

Last Will & Testament
of
Sallie J. Barr
wif. of Wm. H. Barr
Dated Sept Term 1905

I desire to Bequeath all my Rights title and interest in a certain tract or Parcel of Land located in the town of Papertille Second Civil district of Sullivan Co. State of Tenn. and known as a Portion of the old John Newman Property and bounded by the Lands of Mr. M. W. Wootley & Ernest Barton & others I desire the aforesaid Property to be divided as follows Equally between the said W. H. Barr & four Children in case the said W. H. Barr or either of the four Children shall die that Part or Parcel shall be Equally divided between the Rest

I Bequeath the Right to the said W. H. Barr to sell said Property when ever he thinks best and the money from said Sale shall be Equally divided as same as the Property this will made this 17th day of Aug 1905 in the Presence of J. B. Mattox J. T. Nutty

Witness
J. B. Mattox
J. T. Nutty
{ Seal } Sallie J. Barr

The foregoing written instrument was given in open Court by the oath of J. B. Mattox one of the subscribing witnesses thereof on this 4th day of Sept. 1905 and the said written instrument was adjudged declared and decreed by the Court to be the last will and testament of Sallie Barr deceased and ordered to be recorded in the Book of Wills.

Attest:
Jno. R. Reed Clerk

Last Will & Testament
of
John Ash & Decd
Dated Nov Term 1905

December 29th 1892 I resorting from off of strips of paper to wit: Mill Point Sullivan Co Tennessee December 7th 1892 I John Ash having seen and heard of good more than need of earthly things am moved to thinking and resolving my will against greed and in favor of Grace Gods Temperance in the midst of measure afforded under Gospel Grace and in which my seven Children of the 13 got 8148 days schooling That they might read the Great will of God to dwell in the Paradiseal Garden gra to all of us redeemed unto reafforded Love of us in reafforded Paradiseal Garden and reafforded Specials and as great as affordd Adam in his first days and no prohibition from enjoyment of no no all within inviting to the Specials gra to clearing and to life and where in us father and mother gave our 13 Children Baptized in the three Great rivers was affordd any redeemed aiming for being baptized in and wherein 2 of the 13 have passed through the wilderness of many ways and triumphantly taken home where unto redemption and thus have no need of earthly things But the seven Children yet in the wilderness have need of the earthly things affordd us and I expecting soon to pass on from earthly things affordd me 76 1/2 years and I claim as stated to the 4 boys That my farm support me and sustain all my days on earth and I will that after I have passed away Emma M. have control of our house as much as she wants and things in the house and as much of garden and of field and of soils as she wants.

And I will my farm and woodland 520 acres more or less to my son J. Cos. David A. Ash and William Ash and James T. McHard and David Ash and their heirs forever on the condition herein after stated

First I will that they support and care for their mother all her days on earth in a Christian manner
Second I will that they pay Mary E. (Ash) Boy 20 dollars and her daughter Mary M. (Boy) Miller 20 and John A. M. Boy 20 (122) See monies after my death and after wards to the others

And third I will that they the 4 boys 12 months after my death pay Sarah (McHard) Cain 20 dollars and her daughter Francis E. Cain 20. And after wards to the others 2 times

And forth I will that the 4 boys 18 months after my death pay my daughter Sallie Ann Ash 20 dollars

eighty dollars and pay to my son Delvan B. Shand
 five dollars in addition to his will of fifty dollars
 and I promised interest there on from February 1885
 and fifth I will that my 4 sons 24 months after
 my death pay my daughter Martha M. Fisher & Thomas
 eighty dollars each and to my grand son James C. Boy
 24 dollars and William Boy of them 21 years of age
 and sixth I will that my 4 sons 30 months after
 my death pay my daughter Margaret Rebecca (child)
 thirty dollars and also thirty dollars which
 is due her for labor done whilst the other girls were at
 the Calvary Springs and under doctors and thus cost
 dollars I will to them.

And seventh I will that my four sons three years
 after my death pay my daughter Matilda C. Adams
 eighty dollars and to my grand child
 which was kept to the paid being 21 years of age

And after the above payments pay to my other grand
 children the dues to them when 21 years of age being
 147 dollars to each five sets of my grand children

And I will to the E. L. Linneman Synod 147 dollars &
 dollars for two copy of our Church Paper one copy to
 D. B. Shand Francis California and one copy to my
 daughter Susannah C. Miller & Beaver Dam Kentucky
 and 7 dollars for year for 20 years for home missions
 for the benefit of my son D. B. Shand and other like one
 gone from home preaching

And to Martha M. Fisher who affords me my grand
 child and so I will another hundred and fifty dollars
 to the E. L. Linneman Synod to wit nine dollars
 for five copy of our Church Paper of New Market
 Virginia, one copy to Sarah J. Cain and one to Mar-
 tha M. Linneman and one to Rebecca Harr, and one to
 Matilda C. Adams, and one to David H. Shand and one
 copy to John A. M. Boy for as many numbers to each
 as the 98 pags for all dues given when orders and
 money come to editors, And I will six dollars per year
 for twenty three years (1888) to Home Missions Bibles
 to the foundation of love where I owe so much for the
 flowing to our fathers and down to us through His
 traveling vehicle servitude, which though they need
 not denied states earthly life to move them get the
 traveling vehicles through the wilderness do feel earthly
 find whilst they calling the gone from home words
 preached and thus to be caught in some one or
 more ways in the wilderness. And O why not

rather back in Home Church where gone from as did
 some of our emigrant fathers in Tennessee where so sweetly
 heard the fountain of love flowed through His vehicle servants
 towards them yes a hundred years ago and before, and since
 so sweetly to riders And so sweetly to vehicle servants to ad-
 ministrators to readers of life, not earthly ones, not loaded with
 emblems, nor with U.S. life (words on with paper) but loaded
 with life afforded from heaven to be administered with vehicles
 as being what the word saying to the ears hearts and emotions of
 ready branches of the true life which is being afforded in
 Christ the true vine to this redeemed people unto reafforded
 specials in reafforded garden. The Kingdom of heaven
 as have as I ripen as of fifty seven years ago heard
 the fountain preached, and afterwards heard the covenant
 of grace sweetly preached, and heard the souls reviving
 hearts sweetly preached, yes by old vehicle preachers who
 read thousands of miles to strength repent and sin prayers
 to afford of fountain flowings and having passed over
 me think they are reviving poor sinners here on
 earth who cannot do which of the Rev. fathers to our
 fathers so many years, I ever to do likewise to such emigrants
 from us into the wilderness of many ways

And I will that my earthly to traveling preachers be as of
 and to the distinct synod living in Tennessee provided
 in preachers and congregations, come back into the Evan-
 gelical Lutheran Tennessee Synod as so very cordially
 invited by the E. L. S. Synod, cordially in the year 1872
 and when so very worthy of honors, and which inviting
 pleased me so well, and I yet have hopes, O why not
 come back to the once was happy home, but to return
 to earthly matters

I will that my personal property after my just dues to
 creditors and owners are paid, and Emma having
 her wants the balance be equally divided among my seven
 children and in the execution and administering of this
 my above written will by my own hand I appoint and
 empower my two sons David H. Shand and John B. Shand
 my two lawful Executors And I am hopes of all being
 done in peace and pleasure I write my name

John Shand and ~~John~~

February 6th 3:30 o'clock P.M. 1893.

Nov 25th 8:23 o'clock 1893. I John Shand adding to the above
 my will to my six daughters viz fifty dollars to each
 of them to be paid by David H. and William H. and
 James H. M. and Abel B. Shands, to Mary C. Boy, to D. M.

addition to the above specified \$80 (\$130) and to Sarah & Cain \$50 in addition to \$80 (\$130) and to Susannah & Mellard \$50 in addition to \$80 (\$130) And to Margaret & Harry \$50 in addition to \$80. and \$30 for labor (\$60) and to Martha M. Filmer \$50 in addition to \$80 (\$130) And to Matilda & Adams \$50 in addition to \$80 (\$130) at the times specified above And to my fair away rambled son Dolan Barnabas Abard. I will \$45 in addition to his will complied with of \$50 and interest thereon since February 1885 to 1895 and \$5 in the above (\$130)

And as to my personal property concerning which I am in distress especially since William F. Abard gave it in assessment to assessors S. & M. McMillan two horses (age & about 18 & 17 years) at \$100. and two cows and \$60 worth of household property (according to cost once worth about \$220) and when assessors required signature W. F. replied that I could write my name and here summoned me and thoughtless me signed my name John Abard under the assessment that of the land I know not what assessed at; when I afterwards thinking over it and of my will I the done in trouble and with I claim as I had in September 1891 and as I got back November 1892 or as nearly as possible of course still and soon out concerned and if legible cannot agree either chose an arbitrator and the boys an arbitrator and they two chose a third one a Charesman W. B. took over diary of the year 1892 and following years And that at my death I get in my rights & so write vouchers of equal and just rights

John Abard

This Dec 15th 1896 Cloudy rainy day 2 P.M.

And now dear children Though I will my claims and right of 320 acres of mother's earth to my four younger sons I have tried to be equal father to you all, claiming of them to be equal to daughters as to them selves If I have failed to claim enough of Mother's earth through the four sons to the six daughters please be to your sisters as you would that they be to you in case of devaluation by fire storm or water or dollars too valuable

And December 19th 1895 (and now October 26th 1896 re-writing) I will and claim that as the older children worked for the younger ones, the younger ones William F. and James H. M. Abard, who receiving their share of four and six years younger than the others work for the poor fatherless and poor in church to wit

William F. Abard pay fatherless and 3% fingerless Ossa Carico three dollars per each finger cut off three dollars each year for three years And 4th year three dollars for Ossa's afflictions in Sweden during April May and June 1894 in sympathy for 34 years afflicted 78 years old one on condition that Ossa read the book of 134 three times through as there is required of Ossa and which I hope Ossa will gladly do and then return the book to my executor. And I will that William F. Abard also pay one dollar each year for four years to my poor long outst cloth washer or rather pay to his daughter Mary Ann Tobbley a sister member in church as to be see that I hope dear Ossa and others will come in to be and stay for ever. And I will and claim that my son James H. M. Abard pay four dollars each year for six years first after my death (1891) viz one dollar for home mission (40) and three dollars each year for six years to the poor in our church to wit one dollar each year for four first years after my death to poor widows Francis Tobbley And so to poor wash woman Mrs. Carter And the balance (\$10) to whom the Church Council see need to help. So will and rewritten by me

John Abard

This 26 day of October 1896

And further more it occurred my mind, September 17th 1896, in behalf of missionary preachers in the Evangelical Lutheran Mission Synod to whom I aimed as I did herein on page 2nd and 3rd

I now think the righteous Lord will never reject the mission synod and seeing prospects of the Holston Synod preachers improving in the way of honoring Christ's institutions under Gospel Grace rather than under law shall, and that there is a prospect of an increase of preachers, and some of whom feel disposed to help rather than any in the mission namely David Mathias two thirds, twenty dollars, and John F. M. Boy one third ten dollars, year by year or the amount as before stated and that the receivers of the three hundred and twenty acres of land pay the thirty dollars each year till the above stated amount paid instead of only thirteen dollars per year

So claimed and written by me

John Abard

This 27th day of October 1896

September 6th 1897. I John Abard open this highly inclosed to explain to wit Be it known to all people concerned that it was a threat of destitution to beloved grand daughter Francis E. Cain that moved me to will to my grand children

And for want lack of Grand Children I will & to
 home mission preachers and fore in church
 So write I. John Abard
 Sept. 6. 97. 11³⁰ O'clock A.M.

For County Court at Bloomville. Sur.
 June 8th 1904. I testator have been for days studying
 impossibilities on the part of legitis enjoyment. and Con-
 solance - Changes - require Changes.
 Whereas Abel B. Abard's home is changed and his
 needs are changed and requirements of him by tes-
 tator can best now be to whom required
 therefore my will of one fourth part of my three hun-
 dred and twenty acres of land I will to Abel B. Abard
 I now will to David H. Abard and the requirements
 claimed of Abel B. Abard I now claim of David H.
 Abard and that one hundred and thirty dollars (and if
 voluntarily value and voluntarily chose pay additional
 twenty three dollars and also \$5 to each of the six sisters)
 he paid to his five daughters two years after my death
 as required paid to each of the six sisters And one hun-
 dred and forty seven dollars to the five grand daughters
 to each one her part when twenty one years of age
 And whereas James H. M. Abard has moved to San Fran-
 cisco California as though he not wanting my por-
 tion and money land therefore instead of one fourth
 of my three hundred and twenty acres of land to James
 H. M. Abard I now change and give the same one fourth
 part of my three hundred and twenty acres to William
 H. Abard and same requirements of William H. Abard
 now instead of James H. M. Abard and to pay James
 H. M. Abard one hundred and thirty dollars three years
 and six months after my death the same as required
 paid to the six sisters (and if voluntarily value and
 voluntarily pay additional twenty three dollars and
 also the same to each one of the six sisters) and as
 to do is better than saying shall and pay one
 hundred and forty seven dollars to James H. M. Abard
 children to each one its share when twenty one
 years old the same as to the other grand children.
 And as to requirement to John H. M. Boy for preach-
 ing to the poor wondering he don't his work in col-
 leges and symphony where not so much need and
 reward according to wanters a worth of the same.
 And as to requirement to David H. Abard for preaching
 to the poor wondering he never arrived Collegiated and

symmarianly enough to be permitted to preach in requirement
 of Synod gone under consolidation shall - shall - shall -
 seemingly as was consolidation under Reberchadung's shall
 worship the Golden image we may suppose there was gladness
 because of the wonderful majority - but tell the King had to eat
 bread & he had no sow to redeem from under, shall
 x. 7. I want the money, thirty dollars per year to preachers in
 that party that want out of Church in Synod in May 1820
 nor did not go out of Church Synod in October 1860 it is in
 under law shall - shall - shall - thought worth the same
 constituted seeming to prohibiting honoring Gospel freedom
 inexpressible more worthy of honor than was the Serpent's promise
 of freedom to promise, rather than honor ^{God's} prohibitory law.
 wonderful freed, and now when God is redeemer
 and reafford of special and greatest promise ever af-
 forded man's humanity has the audacity hardyhold to come
 up and claim law not over rather than God's redemption.
 And this reaffording of special law when will be a
 stop of Greek. So write testator John Abard to honor-
 the County Court at Bloomville. Sur. June 10th
 6 P.M. 1904.

The foregoing written instruments are proven in open
 Court by the oath of J. D. Foster & signature in
 James H. M. Abard (written) and said written instru-
 ments (consisting of three sheets) was read and declared
 and decreed by the Court to be the last will and
 testament of John Abard read and ordered to be
 recorded in the Book of Wills

Done

Dec. 11th 1904. Clerk

Last Will & Testament

of
 J. C. Barker, Decd

(Witnessed and sworn 1905)

Will

In the name of God I, J. C. Barker, of the County of Sullivan and
 State of Tennessee, this 29th day of July 1904, do make this my
 last will and testament to wit:
 1st In the name of the Lord Jesus Christ I
 commit my all soul, body and spirit into the safe
 keeping of my loving Father,
 God I make and direct that all of my just debts
 (if any) be paid