	31 May 1945

52. Premium Due Each Month	53. Intention of Veteran to		
	Continue	Continue Only	Discontinue
3.45	X		

54. Right Thumb Print

Print Affixed.

55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives)

Lapel button issued. Time lost under AW 107, Six (6) days. ERC fr 21 Nov 42to 28 Nov 42.

56. Signature of Person Being Separated

Willie Hill

57. Personnel Officer (Type Name, Grade and Organization—Signature)

LYDIA R. BRIGGS, Capt., WAC
Asst CO., Det of Patients Lydia R. Briggs

Filed for Record the 16th day of May A. D. 1945, at ____ o'clock ____ M.

____ Clerk ____ Recorder.

Superior Court, Clarke County, Georgia.

B. N. P. 561 (July, 1943)— FOOTE & DAVIES, ATLANTA—3/7/31.F

Certificate of Discharge

UNITED STATES NAVAL SERVICE

This is to Certify that GLENN CYRUS SCARBORO
(Name in full)

934 95 02, Apprentice Seaman SV6, United States {Navy / Naval Reserve}
(Service number) (Rating—do not abbreviate)

has this day been discharged from U. S. Naval Training Center, Bainbridge, Maryland
(Ship or organization)

and the U. S. Naval Service, ~~with honorable~~ ~~satisfactory~~ ~~conditions~~ ~~discharge~~
(Character of discharge)

Dated this 7th day of May, 1945, at Bainbridge, Maryland

Reason for discharge ~~Request~~ ~~Request~~ ~~Joint~~ ~~Ltr~~ ~~Pers~~ ~~66-MSW-P19-1~~ ~~7-29-44~~

Authority for discharge (if for reason other than expiration of enlistment) Bupers Rumed joint ltr. Pers-66-MSW-P19-1 of 7-29-44

Enlisted as AS SV6 on 2-9-45 at Atlanta, Ga. for TWO (2) Yrs. Is ~~not~~ recommended for reenlistment.

Born on 3-11-15 at Royston, Ga.

Qualifications None

Ratings held AS

Certificates None

Service schools completed None

Special duties for which qualified Unknown

Service (vessels and stations served on) NRS, Atlanta, Ga. - USNTC, Bainbridge, Md. USNH, Bainbridge, Md. - USNTC, Bainbridge, Md.

Rating at discharge AS SV6 USNR {Acting / ~~Temporary~~} Service No. 934 95 02

Final average ..... Marital status Married

M. Fargo U.S.N.R.
Ensign for and Executive Officer.
Asst Center Commander

If you desire to continue your National Service Life Insurance, forward the amount of the premium within 31 days from date of last payment. All remittances and inquiries should be mailed to Veterans Administration. (Insurance Division) Washington, D.C. Be sure to give your full name, Policy and Service numbers.

DESCRIPTIVE LIST

Height 5 ft. 9 in. Weight 155 lb. Eyes Grey
Hair Brown Complexion Ruddy Personal marks, etc. ~~"~~ S lt. shin; S 3" lt. ant. shin; S 1" rt. patella; VS lt. upperarm; M rt. cheek;

Print Affixed

I hereby certify that I have examined the man herein named and find that he:
Is not physically qualified for reenlistment.
Does not require treatment or hospitalization.

I certify that this is the actual print of the right index finger of the man herein named.

H. A. SPANGLER LT. (MC) U.S.N.R.
and Medical Officer.

Monthly rate of pay when discharged 50.00

I hereby certify that the man herein named has been furnished travel allowance at the rate of FIVE cents per mile from Nav Tra Cen Bainbridge Md. 695 to Athens, Georgia and paid $ 88.28 in full to date of discharge.

Total net service for pay purposes --- years 2 months 29 days.

Glenn Cyrus Scarboro
(Signature of man)

J. W. Bomar U.S.N.R.
and Disbursing Officer.

State of Georgia, Clarke County. Recorded May 16th, 1945

Clerk, Superior Court.

N. N. P. 481 (July, 1942)— ATLANTA—7/131-F

Certificate of Discharge

UNITED STATES NAVAL SERVICE

This is to Certify that.....Paul Jackson Kelly.....
(Name in full)

....., ..., United States {Navy / Naval Reserve}
(Service number) (Rating—do not abbreviate)

has this day been discharged from.....
(Ship or organization)

and the U. S. Naval Service with.....discharge under
(Character of discharge)

satisfactory conditions.

Dated this..... day of....., 19....., at.....

.....

.....*U. S. N.*
Commanding.

Reason for discharge .....

Authority for discharge (if for reason other than expiration of enlistment) .....

..... Is..... recommended for reenlistment.

Enlisted as..... on..... at..... for.....

Born on..... at.....

Qualifications .....

Ratings held .....

Certificates .....

Service schools completed .....

Special duties for which qualified.....

Service (vessels and stations served on).....

.....

.....

.....

Rating at discharge..... {Acting / Permanent} Service No.....

Final average..... Marital status.....

.....*U. S. N.*
and Executive Officer.

DESCRIPTIVE LIST

Height..... ft. .....in. Weight.....lb. Eyes.....

Hair..... Complexion..... Personal marks, etc. .....

.....

.....

I hereby certify that I have examined the man herein named and find that he:

Is.....physically qualified for reenlistment.

Does.....require treatment or hospitalization.

I certify that this is the actual print of the right index finger of the man herein named.

.....*U. S. N.*
and Medical Officer.

Monthly rate of pay when discharged.....

I hereby certify that the man herein named has been furnished travel allowance at the rate of.....

cents per mile from.....to..... and paid

$.....in full to date of discharge.

Total net service for pay purposes.....years..... months .....days.

.....
(Signature of man)

.....*U. S. N.*
and Disbursing Officer.

State of Georgia,.....County. Recorded....., 19.....

.....
Clerk, Superior Court.

NAVMC 70-PD

H O N O R A B L E D I S C H A R G E
SEMPER FIDELIS
INSIGNIA
FIDELI CERTA MERCES
FROM THE
UNITED STATES MARINE CORPS

THIS IS TO CERTIFY That LEWIS "E" ALEXANDER, a Private First Class is HONORABLY DISCHARGED from the MFOTU, Naval Air Station, Jacksonville, Florida and from the United States Marine Corps Reserve. This 26th day of April 1945.

This certificate is awarded as a Testimonial of Fidelity and Obedience.

S. J. Weissenberger
Lieutenant Colonel, U.S.
Marine Corps.

- - - - - - - - - - - -

Enlisted at Atlanta, Georgia on the 27th day of March, 1943, to serve Natl Emerg
Born November 14, 1922 at Athens, Georgia
When enlisted was 69 ½ inches high, with Brown eyes, Dark Brown hair,
Complection: Ruddy Citisenship U.S.
Previous Service: USNR (Inactive) Septemer 8 1942 to December 11, 1942. USNR December 12, 1942 to March 23, 1943.
Rank and type of warrant at time of discharge: Private First Class (Temp) (Line)
Weapons qualification: Rifle Marksman, May 14, 1943. Machine Gun (Heavy) June 24, 1943.
Special military qualifications: Airplane Armorer.
Service (sea and foreign): South Pacific Area, October 3, 1943 to February 9, 1945
Wounds in service: None
Battles, engagements, skirmishes, expeditions: Participated in action against the enemy at Bougainville, B.S.I. November 28, 1943 to December 25, 1943.
Remarks: Paid $100. mustering-out payment "Z", April 26, 1945
Character of service excellent.

Serial Number 195250

S. J. Weissenberger
Lieutenant Colonel., U. S. M. C.

(Print) (Affixed)

Is physically qualified for discharge. Requires neither treatment nor hospitalization.
I certify that this is the actual print of the right index finger of the man herein mentioned.

C. A. Smith U.S.N. For
H. B. MARKS, Lt.COMDR. (MC) USNR

- - - - - - - - - - - -

Monthly rate of pay when discharged Fifty-four dollars.
I hereby certify that the within named man has been furnished travel allowance at the rate of five cents per mile from Jacksonville, Florida to Atlanta, Georgia and paid $147.07-100 in full to date of discharge.

Lewis "E" Alexander
Signature of Man

S. J. Weissenberger
Lieutenant Colonel, U. S. M. C.
Commanding Officer

State of Georgia, Clarke County.

Recorded May 16th. 1945

Clerk Superior Court.

W.D.A.G.O. Form No. 0150-2
Apr. 21, 1930

CERTIFICATE IN LIEU OF LOST OR DESTROYED

D I S C H A R G E C E R T I F I C A T E

TO ALL WHOM IT MAY CONCERN:

KNOW YE, THAT

WILLIAM R. CARROLL, Army Serial No. 1365374, a Sergeantof Auxiliary Remount Depot Three Hundred Eleven, Certain Georgia, United States Army, who was enlisted on the ninth day of June, one thousand nine hundred and seventeen, at Macon, Georgia to serve for the period of the emergency was HONORABLY DISCHARGED from the service of the United States on the twenty first day of February, one thousand nine hundred and nineteen, by reason of demobilization.

- - - - - - - - - - - - - -

This certificate is given under the provisions of the Act of Congress approved July 1, 1902, "to authorize the Sectary of War to furnish certificates in lieu of lost or destroyed discharges" to honorably discharges officers or enlisted men or their widows, upon evidence that the original discharge certificate has been lost or destroyed, and upon the condition imposed by said Act that this certificate "shall not be accepted as a voucher for the payment of any claim against the United States for pay, bounty, or other allowances, or as evidence in any other case."

Given at the WAR DEPARTMENT, Washington, D. C., this twenty sixth day of March, one thousand nine hundred and thirty one.

BY AUTHORITY OF THE SECRETARY OF WAR:

E. E. Hagler
Adjutant General

- - - - - - - - - - - - - -

TRANSCRIPT FROM RECORD OF SERVICE

Prior service None

Battles, engagements, expeditions None

Wounds received in action None

Decorations, service medals, citations, awarded None

Service overseas None

Sailed from U. S.

Arrived at port on return to U. S.

Character given on discharge Excellent

Certificate in Lieu of Lost or Destroyed Discharged Certificate previously issued in this case None

Remarks In Federal service from enlistment

- - - - - - - - - - - -

State of Georgia, Clarke County. Recorded May 16th 1945.

Clerk Superior Court

WD ACO Form 53-98

ARMY OF THE UNITED STATES
CERTIFICATE OF SERVICE

This is to certify that

MAJOR JAMES WHITE JUNIOR 0-508409

honorably served in active Federal Service
in the Army of the United States from

Twenty Two December 1942 to Two January 1945

Given at Patterson Field, Fairfield, Ohio

on the Second day of January 1945

John Martin
John T. Martin, Lt. Col, MC Surgeon

MILITARY RECORD AND REPORT OF SEPARATION — CERTIFICATE OF SERVICE

1. Last name - first name - middle initial — White James Jr.
2. Army serial number 0-508409
3. AUS Grade Major
4. Arm or Service AC
5. Component - AUS
6. Organization - 4020th AAF Base Unit (Proc Div) Wright Field, Dayton Ohio
7. Date of relief from active duty - 2 Jan. 45
8. Place of separation ORP Atlantic City NJ (AAF Reg Sta Hosp Patterson Field Ohio)
9. Permenant address for mailing purposes - 1084 Prince Avenue, Athens Georgia
10. Date of Birth - 28 Jul 00
11. Place of birth - Georgia
12. Address from which employment will be sought - See 9
13. Color eyes - gray-green
14. Color hair - brown
15. Height - 5' 8"
16. Weight - 152
17. No of dependents - 3
18. White
19. Martial status - married
20. U.S. citizen - yes
21. Civilian occupation and no. - Bank President 32.022

MILITARY HISTORY

22. Registered - yes
23. Local S. S. Board Number - No. 1
24. County and State - Clarke County, Georgia
25. Home address at time of entry on active duty - 1084 Prince Avenue, Athens, Ga.
26. Date of entry on active duty - 22 December 1942
27. Military occupational specialty and no. - Budget & Fiscal Officer (6302)
28. Battles and campaigns - none
29. Decorations and Citations - none
30. Wounds received in action - none

31. Service schools attended - Army Finance School (Fin Disbursing) Duke Univ (Advanced Fiscal Course)
32. Service outside continental U.S. and Return. - Never
33. Reason and authority for separation - Physical disability Army Retiring Board Air Technical Service Command Wright Field, Dayton, Ohio.
34. Current tour of active duty - years - months - days -- 2 years 11 days
35. Education Grammar school 8 high school 4 college 3
36. Kind of insurance - Nat. Serv.
37. How Paid - Direct to V.A.
38. Effective date of allotment discontinuance
39. Date of next premium dure (one month after 38) - Paid to 1 January 1946
40. Premium due each month
41. Continue - yes
42. Print Affixed
43. Remarks
44. Signature - James White Jr.
45. Personnel Officer(name grade and organization - signature) Wayne A. Swanson Capt. MAC
WAYNE A. SWANSON Capt. MAC

- - - - - - - - - - - - - - -

State of Georgia, Clarke County

Recorded May 16th 1945

Clerk Superior Court

ARMY OF THE UNITED STATES

WD AGO Form 53-55 1 November, 1944

HONORABLE DISCHARGE

This is to certify that
CLIFFORD C. JOHNSON

34 052 282 Technician 5th Grade Headquarters Battery 76th Antiaircraft Artillery Group
ARMY OF THE UNITED STATES

is hereby Honorably Discharged from the military service of the United States of America.
This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at Separation Center, Fort Mc Pherson Georgia

Date 15 May 1945

Bill B. Beckman
Bill B. Beckman
Major AGD

ENLISTED RECORD AND REPORT OF SEPARATION
HONORABLE DISCHARGE

1. Last Name—First Name—Middle Initial	2. Army Serial No.	3. Grade	4. Arm or Service	5. Component
Johnson Clifford C.	34 052 282	Tec 5	CAC	AUS

6. Organization	7. Date of Separation	8. Place of Separation
Headquarters Battery 76 AAA Group	15 May 45	Separation Center, Fort Mc Pherson, Ga.

9. Permanent Address for Mailing Purposes	10. Date of Birth	11. Place of Birth
1635 S Milledge Ave Athens Georgia	11 Dec 13	Athens, Georgia

12. Address from Which Employment Will Be Sought	13. Color Eyes	14. Color Hair	15. Height	16. Weight	17. No. Depend
See 9	Brown	Black	5-9	130	1

18. Race			19. Marital Status			20. U. S. Citizen		21. Civilian Occupation and No.
White	Negro	Other (Specify)	Single	Married	Other (Specify)	Yes	No	
	X			X		X		Cook 2-26-32

MILITARY HISTORY

22. Date of Induction	23. Date of Enlistment	24. Date of Entry Into Active Service	25. Place of Entry Into Service
3 May 41		3 May 41	Camp Blanding Fla

SELECTIVE SERVICE DATA	26. Registered		27. Local S. S. Board No.	28. County and State	29. Home Address at Time of Entry Into Service
	Yes	No			
	X		10	Dade Co. Fla	1228 NW 5th Court Miami, Fla

30. Military Occupational Specialty and No.	31. Military Qualification and Date (i.e. Infantry, Aviation and Marksmanship Badges, etc.)
Cook 060	SS Rifle 14 Oct 44 Arty Gnr 2cl 21 July 44

32. Battles and Campaigns

Espiritu Santo

33. Decorations and Citations: Asiatic Pacific Theater Ribbon Good Conduct Ribbon 1 Bronze Star
American Defense Service Ribbon

34. Wounds Received in Action

None

35. Latest Immunization Dates

Smallpox	Typhoid	Tetanus	Other (Specify)
15 Apr 44	22 Aug 42	8 Apr 42 15 Apr 44	TT 19 Mar 42 Chol 22 Aug 42

36. Service Outside Continental U. S. and Return

Date of Departure	Destination	Date of Arrival
10 Aug 42	Southwest Pacific Theater	2 September 42
13 Feb 45	United States	16 March 1945

37. Total Length of Service

Continental Service			Foreign Service			38. Highest Grade Held
Years	Months	Days	Years	Months	Days	
1	5	7	2	7	6	Tec 5

39. Prior Service

None

Convenience of the Government AR 615-365 15 Dec 44
40. Reason and Authority for Separation

None
CHARACTER:

41. Service Schools Attended

42. Education (Years)

Grammar	High School	College
8	4	0

PAY DATA

43. Longevity for Pay Purposes			44. Mustering Out Pay		45. Soldier Deposits	46. Travel Pay	47. Total Amount, Name & Designation of Officer
Years	Months	Days	Total	This Payment			
4	0	13	300	100	None	35.80	187.59 1st Lt. FD JACK GOLDSMITH

INSURANCE NOTICE

IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make Checks or Money Orders payable to the Treasurer of the United States and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.

48. Kind of Insurance			49. How Paid		50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One Month After 50)
National Service	U. S. Government	None	Allotment	Direct to V. A.		
X			X		30 Apr. 1945	31 May 1945

52. Premium Due Each Month	53. Intention of Veteran to		
	Continue	Continue Only	Discontinue
7.00	X		

54. Print Affixed Right Thumb Print

55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives)

Lapel Button issued

56. Signature of Person Being Separated: Clifford C. Johnson

Authorized Officer (Type Name, Grade and Organization—Signature): Jose A. Palomares 2nd Lt. AUS — Jose A. Palomares

Filed for Record the 18th day of May A. D. 1945, at ____ o'clock ____ M.

____, Clerk, Recorder.
Superior Court, Fulton County, Georgia.

318

ARMY OF THE UNITED STATES

WD AGO Form 53-55 1 November, 1943

HONORABLE DISCHARGE

This is to certify that

CHARLES E. CARSON, 34 002 459 First Sergeant Company

A 319th Infantry ARMY OF THE UNITED STATES

is hereby Honorably Discharged from the military service of the United States of America.
This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at Separation Center, Fort McPherson Georgia

Date 18 May 1945

ENLISTED RECORD AND REPORT OF SEPARATION
HONORABLE DISCHARGE

1. Last Name—First Name—Middle Initial	2. Army Serial No.	3. Grade	4. Arm or Service	5. Component
Carson Charles E.	34 002 459	1st Sgt	AUS	Co A USR 319 Inf

6. Organization	7. Date of Separation	8. Place of Separation
Co. A. 319 Inf.	18 May 45	Separation Center Ft. McPherson, Georgia

9. Permanent Address for Mailing Purposes	10. Date of Birth	11. Place of Birth
1298 Prince Ave Athens Ga.	17 Aug 20	Oconee Co. Ga.

12. Address from Which Employment Will Be Sought	13. Color Eyes	14. Color Hair	15. Height	16. Weight	17. No. Depend
see 9	Gray	Brown	5'7 3/4"	140	2

18. Race			19. Marital Status			20. U. S. Citizen		21. Civilian Occupation and No.
White	Negro	Other (Specify)	Single	Married	Other (Specify)	Yes	No	
X				X		X		Stock Clerk II 1-38.01

MILITARY HISTORY

22. Date of Induction	23. Date of Enlistment	24. Date of Entry Into Active Service	25. Place of Entry Into Service
8 Jan. 1941		8 Jan. 1941	Ft. McPherson, Georgia

SELECTIVE SERVICE DATA 26. Registered		27. Local S. S. Board No.	28. County and State	29. Home Address at Time of Entry Into Service
Yes	No			
X		Not Available	Clarke Co. Georgia	2010 Jefferson Rd Athens Ga.

30. Military Occupational Specialty and No.	31. Military Qualification and Date (i.e. Infantry, Aviation and Marksmanship Badges, etc.)
First Sergeant 502	MM Pistol SS Rifle Ex Bar-Ex Carbine

32. Battles and Campaigns

Germany Northern France

33. Decorations and Citations European African Middle Eastern Theater Ribbon 2 Bronze Stars Good Conduct Medal Bronze Star Medal

34. Wounds Received in Action

None

35. Latest Immunization Dates

	Smallpox	Typhoid	Tetanus	Other (Specify)
9	Jan 41	11 Feb41	17Sep41	None
25	Oct 43	26 Oct44	3 Mar43	

36. Service Outside Continental U. S. and Return

Date of Departure	Destination	Date of Arrival
1 Jan 44	European Theater	7 July 1944
2 Apr 45	U S A	13 May 1945

37. Total Length of Service

Continental Service			Foreign Service			38. Highest Grade Held
Years	Months	Days	Years	Months	Days	
3	5	29	0	10	12	1stSGT

39. Prior Service

None

40. Reason and Authority for Separation 15 Dec. 44 RRI-1 (Demobilization)
Convenience of Government AR615-365 CHARACTER:

41. Service Schools Attended

42. Education (Years)		
Grammar	High School	College
8	3	0

PAY DATA

43. Longevity for Pay Purposes			44. Mustering Out Pay		45. Soldier Deposits	46. Travel Pay	47. Total Amount, Name of Disbursing Officer
Years	Months	Days	Total	This Payment			
4	4	11	$200	$100	X	3.65	250.55 Jack Goldsmith 1st Lt., FD

INSURANCE NOTICE

IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make Checks or Money Orders payable to the Treasurer of the United States and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.

48. Kind of Insurance			49. How Paid		50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One Month After 50)
National Service	U. S. Government	None	Allotment	Direct to V. A.		
X			X		30 April 45	31 May 45

52. Premium Due Each Month	53. Intention of Veteran to		
	Continue	Continue Only	Discontinue
6.60	X		

54. Print Affixed Right Thumb Print

55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives)

Lapel Button Issued

56. Signature of Person Being Separated
Carson Charles E.
Charles E. Carson

57. Personnel Officer (Type Name, Grade and Organization—Signature)
JOSE A. PALOMARES
2nd Lieut AUS Jose A. Palomares

Filed for Record the 25th day of May A. D. 19 45, at ____ o'clock ____ M.

____; Clerk, ____ Recorder.

Superior Court, Clarke County, Georgia

ARMY OF THE UNITED STATES

WD AGO Form 53-55 1 November, 1944

HONORABLE DISCHARGE

This is to certify that
WILLIE D ANGLIN 34 352 674 Private First Class
3412th Ordnance Medium Automotive Maintenance Company

ARMY OF THE UNITED STATES

is hereby Honorably Discharged from the military service of the United States of America.
This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at Separation Center, Fort McPherson Georgia

Date 17 May 1945

ENLISTED RECORD AND REPORT OF SEPARATION
HONORABLE DISCHARGE

1. Last Name—First Name—Middle Initial	2. Army Serial No.	3. Grade	4. Arm or Service	5. Component
Anglin Willie D.	34 352 674	Pfc.	ORD	AUS

6. Organization	7. Date of Separation	8. Place of Separation
3412th Ord Med Aut Maint Co.	17 May 45	Separation Center Ft. McPherson Ga.

9. Permanent Address for Mailing Purposes	10. Date of Birth	11. Place of Birth
435 E. Dougherty St. Athens Ga.	24 Aug 1899	Clarke Co Ga.

12. Address from Which Employment Will Be Sought	13. Color Eyes	14. Color Hair	15. Height	16. Weight	17. No. Depend
See 9	Gray	Black	5' 7"	121	0

18. Race			19. Marital Status			20. U. S. Citizen		21. Civilian Occupation and No.
White	Negro	Other (Specify)	Single	Married	Other (Specify)	Yes	No	
X			X			X		Speeder Tender 6-19.024

MILITARY HISTORY

22. Date of Induction	23. Date of Enlistment	24. Date of Entry Into Active Service	25. Place of Entry Into Service
6 Jul 42		6 Jul 42	Ft McPherson Ga.

SELECTIVE SERVICE DATA	26. Registered		27. Local S. S. Board No.	28. County and State	29. Home Address at Time of Entry Into Service
	Yes	No			
	X		1	Clarke Co. Ga.	See 9

30. Military Occupational Specialty and No.	31. Military Qualification and Date (i.e. Infantry, Aviation and Marksmanship Badges, etc.)
Duty Soldier III 590	None

32. Battles and Campaigns

None

33. Decorations and Citations

EAME Ribbon Good Conduct Ribbon

34. Wounds Received in Action

None

35. Latest Immunization Dates

Smallpox	Typhoid	Tetanus	Other (Specify)
5 May 44	8 Aug42 27Jun43	1 Aug42 31May43	

36. Service Outside Continental U. S. and Return

Date of Departure	Destination	Date of Arrival
13 Jan. 43	AMET	3 Mar 43
14 Jan 45	US	3 Mar 45

37. Total Length of Service

Continental Service			Foreign Service			38. Highest Grade Held
Years	Months	Days	Years	Months	Days	
1	8	22	1	1	20	Pfc

39. Prior Service

None

40. Reason and Authority for Separation

Convenience of Government AR 615 365 15 Dec 1944 CHARACTER:

41. Service Schools Attended

None

42. Education (Years)

Grammar	High School	College
6	0	0

PAY DATA

43. Longevity for Pay Purposes			44. Mustering Out Pay		45. Soldier Deposits	46. Travel Pay	47. Total Amount Bonds Due Deceased Officer
Years	Months	Days	Total	This Payment			
2	10	12	$300	$100		3.65	132.75 1st Lt. FD Jack Goldsmith

INSURANCE NOTICE

IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make Checks or Money Orders payable to the Treasurer of the United States and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.

48. Kind of Insurance			49. How Paid		50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One Month After 50)
National Service	U. S. Government	None	Allotment	Direct to V. A.		
X			X		30 Apr. 45	31 May 45

52. Premium Due Each Month	53. Intention of Veteran to		
	Continue	Continue Only	Discontinue
4.60			X

54. Print Affixed Right Thumb Print

55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives)

Lapel Button Issued

56. Signature of Person Being Separated: Willie D. Anglin

57. Personnel Officer (Type Name, Grade and Organization—Signature)
Jose A. Palomares
2nd Lieut AUS
Jose A. Palomares

Filed for Record the 21 day of May A. D. 1945 at ____ o'clock ____ M.

Jesse D. Bell Clerk,
Superior Court, Clarke County, Georgia.
____ Recorder.

1320

ARMY OF THE UNITED STATES

WD AGO Form 53-55 1 November, 1944

HONORABLE DISCHARGE

This is to certify that
JACK J. HILL,
14 029 502 Technical Sergeant Company K 8th Infantry
ARMY OF THE UNITED STATES
is hereby Honorably Discharged from the military service of the United States of America.
This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at Separation Center, Fort McPherson, Georgia
Date 22 May 1945

Dill D. Beckman
DILL D. BECKMAN
Major AGD

ENLISTED RECORD AND REPORT OF SEPARATION
HONORABLE DISCHARGE

1. Last Name—First Name—Middle Initial	2. Army Serial No.	3. Grade	4. Arm or Service	5. Component
Hill Jack J	14 029 502	T. Sgt	Infantry	RA

6. Organization	7. Date of Separation	8. Place of Separation
Company K 8th Infantry	22 May 1945	Separation Center, Ft McPherson Ga.

9. Permanent Address for Mailing Purposes	10. Date of Birth	11. Place of Birth
55 Arch St. Athens Ga.	31 Aug 22	Porterdale Ga

12. Address from Which Employment Will Be Sought	13. Color Eyes	14. Color Hair	15. Height	16. Weight	17. No. Depend
See 9	Brown	Brown	5'6 1/2"	123	0

18. Race			19. Marital Status			20. U. S. Citizen		21. Civilian Occupation and No.
White	Negro	Other (Specify)	Single	Married	Other (Specify)	Yes	No	
X			X			X		Sales Clerk 1-70.10

MILITARY HISTORY

22. Date of Induction	23. Date of Enlistment	24. Date of Entry Into Active Service	25. Place of Entry Into Service
	14 Oct. 40	14 Oct 40	Ft. McPherson Ga

SELECTIVE SERVICE DATA	26. Registered		27. Local B. S. Board No.	28. County and State	29. Home Address at Time of Entry Into Service
	Yes	No			
		X			183 First St. Athens Ga.

30. Military Occupational Specialty and No.	31. Military Qualification and Date (i.e. Infantry, Aviation and Marksmanship Badges, etc.)
Platoon Sergeant 745	Ex Bar Ex Rifle Combat Infantry Badge

32. Battles and Campaigns

Normandy Northern France Germany

33. Decorations and Citations European African Middle Easter Theater Ribbon 3 Bronze Stars Good Conduct Ribbon American Defense Service Ribbon Distinguished Unit Badge.

34. Wounds Received in Action
None

35. Latest Immunization Dates

Smallpox	Typhoid	Tetanus	Other (Specify)
19 Oct 40	2 Jan 41	20 Oct 41	
12 Jan 45	15 Oct 44	23 Feb 44	

36. Service Outside Continental U. S. and Return

Date of Departure	Destination	Date of Arrival
18 Jan 44	European Theater	29 Jan 44
8 Jan 45	U. S.	3 Feb. 45

37. Total Length of Service

Continental Service			Foreign Service			38. Highest Grade Held
Years	Months	Days	Years	Months	Days	
3	6	24	1	0	15	T. Sgt

39. Prior Service

None

40. Reason and Authority for Separation 15 Dec. 44 RR 1-1 (Demobilization)
Convenience of the Government AR 615-365 CHARACTER:

41. Service Schools Attended
None

42. Education (Years)

Grammar	High School	College
8	0	0

PAY DATA

43. Longevity for Pay Purposes			44. Mustering Out Pay		45. Soldier Deposits	46. Travel Pay	47. Total Amount, Name of Disbursing Officer
Years	Months	Days	Total	This Payment			
4	7	9	$300	$100		2.05	117.66 1st Lt. FD Jack Goldsmith

INSURANCE NOTICE

IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make Checks or Money Orders payable to the Treasurer of the United States and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.

48. Kind of Insurance			49. How Paid		50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One Month After 50)
National Service	U. S. Government	None	Allotment	Direct to V. A.		
X			X		30 Apr. 45	31 May 45

52. Premium Due Each Month	53. Intention of Veteran to		
	Continue	Continue Only	Discontinue
3.25		5000	

54. Right Thumb Print
Print affixed

55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives)
Lapel Button Issued

56. Signature of Person Being Separated
Jack J. Hill

57. Personnel Officer (Type Name, Grade and Organization—Signature)
Asst JOSE A PALOMARES Jose A. Palomares
2nd Lt. AUS

Filed for Record the 24 day of January A. D. 19 45, at ____ o'clock ____ M.

____ Clerk, ____ Recorder.
Superior Court, Clarke County, Georgia.

NATIONAL GUARD OF THE UNITED STATES

AND THE STATE OF GEORGIA

TO ALL WHOM IT MAY CONCERN:

THIS IS TO CERTIFY, That NATHAN RUSSELL TILTON Private Co D 106 Engineers, National Guard as a TESTIMONIAL OF HONEST AND FAITHFUL SERVICE, is hereby HONORABLY DISCHARGED from the NATIONAL GUARD of the UNITED STATES, and of the State of GEORGIA by reason of : S. C. D. Tuberculosis 3rd Inf. Commdg. Gen. 31st Div. Jan 14/18.

Said Nathan Russell Tilton was born in Athens, in the State of Georgia. When enlisted he was 28 years of age and by occupation a Const. Sup. He had blue eyes, Dark hair, Fair complection, and was 5 feet 10 inches in height.

Given under my hand at Camp Wheeler, Ga. this 22 day of Jan. one thousand nine hundred and eighteen.

Lytle Brown
Colonel Corps of Engineers
Commanding

Camp Wheeler, Ga. Jan. 23, 1918
Paid in Full $24.41
E. L. Edwards
Capt. Q.M.C.N.G.U.S.

WASHINGTON DC May 17, 1919
Paid $60 under Act of Congress,
approved February 24, 1919.
C.E. Gray
Major, Q.M. Corps.

Zone Supply Office
Atlanta Ga. Aug 27, 1919
Joseph Polowc
2nd Lt., Infantry

ENLISTMENT RECORD

Name: NATHAN RUSSELL TILTON Grade: Pvt. Enlisted Sept. 18 1917, at Athens, Georgia

*In the service of the United States, under call of the President, from _____ to _____

Serving in first enlistment period at date of discharge.

Prior service: None

Noncommissioned officer: None

Marksmanship, gunner qualification or rating: none

Horsemanship: Not mounted

Battles, engagements, skirmishes, expeditions: None

Knowledge of any vocation: Concrete Construction Sup.

Wounds received in service: None

Physical condition when discharged : Poor
Paratyphoid prophylaxis completed Not Completed
Typhoid prophylaxis completed: Sept 21 1917

Married or single: single

Character: very good

Property Loan Branch,
Zone Supply Office,
Atlanta, Ga.

The following articles of clothing and equippage were issued to Soldier named hereon under Act of February 28th 1919.

1 Belts, Waist
1 Breeches, OD Woolen
3 Chevrone, Scarlet
1 Coats, OD Woolen
1 Cords, Hat
2 Drawers
1 Hat Service
2 undershirts
1 leggins, canvas
2 ornaments, Collar
1 Over Coats, O.D.
1 Ponchos
1 Shirts, O.D.
1 Shoes
4 Stockings

Joseph Palowc
2nd Lt., Infantry
Property Loan Officer.

Signature of soldier: Nathan Russell Tilton

E. J. Taupkins
Capt. C. E. N. G.
Commanding. Co. D. - 106 Eng.

Recorded May 21st 1945. E. J. Crawford, Clerk

1320

ARMY OF THE UNITED STATES

WD AGO Form 53-55 1 November, 1943

HONORABLE DISCHARGE

This is to certify that
JACK J. HILL,
14 029 502 Technical Sergeant Company K 8th Infantry
ARMY OF THE UNITED STATES
is hereby Honorably Discharged from the military service of the United States of America.
This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at Separation Center, Fort McPherson, Georgia
Date 22 May 1945

Dill D. Beckman
DILL D. BECKMAN
Major AGD

ENLISTED RECORD AND REPORT OF SEPARATION
HONORABLE DISCHARGE

1. Last Name—First Name—Middle Initial	2. Army Serial No.	3. Grade	4. Arm or Service	5. Component
Hill Jack J	14 029 502	T. Sgt	Infantry	RA

6. Organization	7. Date of Separation	8. Place of Separation
Company K 8th Infantry	22 May 1945	Separation Center, Ft McPherson Ga.

9. Permanent Address for Mailing Purposes	10. Date of Birth	11. Place of Birth
55 Arch St. Athens Ga.	31 Aug 22	Porterdale Ga

12. Address from Which Employment Will Be Sought	13. Color Eyes	14. Color Hair	15. Height	16. Weight	17. No. Depend
See 9	Brown	Brown	5'6 1/2"	123	0

18. Race			19. Marital Status			20. U. S. Citizen		21. Civilian Occupation and No.
White	Negro	Other (Specify)	Single	Married	Other (Specify)	Yes	No	
X			X			X		Sales Clerk 1-70.10

MILITARY HISTORY

22. Date of Induction	23. Date of Enlistment	24. Date of Entry Into Active Service	25. Place of Entry Into Service
	14 Oct. 40	14 Oct 40	Ft. McPherson Ga

SELECTIVE SERVICE DATA	26. Registered		27. Local B. M. Board No.	28. County and State	29. Home Address at Time of Entry Into Service
	Yes	No			
		X			183 First St. Athens Ga.

30. Military Occupational Specialty and No.	31. Military Qualification and Date (i.e. Infantry, Aviation and Marksmanship Badges, etc.)
Platoon Sergeant 745	Ex Bar Ex Rifle Combat Infantry Badge

32. Battles and Campaigns

Normandy Northern France Germany

33. Decorations and Citations: European African Middle Easter Theater Ribbon 3 Bronze Stars Good Conduct Ribbon American Defense Service Ribbon Distinguished Unit Badge.

34. Wounds Received in Action
None

35. Latest Immunization Dates

Smallpox	Typhoid	Tetanus	Other (Specify)
19 Oct 40	2 Jan 41	20 Oct 41	
12 Jan 45	15 Oct 44	23 Feb 44	

36. Service Outside Continental U. S. and Return

Date of Departure	Destination	Date of Arrival
18 Jan 44	European Theater	29 Jan 44
8 Jan 45	U. S.	3 Feb. 45

37. Total Length of Service

Continental Service			Foreign Service			38. Highest Grade Held
Years	Months	Days	Years	Months	Days	
3	6	24	1	0	15	T. Sgt

39. Prior Service

None

40. Reason and Authority for Separation: Convenience of the Government AR 615-365 — 15 Dec. 44 RR 1-1 (Demobilization)
CHARACTER:

41. Service Schools Attended
None

42. Education (Years)

Grammar	High School	College
8	0	0

PAY DATA

43. Longevity for Pay Purposes			44. Mustering Out Pay		45. Soldier Deposits	46. Travel Pay	47. Total Amount, Name of Disbursing Officer
Years	Months	Days	Total	This Payment			
4	7	9	$300	$100		2.05	117.66 1st Lt. FD Jack Goldsmith

INSURANCE NOTICE

IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make Checks or Money Orders payable to the Treasurer of the United States and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.

48. Kind of Insurance			49. How Paid		50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One Month After 50)
National Service	U. S. Government	None	Allotment	Direct to V. A.		
X			X		30 Apr. 45	31 May 45

52. Premium Due Each Month	53. Intention of Veteran to		
	Continue	Continue Only	Discontinue
3.25		5000	

54. Right Thumb Print: Print affixed

55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives)
Lapel Button Issued

56. Signature of Person Being Separated: Jack J. Hill

57. Personnel Officer (Type Name, Grade and Organization—Signature): Asst JOSE A PALOMARES 2nd Lt. AUS Jose A. Palomares

Filed for Record the 21 day of May A. D. 19 45 at ____ o'clock ____ M.

____ Clerk.
____ Recorder.
Superior Court, Clarke County, Georgia

5. Component	RA
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ght	17. No. Depend
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	athens Ga.
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	e Stars Good
	adge.
	Date of Arrival
	9 Jan 44
	5 Feb. 45
	zation)
College	0
	gnat. Name of Disbursing ack Goldsmith st Lt. FD
	easurer of the United States a Due
	....o'clock....M.
	....Recorder.

NATIONAL GUARD OF THE UNITED STATES

AND THE STATE OF Georgia

To all whom it may concern:

THIS IS TO CERTIFY, That NATHAN RUSSELL TILTON Private Co D 106 Engineers Nation Guard as a TESTIMONIAL OF HONEST AND FAITHFUL SERVICE, is hereby HONORABLY DISCHARGED from the NATION GUARD of the UNITED STATES and of the state of Georgia, by reason of:

S. C. D. Tuberculosis 3rd Inf. Cmndg. Gen 31st Div Jan 14/18

Said Nathan Russell Tilton was born in Athens, in the State of Georgia. When enlisted he was 28 years of age and by occupation a Const. Sup. He had Blue eyes, Dark hair, Fair complexion, and was 5 feet 10 inches in height

Given under my hand at Camp Wheeler Ga. this 22 day of Jan, one thousand nine hundred and eighteen.

Camp Wheeler, Ga. Jan 23, 1918
Paid in Full $24.31
E. L. Edwards
Capt. Q.M.C. N. G.

Lytle Brown
Colonel Corps of Engineers
Commanding

ENLISTMENT RECORD

Name: Nathan Russell Tilton Grade: Pvt

Enlisted Sept. 15, 1917 at Athens Georgia

In the service of the United States, under call of the President, from _____ to _____. Serving in first enlistment period at date of discharge. Prior service: None

Noncommissioned officer: None Marksmanship, gunner qualification or rating: None. Horsemanship: Not Mounted

Battles, engagements, skirmishes expeditions: None -

Knowledge of any vocation: Concrete Construction Sup.

Wounds received in service: None Physical condition when discharged: Poor

Typhoid phylaxis completed: Sept. 21-17 Paratyphoid prophylaxis completed:

Not Completed: Married or single: Single Character very good

Zone Supply Office
Atlanta Ga. Aug. 27 1919
Bronze Victory Button Issued.
Joseph Polowe
2nd Lt., Infantry

Property Loan Branch
Zone Supply Office
Atlanta, Ga.

The following articles of Clothing and Equipage were issued to Soldier named hereon under Act of February 28th, 1919.

1 belts, waist	1 leggins, canvas
1 breeches, OD woolen	2 Ornaments, collar
3 chevrons, scarlet	1 over coats, O.D.
1 coats, OD woolen	1 ponchos
1 Cords, hat	1 shirts, O.D.
2 drawers	1 shoes
1 hat service	4 stockings.
2 undershirts	

Signature of soldier: Nathan Russell Tilton

Joseph Palowe
2nd Lt. Infantry
Property Loan Officer

E.J. Taupkins
Capt. C. E. N.G.
Commanding, Co D - 106 Eng

/320

ARMY OF THE UNITED STATES

WD AGO Form 53-55 1, November, 1944

HONORABLE DISCHARGE

This is to certify that
JACK J. HILL,
14 029 502 Technical Sergeant Company K 8th Infantry
ARMY OF THE UNITED STATES
is hereby Honorably Discharged from the military service of the United States of America.
This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at Separation Center, Fort McPherson, Georgia
Date 22 May 1945

Dill D. Beckman
DILL D. BECKMAN
MAJOR AGD

ENLISTED RECORD AND REPORT OF SEPARATION
HONORABLE DISCHARGE

1. Last Name—First Name—Middle Initial	2. Army Serial No.	3. Grade	4. Arm or Service	5. Component
Hill Jack J	14 029 502	T. Sgt	Infantry	RA

6. Organization	7. Date of Separation	8. Place of Separation
Company K 8th Infantry	22 May 1945	Separation Center, Ft McPherson Ga.

9. Permanent Address for Mailing Purposes	10. Date of Birth	11. Place of Birth
55 Arch St. Athens Ga.	31 Aug 22	Porterdale Ga

12. Address from Which Employment Will Be Sought	13. Color Eyes	14. Color Hair	15. Height	16. Weight	17. No. Depend
See 9	Brown	Brown	5'6 1/2"	123	0

18. Race			19. Marital Status			20. U. S. Citizen		21. Civilian Occupation and No.
White	Negro	Other (Specify)	Single	Married	Other (Specify)	Yes	No	
X			X			X		Sales Clerk 1-70.10

MILITARY HISTORY

22. Date of Induction	23. Date of Enlistment	24. Date of Entry Into Active Service	25. Place of Entry Into Service
	14 Oct. 40	14 Oct 40	Ft. McPherson Ga

SELECTIVE SERVICE DATA	26. Registered		27. Local B. S. Board No.	28. County and State	29. Home Address at Time of Entry Into Service
	Yes	No			
		X			183 First St. Athens Ga.

30. Military Occupational Specialty and No.	31. Military Qualification and Date (i.e. Infantry, Aviation and Marksmanship Badges, etc.)
Platoon Sergeant 745	Ex Bar Ex Rifle Combat Infantry Badge

32. Battles and Campaigns

Normandy Northern France Germany

33. Decorations and Citations European African Middle Easter Theater Ribbon 3 Bronze Stars Good Conduct Ribbon American Defense Service Ribbon Distinguished Unit Badge.

34. Wounds Received in Action

None

35. Latest Immunization Dates

Smallpox	Typhoid	Tetanus	Other (Specify)
19 Oct 40	2 Jan 41	20 Oct 41	
12 Jan 45	15 Oct 44	23 Feb 44	

36. Service Outside Continental U. S. and Return

Date of Departure	Destination	Date of Arrival
18 Jan 44	European Theater	29 Jan 44
8 Jan 45	U. S.	3 Feb. 45

37. Total Length of Service

Continental Service			Foreign Service			38. Highest Grade Held
Years	Months	Days	Years	Months	Days	
3	6	24	1	0	15	T. Sgt

39. Prior Service

None

40. Reason and Authority for Separation 15 Dec. 44 RR 1-1 (Demobilization)
Convenience of the Government AR 615-365 CHARACTER:

41. Service Schools Attended

None

42. Education (Years)

Grammar	High School	College
8	0	0

PAY DATA

43. Longevity for Pay Purposes			44. Mustering Out Pay		45. Soldier Deposits	46. Travel Pay	47. Total Amount, Name of Disbursing Officer
Years	Months	Days	Total	This Payment			
4	7	9	$300	$100		2.05	117.66 Jack Goldsmith 1st Lt. FD

INSURANCE NOTICE

IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make Checks or Money Orders payable to the Treasurer of the United States and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.

48. Kind of Insurance			49. How Paid		50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One Month After 50)
National Service	U. S. Government	None	Allotment	Direct to V. A.		
X			X		30 Apr. 45	31 May 45

52. Premium Due Each Month	53. Intention of Veteran to		
	Continue	Continue Only	Discontinue
3.25		5000	

54. Right Thumb Print

Print affixed

55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives)

Lapel Button Issued

56. Signature of Person Being Separated
Jack J. Hill

57. Personnel Officer (Type Name, Grade and Organization—Signature)
Asst JOSE A PALOMARES Jose A. Palomares
2nd Lt AUS

Filed for Record the 24 day of May A. D. 19 45, at o'clock M.

Clerk, Recorder.
Superior Court, Clarke County, Georgia.

OKLAHOMA
CLARKE COUNTY.

I, M. J. Crawford, Clerk of the Superior Court in and for said County, do hereby certify that the above and foregoing is a full, true, and complete copy of the original certificate of Incorporation issued to Kaiser Mineral Fluid as the same appears of record in my office on Page 321 Book F1, I do certify

Witness my hand and seal of the Clerk Superior Court's of said County of Athens, Georgia, this 16th day of May 1940.

To insure the prompt delivery of telegrams to be sent at night, the sender should request that they be repeated back to him before transmission. For this service one and one-half times the ordinary rate is charged.

The Company will not be liable for damages or for delay in the transmission or delivery, or for non-delivery, of any unrepeated telegram beyond the sum of fifty times the amount paid for sending the same, unless specially valued at a higher sum, and an additional charge equal to one-tenth of one cent for each dollar of such higher value declared is paid or agreed to be paid.

The Company will not be liable for damages or for delay in the transmission or delivery, or for non-delivery, of any repeated telegram beyond the sum of fifty times the amount paid for sending the same, unless specially valued at a higher sum, and an additional charge equal to one-tenth of one cent for each dollar of such higher value declared is paid or agreed to be paid.

The Company will not be liable for damages or for delay in the transmission or delivery, or for non-delivery, of any unrepeated telegram beyond the sum of fifty times the amount paid for sending the same, unless specially valued at a higher sum, and an additional charge equal to one-tenth of one cent for each dollar of such higher value declared is paid or agreed to be paid.

The Company will not be liable for damages or for delay in the transmission or delivery, or for non-delivery, of any repeated telegram beyond the sum of fifty times the amount paid for sending the same, unless specially valued at a higher sum, and an additional charge equal to one-tenth of one cent for each dollar of such higher value declared is paid or agreed to be paid.

The Company will not be liable for damages or for delay in the transmission or delivery, or for non-delivery, of any unrepeated telegram beyond the sum of fifty times the amount paid for sending the same, unless specially valued at a higher sum, and an additional charge equal to one-tenth of one cent for each dollar of such higher value declared is paid or agreed to be paid.

The Company will not be liable for damages or for delay in the transmission or delivery, or for non-delivery, of any repeated telegram beyond the sum of fifty times the amount paid for sending the same, unless specially valued at a higher sum, and an additional charge equal to one-tenth of one cent for each dollar of such higher value declared is paid or agreed to be paid.

322

NAVPERS 661 (G-44)

CERTIFICATE OF DISCHARGE
Under Honorable Conditions

UNITED STATES NAVAL SERVICE

This is to certify that Alma Strickland Wood
(name in full)

746 14 03, Apprentice Seaman, V-10 (M/M/F/F
(service no. (rating do not abbreviate (Naval Reserve

has this day been discharged from Headquarters Sixth Naval District
(Ship or organization)

of the U. S. Naval Service, under Honorable Conditions.

Dated this 31st day of _____, 1944 at Charleston, S.C.

J. L. Carlton
J. L. CARLTON, Lieut., USNR

Actind District Personnel Commanding Officer

Authority for discharge(if for reason other than expiration of enlistment)
BuPers ltr. Pers-662-BJS over MM 746 14 03 of 16 Oct. 1944

Enlisted as A. S. on 26 July 1944 at Atlanta, Ga. for -----

Born on 7 Jan 1920 at Madison County Georgia

Qualifications None Ratings Held A. S.

Certificates none Service Schools Completed none

Special Duties for which qualified None

Service (vessels and stations served on) USNTS (WR) Bronx, N. Y.

Rating at Discharge Apprentice Seaman (acting /////) Service No. 746 14 03
(permenant)

Martial status Maried

J. L. Carlton
J. L. CARLTON, Lieut, USNR
Acting District Personnel Officer and executive officer

DESCRIPTIVE LIST

Height _____ ft _____ in. Weight _____ lbs. Eyes _____ Hair _____

Complection _____ Personal marks, etc _____

NOT AVAILABLE FOR EXAMINATION

I hereby certify that I have examined the man herein named and find that he:

Is _____ physically qualified for reenlistment

Does _____ require treatment or hospitalization

I certify that this is the actual print of the right index finger of the man herein named.

_____ U.S.N.
and Medical Officer

Monthly rate of pay when discharged Inactive

I hereby certify that the man herein named has been furnished travel allowance at the rate of _____ cents per mile from _____ to _____ and paid _____ in full to date of discharge.

Total net service for pay purposes _____ years _____ months _____ days.

_____

Recorded July 5th at 11:45 A.M./945 E. J. Crawford, Clerk

ARMY OF THE UNITED STATES

WD AGO Form 53-55 1 November, 1944

HONORABLE DISCHARGE

This is to certify that

Sidney C. Bailey, 34 562 440
Technician 5th Grade 764th Chemical Depot Company
ARMY OF THE UNITED STATES

is hereby Honorably Discharged from the military service of the United States of America.
This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at **Welch Convalescent Hospital, Datona Beach Florida**

Date **23 May 1945**

FREDERICK S. TABER
FREDERICK S. TABER, Lt. Colonel MC
Executive Officer

ENLISTED RECORD AND REPORT OF SEPARATION
HONORABLE DISCHARGE

1. Last Name—First Name—Middle Initial	2. Army Serial No.	3. Grade	4. Arm or Service	5. Component
Bailey Sidney C.	34 562 440	Tec. 5	CWS	AUS

6. Organization	7. Date of Separation	8. Place of Separation
Hq. 764th Chemical Depot Company	23 May 45	Welch Convalescent Hospital Daytona Beach Florida

9. Permanent Address for Mailing Purposes	10. Date of Birth	11. Place of Birth
640WBroad Street Athens Georgia	21 Jan 10	Eatonton Georgia

12. Address from Which Employment Will Be Sought	13. Color Eyes	14. Color Hair	15. Height	16. Weight	17. No. Depend.
See 9	Brown	black	5'6"	150	1

18. Race			19. Marital Status			20. U. S. Citizen		21. Civilian Occupation and No.
White	Negro	Other (Specify)	Single	Married	Other (Specify)	Yes	No	
	X			X		X		Waiter, Informal 2-27.11

MILITARY HISTORY

22. Date of Induction	23. Date of Enlistment	24. Date of Entry Into Active Service	25. Place of Entry Into Service
18 Dec. 42		26 Dec 42	Fort Benning Georgia

SELECTIVE SERVICE DATA	26. Registered		27. Local S. S. Board No.	28. County and State	29. Home Address at Time of Entry Into Service
	Yes	No			
	X		1	Clarke Georgia	See 9

30. Military Occupational Specialty and No.	31. Military Qualification and Date (i.e. Infantry, Aviation and Marksmanship Badges, etc.)
Carpenter, Construction 050	Rifle M-1917 Marksman 11 Nov. 43 Carbine M-1 Sharpshooter 17 Feb. 44

32. Battles and Campaigns

New Guinea Campaign

33. Decorations and Citations

Asiatic Pacific Service Metal
Good Conduct Medal G) O Hq Service Center (Air) 44

34. Wounds Received in Action

None

35. Latest Immunization Dates				36. Service Outside Continental U. S. and Return		
Smallpox	Typhoid	Tetanus	Other (Specify) Tphus	Date of Departure	Destination	Date of Arrival
2/26/45	2/26/45	1/16/45	16Nov44	21 Apr 44	Asiatic Pacific Theater	12 May 44
				10 Mar. 45	USA	3 Apr. 45

37. Total Length of Service						38. Highest Grade Held
Continental Service			Foreign Service			
Years	Months	Days	Years	Months	Days	

39. Prior Service

None

40. Reason and Authority for Separation Certificate of Disability for Discharge Section I AR 615-361 4 Nov. 44 and 1st Indorsement Welch Convalescent Hospital DaytonaBeach Fla 21 May45

41. Service Schools Attended

None

42. Education (Years)		
Grammar	High School	College
5	0	0

PAY DATA

43. Longevity for Pay Purposes			44. Mustering Out Pay		45. Soldier Deposits	46. Travel Pay	47. Total Amount, Name of Disbursing Officer
Years	Months	Days	Total	This Payment			
2	5	3	$300	$100	$525.00	23.65	$784.10 ESTHER O STROUBE Lt.Col FD

INSURANCE NOTICE

IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make Checks or Money Orders payable to the Treasurer of the United States and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.

48. Kind of Insurance			49. How Paid		50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One Month After 50)
National Service	U. S. Government	None	Allotment	Direct to V. A.		
X			X		31 May 45	30 June 1945

52. Premium Due Each Month	53. Intention of Veteran to		
	Continue	Continue Only	Discontinue
3.65	X		

54. Print Affixed

Right Thumb Print

55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives)

Lapel Button Issued
3 days lost AW 107
•Cholera 16 Nov 44
Inactive service ERC 16 Dec. 42 to 26 Dec. 42
Yellow Feber 24 Feb. 44

56. Signature of Person Being Separated: Sidney C. Bailey

57. Personnel Officer (Type Name, Grade and Organization—Signature): ESTHER NEWBY 2d Lt. WAC Asst Chief Mon — Ester Newby

Filed for Record the 2nd day of June A. D. 19 45, at ____ o'clock ____ M.

____ Clerk Recorder.
Superior Court, Clarke County, Georgia.

324

ARMY OF THE UNITED STATES

WD AGO Form 53-55 1 November 1944

HONORABLE DISCHARGE

This is to certify that

HAROLD G. LOYD, 14 098 251 Technical Sergeant
4525th Army Air Forces Base Unit
ARMY OF THE UNITED STATES

is hereby Honorably Discharged from the military service of the United States of America.
This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at Separation Center, Fort Mc Pherson Georgia
Date 6 June 1945

DILL D. BECKMAN
DILL D. BECKMAN
MAJOF AGD

ENLISTED RECORD AND REPORT OF SEPARATION
HONORABLE DISCHARGE

1. Last Name—First Name—Middle Initial	2. Army Serial No.	3. Grade	4. Arm or Service	5. Component
Loyd Harold G.	14 098 251	T.SGT	AC	AUS

6. Organization	7. Date of Separation	8. Place of Separation
4525th AAF Base Unit	6 June 45	Separation Center Ft. McPherson, Georgia

9. Permanent Address for Mailing Purposes	10. Date of Birth	11. Place of Birth
Box 1213 Athens Ga.	16 Mar 16	Mansfield Ga

12. Address from Which Employment Will Be Sought	13. Color Eyes	14. Color Hair	15. Height	16. Weight	17. No. Depend
See 9	grey	brown	5-6	194	1

18. Race: White	Negro	Other (Specify)	19. Marital Status: Single	Married	Other (Specify)	20. U. S. Citizen: Yes	No	21. Civilian Occupation and No.
X				X		X		Salesman General 1-80.01

MILITARY HISTORY

22. Date of Induction	23. Date of Enlistment	24. Date of Entry Into Active Service	25. Place of Entry Into Service
	6 Mar 42	6 Mar 42	Ft. McPherson, Georgia

SELECTIVE SERVICE DATA: 26. Registered	No	27. Local S. S. Board No.	28. County and State	29. Home Address at Time of Entry Into Service
X		Not available		Atlanta Rd Athens Ga

30. Military Occupational Specialty and No.: Radio Operator Mechanic Gunner 757

31. Military Qualification and Date (i.e. Infantry, Aviation and Marksmanship Badges, etc.): MM Carbine Aviation Badge Aerial Gunner

32. Battles and Campaigns: Air Offensive Europe Tunisia Sicilian Anti-Submarine

33. Decorations and Citations: European African Middle East Theater Ribbon 4 Battle Stars, Air Medal 7 oak leaf clusters Distinguished Unit Citation

34. Wounds Received in Action: None

35. Latest Immunization Dates

Smallpox	Typhoid	Tetanus	Other (Specify)
7 May 42	28Mar42	7Mar 42	
18 Feb 44	27Sep44	2 Dec44	

36. Service Outside Continental U. S. and Return

Date of Departure	Destination	Date of Arrival
16 Dec 42	European Theater	29 Dec 42
19 Jul 43	USA	27 Jul 43

37. Total Length of Service

Continental Service: Years	Months	Days	Foreign Service: Years	Months	Days
2	7	23	0	7	8

38. Highest Grade Held: T.Sgt

39. Prior Service: None

40. Reason and Authority for Separation: Convenience of Government AR 615-365 15 Dec 44 RR I-1 (Demobilization)

CHARACTER:

41. Service Schools Attended: AAF Radio Operator & Mechanic 22 wks grad

42. Education (Years)

Grammar	High School	College
8	4	4

PAY DATA

43. Longevity for Pay Purposes: Years	Months	Days	44. Mustering Out Pay: Total	This Payment	45. Soldier Deposits	46. Travel Pay	47. Total Amount Due Officer
3	3	1	$300	$100		.20	JACK GOLDSMITH 297.49 1st Lt. FD

INSURANCE NOTICE

IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make Checks or Money Orders payable to the Treasurer of the United States and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.

48. Kind of Insurance: National Service	U. S. Government	None	49. How Paid: Allotment	Direct to V. A.	50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One Month After 50)
X			X		31 May 45	30 June 45

52. Premium Due Each Month	53. Intention of Veteran to: Continue	Continue Only	Discontinue
3.40	X		

54. Right Thumb Print: Print Affixed

55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives): Lapel Button Issued

56. Signature of Person Being Separated: Harold G. Loyd

WILLIAM P. TORNEY
1st Lt. AUS
(Officer Taking Action—Grade and Organization—Signature)
WILLIAM P. TORNEY

Filed for Record the 9th day of June A. D. 1945, at 9:30 o'clock A M.

..... Clerk, Superior Court, Clarke County, Georgia. Recorder.

ARMY OF THE UNITED STATES

WD AGO Form 53-55 1 November, 1944

HONORABLE DISCHARGE

This is to certify that
JACK W. BRADLEY
14 138 732 Staff Sergeant 640th Bomber Squadron (1) Army Air Force

ARMY OF THE UNITED STATES

is hereby Honorably Discharged from the military service of the United States of America.
This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at SEPARATION CENTER, Ft. McPherson, Georgia
Date 12 June 1945

ENLISTED RECORD AND REPORT OF SEPARATION
HONORABLE DISCHARGE

1. Last Name—First Name—Middle Initial	2. Army Serial No.	3. Grade	4. Arm or Service	5. Component
Bradley Jack W.	14 138 732	S Sgt	AC	AUS

6. Organization	7. Date of Separation	8. Place of Separation
640 Bomber Squadron (L) AAF	12 June 1945	Separation Center Ft. McPherson, Ga.

9. Permanent Address for Mailing Purposes	10. Date of Birth	11. Place of Birth
P O Box 55 Winterville Ga.	26 Apr 22	Winterville, Ga.

12. Address from Which Employment Will Be Sought	13. Color Eyes	14. Color Hair	15. Height	16. Weight	17. No. Depend.
See 9	Gray	Brown	5'11"	160	3

18. Race			19. Marital Status			20. U. S. Citizen		21. Civilian Occupation and No.
White	Negro	Other (Specify)	Single	Married	Other (Specify)	Yes	No	
X				X		X		Substation Operation 5-51 210

MILITARY HISTORY

22. Date of Induction	23. Date of Enlistment	24. Date of Entry Into Active Service	25. Place of Entry Into Service
	16 Sept. 42	16 Sept. 42	Ft. McPherson, Ga.

SELECTIVE SERVICE DATA	26. Registered		27. Local B. S. Board No.	28. County and State	29. Home Address at Time of Entry Into Service
	Yes	No			
	X		Not Available		See 9

30. Military Occupational Specialty and No.	31. Military Qualification and Date (i.e. Infantry, Aviation and Marksmanship Badges, etc.)
Airplane mechanic Gunner 748	None

32. Battles and Campaigns
Normandy Northern France Rhineland

33. Decorations and Citations
European African Middle Eastern Theater Ribbon with 3 bronze stars
Good conduct medal Air Medal with 3 Oak Leaf Clusters

34. Wounds Received in Action
None

35. Latest Immunization Dates

Smallpox	Typhoid	Tetanus	Other (Specify)
18Sept. 43	24Oct42	9Dec42	
14Oct. 44	16Aug44	15May44	

36. Service Outside Continental U. S. and Return

Date of Departure	Destination	Date of Arrival
28 May 1944	European Theater	6 July 1944
15 May 1945	U. S. A.	2 June 1945

37. Total Length of Service

Continental Service			Foreign Service			38. Highest Grade Held
Years	Months	Days	Years	Months	Days	
1	8	23	1	0	4	S Sgt

39. Prior Service
None

40. Reason and Authority for Separation Convenience of the Government AR 615-365 15 Dec. 44
RR I-1 (Demobilization)

41. Service Schools Attended Airplane mechanic 19 weeks exp.
Flexible Gunnery 6 weeks

CHARACTER:

42. Education (Years)

Grammar	High School	College
8	4	0

PAY DATA

43. Longevity for Pay Purposes			44. Mustering Out Pay		45. Soldier Deposits	46. Travel Pay	47. Total Amount, Officer
Years	Months	Days	Total	This Payment			
2	8	27	$300	$100		.20	$169.58 JACK GOLDSMITH 1st Lt. FD

INSURANCE NOTICE

IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make Checks or Money Orders payable to the Treasurer of the United States and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.

48. Kind of Insurance			49. How Paid		50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One Month After 50)
National Service	U. S. Government	None	Allotment	Direct to V. A.		
X			X		31 May 45	30 June 45

52. Premium Due Each Month	53. Intention of Veteran to		
	Continue	Continue Only	Discontinue
6.50	X		

54.

55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives)

Print affixed Lapel button issued
Right Thumb Print

56. Signature of Person Being Separated
Jack W. Bradley

57. Personnel Officer (Type Name, Grade and Organization—Signature)
WILLIAM P. TORNEY
1st Lt. AUS
William P. Torney

Filed for Record the 15th day of June A. D. 1945, at 1 o'clock P M.

Clerk, Recorder.
Deputy Clerk, Decatur County, Georgia.

326

ARMY OF THE UNITED STATES

WD AGO Form 53-55 1 November 1944

HONORABLE DISCHARGE

This is to certify that
JAMES E. DRAKE
34088982, CORPORAL, 60th INFANTRY

ARMY OF THE UNITED STATES

is hereby Honorably Discharged from the military service of the United States of America.
This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at SCU 1393 WELCH CONVALESCENT HOSPITAL, DAYTONA BEACH, FLORIDA
Date 12 May 1945
Frederick S. Tabary
Frederick S. Taber
Lt. Colonel MC EXECUTIVE OFFICER

ENLISTED RECORD AND REPORT OF SEPARATION
HONORABLE DISCHARGE

1. Last Name—First Name—Middle Initial	2. Army Serial No.	3. Grade	4. Arm or Service	5. Component
Drake James E	34 088 982	Cpl	Infantry	AUS

6. Organization	7. Date of Separation	8. Place of Separation
Hq 2d Battalion 60th Inf.	12 May 1945	Welch Convalescent Hospital Daytona Beach Florida

9. Permanent Address for Mailing Purposes	10. Date of Birth	11. Place of Birth
230 Englewood Ave Athens Georgia Clarke Co.	22 Nov 1919	Farmington Georgia

12. Address from Which Employment Will Be Sought	13. Color Eyes	14. Color Hair	15. Height	16. Weight	17. No. Depend
See 9	Blue	Brown	5'7"	120	2

18. Race			19. Marital Status			20. U. S. Citizen		21. Civilian Occupation and No.
White	Negro	Other (Specify)	Single	Married	Other (Specify)	Yes	No	
X			X			X		Cloth Hauler 8-19.01

MILITARY HISTORY

22. Date of Induction	23. Date of Enlistment	24. Date of Entry Into Active Service	25. Place of Entry Into Service
18 Oct 1941		18 Oct 1941	Fort McPherson Georgia

SELECTIVE SERVICE DATA	26. Registered		27. Local B. S. Board No.	28. County and State	29. Home Address at Time of Entry Into Service
	Yes	No			
	X		Unknown	Clarke County Ga.	130 Englewood Ave Athens Ga

30. Military Occupational Specialty and No.	31. Military Qualification and Date (i.e. Infantry, Aviation and Marksmanship Badges, etc.)
Truck Driver, Light 345	Combat Infantry Badge, 24 May 1944

32. Battles and Campaigns
AFRICAN Campaign, 26 January 1943 — Tunisian Campaign, 23 March 1943
Sicilian Campaign, 1 August 1943 — Normandy Campaign

33. Decorations and Citations
European African Middle Eastern Theater Medal — Good Conduct Medal
American Defense Service Medal — Purple Heart — Distinguished Unit Badge

34. Wounds Received in Action
15 July 1944, European Theater, Shrapnel Wounds, Right Leg

35. Latest Immunization Dates

Smallpox	Typhoid	Tetanus	Other (Specify)
28 Jan 44	28Oct43	3 Mar 44	Typhus 14 Oct43

36. Service Outside Continental U. S. and Return

Date of Departure	Destination	Date of Arrival
14 Jan 1943	European Theater	26 Jan 1943
8 Jan 1945	USA	21 Jan 1945

37. Total Length of Service

Continental Service			Foreign Service			38. Highest Grade Held
Years	Months	Days	Years	Months	Days	
1	6	17	2	0	8	Cpl

39. Prior Service
None

40. Reason and Authority for Separation
Certificate of Disability for Discharge — AR 615-361 and 1st Ind. Headquarters
CHARACTER:

41. Service Schools Attended
None

42. Education (Years)

Grammar	High School	College
7	0	0

PAY DATA

43. Longevity for Pay Purposes			44. Mustering Out Pay		45. Soldier Deposits	46. Travel Pay	47. Total Amount, Name of Disbursing Officer
Years	Months	Days	Total	This Payment			
3	6	25	$300	$100	None	$23.85	$148.97 J E ALLEN Lt. Col FD

INSURANCE NOTICE

Series C—E. N. P. 600 (Revised July, 1942)—Form a Navy, 47-14878 —3/12-P

Honorable Discharge

from the

United States Navy

HONORABLE DISCHARGE BUTTON and HONORABLE SERVICE LAPEL BUTTON issued at NT&DC, Camp Peary, Williamsburg, Virginia on 13 June 1945.
B. E. Harrell
B. E. HARRELL, Ens., D(1) USNR Ass't Personnel Officer

This is to certify that

WILLIAM BOYD MC CURLEY, SEAMAN FIRST CLASS - V6 USNR SV

is Honorably Discharged from the U.S. NAVAL TRAINING AND DISTRIBUTION CENTER, ADVANCED BASE SUPPLY TRAINING COMMAND, CAMP PEARY, WILLIAMSBURG, VIRGINIA from the Naval Service of the United States this 13th day of June 1945

This certificate is awarded as a Testimonial of Fidelity and Obedience.

E. D. Stanley Jr.
E. D. Stanley Jr.
Commander, SC, USN
Supply Officer in Command

Enlisted as AS (Rate) 7 April 1943 (Date)

At NRS, Atlanta, Georgia for two (2) years

Born 25 February 1917 (Date) at Athens, Georgia

Qualifications Rigger X

Two Ratings held AS and Slc

--- Certificates ---

--- Trade schools completed ---

--- Special duties for which qualified ---

Service (vessels and stations served on)

7 April 1943 to 13 June 1945

NRS, Atlanta, Georgia; USNTS, Bainbridge, Maryland; R/S So.Annex, NOB, NorVa.; US, NOF, Navy 120,(C4F); USS SIREN: NTSch(Sal)Pier 88,N.Y.; USNH, St Albans, L.I.NY; R/S NYD Philadelphia, Pa; R/S New York, N.Y./ NT&DC, ABSTC, Camp Peary, Williamsburg,Va.

Rating at Discharge Slc Rating Permanent } 832 32 93 (Service Number)

Character of service excellent.
Paid $100,MOP6/13/45
on PV# 1344-45 J. P. Lane
J. P. Lane 58-639

Final average ---

E.R.JOSHUA,JR.t., U.S.N.
E.R.JOSHUA,JR.Lt. and Executive Officer.
COMMANDER Executive

Height 5 ft 4 1/2 in. Weight 131 lbs. Eyes Blue

Hair Brown Complexion Ruddy

Personal marks, etc. ANT; ps lt elbow;pa rt knee;POST;vs lt. upper arm; dla lt femur

Print Affixed

Is physically qualified for discharge. Requires neither treatment nor hospitalization.
I certify that this is the actual print of the right index finger of the man herein mentioned.

K.J.Wharran Lt., U.S.N.R
K. J. Wharran Lt and Medical Officer.

Monthly rate of pay when discharged $66 TTPE/45 $358.60

I hereby certify that the within named man has been furnished travel allowance at the rate of .05 cents per mile from Williamsburg, Va. to Athens, Ga.

and paid $ 29.78 (Amount) in full to date of discharge.

Total net service for pay purposes 2 years 2 months 7 days. J. P. Lane

William Boyd McCurbey (Signature of man)

J.P.LANE; Lt.(jg), U.S.N.R.
Sy.No.58639 and Disbursing officer.

State of Georgia, Clarke County. Recorded June 16, 1945

Clerk, Superior Court.

326

Form C—B. N. P. 555 (Revised July, 1943)—Forms & Blanks, Atlanta —37138-F

NavPers 660 revised July 1943

Honorable Service
& Honorable Discharge
Buttons issued on 6-
14-45 at USNR St.
Albans, L.I. N. Y.
R. M. Renfro
R. M. Renfro
Pharm. U.S.N.

Honorable Discharge

from the

United States Navy RESERVE

This is to certify that

GEORGE EDWARD RESBY, a Seaman First Class

is Honorably Discharged from the U.S. Naval Hospital, St. Albans, L.I.N.Y. and from the Naval Service of the United States this 14th day of June 1945

This certificate is awarded as a Testimonial of Fidelity and Obedience.

L. L. Pratt
L. L. Pratt
Captain (MC) U. S. N.

Enlisted as Apprentice Seaman (Rate) 25 February 1944 (Date)

At NRS Columbus, Georgia for Two (Date) years

Born 8 February 1914 (Date) at Jackson County, Georgia

Qualifications

Ratings held AS S2c S1c

Certificates

Trade schools completed None

Special duties for which qualified That of rating

Service (vessels and stations served on)

28 February 1944 to 14 June 1945

NAVAL RECRUITING STATION, COLUMBUS, GEORGIA; NAVAL TRAINING STATION, GREAT LAKES, ILLINOIS; RECEIVING BARRACKS, NAVAL AMMUNITION DEPOT, EARLE, NEW JERSEY; U.S. NAVAL HOSPITAL, ST. ALBANS, L.I.N.Y.

Rating at Discharge S1c Acting / Permanent } 831 81 68 (Service Number)

Character of service excellent. Final average 3.7 Prof. 4.0 Conduct

Married

U.S.N.H. St.Albans,LI NY MOP paid on June 14, 1945.
D. J. Wallace

W. P. Blake
W. P. BLAKE Captain (MC), U.S.N.
and Executive Officer.

Height 5 ft. 5 in. Weight 176 lbs. Eyes Negro

Hair Negro Complexion Negro

Personal marks, etc. ANT: 3 1" Rt Forehead; S1" lt forehead, a1" Lower rt. Thigh, F.S.Lt. knee. POST: BMK Rt. Dorsal, S1" Lt. Elbow. Discharged in accordance with recommendation of Board of Medical Survey.

Print Affixed

Is physically qualified for discharge. Requires neither treatment nor hospitalization.

I certify that this is the actual print of the right index finger of the man herein mentioned.

H. A. Monat, U.S.N.R
H.A.MONAT Comdr.(MC) and Medical Officer.

Monthly rate of pay when discharged 66.00

I hereby certify that the within named man has been furnished travel allowance at the rate of five cents per mile from St. Albans, LI NY to Athens, Ga.

and paid $ 38.40 (Amount) in full to date of discharge.

Total net service for pay purposes years months days.

George Edward Resby (Signature of man)

D. J. Wallace APC, U.S.N.
and Disbursing Officer
for and in the author-
ized absence of R. B. Wiessler Lt (jg) SC (W) USNR

State of Georgia, Clarke County. Recorded June 18th, 1945

Clerk, Superior Court.

BuP 660 (Revised July, 1944)
NavPers 660 Revised July 1943

Honorable Discharge---United States Navy

No. 6531449 SERIES C

This Is to Certify, That Otho Henry Lee

, a Seaman First Class, is

HONORABLY DISCHARGED from the United States Naval Hospital

Philadelphia, Pennsylvania and from the Naval Service of the United States

this 12th day of June 1945.

This Certificate is awarded as a Testimonial of Fidelity and Obedience.

M. J. Aston, Captain,
M. J. Aston, Captain, (MC) USN
MEDICAL OFFICER IN COMMAND

Enlisted as Apprentice Seaman (Rate) 28 March 1944 (Date)

At Atlanta, Ga. for two years

Born 7 December 1911 (Date) at Homer, Ga.

Qualifications Those of rating

3 Ratings held ASs S2c; S1c.

Certificates None

Trade schools completed None

Special duties for which qualified None

Service (vessels and stations served on) 28 March 1944 to 12 June 1945,

USNRS, Atlanta Ga.; USNCTC, (CB), Williamsburg, Va.; USNRS, So.Annex, NOB, Norfolk, Va.; USNH, Norfolk, Va.; USN Conv. Hosp., Asheville, N.C.; USNRS, So Annex, NOB, NORFOLK, Va.; USN MINECRAFT TRACEN, Little Creek, Va; USNRS, Brooklyn, N.Y.; USS YMS-439; USNH, Philedelphia, Pa.

Rating at discharge S1c {Acting / Permanent} Service Number 893 93 80

Character of service excellent. Final average 4.0 (Conduct only)

6-12-45: HONORABLE SERVICE LAPEL BUTTON ISSUED THIS DATE. J. T. Kelly
J. T. Kelly, Lt. (jg) (HC), USN by direction of the MOinC.

G. L. Enyart, U. S. N.
J. L. ENYART, Captain MC and Executive Officer.

Height 5 ft. 4 in. Weight 138 lbs. Eyes brown Hair brown Complexion ruddy
MARRIED

Print Affixed

Personal marks, etc. ANT: S1" left knee; POST: VSULA.
PHYSICAL DISABILITY IN ACCORDANCE WITH APPROVED REPORT OF THE BOARD OF MEDICAL SURVEY. AUTH: BuMAS-BuPers joint letter (restricted) Bu-Med RP-OIM Pers-66-ELH/P3-5 of 1-12-45.
[redacted].

I certify that this is the actual print of the right index finger of the man herein mentioned.

W. B. Harkins
W.B. HARKINS, LT.COMDR.(MC), U. S. N.
and Medical Officer.

INCURRED IN LINE OF DUTY

Monthly rate of pay when discharged 66.00

I hereby certify that the within named man has been furnished travel allowance at the rate of .05 cents per mile from Phila. Pa.

to Athens, Ga. and paid $101.19 (Amount) in full to date of discharge.

Total net service for pay purposes 1 years 02 months 15 days.

Paid $100.00 MOP 6/12/45

O. H. Lee (Signature of Man)

Herbert C. Weller, U. S. N.R
Herbert C Weller, Lt.SC and Disbursing Officer.

Filed for Record the 18th day of June A. D. 1945, at 11 o'clock A M.

[signature], Clerk, Recorder.
Superior Court, Clarke County, Georgia.

330

NavPers. 660 (Revised July 1943)

Honorable Discharge---United States Navy

Paid $100.00 MOP 3/12/45
L. A. Smith O. P. Anderson, Lt (jg)SC USN

No. C 461400 SERIES C

This Is to Certify, That EARNEST HESTER, a Seaman Second Class (SV6) USNR., is HONORABLY DISCHARGED from the U. S. NAVAL HOSPITAL, NOB. NORFOLK, VIRGINIA and from the Naval Service of the United States this 12th day of March 19 45.

This Certificate is awarded as a Testimonial of Fidelity and Obedience.

J. Q. Owsley
J. Q. Owsley
Captain (MC) USN
(SEAL AFFIXED)

Enlisted as Apprentice Seaman (SV6) USNR (Rate) 27 April 1944 (Date)

At Athens, Ga. for 2 years

Born 26 September 1913 (Date) at Oconee County, Ga.

Qualifications None

Ratings held Apprentice Seaman, Seaman Second Class.

Certificates None

Trade schools completed None

Special duties for which qualified Unknown

Service (vessels and stations served on) or (served satisfactorily on active duty from 27 April 1944 to 12 March 1945

NAVAL TRAINING CENTER, GREAT LAKES, ILL.; U. S. NAVAL BARRACKS, CHEATHAM ANNEX, WILLIAMSBURG, VA.; ADVANCE BASE PERSONNEL DEPOT, CAMP ALLEN, NOB. NORFOLK, VA.; RECEIVING STATION, NOB, NORFOLK, VA.; U. S. NAVAL HOSPITAL, NOB. NORFOLK, VA.

Rating at discharge S2c (SV6) USNR {Acting / Permanent} Service Number 933 24 56

Character of service excellent. Final average 3.57

F. R. Robbins
F. R. Robbins, Captain (MC), U. S. N. R.
and Executive Officer.

Height 5 ft. 4 in. Weight 130 lbs. Eyes Black Hair Black Complexion Negro

Personal marks, etc. Ant: Forehead PS; L. Knee PS; Post: L. Elbow PS.

Print Affixed.

Is physically qualified for discharge. Requires neither treatment nor hospitalization.

I certify that this is the actual print of the right index finger of the man herein mentioned.

Issued Honorable Discharge and Service Lapel Buttons. U. S. Naval Hospital, NOB, Norfolk, Va. 3-12-45. C. W. Booker.

George E. Gardner, U. S. N. R.
and Medical Officer.
C. W. Booker, Lt.(jg)(MC) USN.

Monthly rate of pay when discharged $54.00

I hereby certify that the within named man has been furnished travel allowance at the rate of five cents per mile from USNR.NOB. NORVA. to Athens, Ga. and paid $ 28.72 (Amount) in full to date of discharge.

Total net service for pay purposes Less than three years. year months days.

L. A. Smith
L. A. Smith, Chief Pay Clerk, USN
for and in the authorized absence of, U. S. N.
and Disbursing Officer.
O. P. Anderson, Lt (jg) SC.

Earnest Hester
(Signature of Man)

Filed for Record the 21st day of June A. D. 19 45, at --- o'clock -- M.

Clerk, Recorder.
Superior Court, Oconee County, Georgia.

ARMY OF THE UNITED STATES

WD AGO Form 53-55 1 November, 1944

HONORABLE DISCHARGE

This is to certify that
EDWARD U. SKINNER, 34 025 923 Staff Sergeant

Battery B 354th Antiaircraft Artillery Searchlight Battalion
ARMY OF THE UNITED STATES
is hereby Honorably Discharged from the military service of the United States of America.
This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at SEPARATION CENTER
Date Fort Mc Pherson Georgia
16 June 1945

Dill D. Beckman
Dill D. Beckman, Major AGD

ENLISTED RECORD AND REPORT OF SEPARATION
HONORABLE DISCHARGE

1. Last Name—First Name—Middle Initial	2. Army Serial No.	3. Grade	4. Arm or Service	5. Component
Skinner Edward U	34 025 923	S/Sgt	CAC	AUS

6. Organization	7. Date of Separation	8. Place of Separation
Btry B 354th AAA Sl Bn	16 June 45	Fort Mc Pherson Ga

9. Permanent Address for Mailing Purposes	10. Date of Birth	11. Place of Birth
190 Virginia Ave Athens Ga.	30 June 18	High Shoals Ga

12. Address from Which Employment Will Be Sought	13. Color Eyes	14. Color Hair	15. Height	16. Weight	17. No. Depend
See 9	Grey	Black	5'7 3/4"	150	2

18. Race			19. Marital Status			20. U. S. Citizen		21. Civilian Occupation and No.
White	Negro	Other (Specify)	Single	Married	Other (Specify)	Yes	No	
X			X			X		Radio Repairman 1 5-83.411

MILITARY HISTORY

22. Date of Induction	23. Date of Enlistment	24. Date of Entry Into Active Service	25. Place of Entry Into Service
21 Feb. 1941		21 Feb 41	Fort McPherson Ga

SELECTIVE SERVICE DATA	26. Registered		27. Local S. S. Board No.	28. County and State	29. Home Address at Time of Entry Into Service
	Yes	No			
	X		Not available	Madison Co Ga	Rt. 2 Athens Ga.

30. Military Occupational Specialty and No. SCR 584-952
Radar Repairman Gunlaying Equipment

31. Military Qualification and Date (i.e. Infantry, Aviation and Marksmanship Badges, etc.)
None

32. Battles and Campaigns
Tunisia Rome-Arno

33. Decorations and Citations
European African Middle Eastern Theater Ribbon with 2 Bronze Stars
Good Conduct Ribbon American Defense Service Ribbon

34. Wounds Received in Action
None

35. Latest Immunization Dates

Smallpox	Typhoid	Tetanus	Other (Specify)
11 Mar 42	26 Mar 41	29 Aug 41	
14 Nov 44	2 May 45	29Sept 43	

36. Service Outside Continental U. S. and Return

Date of Departure	Destination	Date of Arrival
8 Feb 43	African Middle Eastern Theater	21 Feb 43
29 May 45	United States	5 Jun 45

37. Total Length of Service

Continental Service			Foreign Service			38. Highest Grade Held
Years	Months	Days	Years	Months	Days	
1	11	22	2	3	27	S Sgt

39. Prior Service
None

40. Reason and Authority for Separation
Convenience of the Government AR 615-365 15 Dec. 44 RR-I-1 (Demobilization)

41. Service Schools Attended
None

CHARACTER

42. Education (Years)

Grammar	High School	College
6	0	0

PAY DATA

43. Longevity for Pay Purposes			44. Mustering Out Pay		45. Soldier Deposits	46. Travel Pay	47. Total Amount Due Officer
Years	Months	Days	Total	This Payment			
4	3	26	$300	$100	$xxx	3.65	169.91

JACK GOLDSMITH
1st Lt. FD

INSURANCE NOTICE

IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make Checks or Money Orders payable to the Treasurer of the United States and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.

48. Kind of Insurance			49. How Paid		50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One Month After 50)
National Service	U. S. Government	None	Allotment	Direct to V. A.		
X			X		31 May 45	30 Jun 45

52. Premium Due Each Month	53. Intention of Veteran to		
	Continue	Continue Only	Discontinue
6.70		X	

54. Print Affixed Right Thumb Print

55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives)
Lapel Button Issued

56. Signature of Person Being Separated
Edward U. Skinner

57. Typed Name, Grade and Organization of Officer—Signature
WILLIAM P. TORNEY
1st Lt. AUS
William P. Torney

Filed for Record the 19th day of June A. D. 1945, at 12 o'clock AM.

Clerk, Recorder.
Superior Court, Clarke County, Georgia.

ARMY OF THE UNITED STATES

WD AGO Form 53-55 1 November, 1944

HONORABLE DISCHARGE

This is to certify that
WILLIE F. SHELTON
34 002 455 Private First Class Company D 121st Infantry
ARMY OF THE UNITED STATES
is hereby Honorably Discharged from the military service of the United States of America.
This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at SEPARATION CENTER Fort McPherson, Georgia
Date 16 June 1945

Dill D. Beckman
Dill D. Beckman, Major AGD

ENLISTED RECORD AND REPORT OF SEPARATION
HONORABLE DISCHARGE

1. Last Name—First Name—Middle Initial	2. Army Serial No.	3. Grade	4. Arm or Service	5. Component
Shelton Willie F.	34 002 455	PFC	Inf	AUS

6. Organization	7. Date of Separation	8. Place of Separation
Co D 121st Infantry	16 June 45	Separation Center Ft. McPherson Georgia

9. Permanent Address for Mailing Purposes	10. Date of Birth	11. Place of Birth
Rt 3 Athens Ga.	29 Mar 10	Morgan Co Ga

12. Address from Which Employment Will Be Sought	13. Color Eyes	14. Color Hair	15. Height	16. Weight	17. No. Depend
See 9	Blue	Brown	5'7 1/4"	147	3

18. Race			19. Marital Status			20. U. S. Citizen		21. Civilian Occupation and No.
White	Negro	Other (Specify)	Single	Married	Other (Specify)	Yes	No	
X				X		X		Farm Hand General 3-16.10

MILITARY HISTORY

22. Date of Induction	23. Date of Enlistment	24. Place of Entry Into Active Service	25. Place of Entry Into Service
		Retained to AD 28 Mar 42	Ft. McPherson Ga.

SELECTIVE SERVICE DATA	26. Registered		27. Local B. S. Board No.	28. County and State	29. Home Address at Time of Entry Into Service
	Yes	No			
	X		Not available		See 9

30. Military Occupational Specialty and No.	31. Military Qualification and Date (i.e. Infantry, Aviation and Marksmanship Badges, etc.)
Truck Driver Light 345	Combat Inf Badge

32. Battles and Campaigns
Normandy Northern France Rhineland Central Europe

33. Decorations and Citations Good Conduct Ribbon American Defense Service Ribbon
European African Middle Eastern Theater Ribbon with 4 Bronze stars.

34. Wounds Received in Action
None

35. Latest Immunization Dates

Smallpox	Typhoid	Tetanus	Other (Specify)
8 Jan 41	23 Jan41	17Sep41	
8 Oct 43	14 Nov 43	7Mar 44	

36. Service Outside Continental U. S. and Return

Date of Departure	Destination	Date of Arrival
5 Dec. 43	European Theater	12 Dec. 43
18 May 45	United States	3 June 45

37. Total Length of Service

Continental Service			Foreign Service			38. Highest Grade Held
Years	Months	Days	Years	Months	Days	
1	8	16	1	6	3	Pfc

39. Prior Service
Army of United States 0 years 10 months 29 days

40. Reason and Authority for Separation Convenience of the Government AR 615-365 15 Dec. 44
RR I-I (Demobilization)
CHARACTER:

41. Service Schools Attended
None

42. Education (Years)

Grammar	High School	College
3	0	0

PAY DATA

43. Longevity for Pay Purposes			44. Mustering Out Pay		45. Soldier Deposits	46. Travel Pay	47. Total Amount Due Officer
Years	Months	Days	Total	This Payment			
4	5	9	$300	$100		3.65	163.79 JACK GOLDSMITH 1st Lt. FD

INSURANCE NOTICE

IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make Checks or Money Orders payable to the Treasurer of the United States and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.

48. Kind of Insurance			49. How Paid		50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One Month After 50)
National Service	U. S. Government	None	Allotment	Direct to V. A.		
X			X		31 May 45	30 June 45

52. Premium Due Each Month	53. Intention of Veteran to		
	Continue	Continue Only	Discontinue
7.54		X	

54. Right Thumb Print
Print Affixed

55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives)
Lapel Button Issued
Inactive Service ERC 7 Dec. 41 to 27 Mar 42

56. Signature of Person Being Separated
Willie F. Shelton

57. Personnel Officer (Type Name, Grade and Organization—Signature)
WILLIAM F TORNEY
1st Lt. AUS
William F. Torney

Filed for Record the 12th day of June A. D. 1945, at 1 o'clock AM.

J. E. Crawford, Clerk, Recorder.
Superior Court, Clarke County, Georgia.

ARMY OF THE UNITED STATES

WD AGO Form 53-55 1 November 1944

HONORABLE DISCHARGE

This is to certify that

CURTIS POWELL 44 035 432 Private
Company C 3d Regiment Army Ground Forces Replacement Depot #2
ARMY OF THE UNITED STATES

is hereby Honorably Discharged from the military service of the United States of America.
This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at Fort Ord, California
Date 14 June 1945

J. I. Sloat
J. I. Sloat
Colonel, Medical Corps

ENLISTED RECORD AND REPORT OF SEPARATION
HONORABLE DISCHARGE

1. Last Name—First Name—Middle Initial: Powell Curtis (NMI)
2. Army Serial No.: 44 035 432
3. Grade: Pvt.
4. Arm or Service: FA
5. Component: AUS
6. Organization: Co. C 3d Regt AGF Repl Depot #2
7. Date of Separation: 14 Jun 45
8. Place of Separation: Fort Ord, California
9. Permanent Address for Mailing Purposes: Rt #3 Athens, Ga.
10. Date of Birth: 3 Jan 1922
11. Place of Birth: Clarke Co. Ga.
12. Address from Which Employment Will Be Sought: See 9.
13. Color Eyes: Brown
14. Color Hair: Brown
15. Height: 5'-8½"
16. Weight: 125 Lbs
17. No. Depend.: 4
18. Race: White X; Negro; Other (Specify)
19. Marital Status: Single X; Married; Other (Specify)
20. U. S. Citizen: Yes X; No
21. Civilian Occupation and No.: Farmer 499

MILITARY HISTORY

22. Date of Induction: 6 Oct 44
23. Date of Enlistment:
24. Date of Entry Into Active Service: 6 Oct 44
25. Place of Entry Into Service: Ft. McPherson, Ga.
SELECTIVE SERVICE DATA — 26. Registered: Yes X; No
27. Local S. S. Board No.: #1
28. County and State: Clarke, Ga.
29. Home Address at Time of Entry Into Service: See 9.
30. Military Occupational Specialty and No.: Gun Crewman Lt Arty 844
31. Military Qualification and Date (i.e. Infantry, Aviation and Marksmanship Badges, etc.): None
32. Battles and Campaigns: None
33. Decorations and Citations: None
34. Wounds Received in Action: None
35. Latest Immunization Dates

Smallpox	Typhoid	Tetanus	Other (Specify)
25 Nov 44	26 Nov 44	26 Nov 44	19 Apr 45 Cholera 19 Apr 45 Typhus

36. Service Outside Continental U. S. and Return

Date of Departure	Destination	Date of Arrival
None		

37. Total Length of Service

Continental Service			Foreign Service		
Years	Months	Days	Years	Months	Days
0	8	9			

38. Highest Grade Held: Pvt.
39. Prior Service: None
40. Reason and Authority for Separation: Certificate of Disability Discharge AR 615-361 & Approval C. C. ASF Regional Station Hospital, Fort Ord, California.
41. Service Schools Attended: None
42. Education (Years)

Grammar	High School	College
5	0	0

PAY DATA

43. Longevity for Pay Purposes

Years	Months	Days
0	8	9

44. Mustering Out Pay

Total	This Payment
$200.00	$100.00

45. Soldier Deposits: None
46. Travel Pay: $136.55
47. Total Amount, Name of Disbursing Officer: $237.55 M. F. W. Oliver, Col., FD.

INSURANCE NOTICE

IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make Checks or Money Orders payable to the Treasurer of the United States and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.

48. Kind of Insurance

National Service	U. S. Government	None
X		

49. How Paid

Allotment	Direct to V. A.
X	

50. Effective Date of Allotment Discontinuance: 31 May 45
51. Date of Next Premium Due (One Month After 50): 30 Jun 45
52. Premium Due Each Month: $ 6.60
53. Intention of Veteran to

Continue	Continue Only	Discontinue
X		

54. Print Affixed Right Thumb Print
55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives): Lapel button issued.
56. Signature of Person Being Separated: Curtis Powell
57. Personnel Officer (Type Name, Grade and Organization—Signature): Thomas A. Williams 2nd Lt. MAC Comdg. Det of Pnts. Thomas A. Williams

Filed for Record the 21st day of June A. D. 1945, at -- o'clock -- M.

Recorder.

Clerk.

ARMY OF THE UNITED STATES

WD AGO Form 53-55 1 November, 1944

HONORABLE DISCHARGE

This is to certify that

ANDREW J. WILKES 34824903 Private
Company G, 17th Infantry
ARMY OF THE UNITED STATES

is hereby Honorably Discharged from the military service of the United States of America.
This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at Finney General Hospital, Thomasville, Georgia
Date 19 June 1945

S. M. Browne
S. M. Browne, Colonel, M.C.
Commanding.

ENLISTED RECORD AND REPORT OF SEPARATION
HONORABLE DISCHARGE

1. Last Name—First Name—Middle Initial	2. Army Serial No.	3. Grade	4. Arm or Service	5. Component
Wilkes, Andrew J.	34824903	Pvt.	Inf.	AUS

6. Organization	7. Date of Separation	8. Place of Separation
Company G,17th Infantry	19 Jun 1945	Finney GH. Thomasville, Ga.

9. Permanent Address for Mailing Purposes	10. Date of Birth	11. Place of Birth
Rt 1, Whittier, N. C.	1 Sep 1920	Arnesville, Ga.

12. Address from Which Employment Will Be Sought	13. Color Eyes	14. Color Hair	15. Height	16. Weight	17. No. Depend
See 9.	Brown	Brown	6'1"	146 Lbs	3

18. Race			19. Marital Status			20. U. S. Citizen		21. Civilian Occupation and No.
White	Negro	Other (Specify)	Single	Married	Other (Specify)	Yes	No	
X				X		X		O-98.41 Manager Service Establishment

MILITARY HISTORY

22. Date of Induction	23. Date of Enlistment	24. Date of Entry into Active Service	25. Place of Entry into Service
12 Jul 43		2 Aug 43	Ft McPherson, Ga.

SELECTIVE SERVICE DATA	26. Registered		27. Local S. S. Board No.	28. County and State	29. Home Address at Time of Entry into Service
	Yes	No			
	X		#1	Elbert Co. Ga.	See 9

30. Military Occupational Specialty and No.	31. Military Qualification and Date (i.e. Infantry, Aviation and Marksmanship Badges, etc.)
Light Mortar Crewman 607	Combat Infantrymans Badge Expert M-1 Rifle; Sharpshooter Carbine Rifle.

32. Battles and Campaigns

Southern Philippines; Pyukyus

33. Decorations and Citations

Asiatic Pacific Theater Ribbon

34. Wounds Received in Action

None

35. Latest Immunization Dates

Smallpox	Typhoid	Tetanus	Other (Specify)
	Not Available		

36. Service Outside Continental U. S. and Return

Date of Departure	Destination	Date of Arrival
1 May 44	Pacific Theater	8 May 44
1 Sep 44	Southwestern Pacific Theater	20 Oct 44
8 Apr 45	Pacific Theater	15 Apr 45
21 May 45	United States	28 May 45

37. Total Length of Service

Continental Service			Foreign Service			38. Highest Grade Held
Years	Months	Days	Years	Months	Days	
0	10	10	1	0	28	Not Available

39. Prior Service

None

40. Reason and Authority for Separation Certificate of Disability for Discharge, Section I, AR 615-361 & Last Indorsement, Finney GH, Thomasville, Ga. 19 Jun 45

41. Service Schools Attended

None

42. Education (Years)

Grammar	High School	College
8	1	0

PAY DATA

43. Longevity for Pay Purposes			44. Mustering Out Pay		45. Soldier Deposits	46. Travel Pay	47. Amount Furnished Officer for Payment
Years	Months	Days	Total	This Payment			
1	11	8	$300.00	$100.00	None	$15.20	179.80 ESTHEL O. STROUBE, Lt Col, FD.

JAMES S. BROWN, 1st Lt. FD. Actg. Finance Officer for

INSURANCE NOTICE

IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make Checks or Money Orders payable to the Treasurer of the United States and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.

48. Kind of Insurance			49. How Paid		50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One Month After 50)
National Service	U. S. Government	None	Allotment	Direct to V. A.		
X			X		31 May 45	30 Jun 45

52. Premium Due Each Month	53. Intention of Veteran to		
	Continue	Continue Only	Discontinue
$6.60	X		

54. Print Affixed. Right Thumb Print

55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives)

Lapel Button issued. Inactive Service ERC 12 Jul 43 to 2 Aug 43.

56. Signature of Person Being Separated: Andrew J. Wilkes

57. Personnel Officer (Type Name, Grade and Organization—Signature): LYDIE R. BRIGGS Captain, WAC. Lydia R. Briggs.

Filed for Record the 21st day of June A. D. 1945, at -- o'clock -- M.

..... Clerk, ... Recorder.
Superior Court, Clarke County, Georgia.

ARMY OF THE UNITED STATES

WD AGO Form 53-55 1 November 1944

HONORABLE DISCHARGE

This is to certify that

HOBART R. EVERHART, 14 003 133 Private first class
Battery C. 92nd Armored Field Artillery Battalion.
ARMY OF THE UNITED STATES

is hereby Honorably Discharged from the military service of the United States of America.
This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at SEPARATION CENTER Fort McPherson Georgia

Date 22 June 1945

Dill D. Beckman
DILL D. BECKMAN, Major ACD

ENLISTED RECORD AND REPORT OF SEPARATION
HONORABLE DISCHARGE

1. Last Name—First Name—Middle Initial	2. Army Serial No.	3. Grade	4. Arm or Service	5. Component
Evehart Hobart R.	14 003 133	Pfc	FA	RA

6. Organization	7. Date of Separation	8. Place of Separation
Btry C 92nd Armd FA Bn	22 Jun 45	Separation Center Ft. McPherson Ga.

9. Permanent Address for Mailing Purposes	10. Date of Birth	11. Place of Birth
Rt 3 Athens Ga.	18 Jan 18	Collinsville Ala

12. Address from Which Employment Will Be Sought	13. Color Eyes	14. Color Hair	15. Height	16. Weight	17. No. Depend.
See 9	Grey	Brown	6-0 3/4	160	2

18. Race			19. Marital Status			20. U. S. Citizen		21. Civilian Occupation and No.
White	Negro	Other (Specify)	Single	Married	Other (Specify)	Yes	No	
X				X		X		Farm Hand General 3-16.10

MILITARY HISTORY

22. Date of Induction	23. Date of Enlistment	24. Date of Entry Into Active Service	25. Place of Entry Into Service
	6 Jul 40	6 Jul 40	Ft. McCellan Ala

SELECTIVE SERVICE DATA	26. Registered		27. Local B. B. Board No.	28. County and State	29. Home Address at Time of Entry Into Service
	Yes	No			
		X			Rt. 1 Collinsville Ala

30. Military Occupational Specialty and No.	31. Military Qualification and Date (i.e. Infantry, Aviation and Marksmanship Badges, etc.)
Truck Driver Heavy 931	Ex. Rifle Ex. Smg

32. Battles and Campaigns

Normandy Northern France Rhineland

33. Decorations and Citations

American Defense Service Ribbon, European African Middle Easter Theater Ribbon 3 Bronze Stars

34. Wounds Received in Action

None

35. Latest Immunization Dates

Smallpox	Typhoid	Tetanus	Other (Specify)
1 Mar 44	2Dec 44	1 Mar	44

36. Service Outside Continental U. S. and Return

Date of Departure	Destination	Date of Arrival
12 Dec. 42	European Theater	24 Dec. 42
2 June 45	USA	11 Jun 45

37. Total Length of Service

Continental Service			Foreign Service			38. Highest Grade Held
Years	Months	Days	Years	Months	Days	
2	5	18	2	5	26	Sgt

39. Prior Service

None

40. Reason and Authority for Separation

Convenience of the Government AR 615-365 15 Dec 44 RR I-I (Demobilization)
CHARACTER:

41. Service Schools Attended

None

42. Education (Years)

Grammar	High School	College
5	0	0

PAY DATA

43. Longevity for Pay Purposes			44. Mustering Out Pay		45. Soldier Deposits	46. Travel Pay	47. Total Amount Due or Collected
Years	Months	Days	Total	This Payment			Officer
4	11	14	$300	$100		5.95	168.09 JACK GOLDSMITH 1st Lt. FD

INSURANCE NOTICE

IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make Checks or Money Orders payable to the Treasurer of the United States and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.

48. Kind of Insurance			49. How Paid		50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One Month After 50)
National Service	U. S. Government	None	Allotment	Direct to V. A.		
X			X		31 May 45	30 Jun 45

52. Premium Due Each Month	53. Intention of Veteran to		
	Continue	Continue Only	Discontinue
6.70	X		

54. Print Affixed Right Thumb Print

55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives)

Lost 3 days under AW 107
Lapel Button Issued

56. Signature of Person Being Separated

Hobart R. Everhart

57. Typed Name, Grade and Organization of Officer Authorizing Separation (Signature)

WILLIAM P TORNEY
1st Lt. AUS William P. Torney

Filed for Record the 25th day of June A. D. 1945, at 10 o'clock A.M.

Clerk, Superior Court, Clarke County, Georgia Recorder.

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ARMY OF THE UNITED STATES

WD AGO Form 53-55 1 November 1944

HONORABLE DISCHARGE

This is to certify that
RUFUS T. LAVENDER

34 971 607 Private First Class 608th Malaria Survey Detatchment Army Service Forces
ARMY OF THE UNITED STATES

is hereby Honorably Discharged from the military service of the United States of America.
This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at SEPARATION CENTER Fort McPherson Georgia

Date 16 June 1945

Dill D. Beckman
DILL D. BECKMAN Major AGD

ENLISTED RECORD AND REPORT OF SEPARATION
HONORABLE DISCHARGE

1. Last Name—First Name—Middle Initial	2. Army Serial No.	3. Grade	4. Arm or Service	5. Component
Lavender Rufus T.	34 971 607	Pfc	MD	AUS

6. Organization	7. Date of Separation	8. Place of Separation
Det. ASF 608th Malaria Survey	16 June 1945	Separation Center Fort McPherson Ga

9. Permanent Address for Mailing Purposes	10. Date of Birth	11. Place of Birth
287 Cemetary St. Athens Ga	5 Mar 13	Athens Ga.

12. Address from Which Employment Will Be Sought	13. Color Eyes	14. Color Hair	15. Height	16. Weight	17. No. Depend
See 9	Blue	Blonde	5-5 1/4	172	7

18. Race			19. Marital Status			20. U. S. Citizen		21. Civilian Occupation and No.
White	Negro	Other (Specify)	Single	Married	Other (Specify)	Yes	No	
X				X		X		Truck Driver Light 7-36.260

MILITARY HISTORY

22. Date of Induction	23. Date of Enlistment	24. Date of Entry Into Active Service	25. Place of Entry Into Service
1 Mar 44		1 Mar 44	Ft. McPherson Ga.

SELECTIVE SERVICE DATA	26. Registered		27. Local S. S. Board No.	28. County and State	29. Home Address at Time of Entry Into Service
	Yes	No			
	X		1	Clarke Co. Ga.	See 9

30. Military Occupational Specialty and No.	31. Military Qualification and Date (i.e. Infantry, Aviation and Marksmanship Badges, etc.)
Truck Driver Light 345	None

32. Battles and Campaigns

None

33. Decorations and Citations

Good Conduct Medal

34. Wounds Received in Action

None

35. Latest Immunization Dates

Smallpox	Typhoid	Tetanus	Other (Specify)
28 Apr 44	3 Mar 44	3 Mar 44	
27 Mar 45	27 Apr 45	27 Mar 45	

36. Service Outside Continental U. S. and Return

Date of Departure	Destination	Date of Arrival
None		

37. Total Length of Service

Continental Service			Foreign Service			38. Highest Grade Held
Years	Months	Days	Years	Months	Days	
1	3	18	0	0	0	Pfc

39. Prior Service

None

40. Reason and Authority for Separation — 15 Dec. 44
Personal Reasons Section III AR 615-362 CHARACTER:

41. Service Schools Attended

None

42. Education (Years)

Grammar	High School	College
8	4	0

PAY DATA

43. Longevity for Pay Purposes			44. Mustering Out Pay		45. Soldier Deposits	46. Travel Pay	47. Total Amount Due Officer
Years	Months	Days	Total	This Payment			
1	3	18	200	100		3.65	109.05 JACK GOLDSMITH 1st Lt. FD

INSURANCE NOTICE

IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make Checks or Money Orders payable to the Treasurer of the United States and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.

48. Kind of Insurance			49. How Paid		50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One Month After 50)
National Service	U. S. Government	None	Allotment	Direct to V. A.		
X			X		31 May 45	30 Jun 45

52. Premium Due Each Month	53. Intention of Veteran to		
	Continue	Continue Only	Discontinue
7.20	X		

54. Print Affixed Right Thumb Print

55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives)

Lapel Button Issued

56. Signature of Person Being Separated: Rufus T. Lavender

57. Typed Name, Grade and Organization of Officer: WILLIAM P. TORNEY 1st Lt. AUS

Signature of Officer: William P. Torney

Filed for Record the 25th day of June A. D. 1945, at 1 o'clock P.M.

Clerk, Recorder.
Superior Court, Clarke County, Georgia.

ARMY OF THE UNITED STATES

WD AGO Form 53-55 1 November, 1944

HONORABLE DISCHARGE

This is to certify that
CLAYTON P BRADLEY, 20 447 178 Technician 3rd Grade
Battery A 950th Antiaircraft Artillery Automatic Weapons Battalion.

ARMY OF THE UNITED STATES

is hereby Honorably Discharged from the military service of the United States of America.
This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at SEPARATION CENTER, Fort McPherson Georgia

Date 20 June 1945

Dill D. Beckman
DILL D. BECKMAN, Major, AGD

ENLISTED RECORD AND REPORT OF SEPARATION
HONORABLE DISCHARGE

1. Last Name—First Name—Middle Initial	2. Army Serial No.	3. Grade	4. Arm or Service	5. Component
Bradley Clayton P.	20 447 178	T 5	CAC	NG

6. Organization	7. Date of Separation	8. Place of Separation
Btry A 950th MAAW Bn	20 June 45	Separation Center, Ft. McPherson, Ga.

9. Permanent Address for Mailing Purposes	10. Date of Birth	11. Place of Birth
493 Ruth St. Athens Ga.	27 Aug 12	Madison Co Ga.

12. Address from Which Employment Will Be Sought	13. Color Eyes	14. Color Hair	15. Height	16. Weight	17. No. Depend
See 9	Blue	Brown	5 8 1/2	178	0

18. Race			19. Marital Status			20. U. S. Citizen		21. Civilian Occupation and No.
White	Negro	Other (Specify)	Single	Married	Other (Specify)	Yes	No	
X			X			X		Truck Driver Light 7-36.260

MILITARY HISTORY

22. Date of Induction	23. Date of Enlistment	24. Date of Entry Into Active Service	25. Place of Entry Into Service
	24 Oct. 40	25 Nov. 40	Washington Ga.

SELECTIVE SERVICE DATA	26. Registered		27. Local S. S. Board No.	28. County and State	29. Home Address at Time of Entry Into Service
	Yes	No			
	X		Not Available		See 9

30. Military Occupational Specialty and No.	31. Military Qualification and Date (i.e. Infantry, Aviation and Marksmanship Badges, etc.)
Fire Control Exectrician AAAAW	Not Available

32. Battles and Campaigns

Guadalcanal

33. Decorations and Citations

Asiatic Pacific Theater Ribbon 1 Bronze Star
American Defense Service Ribbon

34. Wounds Received in Action

None

35. Latest Immunization Dates

Smallpox	Typhoid	Tetanus	Other (Specify)
22 Jun 42	6Mar 44	20Feb45	

36. Service Outside Continental U. S. and Return

Date of Departure	Destination	Date of Arrival
24 Sep 42	Asiatic Pacific Theater	7 Oct. 42
23 Feb. 45	U. S.	9 March 45.

37. Total Length of Service

Continental Service			Foreign Service			38. Highest Grade Held
Years	Months	Days	Years	Months	Days	
2	1	11	2	5	15	Tec. 5

39. Prior Service

None

40. Reason and Authority for Separation Convenience of the Government AR 615-365 15 Dec. 44
RR I-I (Demobilization)

CHARACTER:

41. Service Schools Attended

None

42. Education (Years)

Grammar	High School	College
8	1	0

PAY DATA

43. Longevity for Pay Purposes			44. Mustering Out Pay		45. Soldier Deposits	46. Travel Pay	47. Total Amount Due	
Years	Months	Days	Total	This Payment			Gross	
2	7	27	$300	$100		6.55	142.45	1st Lt. FD

INSURANCE NOTICE

IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make Checks or Money Orders payable to the Treasurer of the United States and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.

48. Kind of Insurance			49. How Paid		50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One Month After 50)
National Service	U. S. Government	None	Allotment	Direct to V. A.		
X			X		31 May 45	30 Jun 45

52. Premium Due Each Month	53. Intention of Veteran to		
	Continue	Continue Only	Discontinue
7.10	X		

54. Print Affixed Right Thumb Print

55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives)

Lapel Button issued
Georgia NG 24 Oct. 40 to 24 Nov. 40

56. Signature of Person Being Separated: Clayton P. Bradley

WILLIAM P. TORNEY (Grade and Organization—Signature)
1st Lt. AUS William P. Torney

Filed for Record the 25th day of June A. D. 1945, at 2 o'clock P. M.

Recorder.

Clerk,
Superior Court, Clarke County, Georgia.

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ARMY OF THE UNITED STATES

WD AGO Form 53-55 1 November, 1944

HONORABLE DISCHARGE

This is to certify that
MARVIN D. EBERHART SR
14 119 931 Private Company B 817th Engineers Aviation Battalion
ARMY OF THE UNITED STATES
is hereby Honorably Discharged from the military service of the United States of America.
This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at SEPARATION CENTER Fort McPherson Georgia
Date 24 June 1945

Dill D. Beckman
DILL D. BECKMAN, Major, AGD

ENLISTED RECORD AND REPORT OF SEPARATION
HONORABLE DISCHARGE

1. Last Name—First Name—Middle Initial	2. Army Serial No.	3. Grade	4. Arm or Service	5. Component
Eberhart Marvin D. Sr.	14 119 931	Pvt.	CE	AUS

6. Organization	7. Date of Separation	8. Place of Separation
Company B 817th Engineers Aviation Battalion	24 June 1945	Separation Center, Ft. McPherson, Ga.

9. Permanent Address for Mailing Purposes	10. Date of Birth	11. Place of Birth
225 O Farrell Athens, Ga.	5 May 1902	Clarke County Ga.

12. Address from Which Employment Will Be Sought	13. Color Eyes	14. Color Hair	15. Height	16. Weight	17. No. Depend
See 9	Brown	Black	5-10	124	5

18. Race			19. Marital Status			20. U. S. Citizen		21. Civilian Occupation and No.
White	Negro	Other (Specify)	Single	Married	Other (Specify)	Yes	No	
X				X		X		Automobile Mechanic 5-81.010

MILITARY HISTORY

22. Date of Induction	23. Date of Enlistment	24. Date of Entry Into Active Service	25. Place of Entry Into Service
		Recalled to AD 18 Nov. 43	Ft. McPherson Ga.

SELECTIVE SERVICE DATA	26. Registered		27. Local S. S. Board No.	28. County and State	29. Home Address at Time of Entry Into Service
	Yes	No			
	X		Not Available		See 9

30. Military Occupational Specialty and No.	31. Military Qualification and Date (i.e. Infantry, Aviation and Marksmanship Badges, etc.)
Automotive Mechanic(2nd echelon)	03 Rifle Marksman

32. Battles and Campaigns
Rome Arno

33. Decorations and Citations European African Middle Eastern Theater Ribbon with 1 Bronze Star
Silver Star

34. Wounds Received in Action
None

35. Latest Immunization Dates

Smallpox	Typhoid	Tetanus	Other (Specify)
13 Mar 44	17Mar44	17Mar44	

36. Service Outside Continental U. S. and Return

Date of Departure	Destination	Date of Arrival
7 Oct. 1942	European Theater	14 Oct. 42
7 Sep 1943	U S	23 Sep. 43
14 Jan 1945	European Theater	25 Jan. 45
3 June 1945	U S	14 Jun 45

37. Total Length of Service

Continental Service			Foreign Service			38. Highest Grade Held
Years	Months	Days	Years	Months	Days	
0	2	10	1	4	16	Pvt

39. Prior Service
A U S 1 Year 4 Months 8 Days

40. Reason and Authority for Separation Convenience of the Government AR 615-365
15 Dec 44
CHARACTER:

41. Service Schools Attended
None

42. Education (Years)

Grammar	High School	College
8	0	0

PAY DATA

43. Longevity for Pay Purposes			44. Mustering Out Pay		45. Soldier Deposits	46. Travel Pay	47. Total Amount, Nature and Office	
Years	Months	Days	Total	This Payment				
3	0	8	$300	$100		none	100.00	JACK GOLDSMITH 1st Lt. FD

INSURANCE NOTICE

IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make Checks or Money Orders payable to the Treasurer of the United States and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.

48. Kind of Insurance			49. How Paid		50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One Month After 50)
National Service	U. S. Government	None	Allotment	Direct to V. A.		
X			X		31 May 45	30 June 45

52. Premium Due Each Month	53. Intention of Veteran to		
	Continue	Continue Only	Discontinue
8.20			X

54. Prints Affixed
Right Thumb Print

55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives)
Lapel Button Issued
Lost 11 Under AW 107
Inactive Service 15 Oct. 43 to 17 Nov. 43

56. Signature of Person Being Separated: Marvin D. Eberhart Sr.

WILLIAM F. TORNEY (Typed Name, Grade and Organization—Signature)
1st Lt. AUS
Williamm P. Torney

Filed for Record the 25th day of June A. D. 19 45, at 2:30 o'clock P M.
Clerk,
Superior Court, Clarke County, Georgia.
Recorder.

ARMY OF THE UNITED STATES

WD AGO Form 53-55 1 November 1944

HONORABLE DISCHARGE

This is to certify that

MARVIN A. STONE 14 024 974 PRIVATE FIRST CLASS
BATTERY B 20TH FIELD ARTILLERY BATTALION

ARMY OF THE UNITED STATES

is hereby Honorably Discharged from the military service of the United States of America.
This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at SEPARATION CENTER, CAMP BLANDING, FLORIDA

Date 26 JUNE 1945

E. D. Hayes
E. D. HAYES, Major, Infantry

ENLISTED RECORD AND REPORT OF SEPARATION
HONORABLE DISCHARGE

1. Last Name—First Name—Middle Initial	2. Army Serial No.	3. Grade	4. Arm or Service	5. Component
Stone Marvin A.	14 024 974	Pfc	FA	RA

6. Organization	7. Date of Separation	8. Place of Separation
Btry B 20th FA Bn	25 Jun 45	Sep. Cen Cp Blanding Fla

9. Permanent Address for Mailing Purposes	10. Date of Birth	11. Place of Birth
720 Barber St. Athens Ga.	10 Jul 13	Athens Ga.

12. Address from Which Employment Will Be Sought	13. Color Eyes	14. Color Hair	15. Height	16. Weight	17. No. Depend
See 9	Brown	Brown	5'9"	149	1

18. Race			19. Marital Status			20. U. S. Citizen		21. Civilian Occupation and No.
White	Negro	Other (Specify)	Single	Married	Other (Specify)	Yes	No	
X				X		X		Automobile Mechanic 5-81.010

MILITARY HISTORY

22. Date of Induction	23. Date of Enlistment	24. Date of Entry Into Active Service	25. Place of Entry Into Service
	3 Oct. 40	3 Oct. 40	Ft. McPherson Ga.

SELECTIVE SERVICE DATA	26. Registered		27. Local S. S. Board No.	28. County and State	29. Home Address at Time of Entry Into Service
	Yes	No			720 Barber St. Athens Ga.
		X			

30. Military Occupational Specialty and No.
Motor Sergeant 014

31. Military Qualification and Date (i.e. Infantry, Aviation and Marksmanship Badge, etc.)
S. Carbine 3 Aug 43 Mechanic Award 4 Jun 43

32. Battles and Campaigns
Normandy Northern France WDGO 33,45
Rhineland WDGO 40,45

33. Decorations and Citations
Bronze Service Arrowhead Ltr. Hw ETOUSA 9 May 45 Good Conduct Medal
American Defense Service Medal EAMETO Medal

34. Wounds Received in Action
None

35. Latest Immunization Dates

Smallpox	Typhoid	Tetanus	Other (Specify)
17 Nov 44	17 Nov 44	17 Nov 44	Typh 9 May 45 YF 10Mar42

36. Service Outside Continental U. S. and Return

Date of Departure	Destination	Date of Arrival
18 Jan 44	EAMETO	29 Jan 44
2 Jun 45	USA	17 Jun 45

37. Total Length of Service

Continental Service			Foreign Service			38. Highest Grade Held
Years	Months	Days	Years	Months	Days	
2	11	13	1	5	0	S Sgt

39. Prior Service
None

40. Reason and Authority for Separation C. of C RR 1-1 (Demobilization) AR 615-365 15 Dec. 44

41. Service Schools Attended
None

CHARACTER:

42. Education (Years)

Grammar	High School	College
7	0	0

PAY DATA

43. Longevity for Pay Purposes			44. Mustering Out Pay		45. Soldier Deposits	46. Travel Pay	47. Total Amount, Name of Disbursing Officer
Years	Months	Days	Total	This Payment			
4	4	13	$300	$100	762.00	20.05	924.99 1st Lt. FD D. A. FALCO

INSURANCE NOTICE

IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make Checks or Money Orders payable to the Treasurer of the United States and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.

48. Kind of Insurance			49. How Paid		50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One Month After 50)
National Service	U. S. Government	None	Allotment	Direct to V. A.		
X			X		31 May 45	30 Jun 45

52. Premium Due Each Month	53. Intention of Veteran to		
	Continue	Continue Only	Discontinue
7.00			X

54. Print Affixed Right Thumb Print

55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives)
One hundred thirty (130) days lost under AW 107
Lapel Button Issued

56. Signature of Person Being Separated
Marvin A. Stone

57. Personnel Officer (Type Name, Grade and Organization—Signature)
Charles H. Goldsmith
CHARLES H. GOLDSMITH, Capt., Inf.

Filed for Record the 26th day of June A. D. 1945, at 4:30 o'clock P M.

Clerk Recorder.
Superior Court, Clarke County, Georgia.

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ARMY OF THE UNITED STATES

WD AGO Form 53-55 1 November, 1944

HONORABLE DISCHARGE

This is to certify that
JUNE D. PARHAM
34 080 824 Sergeant Company A 2827th Engineer Combat Battalion

ARMY OF THE UNITED STATES

is hereby Honorably Discharged from the military service of the United States of America.
This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at SEPARATION CENTER, Fort McPherson Georgia
Date 24 June 1945

Dill D. Beckman
DILL D. BECKMAN, Major AGD

ENLISTED RECORD AND REPORT OF SEPARATION
HONORABLE DISCHARGE

1. Last Name—First Name—Middle Initial	2. Army Serial No.	3. Grade	4. Arm or Service	5. Component
Parham June D	34 080 824	Sgt	CE	AUS

6. Organization	7. Date of Separation	8. Place of Separation
Co. A 2827th Engr Combat Bn	24 Jun 45	Separation Center Ft. McPherson Georgia

9. Permanent Address for Mailing Purposes	10. Date of Birth	11. Place of Birth
Rt 2 Athens Ga	18 Sep 18	Jackson Co Ga.

12. Address from Which Employment Will Be Sought	13. Color Eyes	14. Color Hair	15. Height	16. Weight	17. No. Depend
See 9	Blue	Brown	5-8	138	0

18. Race			19. Marital Status			20. U. S. Citizen		21. Civilian Occupation and No.
White	Negro	Other (Specify)	Single	Married	Other (Specify)	Yes	No	
X			X					Solicitor I 1-55.10

MILITARY HISTORY

22. Date of Induction	23. Date of Enlistment	24. Date of Entry Into Active Service	25. Place of Entry Into Service
3 Apr 41	3 Apr 41		Ft. McPherson Georgia

SELECTIVE SERVICE DATA: 26. Registered Yes	26. Registered No	27. Local B. S. Board No.	28. County and State	29. Home Address at Time of Entry Into Service
X		1	Clarke Co. Ga.	See 9

30. Military Occupational Specialty and No.	31. Military Qualification and Date (i.e. Infantry, Aviation and Marksmanship Badges, etc.)
Squad Leader 745	None

32. Battles and Campaigns
Algeria French Morocco Tunisia Sicily Naples Foggia
Rome Arno South France Rhineland

33. Decorations and Citations Good Conduct Medal American Defense Service Ribbon European African Middle Eastern Theater Ribbon with 7 Bronze Stars Purple Heart with 1 Oak Leaf Cluster

34. Wounds Received in Action
Italy 25 May 44 Oak Leaf Cluster 14 Oct. 44 Place Unknown

35. Latest Immunization Dates

Smallpox	Typhoid	Tetanus	Other (Specify)
14 Jun 44	14Dec43	17Mar43	

36. Service Outside Continental U. S. and Return

Date of Departure	Destination	Date of Arrival
26 Sep 42	European Theater	7 Oct. 42
2 Jun 45	United States	12 June 45

37. Total Length of Service

Continental Service Years	Continental Service Months	Continental Service Days	Foreign Service Years	Foreign Service Months	Foreign Service Days	38. Highest Grade Held
1	6	3	2	8	16	Sgt

39. Prior Service
None

40. Reason and Authority for Separation Convenience of Government AR 615-365 15 Dec 44 AR1-1
(Demobilization)

CHARACTER:

41. Service Schools Attended
CE Electrician 10 Wks 1942

42. Education (Years)

Grammar	High School	College
8	4	1

PAY DATA

43. Longevity for Pay Purposes: Years	Months	Days	44. Mustering Out Pay: Total	This Payment	45. Soldier Deposits	46. Travel Pay	47. Total Amount Due: Officer
4	2	19	$300	$100		3.65	176.26 1st Lt. FD

JACK GOLDSMITH

INSURANCE NOTICE

IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make Checks or Money Orders payable to the Treasurer of the United States and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.

48. Kind of Insurance: National Service	U. S. Government	None	49. How Paid: Allotment	Direct to V. A.	50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One Month After 50)
X			X		31 May 45	30 Jun 45

52. Premium Due Each Month	53. Intention of Veteran to: Continue	Continue Only	Discontinue
6.65	X		

54. Print Affixed Right Thumb Print

55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives)
Lapel Button Issued
Lost 3 Days Under AW 107

56. Signature of Person Being Separated: June D. Parham

57. Typed Name, Grade and Organization of Officer: WILLIAM P. TORNEY, 1st Lt. AUS — Wm. P. Torney

Filed for Record the 27th day of June A. D. 19 45, at 9:30 o'clock A M.

Clerk Superior Court, Clarke County, Georgia. Recorder.

ARMY OF THE UNITED STATES

WD AGO Form 53-55 1 November 1944

HONORABLE DISCHARGE

This is to certify that
MARSHALL D. SMITH
34 939 047 102nd Training Company, Hctr, 1468 SCU

ARMY OF THE UNITED STATES

is hereby Honorably Discharged from the military service of the United States of America.
This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at Camp Gordon Johnston Florida
Date 21 June 1945

Carl H. Andrews
CARL H. ANDREWS, Major, CE

ENLISTED RECORD AND REPORT OF SEPARATION
HONORABLE DISCHARGE

1. Last Name—First Name—Middle Initial	2. Army Serial No.	3. Grade	4. Arm or Service	5. Component
Smith, Marshall D.	34 939 047	Pvt.	Trans Corp	SS AUS

6. Organization	7. Date of Separation	8. Place of Separation
102nd Training Co.HCTR.	21 June 1945	Camp Gordon Johnston Florida

9. Permanent Address for Mailing Purposes	10. Date of Birth	11. Place of Birth
Box #8 Auburn, Ga.	15 July 1918	Commerce, Ga.

12. Address from Which Employment Will Be Sought	13. Color Eyes	14. Color Hair	15. Height	16. Weight	17. No. Depend
Box #8 Auburn, Ga.	Brown	Brown	6' 0"	166	1

18. Race			19. Marital Status			20. U. S. Citizen		21. Civilian Occupation and No.
White	Negro	Other (Specify)	Single	Married	Other (Specify)	Yes	No	
X				X		X		Welder, Combination 256

MILITARY HISTORY

22. Date of Induction	23. Date of Enlistment	24. Date of Entry Into Active Service	25. Place of Entry Into Service
11 July 1944		11 July 1944	Fort McPherson Ga.

SELECTIVE SERVICE DATA	26. Registered		27. Local S. S. Board No.	28. County and State	29. Home Address at Time of Entry Into Service
	Yes	No			
	X		Clarke Ga.	Clarke Ga.	255 Dubose Ave., Athens Ga.

30. Military Occupational Specialty and No.	31. Military Qualification and Date (i.e. Infantry, Aviation and Marksmanship Badges, etc.)
Basic 520	No record

32. Battles and Campaigns
None

33. Decorations and Citations
None

34. Wounds Received in Action
None

35. Latest Immunization Dates				36. Service Outside Continental U. S. and Return		
Smallpox	Typhoid	Tetanus	Other (Specify)	Date of Departure	Destination	Date of Arrival
11-3-44	1-12-45	1-2-45	None	None	None	None

37. Total Length of Service						38. Highest Grade Held
Continental Service			Foreign Service			
Years	Months	Days	Years	Months	Days	
0	11	9	0	0	0	Pvt.

39. Prior Service
USA 1 Year 8 Months, 29 days

40. Reason and Authority for Separation Certificate of Disability Discharge AR 615-361
1st Ind. Headquarters fo CHARACTER:

41. Service Schools Attended	42. Education (Years)		
	Grammar	High School	College
None	7	2	

PAY DATA

43. Longevity for Pay Purposes			44. Mustering Out Pay		45. Soldier Deposits	46. Travel Pay	47. Total Amount, Name of Disbursing Officer
Years	Months	Days	Total	This Payment			
2	8	8	$ 200	$ 100	none	19.00	123.70 J.L. Depler, 1st Lt. FD

INSURANCE NOTICE

IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make Checks or Money Orders payable to the Treasurer of the United States and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.

48. Kind of Insurance			49. How Paid		50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One Month After 50)
National Service	U. S. Government	None	Allotment	Direct to V. A.		
X			X		30 June 1945	31 July 1945

52. Premium Due Each Month	53. Intention of Veteran to		
	Continue	Continue Only	Discontinue
6.80	X		

54. Print Affixed Right Thumb Print

55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives)
2 Days lost under 107th AW
Discharge button issued 21 June 1945

Headquarters, ASFTC, Camp Gordon Johnston Florida 21 June 1945

56. Signature of Person Being Separated
Marshall D. Smith

57. Typed Name, Grade and Organization—Signature
R. W. POOLE 1st Lt. MAC, det of Patients, Cmdg.

Filed for Record the 27th day of June A. D. 1945, at 10 o'clock A M.

Clerk, Recorder.
Superior Court, Clarke County, Georgia

ARMY OF THE UNITED STATES

WD AGO Form 53-55 1 November, 1944

HONORABLE DISCHARGE

This is to certify that
JAMES R. JONES

34 749 914, Technician Fourth Grade Hq Det, USAF, APO #601, Miami, Florida
ARMY OF THE UNITED STATES

is hereby Honorably Discharged from the military service of the United States of America.
This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at Northington General Hospital, Tuscaloosa, Alabama
Date 23 March 1945

Allen J. Blake
ALLEN J. BLAKE
Lt. Col MAC EXECUTIVE OFFICER

ENLISTED RECORD AND REPORT OF SEPARATION
HONORABLE DISCHARGE

1. Last Name—First Name—Middle Initial	2. Army Serial No.	3. Grade	4. Arm or Service	5. Component
Jones, James R.	34 749 914	Tec 4	AM	AS

6. Organization	7. Date of Separation	8. Place of Separation
Hq Det USAF APO#601, Miami Florida	23 Mar 1945	Northington General Hospital Tuscaloosa, Alabama

9. Permanent Address for Mailing Purposes	10. Date of Birth	11. Place of Birth
Veterans' Administration Facility Tuskegee, Alabama	6 Jul 1924	Athens, Georgia

12. Address from Which Employment Will Be Sought	13. Color Eyes	14. Color Hair	15. Height	16. Weight	17. No. Depend
See 9	brown	black	5' 10"	125	4

18. Race: White	Negro	Other (Specify)	19. Marital Status: Single	Married	Other (Specify)	20. U. S. Citizen: Yes	No	21. Civilian Occupation and No.
	X		X			X		Tailor (4-26.101)

MILITARY HISTORY

22. Date of Induction	23. Date of Enlistment	24. Date of Entry Into Active Service	25. Place of Entry Into Service
5 May 1943		12 May 1943	Ft. Benning Georgia

RETENTIVE SERVICE DATA: 26. Registered Yes	No	27. Local B. S. Board No.	28. County and State	29. Home Address at Time of Entry Into Service
X		1	Clarke Georgia	285 Savannah Ave. Athens, Ga.

30. Military Occupational Specialty and No.: Tailor (254)
31. Military Qualification and Date (i.e. Infantry, Aviation and Marksmanship Badges, etc.): Expert Rifle 3 Nov. 1943
32. Battles and Campaigns: None
33. Decorations and Citations: Good Conduct Medal; EAME Medal
34. Wounds Received in Action: None

35. Latest Immunization Dates

Smallpox	Typhoid	Tetanus	Other (Specify)
15May43	16Jun43	13Jul43	24Sep44 Typhus

36. Service Outside Continental U. S. and Return

Date of Departure	Destination	Date of Arrival
22 Feb. 1944	African Middle Eastern Theater	9 Apr 1944
1 Oct. 1944	United States	9 Oct. 1944

37. Total Length of Service

Continental Service: Years	Months	Days	Foreign Service: Years	Months	Days	38. Highest Grade Held
1	3	1	0	7	18	Tec 4

39. Prior Service: None
40. Reason and Authority for Separation: See I AR 615-361 & List Ind. Hq Northington Gen Hosp, Tuscaloosa, Ala dtd 14 Mar 1945
CHARACTER:
41. Service Schools Attended: none

42. Education (Years)

Grammar	High School	College
7	4	1

PAY DATA

43. Longevity for Pay Purposes: Years	Months	Days	44. Mustering Out Pay: Total	This Payment	45. Soldier Deposits	46. Travel Pay	47. Total Amount, Name of Disbursing Officer
1	10	19	$500.00	$ None	None	In Kind	Check Payment

INSURANCE NOTICE

IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make Checks or Money Orders payable to the Treasurer of the United States and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.

48. Kind of Insurance: National Service	U. S. Government	None	49. New Paid: Allotment	Direct to V. A.	50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One Month After 50)
X			X		31 Mar. 1945	30 Apr 1945

52. Premium Due Each Month	53. Intention of Veteran to: Continue	Continue Only	Discontinue
6.50			Not Obtainable

54. Right Thumb Print: Print Affixed

55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives): Lapel Button Issued. ERC fr May 5 to 12 May 1943 incl.

56. Signature of Person Being Separated: James R. Jones
57. Typed Name, Grade and Organization of Officer (Type Name, Grade and Organization—Signature): WILLIAM G. DAVIS, 1st Lt. MAC, Asst CO Detachment of Patients — William G. Davis

Filed for Record the 27 day of June A. D. 1945, at 10:30 o'clock A M.
Clerk Recorder.
Superior Court, Clarke County, Georgia.

ARMY OF THE UNITED STATES

WD AGO Form 53-55 1 November, 1944

HONORABLE DISCHARGE

This is to certify that
NORMAN F STEPHENS
34 089 362 Private First Class Company K 185th Infantry
ARMY OF THE UNITED STATES
is hereby Honorably Discharged from the military service of the United States of America.
This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at SEPARATION CENTER Fort McPherson Georgia
Date 20 June 1945

Dill D. Beckman
DILL D. BECKMAN Major AGD

ENLISTED RECORD AND REPORT OF SEPARATION
HONORABLE DISCHARGE

1. Last Name—First Name—Middle Initial	2. Army Serial No.	3. Grade	4. Arm or Service	5. Component
Stephens Norman F.	34 089 362	Pfc	INF	RA

6. Organization	7. Date of Separation	8. Place of Separation
Company K 185th Inf.	20 Jun 45	Separation Center, Fort McPherson, Ga.

9. Permanent Address for Mailing Purposes	10. Date of Birth	11. Place of Birth
145 E Strong Athens Ga.	4 Jun 19	Watkinsville Ga.

12. Address from Which Employment Will Be Sought	13. Color Eyes	14. Color Hair	15. Height	16. Weight	17. No. Depend
Athens Ga.	Blue	Brown	5'4 1/2"	115	0

18. Race			19. Marital Status			20. U. S. Citizen		21. Civilian Occupation and No.
White	Negro	Other (Specify)	Single	Married	Other (Specify)	Yes	No	
X			X			X		Production Clerk II 1-18.66

MILITARY HISTORY

22. Date of Induction	23. Date of Enlistment	24. Date of Entry Into Active Service	25. Place of Entry Into Service
	9 Nov. 41	9 Nov 41	Ft. McPherson Ga.

SELECTIVE SERVICE DATA	26. Registered		27. Local S. S. Board No.	28. County and State	29. Home Address at Time of Entry Into Service
	Yes	No			
	X				Winterville Ala

30. Military Occupational Specialty and No.	31. Military Qualification and Date (i.e. Infantry, Aviation and Marksmanship Badges, etc.)
Rifleman 745	MM M1 MM AR Combat Infantryman Badge

32. Battles and Campaigns
Bismark Archipelago Luzon Southern Philippines

33. Decorations and Citations American Defense Service Ribbon Good Conduct Medal
Asiatic Pacific Theater Ribbon with Three Bronze Stars Philippine Liberation Ribbon
34. Wounds Received in Action with One Bronze Star
None

35. Latest Immunization Dates

Smallpox	Typhoid	Tetanus	Other (Specify)
9 Oct 43	9 Oct. 43	15 Mar 42	

36. Service Outside Continental U. S. and Return

Date of Departure	Destination	Date of Arrival
7 Apr 42	Asiatic Pacific Theater	17 Apr 42
16 May 45	United States	7 Jun 45

37. Total Length of Service

Continental Service			Foreign Service			38. Highest Grade Held
Years	Months	Days	Years	Months	Days	
0	4	13	3	2	29	Pfc

39. Prior Service
Army United States 0 Years 0 Months 3 Days

40. Reason and Authority for Separation Convenience of Government AR 615-365 15 Dec 44 RR1-1
(Demobilization)
CHARACTER:
41. Service Schools Attended
None

42. Education (Years)

Grammar	High School	College
8	0	0

PAY DATA

43. Longevity for Pay Purposes			44. Mustering Out Pay		45. Soldier Deposits	46. Travel Pay	47. Total Amount Due Officer
Years	Months	Days	Total	This Payment			
3	7	12	$ 300	$100		6.35	184.04 Lst Lt. FD JACK GOLDSMITH

INSURANCE NOTICE

IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make Checks or Money Orders payable to the Treasurer of the United States and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.

48. Kind of Insurance			49. How Paid		50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One Month After 50)
National Service	U. S. Government	None	Allotment	Direct to V. A.		
X			X		31 May 45	30 Jun 45

52. Premium Due Each Month	53. Intention of Veteran to		
	Continue	Continue Only	Discontinue
0 66		$1000	

54. Print Affixed Right Thumb Print

55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives)
Lapel Button Issued

56. Signature of Person Being Separated
Norman F. Stephens

57. Personnel Officer (Type Name, Grade and Organization—Signature)
WILLIAM P. TORNEY
1st Lt. AUS
William P. Torney

Filed for Record the 27th day of June A. D. 19 45, at 11 o'clock A.M.

Clerk Recorder,
Superior Court, Clarke County, Georgia

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ARMY OF THE UNITED STATES

WD AGO Form 53-55 1 November, 1944

HONORABLE DISCHARGE

This is to certify that

SAMUEL L. HARRIS 33 119 704 PRIVATE FIRST CLASS
COMPANY R 594TH SIGNAL AUTOMATIC WEAPONS BATTALION
ARMY OF THE UNITED STATES

is hereby Honorably Discharged from the military service of the United States of America.
This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at SEPARATION CENTER CAMP BLANDING, FLORIDA

Date 27 JUNE 1945

E. D. Hayes
E. D. HAYES, Major, Infantry

ENLISTED RECORD AND REPORT OF SEPARATION
HONORABLE DISCHARGE

1. Last Name—First Name—Middle Initial	2. Army Serial No.	3. Grade	4. Arm or Service	5. Component
Harris, Samuel L	33 119 704	Pfc	S C	A U S

6. Organization	7. Date of Separation	8. Place of Separation
Co R 594th Signal AW Bn	27 June 45	Sep Cen Cp Blanding Fla

9. Permanent Address for Mailing Purposes	10. Date of Birth	11. Place of Birth
797 N Pope St. Athens Ga.	23 July 19	Brunswick, Co Va.

12. Address from Which Employment Will Be Sought	13. Color Eyes	14. Color Hair	15. Height	16. Weight	17. No. Depend
See 9	Gray	Brown	5'9"	167	2

18. Race			19. Marital Status			20. U. S. Citizen		21. Civilian Occupation and No.
White	Negro	Other (Specify)	Single	Married	Other (Specify)	Yes	No	Teamster 7-37.100
X				X		X		

MILITARY HISTORY

22. Date of Induction	23. Date of Enlistment	24. Date of Entry Into Active Service	25. Place of Entry Into Service
4 Oct 41		4 Oct 41	Richmond Va

SELECTIVE SERVICE DATA	26. Registered		27. Local B. S. Board No.	28. County and State	29. Home Address at Time of Entry Into Service
	Yes	No			
	X		1	Greensville VA	RFD #1 Skippers Va

30. Military Occupational Specialty and No.	31. Military Qualification and Date (i.e. Infantry, Aviation and Marksmanship Badges, etc.)
Radar Crewman 514	None

32. Battles and Campaigns
Runisia Naples Foggia North Appenines
Po Valley Rome Arno WD GO 33-45

33. Decorations and Citations Good Conduct Medal, Amer Def Serv Med
EAMETO Medal

34. Wounds Received in Action
None

35. Latest Immunization Dates

Smallpox	Typhoid	Tetanus	Other (Specify)
22 Jan 45	25 Oct 41	22 Nov 41	YF 20 Dec 42 Typhus 22 Jan 45

36. Service Outside Continental U. S. and Return

Date of Departure	Destination	Date of Arrival
14 Jan 43	EAMETO	26 Jan 43
6 June 45	U. S.	18 June 45

37. Total Length of Service

Continental Service			Foreign Service			38. Highest Grade Held
Years	Months	Days	Years	Months	Days	
1	3	19	2	5	5	Pfc

39. Prior Service

None

40. Reason and Authority for Separation
C of C RR 1-1 (Demobilization) AR 615-365 15 Dec. 44
CHARACTER:

41. Service Schools Attended

None

42. Education (Years)

Grammar	High School	College
5	0	0

PAY DATA

43. Longevity for Pay Purposes			44. Mustering Out Pay		45. Soldier Deposits	46. Travel Pay	47. Total Amount, Name of Disbursing Officer
Years	Months	Days	Total	This Payment			
3	8	24	$300	$100		35.65	216.66 D. A. FALCO,
						Vou #54	1st Lt., FD

INSURANCE NOTICE

IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make Checks or Money Orders payable to the Treasurer of the United States and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.

48. Kind of Insurance			49. How Paid		50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One Month After 50)
National Service	U. S. Government	None	Allotment	Direct to V. A.		
		X				

52. Premium Due Each Month	53. Intention of Veteran to		
	Continue	Continue Only	Discontinue

54. Print Affixed Right Thumb Print

55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives)

Lapel Button Issued

56. Signature of Person Being Separated
Samuel L. Harris

57. Typed Name, Grade and Organization—Signature
Charles H. Goldsmith
CHARLES H. GOLDSMITH, Capt., Inf.

Filed for Record the 29th day of June A. D. 1945, at 1 o'clock P M.

E. D. Hayes, Clerk,
By [illegible], Deputy Clerk
Recorder.

NAVPERS 640 (Revised July, 1943)

Honorable Discharge---United States Navy

NO. 6541638 SERIES C

This Is to Certify, That Russell "H" Conley Sr.

, a Seaman First Class V-6 USNR, is

HONORABLY DISCHARGED from the Receiving Ship, San Francisco California and from the Naval Service of the United States

this 23rd day of June 1945.

This Certificate is awarded as a Testimonial of Fidelity and Obedience.

23 June 1945 RecShip San Francisco, California; Delivered Naval Reserve Honorable Discharge Button and Honorable Service Button this date in accordance with Bu Pers C/L 187-43. G.G.DUESLER,Ens.USN

F. N. Maas,
F. N. MASS
Commander, (S), USNR

Enlisted as S2c (CB) V-6 USNR (Rate) 23 August 1942 (Date)

At NRS, Macon, Ga. for Two (2) years

Born 21 December 1896 (Date) at Banks County, Georgia

Qualifications General Handiwork aboard ship

(2) Ratings held S2c; S1C

(1) Certificates S1c

(0) Trade schools completed None

(0) Special duties for which qualified None

Service (vessels and stations served on) 18 October 1942 to 23 June 1945
43rd Naval Const. Batt.; 125th Naval Const. Batt.; 16th Naval Const. Batt.; 35th Spec. Naval Const. Batt.; RecSta. (GD), Navy No. 128; RecShip, San Francisco, California.

Rating at discharge S1c V-6 USNR {Acting / Permanent} Service Number 636 92 09

Character of service excellent.

Final average 3.65

Martial status: Married

F. N. Maas
F. N. MAAS, Commander, (S), U. S. N.R
and Executive Officer.

Height 5 ft. 9 in. Weight 140 lbs. Eyes Hazel Hair Black Complexion Ruddy

Print Affixed

Personal marks, etc. VS, left arm; S1", left ankle

Is physically qualified for discharge. Requires neither treatment nor hospitalization.

I certify that this is the actual print of the right index finger of the man herein mentioned.

F. W. Armington
F. W. ARMINGTON, U. S. N.
Lt.Comd (MC) USN and Medical Officer.

Monthly rate of pay when discharged $69.50

I hereby certify that the within named man has been furnished travel allowance at the rate of .05 cents per mile from San Francisco California to Athens, Georgia and paid $10.65 (Amount) in full to date of discharge.
Paid $100.00 MOP 6/23/45

Total net service for pay purposes 04 years 00 months 08 days.

Russell "H" Conley Sr. (Signature of Man)

D. L. Brehm
D. L. Brehm for H. H. Hoefs (Deputy)
U. S. N. and Disbursing Officer.

Filed for Record the 28th day of June A. D. 1945, at 2 o'clock P.M.

Clerk, Recorder.
Superior Court, Clarke County, Georgia

Honorable Discharge---United States Navy

NO. 6563669 SERIES C

This Is to Certify, That FRED JACKSON WILLS

, a SEAMAN SECOND CLASS V-6 USNR, is

HONORABLY DISCHARGED from the U. S. NAVAL HOSPITAL,

GREAT LAKES, ILLINOIS and from the Naval Service of the United States

this 28th day of JUNE 1945.

This Certificate is awarded as a Testimonial of Fidelity and Obedience.

F. Ceres
F. CERES, CAPTAIN (MC) USN

MEDICAL OFFICER IN COMMAND

Enlisted as APPRENTICE SEAMAN V-6 USNR (Rate) 20 APRIL 1944 (Date)

At MASON, GEORGIA for TWO years

Born 5 MAY 1926 (Date) at MADISON COUNTY, GEORGIA

Qualifications DUTIES OF RATE

-2- Ratings held AS: S2C

-0- Certificates

-0- Trade schools completed

-0- Special duties for which qualified

Service (vessels and stations served on) 20 APRIL 1944 TO 28 JUNE 1945

NRS, MASON, GEORGIA: US NAS JACKSONVILLE, FLORIDA: USNAS, BRAUFORT, S.C. (VB2-OTU#1): CQTU, NAS, GLENVIEW, ILLINOIS: USNH, GREAT LAKES, ILLINOIS.

Rating at discharge S2C V-6 USNR {Acting / Permanent} Service Number 690 93 78

Character of service excellent.
HONORABLE SERVICE AND DISCHARGE
BUTTONS ISSUED THIS DATE.

Final average 3.7

D. J. Wharton
D. J. WHARTON, CAPTAIN (MC), U. S. N.
and Executive Officer.

Height 5 ft. 10 in. Weight 145 lbs. Eyes Blue Hair Brown Complexion Ruddy

Personal marks, etc. ANT: pa. rt lwr. qd, BM. rt. up leg. POST. BM. Back

Print Affixed

DISCHARGED IN ACC WITH AN APP REC OF A BOARD OF MEDICAL SURVEY
BuPers Ltr. Pers 68-ELH-P3-5 of 1-12-45
I certify that this is the actual print of the right index finger of the man herein mentioned.

G. A. FUNK, LT (jg) (HC), U. S. N.

SINGLE

Monthly rate of pay when discharged 54.00

I hereby certify that the within named man has been furnished travel allowance at the rate of 5 cents per mile from Grt Lks, Ill to Athens, Ga. and paid $49.34 (Amount) in full to date of discharge.

Total net service for pay purposes 1 years 2 months 0 days.

Fred Jackson Wills (Signature of Man)

William Scott
WILLIAM SCOTT LT. (jg) SC, U. S. N.
and Disbursing Officer.

Filed for Record the 6th day of July A. D. 19 45, at 12 o'clock A M.

[signature]
Clerk, Superior Court, Clarke County, Georgia. Recorder.

ARMY OF THE UNITED STATES

WD AGO Form 53-55 1 November 1944

HONORABLE DISCHARGE

This is to certify that
SAMUEL DOWDY 34 222 431 Private
Company I 3rd Battalion 98th Engineers
ARMY OF THE UNITED STATES
is hereby Honorably Discharged from the military service of the United States of America.
This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at SEPARATION CENTER Camp Gordon, Georgia

Date 29 June 1945

S. B. Doehler
S. B. DOEHLER Major, GMC

ENLISTED RECORD AND REPORT OF SEPARATION HONORABLE DISCHARGE

1. Last Name—First Name—Middle Initial	2. Army Serial No.	3. Grade	4. Arm or Service	5. Component
Dowdy Samuel	34 222 431	Pvt	CE	AUS

6. Organization	7. Date of Separation	8. Place of Separation
Company I 3rd Bn 98th Engineers	29 Jun 45	Separation Center Camp Gordon, Georgia

9. Permanent Address for Mailing Purposes	10. Date of Birth	11. Place of Birth
146 Chase St. Athens Clarke Co. Ga.	26 Jan 20	Oglethorpe Co. Ga.

12. Address from Which Employment Will Be Sought	13. Color Eyes	14. Color Hair	15. Height	16. Weight	17. No. Depend.
See #9	Brown	Black	5-3	163	3

18. Race			19. Marital Status			20. U. S. Citizen		21. Civilian Occupation and No.
White	Negro	Other (Specify)	Single	Married	Other (Specify)	Yes	No	
	X			X		X		Man of all Work (2604.01)

MILITARY HISTORY

22. Date of Induction	23. Date of Enlistment	24. Date of Entry Into Active Service	25. Place of Entry Into Service
22 May 42		22 May 42	Ft. Benning Ga.

SELECTIVE SERVICE DATA	26. Registered		27. Local S. S. Board No.	28. County and State	29. Home Address at Time of Entry Into Service
	Yes	No			
	X		#1	Clarke Co. Ga.	See #9

30. Military Occupational Specialty and No.
Duty Soldier III

31. Military Qualification and Date (i.e. Infantry, Aviation and Marksmanship Badges, etc.)
None

32. Battles and Campaigns
Naples-Foggia and Rome-Arno Campaigns

33. Decorations and Citations
EAMET Sv Medal

34. Wounds Received in Action
None

35. Latest Immunization Dates

Smallpox	Typhoid	Tetanus	Other (Specify)
26 May 45	26 May 45	11 Feb 45	Typhus 26 May 45

36. Service Outside Continental U. S. and Return

Date of Departure	Destination	Date of Arrival
5 May 43	EAMET	12 May 43
7 Jun 45	US	23 Jun 45

37. Total Length of Service

Continental Service			Foreign Service			38. Highest Grade Held
Years	Months	Days	Years	Months	Days	
1	1	16	1	11	22	Pvt.

39. Prior Service
None

40. Reason and Authority for Separation Convenience of Government RR 1-1 (Demobilization)
AR 615-365 15 December 1944 CHARACTER:

41. Service Schools Attended
None

42. Education (Years)

Grammar	High School	College
4	0	0

PAY DATA

43. Longevity for Pay Purposes			44. Mustering Out Pay		45. Soldier Deposits	46. Travel Pay	47. Total Amount, Name of Disbursing Officer
Years	Months	Days	Total	This Payment			
2	11	12	$ 300	$100	None	6.35	166.67 H W PERSONS 1st Lt. FD

INSURANCE NOTICE

IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make Checks or Money Orders payable to the Treasurer of the United States and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.

48. Kind of Insurance			49. How Paid		50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One Month After 50)
National Service	U. S. Government	None	Allotment	Direct to V. A.		
X			X		31 May 45	30 Jun 45

52. Premium Due Each Month	53. Intention of Veteran to		
	Continue	Continue Only	Discontinue
6.60		$ 3.000	

54. Print Affixed
Right Thumb Print

55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives)
56 days lost time under AW 107
Lapel Button Issued

56. Signature of Person Being Separated
Samuel Dowdy

57. Typed Name, Grade and Organization of Officer Authorizing Separation (Signature)
GEORGE C. GREGOR 1st Lt. AUS George C. Gregor

Filed for Record the 30th day of June A. D. 1945, at 12 o'clock A. M.

Recorder.

Superior Court, Clarke County, Georgia

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ARMY OF THE UNITED STATES

WD AGO Form 53-55 1 November, 1944

HONORABLE DISCHARGE

This is to certify that
JACK D. SHELTON, 20 452 441, Technician Fifth Grade
Headquarters Company, 117th Infantry

ARMY OF THE UNITED STATES

is hereby Honorably Discharged from the military service of the United States of America.
This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at SEPARATION CENTER, Camp Gordon, Georgia

Date 24 June 1945

O. D. Doehler
O. D. DOEHLER, Major, QMC

ENLISTED RECORD AND REPORT OF SEPARATION
HONORABLE DISCHARGE

1. Last Name—First Name—Middle Initial	2. Army Serial No.	3. Grade	4. Arm or Service	5. Component
Shelton Jack D.	20 452 441	T/5	INF	NG

6. Organization	7. Date of Separation	8. Place of Separation
Hq Co 117th Infantry	24 June 1945	Separation Center Camp Gordon Georgia

9. Permanent Address for Mailing Purposes	10. Date of Birth	11. Place of Birth
855 College Ave Athens Clarke Co Ga.	27 Aug 1919	Leaksville NC

12. Address from Which Employment Will Be Sought	13. Color Eyes	14. Color Hair	15. Height	16. Weight	17. No. Depend
See 9	Blue	Brown	6' 1"	151	2

18. Race			19. Marital Status			20. U. S. Citizen		21. Civilian Occupation and No.
White	Negro	Other (Specify)	Single	Married	Other (Specify)	Yes	No	
X				X		X		Rodman II 7-87-106

MILITARY HISTORY

22. Date of Induction	23. Date of Enlistment	24. Date of Entry Into Active Service	25. Place of Entry Into Service
	18 Jan 40	16 Sep 40	Leaksville N.C.

SELECTIVE SERVICE DATA	26. Registered Yes	26. Registered No	27. Local S. S. Board No.	28. County and State	29. Home Address at Time of Entry Into Service
		X	None		Leaksville N.C.

30. Military Occupational Specialty and No.	31. Military Qualification and Date (i.e. Infantry, Aviation and Marksmanship Badges, etc.)
Code Clerk 6 67	Combat Infantryman's Badge GO 4 Hq 117 Inf.

32. Battles and Campaigns

Normandy, Northern France, Rhineland Campaigns

33. Decorations and Citations Bronze Star Medal GO 32 Hq 30th Inf. Div 13 Feb 45, American Defense Service Medal, Good Conduct Medal, EAMET Service Medal

34. Wounds Received in Action

None

35. Latest Immunization Dates

Smallpox	Typhoid	Tetanus	Typhus
13 Mar 45	23Dec43	20Aug 43	Typhus 3 Dec 44

36. Service Outside Continental U. S. and Return

Date of Departure	Destination	Date of Arrival
12 Feb 44	EAMET	24 Feb. 44
7 Jun 45	US	17 Jun 45

37. Total Length of Service

Continental Service Years	Continental Service Months	Continental Service Days	Foreign Service Years	Foreign Service Months	Foreign Service Days
4	1	10	1	4	5

38. Highest Grade Held: T 5

39. Prior Service

None

40. Reason and Authority for Separation

AR 615-365 Convenience of Government

CHARACTER:

41. Service Schools Attended

None

42. Education (Years)

Grammar	High School	College
7	0	0

PAY DATA

43. Longevity for Pay Purposes Years	Months	Days	44. Mustering Out Pay Total	This Payment	45. Soldier Deposits	46. Travel Pay	47. Total Amount Due Other	Name of Disbursing Officer
4	9	1	$300	$100	None	16.30	139.07	1st Lt. FD H.W.Persons

INSURANCE NOTICE

IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make Checks or Money Orders payable to the Treasurer of the United States and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.

48. Kind of Insurance: National Service	U. S. Government	None	49. How Paid: Allotment	Direct to V. A.	50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One Month After 50)
X			X		31 May 45	30 Jun 45

52. Premium Due Each Month	53. Intention of Veteran to: Continue	Continue Only	Discontinue
6.65	X		

54. Print affixed Right Thumb Print

55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives)

8 days lost time under AW 107
National Guard Service 7 months 28 days
Lapel Button issued

56. Signature of Person Being Separated: Jack D. Shelton

57. Typed Name, Grade and Organization—Signature: GEORGE C. GREGOR, 1st Lt., AUS — George C. Gregor

Filed for Record the 30th day of June A. D. 1945, at 1 o'clock P M.

[signature] Clerk Recorder.
Superior Court, Clarke County, Georgia.

Apr Nov 1.

ARMY OF THE UNITED STATES

WD AGO Form 53-55 1 November 1944

HONORABLE DISCHARGE

This is to certify that
COLEMAN D. FLOYD 34 086 368 Sergeant
2132nd Army Air Forces Base Unit Section "A"
ARMY OF THE UNITED STATES
is hereby Honorably Discharged from the military service of the United States of America.
This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at SEPARATION CENTER, Camp Gordon, Georgia
Date 29 June 45

O. D. Doehler
O. D. DOEHLER, Major, QMC

ENLISTED RECORD AND REPORT OF SEPARATION
HONORABLE DISCHARGE

1. Last Name—First Name—Middle Initial	2. Army Serial No.	3. Grade	4. Arm or Service	5. Component
Floyd Coleman D.	34 086 368	Sgt	AC	ERC

6. Organization 2132nd Army Air Forces Base Unit Sec, A | 7. Date of Separation 29 June 45 | 8. Place of Separation Separation Center Camp Gordon Ga.

9. Permanent Address for Mailing Purposes: Bowman Elbert County Ga.
10. Date of Birth: 8 July 09
11. Place of Birth: Lincoln County Ga.
12. Address from Which Employment Will Be Sought: See 9
13. Color Eyes: Blue
14. Color Hair: Gray
15. Height: 5-7 3/4
16. Weight: 142
17. No. Depend: 1

18. Race			19. Marital Status			20. U. S. Citizen		21. Civilian Occupation and No.
White	Negro	Other (Specify)	Single	Married	Other (Specify)	Yes	No	
X				X		X		Sales Clerk 1-70.10

MILITARY HISTORY

22. Date of Induction:
23. Date of Enlistment: Recalled 13 Mar 42
24. Date of Entry Into Active Service: 13 Mar 42
25. Place of Entry Into Service: Fort McPherson Ga.

SELECTIVE SERVICE DATA: 26. Registered Yes: ; No: X
27. Local S. S. Board No.:
28. County and State:
29. Home Address at Time of Entry Into Service: Athens, Clarke County

30. Military Occupational Specialty and No.: None
31. Military Qualification and Date (i.e. Infantry, Aviation and Marksmanship Badges, etc.): None
32. Battles and Campaigns: None
33. Decorations and Citations: Good Conduct Medal
34. Wounds Received in Action: None

35. Latest Immunization Dates

Smallpox	Typhoid	Tetanus	Other (Specify)
16 Dec 43	16 Dec 43	16 Dec 43	Typhus 10/2/44 YF 4/16/42

36. Service Outside Continental U. S. and Return

Date of Departure	Destination	Date of Arrival
None	None	None

37. Total Length of Service

Continental Service			Foreign Service			38. Highest Grade Held
Years	Months	Days	Years	Months	Days	
3	3	17	0	0	0	Sergeant

39. Prior Service: U. S. Army 2 months - 18 days

40. Reason and Authority for Separation: Convenience of the Government RR 1-1 (Demobilization) AR 615-365 15 December 1944
CHARACTER:
41. Service Schools Attended: None
42. Education (Years): Grammar: ; High School: ; College:

PAY DATA

43. Longevity for Pay Purposes			44. Mustering Out Pay		45. Soldier Deposits	46. Travel Pay	47. Total Amount, Name of Disbursing Officer
Years	Months	Days	Total	This Payment			
3	6	5	$ None	$ None	none	5.55	$66.82 H W Persons 1st Lt. FD

INSURANCE NOTICE

IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make Checks or Money Orders payable to the Treasurer of the United States and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.

48. Kind of Insurance			49. How Paid		50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One Month After 50)
National Service	U. S. Government	None	Allotment	Direct to V. A.		
X			X		31 May 45	30 June 45

52. Premium Due Each Month: 7.40
53. Intention of Veteran to: Continue: X; Continue Only: ; Discontinue:

54. Print Affixed Right Thumb Print

55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives)
No time lost under AW 107
Lapel Button issued.

56. Signature of Person Being Separated: Coleman D. Floyd
57. Personnel Officer (Type Name, Grade and Organization—Signature): GEORGE C GREGOR 1st Lt. AUS George C. Gregor

Filed for Record the 2nd day of July A. D. 19 45, at 10 o'clock AM.
Clerk, Recorder.
Superior Court, Clarke County, Georgia.

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ARMY OF THE UNITED STATES

WD AGO Form 53-55 1 November 1945

HONORABLE DISCHARGE

This is to certify that

WILLEY H. SLAUGHTER, 14 024 373, Technician Fifth Grade
Company "B" Supply Battalion, 2nd Armored Division

ARMY OF THE UNITED STATES

is hereby Honorably Discharged from the military service of the United States of America.
This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at SEPARATION CENTER Camp Gordon, Georgia

Date 30 June 1945

O. D. Doehler

O. D. DOEHLER, Major, OMC.

ENLISTED RECORD AND REPORT OF SEPARATION
HONORABLE DISCHARGE

1. Last Name—First Name—Middle Initial	2. Army Serial No.	3. Grade	4. Arm or Service	5. Component
Slaughter Willey H.	14 024 373	T/5	INF	RA

6. Organization	7. Date of Separation	8. Place of Separation
Co. B Supply Bn 2nd Armor.Div.	30 June 1945	Separation Center Cp Gordon Ga.

9. Permanent Address for Mailing Purposes	10. Date of Birth	11. Place of Birth
PO Box 1242 Athens Clarke County Ga.	30 Jun 1913	Athens Georgia

12. Address from Which Employment Will Be Sought	13. Color Eyes	14. Color Hair	15. Height	16. Weight	17. No. Depend
See 9	Brown	Brown	5' 7"	125	0

18. Race			19. Marital Status			20. U. S. Citizen		21. Civilian Occupation and No.
White	Negro	Other (Specify)	Single	Married	Other (Specify)	Yes	No	
X			X			X		Glazier II 5-77.010

MILITARY HISTORY

22. Date of Induction	23. Date of Enlistment	24. Date of Entry Into Active Service	25. Place of Entry Into Service
	24 Sept. 40	24 Sept. 40	Fort McPherson Ga.

SELECTIVE SERVICE DATA	26. Registered		27. Local S. S. Board No.	28. County and State	29. Home Address at Time of Entry Into Service
	Yes	No			
		X	none		Athens Clarke Co. Ga.

30. Military Occupational Specialty and No.	31. Military Qualification and Date (i.e. Infantry, Aviation and Marksmanship Badges, etc.)
Cook 060	None

32. Battles and Campaigns
Normandy, Northern France, Rhineland, Ardennes, Sicily, Central Europe Campaigns

33. Decorations and Citations
American Defense Service Medal, EAMET Service Medal, Good Conduct Medal

34. Wounds Received in Action
None

35. Latest Immunization Dates

Smallpox	Typhoid	Tetanus	Other (Specify)
3 Jan 44	14 DEC 44	10 Mar 45	Ty.5/14/45 YF 23Mar 42

36. Service Outside Continental U. S. and Return

Date of Departure	Destination	Date of Arrival
12 Dec 42	EAMET	24 Dec 42
11 Jun 45	US	23 Jun 45

37. Total Length of Service

Continental Service			Foreign Service			38. Highest Grade Held
Years	Months	Days	Years	Months	Days	

39. Prior Service
None

40. Reason and Authority for Separation Convenience of the Government RR 1-1 (Demobilization)
AR 615-365 15 December 1944

CHARACTER:

41. Service Schools Attended
None

42. Education (Years)

Grammar	High School	College
7	3	0

PAY DATA

43. Longevity for Pay Purposes			44. Mustering Out Pay		45. Soldier Deposits	46. Travel Pay	47. Total Amount, Name of Disbursing Officer
Years	Months	Days	Total	This Payment			
4	9	3	300	100	211.97	9.15	355.95 H W PERSONS 1st Lt. FD

INSURANCE NOTICE

IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make Checks or Money Orders payable to the Treasurer of the United States and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.

48. Kind of Insurance			49. How Paid		50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One Month After 50)
National Service	U. S. Government	None	Allotment	Direct to V. A.		
X			X		31 May 45	30 June 45

52. Premium Due Each Month	53. Intention of Veteran to		
	Continue	Continue Only	Discontinue
	X		

54. Print Affixed Right Thumb Print

55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives)
4 days lost time under AW 107
Lapel Button issued

56. Signature of Person Being Separated: Willey H. Slaughter

57. Typed Name, Grade and Organization—Signature: GEORGE C. GREGOR, 1st Lt., AUS — George C. Gregor

Filed for Record the 2nd day of July A. D. 1945, at 11 o'clock A.M.

Clerk, Recorder.

Superior Court, Clarke County, Georgia.