

JACKSON COUNTY
CUMBERLAND PRESBYTERIAN CHURCH
MINUTE BOOK 1754-1935
GRANVILLE, TENNESSEE

Transcribed from the old Church Book of the Smyrna Congregation at a meeting of the session on the 5th of March 1831 it was resolved that Bro. James W. Smith be requested to try to collect and embody in a session Book the history of the Church and members in and under the care of Smyrna Congregation of the Cumberland Presbyterian Church.

In obedience to the above order of the Church session Inquiry has been made But no Church Record can be found to give information about the Church previous to the 21st February 1811. On that day the Rev. Robert Donal organized the Church and for the information of those who may come after believing that God will have a Church in this place from the best information we can obtain we make the following Record.

Samuel Bell Sr. was ruling Elder in the Presbyterian Church from an early period of his life. himself and wife Mary emigrated from Ireland and first settled Pennsylvania afterwards with his family of sons and daughters and sons-in-law removed from Pennsylvania sometime between 1754 and 1760 and settled in the fork of Hyco, which is now embraced in Peppoon County, North Carolina and from the first Presbyterian Church in that Section of Country now called "Red house" Church" the Church was first supplied with preaching by the Rev. Mr. Black from Pennsylvania afterwards the Rev. Mr. McCader a missionary traveled through the lower counties of North Carolina. He visited Hyco and became pastor to the Church and settled there - note - We suppose the Rev. Mr. McCaders Mission through the lower part of North Carolina was between 1770 and 1775. he was a patriot and republican and part of his mission from the eastern states through North Carolina was to encourage and stimulate the people to rally under the American Standard against opposition of the Mother Country this he did to good purpose while he lived, he died before the British Army was under Cornwallis at the "Red House Presbyterian". It was said that this good man's grave by order of the British officer was then opened and his bones thrown out of the grave as a mark of contempt to a Presbyterian preacher. They were patriots and used their influence to encourage resistance to oppression of the Mother Country. Mr. Bell's family moved from Hyco to Guilford North Carolina having buried two of the family Sally and Jane on Hyco. Settled in their home they became members of the Alamound and Buffalow Church under the pastoral care of that good man the Rev. Mr. Calwell. Samuel Bell, Departed this life in 1776 his wife Mary in 1786 in good standing in the Alamound and Buffalow Congregation of the Presbyterian Church. While Samuel Bell was on his knees at prayer in his family towards the close his voice faltered he said "What is this? Is this death?" he ceased to breathe and went to heaven, at an early day two of the sons of Samuel Bell his daughter Mary Donal and families the (Rev. Robert Donnell then a little boy) moved to Tennessee and settled near Nashville, and was the early instruments in forming Church and spreading the gospel far and wide in the West. The two sons were ruling Elders in the Church in the Western Country and lived to be upwards of fourscore years of the age of their sister Don-

Patay Sadler
Michael Williamson
Salley Williamson
Ann Smith
James W. Smith
Mary Smith
Jane Stewart
Joseph Williamson
Eliza Williamson
Henry Sadler Junior
Robert Anderson
James Sadler
Hugh Stewart
Malinda Williamson
Polly Apple
Robert McKinley

James W. Smith a ruling in the before mentioned Grassy Creek Congregation of the Presbyterian Church, joined this Society by Certificate of his good standing in the Church where he resided before he moved to Tennessee and was received by this society under the care of the Cumberland Presbyterian Church as one of their ruling Elders. In the year 1819 William Sadler and James W. Smith by request of the society attended Presbytery in Warren County near McMinville and procured a promise from the Rev. Thomas Calhoon to give said society a part of his Ministerial labor, say one sabbath in month when not called to attend other ministerial duties, such as, Camp meetings, Presbyteries, Synods & etc. and by the Rev. Mr. Calhoon stated and circuit preaching has been supplied.

In the year 1820 William Sadler was elected by the Society. The Rev. Thomas Calhoon ordained Elder in the Church.

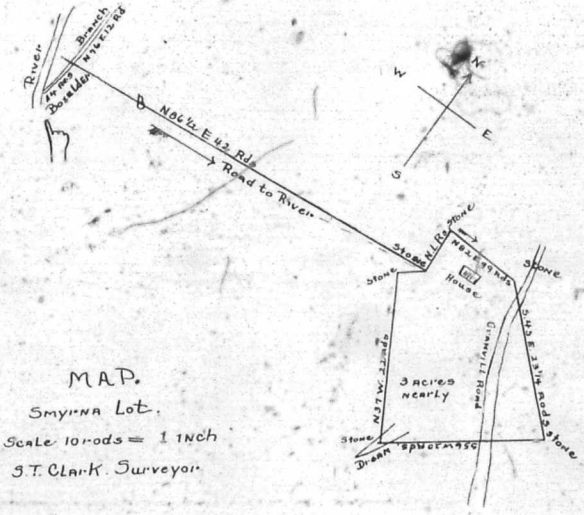
In the year - (left blank) the Society procured a lot of ground from James & Hiram Sadler by deed to William Sadler, Joseph Williamson and James W. Smith, Trustees for Smyrna Congregation of the Cumberland Presbyterian Church and their successors appointed under the Authority of said Church built a Church on the same called by the name of Smyrna and moved the preaching from Concord to Smyrna.

James Sadler and wife and Hiram Sadler obtained Certificates of their good standing in the Church and moved to Missouri.

In the year 1831 John Lee was chosen by the Society and by the Rev. Thomas Calhoon ordained one of the ruling Elders in the Smyrna Congregation of the Cumberland Presbyterian Church.

March 2, 1831 Session met at Smyrna opened with prayer by Mr. William F. Lewis a Licentiate preacher.

Present William Sadler, John Lee, James W. Smith ruling Elders. There being no ordained preacher present James W. Smith was requested to take the chair and act as moderator James W. Smith was requested to act as Clerk of the session and to procure a session Book and as far as he can collect and embody in the Session book the History of this Church and members belonging to it.



After a friendly conversation upon the state of religion, affairs of the Church and the best mode of supporting the gospel and supplying our own and other destitute Churches under the care of the Lebanon Presbytery with preachers it was unanimously resolved to appoint Bro. John Lee as the Trustee to the Society to solicit and receive contributions for the support of Itinerant and stated preaching to this Society and to defray the expenses of Commissioners to the general assembly and that it is his duty to pay over the money he may collect for stated preaching to our pastor Bro. Calhoun and such money as he receives for Itinerant preaching and Commissioners found he pay over to each stated Presbytery accompanied with written report setting fourth how much and from whom received and that the presbyterial treasurers receipt be copied into the session Book as a credit to the session trustee showing how he has paid over the money received by him. After prayer by Brother Lewis session adjourned.

James W. Smith Moderator. Owing to our pastor residing so far from us and the difficulty getting a constitutional session at some times the pastor and one Elder and at other times two Elders would receive members and report to the session. We have no regular seasonal records to show how many of our members were received into the Church from the want of history it may be judged that we did not act up to the letter of the discipline, yet we tried to come as near the spirit of our government as we could under circumstances.

Harrison Hughes his wife and daughter Catherine members of the Cumberland Presbyterian at - - - having moved near Smyrna we received them into the Church by certificates. Brother Hughes being a ruling Elder where he resided before his removal here, was invited by this Church and agreed to act as such in the Smyrna Congregation. On the 3rd of November 1841, Wesley Harvey and his wife Sarah were received into the communion of the Church on a certificate from the C. P. Church at Tusculum, Alabama.

Nov. 3, 1841 Brother Henry W. Sadler and Reese Stewart having been nominated by the request and duly elected by the Church was by the Rev. Thomas Calhoun ordained and set apart to the office of ruling Elder in the Smyrna congregation of C. P. Church.

Our venerable pastor the Rev. Thomas Calhoun much beloved by his Charge having at times signified to the congregation that the infirmity of age worried him of his inability of traveling so far to a pastoral and if they could obtain some other preacher it would meet his approbation the Church was advised with on the subject and unitedly refused to give up their beloved Pastor so long as they could keep or hold on to the skirt of his coat.

At Campmeeting at Smyrna in the year 1842 Brother Calhoun made known to the Church that owing to the infirmity of age and declining health and feebleness of body and distance he had to stand he could not attend at Smyrna in cold or bad weather and if they could get some other preacher to take his place it would be his wish to retire. That he was becoming so feeble in health he did not feel able to travel so far to attend to pastoral duties and keep up his regular monthly appointments and this by mutual consent ended his pastoral relations with

Smyrna Congregation which had existed so many years with Concord;

Peace Harmony and brotherly love between the pastor and all his charge such as rarely happens for the same length of time. After several meetings for consultations on the subject of succession to fill the place of Our venerable and esteemed former pastor. The Church by their committee to consult the Rev. Robert D. Bell, on the subject & was informed that Brother Bell except the invitation to take the over sight of the Church, Preach to them one sabbath in each month and Saturday previous as often as he could with the exception that he is to Campmeetings, Presbyteries, Synods etc. and leave it with the Church as to the support they would give him in temporal matters having confidence in the Church that they would do their duty in loosing the hands of their pastor from being too much confined at home and give him time to devote himself to the Ministry and care of the Church by visiting amongst his flock and others, build up the Church in Godliness and piety.

The session met at Smyrna June 11, 1843.

Present:

James W. Smith	0	
Wm. Sadler	0	
Reese Stewart	0	Ruling Elders
Henry W. Sadler	0	
Harrison Hughes	0	

Robert D. Bell, Minister

Constituted with prayer, Davidson Draper give satisfactory evidence of piety and was received into the communion of the Church.

Haywood Bennett, a ruling Elder and Esthis Bennett, his wife, members of the Presbyterian Church of Cedar Grove, Knox County, Tennessee having moved and settled near Smyrna and given satisfactory evidence of their good standing in the Church on Application to the session was received members of the Church.

R. D. Bell, Moderator
James W. Smith, Clerk.

The Church met at Smyrna 1843. Present Wm. Sadler, Reese Stewart, Henry W. Sadler & James W. Smith, Elders. Bro. King a licensed preacher present was invited to set in Council opened with prayer. After a friendly conversation upon the affairs of the church situation of the meeting house and repairs wanting to be done to same to make it comfortable in cold weather. It was mutually agreed upon that we seal the inside of the house and furnish a stove to keep in the house, James W. Smith, has a stove which wants some repairs to the pipe which he will give for the use of the house and will find the plank to seal the house and the other members of the Church will try to seal it. As to best mode of supporting the Gospel and supplying the Church at Smyrna with stated preaching.

It is unanimously agreed to adopt plan of an annual subscription. It further agreed that Brother Reese Stewart and Henry Sadler be appointed Trustees for the Congregation and that they or either of them present

the subscription paper to the members of the Church and others that are friendly disposed for this voluntary contribution annually to aid the Church in the support of the Rev. R. D. Bell, who by and with mutual wish and desire of the members of the Church has agreed to give us one sabbath and as many week days in a month of his ministerial labors as he can.

It is further resolved and agreed upon that the Trustees Raise if they can at least fifty dollars per annum and pay the whole amount raised by subscription over to our pastor, The Rev. R. D. Bell, and that at least once in every year the Trustees report to the session their success in raising the Annual support for our pastor who the subscribers are the amount subscribed and paid by each person and when paid over by the Trustees to our preacher and that it be recorded in our session Book. The Rev. Mr. King now residing in the bounds of this congregation is by the session invited to preach at Smyrna as often as will be convenient for him between the times of Bro. Bell's stated appointment. After Prayer session adjourned.

James W. Smith, Clerk.

August 10, 1844. The session met at Smyrna presiding Rev. R. D. Bell. Moder. Elders Wm. Sadler, Reese Stewart, Henry W. Sadler Jun. Harrison Hughes, James W. Smith.

Where as Lewis Franklin a member of this church through individuals presented at different times a request to this session to have his name taken off the Church roll and the session having requested him to meet, them and give his reason to the session for wishing his name taken off and he having failed to do so, Resolved therefore that his request be granted, after deliberation on the subject it is agreed on by the session to nominate and present to the Church, Bros. Howard Bennett and Davidson Draper as ruling Elders in this Church which nomination was unanimously agreed to by the Church. Bro. Bennett was received under his ordinations by the Presbyterian Church on the next day Bro. Draper was set apart to the office of ruling Elder by Our pastor, The Rev. R. D. Bell.

Oct. 5, 1844. Session met at Smyrna. Present Rev. R. D. Bell Moderator. Ruling Elders James W. Smith, Reese Stewart, Wm. Sadler, Harrison Hughes & H. G. Bennett, Constituted by prayer, Salley Franklin, Henry Franklin, John Franklin, Garrett Sadler, James Sadler appeared before the session and requested that their names be taken off the Church Book. After inquiry being made by the session of the applicants and they then acknowledging that they had no charge against the Church, It was agreed by the Session that their request be granted.

1858, April 1.

The session met at Mrs. Margaret Montgomery 3 O'clock P.M. present Ridley Goodmaster moderator, with Elders H. B. Smith, James Hargis, J. M. Williamson and T. C. McKinley.

The meeting was opened with prayer. It was ordered that William A. Williamson's name be enrolled on the Church Book, who, joined the Church the first Sunday in March 1858.

It was moved and second that T. C. McKinley be made Permanent Clerk of the session. It was moved that James Hargis represent the Church at the next Presbytery which will meet at Doll in White County, Tennessee, and H. B. Smith his Alternate.

Ridley Goodpastor, Moderator.
T. C. McKinley, Clerk.

1888, May 6.

The Session met in the C. P. Church at Granville, it being on Saturday; present Elders James Hargis, James M. Williamson, T. C. McKinley, a motion was made that we employ Brother Ridley Goodpastor as pastor of the Church at this place for the next six months, and it was agreed that we pay him ten (\$10.00) dollars per trip and at the same time Brother Prior Grierson and William Watts was elected Deacons of this Church also a letter of dismission and recommendation was granted to Sister Emily Russell. The session then adjourned.

H. B. Smith, Moderator.
T. C. McKinley, Clerk.

1889, June 1,

The session met 4 O'clock P.M. Present C. K. Carlock moderator, Elders H. B. Smith, James Hargis, T. C. McKinley, Deacon Prior Grierson.

The business was to look over the sale of the Church Book and try to ascertain as to what members were dead and moved off to other Counties and who hadn't kept in good standing in the Church and the name of those in communion with the Church.

Their names to be transcribed from the old church into this new Book. The session was opened and closed by prayer by C. K. Carlock.

C. K. Carlock, Moderator.
T. C. McKinley, Clerk.

Sept. 1.

The session met at 11 O'clock A. M. present C. K. Carlock Moderator, with Elders H. B. Smith and T. C. McKinley Elders. The meeting was opened with prayer. H. B. Smith was appointed to attend the next Presbytery and Elder T. C. McKinley his alternate.

On motion by H. B. Smith session adjourned. Prayer by C. K. Carlock.

C. K. Carlock, Moderator
T. C. McKinley, Clerk.

Examined & approved Sept. 21st 1889.

Rev. S. Davis, Ch. Com.

1889, April 7.

The session met after a sermon from Brother C. K. Carlock Elder James Hargis was appointed to attend the next meeting of Presbytery to meet at Cave Springs, Overton County, Tennessee, on Friday before the fourth Sunday of this month on motion of Elder H. B. Smith session adjourned. Prayer by C. K. Carlock.

C. K. Carlock, Moderator
Elder T. C. McKinley, Clerk.

Oct. 11, 1889.

The session met at 7 O'clock P.M. Present C. K. Carlock, Moderator with Elders H. B. Smith, J. M. Williamson, M. T. McDonald and T. C. McKinley.

The meeting was opened with prayer and the following members were received in full fellowship into the C. P. Church. N. B. Myres and wife, Nan Myres, John Trousdale, and wife, Lizzie Mitchel. The session closed with prayer by C. K. Carlock.

C. K. Carlock, Moderator
T. C. McKinley, Clerk.

Oct. 12, 1889.

The session met at 7 O'clock P.M. Present C. K. Carlock moderator with Elders M. T. McDonald, T. C. McKinley, and John Shepherd of Trinity Congregation opened with prayer when the following members were received into full fellowship into the Church. James Harris, Hugh Apple. The session closed with prayer by Elder M. T. McDonald.

C. C. Carlock, Moderator
T. C. McKinley, Clerk.

April 6, 1890.

Session met at 11 O'clock A. M. present C. K. Carlock moderator with Elders James Hargis and H. B. Smith.

The meeting was opened with prayer Elder James Hargis was appointed to attend the next meeting of Presbytery and Elder H. B. Smith his alternate.

Session adjourned prayer by James Hargis.

C. K. Carlock, Mod.
T. C. McKinley, Clerk.

1890 Sept. 5th.

The Session met at 1 P.M. and Opened with prayer. Present C. K. Carlock, Moderator with Elders H. B. Smith, J. M. Williamson, Jas. Hargis and Ridley McDonald.

Elders J. M. Williamson and Ridley McDonald his alternate were appointed to attend the next meeting of Presbytery to be held at Trinity, to begin on Friday before the 4th Sunday in Sept. 1890.

A motion was made and carried, to give letters to T. C. McKinley and wife, and Mrs. Carlock.

A motion was made and seconded to elect W. A. Hargis Clerk - carried.

On motion session adjourned prayer by McDonald Elder.

Rev. C. K. Carlock, Moderator
W. A. Hargis, Clk.

1890, Sept. 13th

The Session met at 3:30 P.M. Present - H. B. Smith, P. Gisham, Jas. D. McKinley, I. M. Williamson, M. V. Dillard and N. B. Myres.

The subject under consideration were - Who shall we get to hold our October meeting and employ as our preacher for the next six months?

Bro. P. Gisham made a motion to get Bro. Phillips.

The following resolution was agreed upon.

Be it resolved that we the undersigned, agree to pay at Granville, Tennessee for six months beginning October 1st 1890. The amount opposite each name, each one to pay in installments at the end of each month.

NAME	AMOUNT
P. Gisham	\$ 5.00
J. M. Williamson	2.50
James Hargis	5.00
M. V. Dillard	1.50
J. D. McKinley	2.50
N. B. Myres	2.00
J. J. Simpson	2.00
H. B. Smith	5.00
W. A. Hargis	2.50
Wm. Tittle	1.00
Mrs. Margrett Montgomery	5.00

Examined & approved Sept. 26, 1890.

W. H. Hussey, Ch. Com.

1890, Oct. 12th

The session met at 7:30 P.M. Present Bro. Sim K. Phillips Moderator with Elders Hargis, Smith and McDonald.

The meeting was opened with prayer - Nancy Aldridge and Bettie D. Myres having given satisfactory evidence of their Conversion to God by His Holy Spirit were admitted to full membership in this Church.

Bro. Phillips, Moderator.
W. A. Hargis, Clerk.

1890, Oct 14th.

The Session met at 7:30 P. M. Present Bro. Phillips Moderator with Hargis and Smith. The meeting was opened with prayer - Minnie C. Williamson, Altie C. Myres, John L. Dillard, Robert M. Hargis, M. B. McDonald, Wm. Tittle, Hugh B. Smith Jr., Henry S. Holleman, John Lee, and D. C. Simpson, having given satisfactory evidence of their conversion to God by his Holy Spirit were admitted to full membership in this Church.

Bro. Phillip, Moderator.
W. A. Hargis, Clerk.

1890, Oct. 15th.

The Session met at 7:30 P.M. Present Bro. Phillip, Moderator and with Elders Smith and Hargis. The meeting was opened with prayer - Henry Myres and Cinthy Tittle having given satisfactory evidence of their Conversion to God by his Holy Spirit were admitted to full membership in this Church.

Bro. Phillip, Moderator.
W. A. Hargis, Clerk.

1893, April 23.

The Session met 3 P.M. Those present were H. B. Smith, Mat McDonald being Moderator & was appointed to go to Presbytery with James Hargis as alternate.

Letter of removal to the C. P. Church at Cookeville were granted to L. D. Ferrell & wife.

M. McDonald, Moderator.
W. A. Hargis, Clerk.

1894, Apr. 1st.

The Session met at 1 O'clock P.M. with Bro. Phillips, Moderator, Elders present H. B. Smith and Jas. Hargis.

1st - H. B. Smith was placed in nomination & carried to go to Presbytery at Platt Creek, Overton County on the 19 - 20 - 21st of April 1894.

2nd - W. A. Hargis was put in nomination and carried for Elder of the C. P. Church & to be ordained at the next meeting.

3rd - N. B. Myres was put in nomination and carried for Deacon of C. P. Church to be ordained as the next meeting.

4th - A motion to give W. R. Watts & wife a letter postponed & to be seen by H. Eller & H. B. Smith.

5th - A motion made & carried to give Jas. Tolbert, Vernon, Texas a letter.

6th - Remarks by Bro. Phillip and then motion to adjourn - Carried.

Bro. Phillips, Moderator.
W. A. Hargis, Sec.

1896, Jan. 3rd.

The session met at 10 O'clock A. M. Present, Rev. W. S. Crawford, Moderator, with Elders G. B. Maddux and W. P. Grisham.

The meeting was opened with prayer by the pastor, W. S. Crawford. Finding that the Church book had been improperly kept and no record of session meetings in three years it seemed necessary to virtually reorganize by a rehalling of the list of members which was done, and said list of available members are found in this book. The Church had called Rev. W. S. Crawford to undertake the Pastorate of the Church for six months. On 1st Sunday in Nov. 1897 for the consideration of \$6.00 a trip.

A debt of \$40.00 was hanging over said church for repairing done by M. T. McDonald, which was satisfied by cash paid and receipt taken in full, in Nov. 1897.

There being a difficulty existing between Bros. Thomas L. Watts and James McKinley, the session appointed the following committee to talk to these brethren and try to reconcile them to each other. P. Grisham, John Burton and Michael Williamson to then report to session as soon as possible.

Session then adjourned with Prayer by the Moderator.

Rev. G. B. Maddux
Clerk Proten.

1896, Feb. 6th.

The Session met at 2:30 P.M. and the following Elders were present, Jas. Hargis, G. R. Maddux, Layton Ferrell, Payton Grisham, S. P. Burton and W. S. Crawford, Pastor.

The Session was opened with prayer by Jas. Hargis. The Committee that was previously appointed in case of Watts & McKinley was continued. It was moved and 2nd that the bunch of Elders of the Granville Church meet with the Eldership of the Trinity Church on the 13th of February 1898 at Trinity for the purpose of conferring with them in regard to building a parsonage.

After which the session was closed with prayer by W. S. Crawford

W. S. Crawford, Mod.
S. P. Burton, Clk.

First Sunday in March.

Session met at 3 P.M. and Elders present Jas. Hargis, G. R. Maddux, Layton Ferrell and S. P. Burton, W. S. Crawford, Pastor.

The session was opened with prayer by Bro. Crawford. It was moved and 2nd that Layton Ferrell represent the Church at the Spring Presbytery S. P. Burton as alternate.

Bro. Ferrell attended presbytery as appointed & made his report at a regular Session, 1st Sunday in May also reported that he had employed Bro. W. S. Crawford for the next six months to preach for us, at the stipulated \$5.00 per month.

Reports received at adopted & session closed with prayer by Moderator.

S. P. Burton, Clk.
W. S. Crawford, Mod.

June 5, 1898.

Session met at 11 A. M. and Elders present, James Hargis, G. R. Maddux, J. M. Williamson, Layton Ferrell, Payton Grisham and S. P. Burton. Session opened with prayer by Pastor.

After which it was moved and 2nd Bro. Hugh B. Hargis be installed as Deacon of Granville Congregation. He was installed at night following. Session closed with prayer by pastor.

S. P. Burton, Clk.
W. S. Crawford, Mod.

1898, Sept. 4.

Session met at 12 O'clock, Elders present James Hargis and S. P. Burton and W. S. Crawford, Pastor. Session was opened with prayer by pastor.

It was moved and 2nd that James Hargis represent the Church at fall term of Presbytery S. P. Burton as alternate.

Presbytery is to meet at Salt Lick Sept. 23rd 1898.

S. P. Burton, Clerk.

Nov. 5.

Session met at 6:30 P.M. Elders present, James Hargis, L. D. Ferrell, Payton Grisham, G. R. Maddux & S. P. Burton. It was moved and 2nd that Mrs. Mariah Nichols be received into this Church by agreement as the Church to which she had belonged is disbanded. She was received in full membership.

S. P. Burton, Clk.

April 1.

Session met at 11 A. M. Elders present James Hargis, L. D. Ferrell, Y. R. Maddux, Payton Grisham & S. P. Burton.

It was moved & 2nd that L. D. Ferrell & James Hargis represent this Church at Presbytery. It was also agreed that the Church pay Brint Byrn \$1.00 per month to attend to the Church house, sweeping making fires, lighting lamps & etc.

S. P. Burton, Clk.

1904, Sept. 4.

Session met at 11 P.M. Elders present, James Hargis, J. M. Williamson, W. P. Grisham & S. P. Burton. It was moved and 2nd that James Hargis represent the Church at Presbytery to meet at New Bethel & W. P. Grisham as his alternate.

It was also moved and 2nd that we employ Bro. Phillip for the next twelve months and are to pay him the sum of one hundred Dollars for his services. Any time that he may loose he is not to receive pay for it.

S. P. Burton, Clk.
James Hargis, Mod.

1904, October.

Session met 1st Sunday in Oct. 1904 at 11 A. M. Elders present James Hargis, Y. R. Maddux, W. P. Grisham, J. M. Williamson.

Session was held open through the entire meeting for the purpose of receiving members & doing any other business that might come up. Bro. Grisham made his report from Presbytery.

S. P. Burton, Clk.

1910, May 1.

Session met at 11 A. M. the Elders present were James Hargis, Payton Grisham, George Maddux and Fount Smith Pastor.

It was moved and 2nd that where as the congregation at Trinity being in a disorganized state that the following members from the Church at that place be received in full membership into this Church. Said members having expressed a desire to unite with this Church and would endeavor to make themselves useful in the Masters Kingdom. Therefore, Lee Thompson, Mary Thompson, Eva Thompson, Willie C. Thompson, J. C. Cowan, Della Cowan, Chie Cowan, Bettie Shepherd, Alice Hargis, Effie Sadler, were given the right of fellowship and received into the Church.

Also elected H. Hargis as Clerk of session, organized a Union prayer meeting reorganized Sunday Schools.

Session was closed by prayer and a sermon by Bro. Smith.

H. Hargis, Clk.

1910, Oct. 9.

Session met at 12 O'clock with Elders present, Hargis and Grisham & Maddux, Fount Smith Pastor, and Received into the Church Wm. Landay from another Congregation. Closed with Benediction by Bro. Smith.

H. Hargis, Clk.

1911, March 8th.

Session Met at 4 O'clock P. M. Present Fount Smith Pastor, Elders Hargis, Grisham. Elder Grisham was appointed to attend the next meeting of Presbytery & Elder Maddux his alternate. A committee of three was appointed to make out a list of all children, who do not attend Sunday school, which is to be sent to the pastor, followed by a personal call and solicitation to attend Sunday school.

Fount Smith, Mod.
H. Hargis, Clk.

1911, August 13.

After a sermon and prayer by W. E. Holmes at 11 A. M. Session Met. Mandy Ruby Antry having given satisfactory evidence of her conversion to God by His Holy Spirit was admitted to full membership in this Church.

Session closed with Prayer.

H. Hargis, Clk.

Sept. 3.

The Session met after a sermon and prayer by Pastor Fount Smith at 7 P.M. Elders present were Hargis & Grisham.

Elder Maddux was appointed to attend the next meeting of Presbytry and Elder Williamson his alternate. Closed with prayer by pastor.

H. Hargis, Clk.

1911, Dec. 3.

The Session met at 11 A. M. Present Rev. Fount Smith Pastor, with Elders W. P. Grisham, G. R. Maddux, J. M. Williamson and James Hargis.

The meeting was opened with prayer. The session ordered that the Congregation pay to J. E. Clark, Chairman of Synods Executive Commission, the sum of \$5.00 to help pay legal expenses law suit incident to the union.

A building Committee was appointed on repairing the Church house. This Committee was empowered to create Finance Committee & proceed to repair the church.

A. W. Burton, a Ruling Elder was granted a letter of dismission & recommendation from this Church To the Grace Church at Nashville, Tennessee. The session closed with prayer.

H. Hargis, Clk.

1912, Oct. 13.

The Session met at 11 O'clock A. M. Present Rev. Fount Smith with Elders Hargis, Maddux, Grisham & Williamson.

Mary Nell Ferrell having given satisfactory evidence of her conversion to God by his Holy Spirit was admitted to full membership in this Church.

Session was opened and closed with prayer by Rev. Fount Smith.

H. Hargis, Clk.

1913, May 4.

The session met 8 O'clock P.M. Present Fount Smith Moderator, with Elders Hargis, Grisham & Williamson.

The meeting was opened with prayer. Will Autry & W. R. Watts were ordained as Elders of the Church.

Session was closed with prayer.

H. Hargis, Clk.

1912, Dec. 1st Sunday.

The Session met at 11 O'clock A. M. Present Fount Smith Pastor with Elders Hargis, Grisham, Williamson & Maddux. Anna Ruth Hargis having given satisfactory evidence of her conversion to God was admitted to full membership into the church.

1913, Oct. 12.

The session met at 11 O'clock A. M.

Present Fount Smith Moderator, with Elders, Hargis, Maddux, Watts, Grisham & Autry.

The meeting was opened & closed with prayer by Rev. Smith.

Ira Hargis Apple & Effie Rippetoe having given satisfactory evidence of their conversion to God by his Holy Spirit were admitted to full membership in this Church.

H. Hargis, Clk.

Oct. 12.

The Session met at 7 O'clock P.M. Present Fount Smith Moderator with Watts, Grisham, Autry & Hargis Elders.

Etta Austin having given satisfactory evidence of her conversion to God by his Holy Spirit was admitted to full membership in this church.

Session was opened & closed with prayer by Bro. Smith.

H. Hargis, Clk.

1916, Aug. 20th.

Session met after Church in the morning to elect delegates to go to Presbytery at Post Oak - Wm. Autry was elected as delegate, W. P. Grisham as alternate.

Mrs. Hargis, Clk.

June 18th.

Session met after church in the morning. Plans for the summer work was discussed. Mr. Grisham acted as Moderator.

Mrs. Hargis, Clk.

July 2.

Session met after church in the morning. A committee was appointed to raise funds for assisting the Home Mission Board in the work of the summer.

The committee consisted of Mrs. Hanna Hargis, Minnie Goolaby, Mr. Wm. Autry & G. R. Maddux. Mr. W. R. Watts acted as moderator.

Mrs. Hargis, Clk.

July 16th.

Session met after church in the morning. A letter of dismissal was granted to Mrs. Alice Hargis of Murfreesboro, Tenn. Two dozen copies of Hymns of Glory were ordered from Hamp Sewell.

Mrs. H. Hargis, Clk.

1916, Sept. 3.

Session met after Church in the morning. Letters of dismissal were granted to Mrs. Effie Shepherd & Mrs. Effie Sadler of Murfreesboro, Tennessee. Arrangement were made for a communion service to be held Sept. 17 with Dr. Miller of Lebanon to officiate.

Mrs. Hargis, Clk.

Sept. 17th.

Session met before church in the morning, the letter of M. E. Gray and Mrs. Susie Gray from the Congregational Church of Thanville, Illinois were read and Mr. & Mrs. Gray received into the Church.

It was agreed that Mr. Gray having been an Elder in the Presbyterian Church at Algood, Tenn. should be nominated for this office at Granville.

For this purpose and also to consider and adopt the Duplex Envelope System of Church finance, a congregational meeting was called to convene immediately after Church.

It was agreed that Dr. J. H. Miller of Lebanon, Tenn. should supply the church indefinitely. Dr. Miller acted as Moderator.

Mrs. Hargis, Clk.

1916, October 1.

Session met with Dr. Miller as Moderator, Elders present, Autry, Williamson, Maddux, Gray & Grisham. Arrangements were made to see Dr. Coile of Cookeville Church to see if he would preach for us one Sunday every month and if he came to pay him \$10. per month. An order was given the Secretary to pay Dr. Miller \$8. and also send to Bro. Love \$7.50 to pay for Hymnals and Duplex envelopes.

Mrs. H. Hargis, Clk.

1917, July 1st.

Session met with Dr. Miller Moderator, Elders present Maddux, Watts, Grisham, Gray & Williamson. Arrangement were made for Rev. Van Smith of Buffalo Valley to preach for us the 1st Sunday in each month for an indefinite time.

1917, Sept. 2nd.

Session met with Elders Maddux, Watts, and Grisham present for the purpose of electing delegates to Presbytery at Union Grove Sept. 20th Elder Grisham was elected delegate and Autry as alternate.

1918, Sept. 7.

Session met with Elders Maddux, Watts & Grisham present after a sermon by pastor Rev. Van N. Smith. Catherine Hargis having given satisfactory evidence of her conversion to God by his Holy Spirit was admitted to the Church.

Closed with prayer.

Mrs. H. Hargis, Clk.

1919, Oct. 5.

1919, Oct. 5.

The Session met at 11 A. M. Present W. R. Watts, P. Grisham, G. R. Maddux, J. M. Williamson, John L. Watts, Guy Maddux, T. D. Hargis having given satisfactory evidence of their conversion to God by his Holy Spirit were admitted to full fellowship in this Church.

Mrs. H. Hargis, Clk.

1920, Dec. 5.

The session met at 11 O'clock A. M. Present Van N. Smith Moderator, with Elders Autry, Grisham, Hargis, Holliman & Watts present.

Mattie Autry having given satisfactory evidence of her conversion to God by his Holy Spirit, was admitted to full membership in this church. Meeting was then adjourned.

Mrs. H. Hargis, Clk.

1921, March 6.

The Session met after 11 O'clock services Elders present, Hargis, Grisham and Maddux. Van N. Smith Moderator, Elder T. D. Hargis was appointed to attend Presbytery at Sparta April 12 and Elder Guy Maddux his alternate.

Mrs. H. Hargis, Clk.