

BIBLE RECORDS

Bast family (William H. Bast, 1814-)
Donor: Mr. Campbell, Jr., Memphis, TN.

MS. DIV. 70-82
AC. NO.

Henry Bast was born the
day of July 1808

John Bast born the
19 of August 1810

George G. Bast was born
28. March 1812

William H. Bast was
born 2. July 1814. 1844

Charles Bast was
born the 17 July 1821

David Bast born the
11. February 1825

Emily Bast was
born February the 3. 1827

Andrew Bast was
born Oct 10th 1828

Elizabeth Ann M. Ghee was born
1794

Alfred Ghee was born
1817

Robert M. Ghee was born
about 1815-20

John M. Ghee was born
1841

William Bast M. Ghee was
born 1841

Charles M. Ghee was born
1841

Elizabeth M. Ghee was born 1841

Martha Ann Hunt was born
18th 1847. Memphis Tenn.

Hugh Brinkley Hunt was born
Jan 14th 1870. Memphis Tenn.

George Bast was married
to Sarah Clark the 16 day of
April 1807 -

George M. Bast was married to
Miss Sophia Jacobs Dec 29th 1844

John M. Bast was married to Miss
Mary M. Ghee
about 1844.

Stephen M. Bee was married
to Sarah Bast the 4th day
of Nov 1845

Robert - L. M. Ghee
and Emily Bast were
married in 1847

Missouri.

Colman P. Hunt and
Elizabeth Ann M. Ghee were
married in Calvary Church.
Memphis. Tenn. Nov 15th 1845.

Martha Ann Hunt
Alfred Quincy Campbell
married in Calvary Church
Memphis Tenn. Nov 15th 1898

Hugh Brinkley Hunt
Kate Lome married
Memphis Tenn Sep 1899

Martha Ann Hunt Campbell
and Alfred Quincy Campbell
were married in Calvary Church
Memphis Tenn. Sep 1899

Alfred Quincy Campbell
Feb 5th 1900 at home

Judith Hunt Campbell m. Lloyd
Lloyd Joseph Calhoun, Jr.
born Sept. 23, 1940; died
Jan. 25, 1962

J. Calhoun, Sr., died
Joseph Calhoun, Nov. 15,
Calvary Church, Memphis,
Tenn.

but even as it seemeth good to him, he giveth it to such as are worthy:

22 Therefore in his prayer he said after this manner; O Lord, thou didst send thine angel in the time of Ezekias king of Judea, and didst slay in the host of Sennacherib an hundred fourscore and five thousand:

23 Wherefore now also, O Lord of heaven, send a good angel before us for a fear and dread unto them;

24 And through the might of thine arm let those be stricken with terror, that come against thy holy people to blaspheme. And he ended thus.

25 Then Nicanor and they that were with him came forward with trumpets and songs.

26 But Judas and his company encountered the enemies with invocation and prayer.

27 So that fighting with their hands, and praying unto God with their hearts, they slew no less than thirty and five thousand men: for through the appearance of God they were greatly cheered.

28 Now when the battle was done, returning again with joy, they knew that Nicanor lay dead in his harness.

29 Then they made a great shout and a noise, praising the Almighty in their own language.

30 And Judas, who was ever the chief defender of the citizens both in body and mind, and who continued his love toward his countrymen all his life, commanded to strike off Nicanor's head, and his hand with his shoulder, and bring them to Jerusalem.

31 So when he was there, and had called them of

his nation together, and set the priests before the altar, he said for them that were of the tower,

32 And shewed them vile Nicanor's head, and the hand of that blasphemer, which with proud brags he had stretched out against the holy temple of the Almighty.

33 And when he had cut out the tongue of that ungodly Nicanor, he commanded that they should give it by pieces unto the fowls, and hang up the reward of his madness before the temple.

34 So every man praised toward the heaven the glorious Lord, saying, Blessed be he that hath kept his own place undefiled.

35 He hanged also Nicanor's head upon the tower, an evident and manifest sign unto all of the help of the Lord.

36 And they ordained all with a common decree in no case to let that day pass without solemnity, but to celebrate the thirteenth day of the twelfth month, which in the Syrian tongue is called Adar, the day before Mardocheus' day.

37 Thus went it with Nicanor: and from that time forth the Hebrews had the city in their power. And here will I make an end.

38 And if I have done well, and as is fitting the story, it is that which I desired: but if slenderly and meanly, it is that which I could attain unto.

39 For as it is hurtful to drink wine or water alone; and as wine mingled with water is pleasant, and delighteth the taste: even so speech finely framed delighteth the ears of them that read the story. And here shall be an end.

THE END OF THE APOCRYPHA.

Sarah Bart

*Sarah Bart
Departed this life
26 day of December
1828*

*George Bartson
Departed this life
March 1828*

*George Bartson
Departed this life
March the 1st 1829*