

1842

THRU

1856

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MT. ZION PRIMITIVE BAPTIST CHURCH

Talladega County/Clay County

Ashland Alabama

1. July 30, 1842 - December 13, 1856

2. January 10, 1857 - February 1890

3. March 1, 1890 - January 5, 1913

4. February 1913 - May 31, 1958

5. July 5, 1958 - July 1, 1989

6. Box of loose records/papers/documents:

Correspondence/letters to Hillabee PBA

Land Records

Correspondence/miscellaneous documents

Church Letters, 1834-1980

Documents/letters relating to other churches/associations:

Sardis, Talladega; Bethesda PBC, Henry County, GA; Providence PBC;

New Clear Creek PBC; Sweet Home PBC, Chester, GA; Bethlehem PBC,

New Site, AL; Myrtle Springs, New Hope (originally Mt. Olive),

and Mountain Springs request to send members to the Ebenezer PBA.

Restrictions:

Related references to other materials:

Processed by: Hutchens

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**SOME PAGES
MAY BE FADED,
YELLOWED,
AND BADLY
DETERIORATED.**

**BINDING
PREVENTS
PROPER
FILMING.**

From location in 1841 to the

2nd July 26

Eliette Franklin Carter by experience
Sarah Talbot by letter
Thomas on confession of faith
Eliette Franklin by experience
Eliette Franklin by experience
John Talbot by experience
John Talbot by experience
Mary Talbot by experience
Mary Talbot by experience

2

1842 1856

The
Constitution,
Original Decorum

And
History of Mt. Zion

Primitive Baptist Church

Lori
Constituted Aug. 17, 1842

Read and Received in the
Centennial Meeting

Sept. 12 and 13, 1942

ELDER R. B. FINLEY

W. M. WALLACE

Feature

Church Clerk

Lori

The Constitution

Alabama, Talladega County
July 30, 1842.

Articles of Constitution of the Baptist Church of Christ at
Mt. Zion.

We, a few Brethren and Sisters of the Primitive Baptist Order, scattered through the Hillabee Country, being convinced that it is our duty to embody ourselves into a Church in order to keep house for God. We have a meeting. Called Brother A. Saxon to the Chair and Brother D. C. Eldson, Clerk for the Convention. Then read the Articles of Faith to which we all agreed. Then appointed a time to come into a Constitution. On Wednesday before the Third Saturday in August next, at the house of John Vickens on the following Faith upon which we call the following Brethren: John Blackstone, I. M. Duke, Thomas Britton and B. Jowers, To which we agree to be constituted the Articles of Faith, to-wit:

Art. 1. We believe in one True and Living God. There are but Three Persons in the Godhead, The Father, Son and Holy Ghost.

Art. 2. We believe the Scripture of the Old and New Testament to be the Words of God and the only rule of Faith and Practice.

Art. 3. We believe that God elected and Ordained his People in Christ before the Foundation of the World, That they should be Holy and without Blame before Him in Love.

Art. 4. We believe in the Doctrine of Original Sin and Man's Impurity to recover himself from the fallen state he is in by Nature by his own free will and ability.

Art. 5. We believe that we are justified in the sight of God only by the imputed Righteousness of Jesus Christ.

Art. 6. We believe that God's Elect shall be effectually called, regenerated and Sanctified by the Holy Ghost and shall follow in Grace and never finally fall away.

Art. 7. We believe that Baptism and the Lord's Supper are Ordinances of Jesus Christ and that True Believers are the only persons subject to those Ordinances and the True Mode of Baptism is Emersion.

Art. 8. We believe in the resurrection of the Dead and a General Judgment and that the punishment of the Wicked shall be everlasting and that the Joy of the Righteous shall be Eternal.

Art. 9. We believe that no Minister has a right to adminis-

ter the Ordinances only such as are called of God as was Aaron, and come under imposition of hands by a presbytery and in Fellowship with the Church which he is a Member.

Art. 10. We believe that God has Ordained Good Works that his Children should walk in them and that Good Works are only such as God hath commanded in his Word and not such as without the warrant thereof devised by Men out of Blind Zeal or upon any pretence of good intentions.

Art. 11. We believe that washing the Saints' Feet was Ordained by Christ to be done by his followers in a Church Capacity until his Second Coming.

Upon which we, whose names are heretofore assigned Presented ourselves before Brother John Blackstone and Thomas Britton, Ministers of The Gospel to Constitute us into a Church.

NAMES OF MALES

John Criswell, Dea.
William Criswell
Wiley Wiatt
James Johnston
David C. Eidson
Sion A. Wheelles
James D. Jordan
Charles Jordan, Dea.

NAMES OF FEMALES

Nancy Criswell
Harriett Criswell
Mary Wheelles
Laura Johnston
Elizabeth Braswell
Mary Eidson
Elizabeth Wilcher
Mary Stewart

We, whose names are annexed do Certify being called upon by certain Brethren in Convention did meet them on the 17th Day of August, 1842 in Talladega County, Alabama, and after examination found them to be Orthodox in Faith did Constitute Them a Church upon Primitive Principles.

JOHN BLACKSTONE, M. G.
THOMAS BRITTON, M. G.

The First Conference

Alabama, Talladega County
August the 17th, 1842.

The Baptist Church of Christ at Mount Zion Met in Conference. Appointed Brother Blackstone Moderator.

1st. Open the Doors of the Church for the Reception of Members. None came forward.

2nd. Agreed that we adopt the following resolution to keep off All Institutions which have no such marred the Peace of the Baptists in the World, to-wit:

Resolved that the Institutions generally called viz: Bible Society, Tract Society, Temperance Society, Sunday School Un-

ion Society and all the Societies Militating to the Missionary Plan now existing in the U. S. are Unscriptural and that we as a Church Will Not hold in Our Fellowship those who are engaged in the above Named Institutions. Adjourned until tomorrow.

August the 18th, 1842

Met Thursday Pursuant to Adjournment

1st. Appointed Brother Blackstone Moderator.

2nd. Open the Doors for the Reception of Members. None came forward.

3rd. Went into Choice of a Clerk for the Church. Brother S. A. Wheelles was Appointed.

4th. Appointed a Committee to Select a place for the Meeting House. For which we have appointed Brethren S. A. Wheelles, D. C. Eidson, James Johnston, Wiley Wiatt and John Criswell.

Adjourned until Saturday before the Fourth Sunday in September next.

SION A. WHEELLES, Church Clerk.

ORIGINAL DECORUM OF MT. ZION CHURCH

Alabama, Talladega County
November 4, 1848.

The Baptist Church of Christ at Mt. Zion having given ourselves to each other and to the Lord to keep house for God having agreed to adopt the following rules to be governed by:

I. The pastor, or supply, shall act as moderator and in his absence the Church shall fill the chair with a moderator.

II. The Church shall have a regular clerk, and in his absence a clerk pro tem. It shall be the duty of the clerk to keep a regular record of all business enacted on, or by the Church.

III. The Conference may be opened in any way the Moderator may see fit, and when opened invite visiting brethren and sisters to seats with us.

IV. Open the door for the reception of members.

V. Inquire for reference.

VI. Inquire for acknowledgments.

VII. Inquire for Dealings in Gospel Order.

VIII. Inquire for Miscellaneous Business.

IX. It shall be the duty of each male member to attend each monthly conference. In case of failure, it shall be their

duty to assign their reasons for non-attendance at the next conference.

X. It shall be the duty of the deacons to notice all cases of failure of each male member, or members, neglecting to attend their monthly conference.

XI. And in case that a member, or members, is known to miss two conferences, it shall be the duty of said deacons to report said member, or members, to the next conference.

XII. In such cases it shall be the duty of the Church to appoint two or more members to visit such defaulters and admonish them to their duty, and in case of their non-adherence it shall be the duty of the Church to withdraw from such member, or members, in consequence of their neglect of duty.

XIII. It shall be the duty of each member, male or female, hearing or knowing an evil report against another member of said Church if their feelings is impaired. In consequence of such report or reports, to keep it to themselves until they can ascertain, and if satisfaction cannot be obtained, it shall be the duty of such members thus complaining to take one or two more members with him and if satisfaction cannot be obtained, it shall be their duty to report said transgression, or transgressions, to the Church, and then it shall be the duty of the Church to deal with all such cases as may require.

XIV. If any member, or members, knowing or hearing an evil report and lets it by for two or more regular conferences, and afterwards brings it up, they shall be subject to a charge for unfaithfulness and shall be dealt with accordingly.

XV. Every move and second shall come under the notice of the moderator and shall be a vote taken on it, unless the motion is withdrawn.

XVI. A majority of this Church shall rule in all cases, only in matters touching of fellowship.

XVII. Every member speaking on matters pertaining to the conference shall rise from his seat and address the Moderator, and shall not be interrupted while speaking except he depart from the subject, and then it shall be the duty of the Moderator to call him to order.

XVIII. No member, or members, shall absent himself from the conference without the leave of the Moderator.

XIX. The Moderator shall be allowed the privilege of speaking in all cases provided the chair be filled, but in no case allowed a vote only in case of a tie.

XX. Any member, or members, transgressing shall be dealt with according as the transgression may require.

HISTORY OF MT. ZION PRIMITIVE BAPTIST CHURCH

Mt. Zion Primitive Baptist Church was constituted August 17, 1842 in a sparsely settled section of the Hillabee County in what was then the southeastern part of Tallapoosa County, Alabama. The scattered Primitive Baptist pioneers met at the house of John Vickers according to their adjournment from the Convention which was held July 30, 1842. Elders John Blackstone and Thomas Britton whom they had called for the constitution were present and organized into a presbytery and proceeded according to the constitution which you have heard read.

On the day of constitution they held the first conference, and enacted the resolutions denouncing the innovations of men. On the next day they chose Bro. S. A. Wheeler for church clerk, and appointed Bro. S. A. Wheeler, D. C. Edmon, James Johnston, Wiley Wiatt and John Criswell as a committee to select a place for the meeting house. They selected a location which was $\frac{3}{4}$ mile south of Lineville, Alabama, on the Mellow Valley road on which the first meeting house was built. The first meeting house was occupied from April 27, 1844 until August 22, 1851 at which time they moved to a point $2\frac{1}{4}$ miles southeast of Ashland on the Mellow Valley road. The Church met there regularly until March, 1866, when the meeting house was destroyed by fire. We met in a vacant house belonging to Bro. C. W. Pruet until we received our new meeting house on February 4, 1871. This location was about 5 miles SW of Ashland, Alabama, and $\frac{3}{4}$ mile south of the Ashland-Goodwater Highway from Harkins Cross Roads. We occupied that building until Dec. 6, 1890, when we moved into our present building, where we have worshipped for the last 52 years. The Building Committee for the present building was composed of individuals who belonged to families who pioneered in the settlement of the community where the church now stands, $4\frac{1}{2}$ miles SW of Ashland, Clay County, Alabama, and 1 $\frac{1}{2}$ miles north of Harkins Cross Roads from the Ashland-Goodwater Highway. The Building Committee was composed of Bro. J. T. Willis, Bro. R. D. Ray and Friend F. M. Pruet.

On July 25, 1843 Mt. Zion Church joined the Beulah Primitive Baptist Association and was a member until October, 1871, at which time she withdrew from the Beulah in order to go into the constitution of the Hillabee Primitive Baptist Association of which she has been a component member from that time until now.

Soon after constitution Mt. Zion Church set her meeting time on the 4th Sunday and Saturday before in each month at 11:00 a.m. For short periods of time the meeting time has been

changed to other Sundays. For the past half-century the regular meeting time has almost been continuously on the first Sunday and Saturday before in each month. The Annual Meeting convenes the 1st Sunday in August beginning on Friday before, at which time the Annual Conference is held, some of the proceedings of which are to choose our pastor, elect delegates to the Association, raise our minute and associational funds, and to arrange for the communion and feet-washing on Sunday.

Sixteen members composed the charter membership of Mt. Zion Church. From this nucleus the membership has grown from time to time. At times there have been over a hundred members on roll. Never have there been fewer than the charter membership. During the days of slavery there were several negro members. The first members to be baptized into the fellowship of the church were Sister Mary Saxon and Sister Elvira Saxon, respectively. There have been as many as 14 members received into the fellowship at one time. Our membership today consists of 44 members as listed below.

Among the membership of our church we have had the following ministers belonging to our body, to-wit: Elder Silas Monk, who was also the first pastor of our Church; Bro. I. D. Jordan was the first to be Licensed and Bro. Alex. Allen was the second Licensed Minister. Elder N. H. Clayton was the first to be Ordained. Others were, Elders J. Pace, G. B. Knight, James Green, John Parsons, N. M. Cook, H. G. Harris, D. L. Riley and B. B. Finley.

Two of our charter members were deacons, Brethren John Criswell and Charles Jordan. Brethren D. C. Eldon and Wiley Wiatt were the two first deacons to be ordained by Mt. Zion Church. Other Deacons have been Brethren Jesse Willingham, M. W. Ray, J. T. Willis, W. W. McMath, J. L. Willis, R. E. Green, and the present deacons, A. H. Finley, R. M. Wallace and Ben Parsons.

Brother D. C. Eldon served the Church as Clerk in the preliminary Convention and also in the Constitution of the Church. In the first regular conference after the constitution of the Church, Brother S. A. Wheeler was chosen as regular clerk. Other Clerks during the history of the Church have been Brethren D. C. Eldon, Gabriel Adams, Wiley Wiatt, Cain McCain, Jefferson Riley, J. J. Mitchell, H. M. Hearn, J. W. Meigs, S. W. Pruet, J. T. Willis, A. A. Brooks, S. E. Pruet, A. H. Finley, and the present clerk, Bro. R. M. Wallace.

Mt. Zion Church has been served by the following pastors in addition to Elder Silas Monk who served as pastor from Nov. 1842 until Oct. 26, 1849; Elder Abaalam Blythe, served one year as

pastor; Elder N. H. Clayton from the time of his ordination, Oct. 1851, until June 1, 1854; Elder Robert Clayton from Jan. 6, 1855 until Sept. 4, 1855; Elder John M. Dale from June 1, 1854 until Jan. 6, 1855; and again from Nov. 10, 1855 until Feb. 11, 1858; Elder W. L. Taylor from Feb. 11, 1858 until Aug. 31, 1861; Elder Elijah Garrett from Oct. 5, 1861 until Feb. 3, 1873; Elder Bennett Garrett from Feb. 3, 1873 until Feb. 3, 1877; Elder G. B. Knight from Feb. 3, 1877 until Oct. 8, 1888; Elder N. M. Cook from Oct. 6, 1888 until Aug. 31, 1907; one year of which he was assisted by Elder J. N. Parsons; Elder S. W. Pruet from Aug. 31, 1907 until Aug. 31, 1914, and again from Aug. 6, 1916 until May 31, 1919; Elder H. G. Harris from Jan. 2, 1916 until Aug. 6, 1916, and again from May 31, 1919 until Sept. 3, 1922; Elder H. H. Goodman Sept. 3, 1922 until Aug. 14, 1929 at which time Elder H. B. Finley was chosen as pastor and has served us continuously until the present time and has agreed to serve us for another year. Elders Goodman and Finley are the only two ministers living that have pastored Mt. Zion Church and are both present at this Centennial Meeting.

Mt. Zion Church faithfully met and worshipped the Lord during the trying hours of the War Between the States and the dark Reconstruction period which followed the war, and other conflicts that have arisen. Many other events have occurred in her history. Bethel and Shady Grove Church records were received by Mt. Zion Church on their dissolution. Individuals from distinguished pioneer families have belonged to the Church during the past half-century among which families represented were the Willis, Pruet, Parsons, Ray, Richardson, and Brooks.

Mt. Zion Church has ever been satisfied with the discipline of the Scriptures in the receiving, caring for, and dismissal of her members. We have regularly received members according to the Law of the Lord under four heads, namely: (1) experience of Grace and baptism; (2) by letter when presented in person; (3) restoration when evidence of repentance was established and confession made for sins; (4) and by confession of faith when the church of one's membership became extinct or had erred and after gospel labor had been bestowed and order failed to be re-established and the church had been withdrawn from. We have endeavored to admonish our members to active duty in the service of our Lord, and to reprove the erring in a loving gospel manner that we might save them from error. Transgressions have arisen in which Scriptural principles were denied, false practices were advocated, and immoral conduct was engaged in, which in order to save the Church we executed the Law of the Lord by withdrawing from such disorders. We hold that no member gets

MT. ZION PRIMITIVE BAPTIST CHURCH

his membership when he gets his letter, and that the Church is responsible for said member until he places his letter in another church of the same faith and order, or is withdrawn from by the church of his membership.

We, the membership of Mt. Zion Primitive Baptist Church in her Hundredth Anniversary on Sept. 12 and 13, 1942, whose names are listed below, are endeavoring to keep house for the Lord according to the Scriptures. We are satisfied with the principles, practices, order and government upon which Jesus Christ set up the Church and upon that which Mt. Zion Church was constituted and has observed this hundred years. We pass this record on to the generations that are yet to come, hoping and praying that its contents may be preserved, that Mt. Zion Church will continue to live, and that the Second Hundredth Anniversary will still find you free from the doctrine and commandments of men, and that you are holding fast to the Faith once delivered to the Saints. We have suffered no schisms and divisions and with but one or two exceptions no more than six members guilty of secession at one time.

MALE MEMBERS

A. H. Finley
R. M. Wallace
M. B. Wallace
O. V. Wallace
J. V. Kelley
Alton Wallace
McLain Finley
Richard Pruet
N. A. Miller
E. C. Forbes
Claude Braswell
George Braswell
Burma Thomaston
Ben Parsons
Mitchell Wallace
Byron Forbes

FEMALE MEMBERS

M. A. F. Brooks
Gorda Richardson
Mattie M. Brooks
Cordie Parsons
Velma Parsons
Effie Pruet
Elna Ray
Mollie Finley
Vera Few
Gora Anderson
Viola Miller
Edna Kelley
Mollie Johnson
Elsadie Wallace
Vernie Richardson
Annie Forbes
Icie Wallace
Mollie Forbes
Lora Wallace
Emmerline Pruet
Bernice Bradberry
Inez Thomaston
Kate Wallace
Pauline Wallace
Wynette Wallace
Andrew Wallace
Dora Cleveland
Emma Ray
M. L. Gibson

Respectfully Submitted by the Committee,

A. H. FINLEY,
R. M. WALLACE,
B. L. THOMASTON,

Assisted By ELDER B. B. FINLEY.

Members

- 1 James Johnson excommunicated May 1846
- 2 John Griswold Dismissed by letter
- 3 Charles Jordan Dead Oct 1846
- 4 E. C. Eidsen excommunicated April the 8 - 1849
- 5 Wiley Brett excommunicated
- 6 William Griswold Dismissed by letter
- 7 Sam. Wheeling Dismissed by letter
- 8 David Spalding Dismissed
- 9 James ~~excommunicated~~ Dismissed by letter
- 10 William ~~excommunicated~~ Dismissed by letter
- 11 Gabriel ~~excommunicated~~ Dismissed by letter
- 12 Joshua ~~excommunicated~~ Dismissed
- 13 John Lamberton Dismissed Feb 1846
- 14 William Elwood excommunicated
- 15 Maria Richards Dismissed by letter
- 16 James D. Jordan Dismissed by letter
- 17 James ~~excommunicated~~ Dismissed
- 18 A. J. M. M. excommunicated
- 19 James M. M. Dismissed by letter
- 20 James A. excommunicated person the property of the church
- 21 Sides. M. M. Dismissed by letter
- 22 James M. M. Dismissed by letter

- 23 William Guy Dismissed by letter
 24 Alexander Smith
 25 Thomas H. Clayton dismissed by letter
 26 James Hawthorn Dismissed by letter
 27 James Hawthorn Dismissed by letter
 28 John MacCormac
 29 James Johnston restored
 30 Sarah Richardson Dismissed by letter
 31 George Druitt Dismissed by letter
 32 Thomas Harris
~~33 James Harris~~
~~34 James Harris~~
~~35 James Harris~~
~~36 James Harris~~
 37 John Lambert Dismissed by letter
 38 Walter L. Harris Dismissed by letter
 39 James L. Harris Dismissed by letter
 40 John Willingham Received by letter
 41 Robert Clayton Received by letter
 42 Edward Thomas Received by letter
 43 James W. Smith Received by reference
 44 Benjamin W. Smith Received by reference
 45 Robert O. Thomas Received by letter
 46 John W. Smith Received by letter
 47 John W. Smith Received by letter

- 48 Elizabeth M. Baker Dismissed 1851
 49 Mary Stoddard Dismissed by letter
 50 Sarah Stoddard
 51 James M. Smith Dismissed
 52 Mary Stoddard
 53 Mary Stoddard Dismissed by letter
 54 Elizabeth Stoddard
 55 Elizabeth Stoddard Dismissed by letter
 56 Mary Stoddard Dismissed
 57 Martha Stoddard Dismissed by letter
 58 Mary Stoddard Dismissed by letter
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 96 Sarah Stoddard Dismissed by letter
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 98 Mary Stoddard Dismissed by letter
 99 Elizabeth Stoddard Dismissed by letter
 100 Sarah Stoddard Dismissed by letter

- 211 Henry Jordan Dismissed by letter
 212 Martha Carter Dismissed by letter
 213 Soley Moffitt Dismissed by letter
 214 Henry G. Claryton Dismissed by letter
 215 Sarah Jane Hannes ~~Dismissed by letter~~
 216 Wally Duvarne Johnson
 217 Prudence Rogers Dismissed by letter
 218 Elizabeth Franklin Carter
 219 Sarah Walton Dismissed by letter
 220 Thomas
 221 Charles Elizabeth Gray Dismissed by letter
 222 Clowary Dismissed by letter
 223 Polly MacCane
 224 Ambrose Carter Dismissed by letter
 225 Parience Harris
 226 Francis Harris Dismissed by letter
 227 Rachel & Bullard woman
 228 Lurana Harris Dismissed by letter
 229 Sally Harris Received by letter Dismissed by letter
 230 Henry & Central woman Received by letter Dismissed by letter
 231 Margaret Gray Received by letter Dismissed by letter
 232 Louisa Bellington Received by letter
 233 Sarah Thomas Received by letter
 234 Harriet Caroline Thomas Received by letter

- 235 Trucely Daniels Received by experience Dismissed by letter
 236 Hannah H. Hensley Received by letter
 237 Elizabeth Hensley Received by letter
 238 William Hensley Received by experience
 239 Thomas Hensley Received by experience
 240 Henry Sam. Woods Received by experience
 241 Mary Thomas Received by experience

Attaluna Balladaga County N.Y. 20th 1848.

Articles of Constitution of the Baptist Church
of Church at Attaluna. We a few Brethren
and Sisters of the Primitive Baptist Order
settled through the Wilkes County being
convinced that it is our duty to unite and
bring into a Church in order to keep closer
from God we have a Meeting called brother
J. C. Baxton to the Chair and another
J. C. Baxton for the Convention, then read
the Articles of Faith to which all agreed
then appointed a time to come into a Consti-
tution on Wednesday before the third Sabbath
day in August next at the house of John
Pickens on the following Faith upon which
we are the Brethren John Blackstone
J. M. Tucker Thomas Britton and B. C. Fox
in which have agreed to be constituted on
the Articles of Faith to W^{ts}.

Art. 1. We believe in one only true and living
God, and those are but three persons
in the Godhead the Father Son and Holy
Ghost.

Art. 2. We believe the scriptures of the Old
and new Testament to be the words of
God, and the only rule of Faith and Prac-
tice.

Art. 3. We believe that God elected on Co-
loured his People in Christ before the
foundation of the world - that they should
be Holy and without blame before
him in Love.

Art. 4. We believe in the doctrine of
Original Sin and Man's inability
to recover himself from the fallen
State he is in by Nature by his own free
will and Ability.

Art. 5. We believe that we are justified
in the sight of God only by the imput-
ed righteousness of Jesus Christ.

Art. 6. We believe that Gods Elect shall
be effectually called regenerated and
sanctified by the Holy Ghost - and that
perseverance in Grace and never finally
fall away.

Art. 7. We believe that Baptism and the
 Lords Supper

are Ordinances of Jesus Christ, and
that these Ordinances are the only means
of effecting to these Ordinances, and the
true mode of Baptism is Immersion.

Q. We believe in the resurrection
of the dead and a general Judgment
and that the punishment of the wicked
will be everlasting and that the joys of
righteous will be eternal.

A. We believe that no Minister
has a right to administer the Ordinances
except only such as are called of God,
as was shown and confirmed by the
imposition of hands by a Presbytery and
in Fellowship with the Church
of which he is a member.

Q. We believe that God has ordained
some works that his children
should walk in them and that good
works are only such as God hath com-
manded in his word and such
as without the command thereof
denied by men out of blind zeal
or upon any pretence of good intention.

Wth. We believe that washing of the
Saints feet was Ordained, by
Christ to be done by his followers
in a Church capacity until
his second coming &c.
Upon which we whose names are
hereunto assigned, presented our-
selves before John Blackston
and Thomas Brittan, Minis-
ters of the Gospel to constitute
us in a Church &c.

Names of Males.	Names of females
<u>John Griswold</u>	<u>Mary Griswold</u>
<u>William Griswold</u>	<u>Maria Griswold</u>
<u>Wm. Platt</u>	<u>Mary Mulford</u>
<u>Abner Johnston</u>	<u>Larrah Johnston</u>
<u>David Mulford</u>	<u>Elizabeth Brainerd</u>
<u>David C. Cider</u>	<u>Mary Cider</u>
<u>James W. Landon</u>	<u>Elizabeth Fletcher</u>
<u>Charles Jordan</u>	<u>Mary Stewart</u>
<u>Dea</u>	

8
O We whose names are annexed
do certify being called upon by certain
Brethren in Convention hereinafter
named on the 17th of August 1848
in Talladega County - Alabama
and after examination found them
to be authentic in Faith, did
constitute them a Church upon
Primitive Principles.

John Blackston
Ch. S.

Thomas Britton
Ch. S.

Alabama Talladega County
August the 17th 1848. The Baptist
Church of Christ at Mount
Pleasant in Conference appointed
Brother Blackston Moder-
ator Open the Doors for the recep-
tion of Members into same

Resolved That we adopt
The following resolution to keep off
all institutions which have done
much to mar the peace of the
Baptists in the world to wit

Resolved that the institutions hereinafter
named in Callan viz. Hille Society
Baptist Society - Temperance Soci-
ety - Sunday School Union Society
And all other Societies militating
to the Missionary plans now existing
in the U. S. are unscriptural
and that we as a Church
will not correspond with any
Church that is a part of the
same nor will we take in our
Fellowship those that are engaged
in the above named insti-
tutions. Adjourned until tomorrow

August the 18th 1848 Met Sunday
pursuant to adjournment
Appointed Brother Blackston
Moderator Open the Doors for

The reception of Members were con-
ferred
2. Presented Choice of a Clerk
for the Church and Brother S. A.
Wheelley was Appointed.

3. Appointed a Committee to select a
place for the Meeting house
for which we have Appointed
the Brethren S. A. Wheelley -
J. C. Edson James Johnston
Wm. M. And Sam. Griswell
Adjourned until Saturday before
the fourth Sunday in September
next.

S. A. Wheelley

September 25th 1840. Because of the im-
provement of the weather there was no
conference. S. A. Wheelley

October 7th 1840. After preaching by the
Brother Wilson I Mon^d the Church
came together in conference
Appointed Brother Wilson Clerk
opened the door for the reception

of members none came forward
Called on Brother Lila, Mon^d
to attend as the remainder of the
year to which he agreed.

S. A. Wheelley
Church Clerk

October 22nd 1840. The Baptist Church of
Christ at Mount Zion met in conference
Brother Mon^d being our sup^r.
A. 1. Opened the door for the reception
of members none came forward
A. 2. Received the report of the Community
on selecting a place for our Meeting house
The Church Community do agree that we
will build the Meeting house on Section
no 10 on Range no 10 in Township
no 10 Talladega County

A. 3. Appoint the above named on Sunday
Conference to attend and superintend the
building of a house.
Also agreed we have our Abstract of
Principles read over in this month on

Afternoon of called for
Oct. 4th. Agreed that service commence each day
of meeting at eleven o'clock in the morning
Chas Whaley C. L.

November 3. 1840

After sermon by brother
A. W. Carter. The church came together in
conference. The Lord was offered
At 1. Came forward Mary Tison and
was received by Experience
At 2. Came forward Eliza Valow and
was received by Experience
Chas. A. Whaley C. L.

November 27th. 1840

After sermon by brother
Moses Big. Church met in conference
again the Lord for members when Thomas
Bryant came forward and was received by
Experience
At 1. Came forward Samina R. M. and
was received by Experience
At 2. Came forward Mary Johnston
and was received by Experience

Wed. 11. Came forward Thomas Moffett
and was received by Experience.

At 5th. Went into the choice of a Reader
to serve us for the next year and
brother Munk was made choice of.

Resolved we should a subscription to
make up money at January meeting in
order for the support of our Minister
in pasture. Resolved that we come to
communion at January meeting
next and over six months hereafter.

S. A. Whaley C. L. S. Munk M. D.

December 23. 1840

Owing to inclemency of the weather
there was no conference
H. E. Giblin C. L.

Jan. 22. 1841

After sermon by brother Munk
the church met in conference
and opened for the support of members now
for ward
H. E. Giblin C. L. S. Munk M. D.

Feb. 25. 1841

After sermon by brother Redman
the church met in conference

for ward
 March 29, 1843
 After sermon by Brother Nelson
 at Mt. Zion. The doors for reception of members
 were opened by Brother Nelson. D. C. Eidsen
 and wife were received. S. Monk M.D.
 D. C. Eidsen C. C. H.

April 29, 1843. The lastest church at Mount Zion
 after sermon by Brother S. Monk. The church met in conference.
 I opened the doors for the reception of members.
 When Sister Paroah, a black and woman
 the property of David Simmons presented a
 letter and was received. Brother S. Monk
 and Sister Mary Monk presented a letter
 and was received. Sister Elizabeth
 Simmons presented a letter and was received.
 D. C. Eidsen C. C.

May 29, 1843. The lastest church at
 Mount Zion after sermon by Brother S. Monk.
 The doors for the reception of members
 were opened by Brother S. Monk. Sister
 Elizabeth Simmons presented a letter and was received.
 D. C. Eidsen C. C.

May 29, 1843. The lastest church at Mount Zion
 after sermon by Brother S. Monk. The church met in conference.
 I opened the doors for the reception of members.
 When Sister Paroah, a black and woman
 the property of David Simmons presented a
 letter and was received. Brother S. Monk
 and Sister Mary Monk presented a letter
 and was received. Sister Elizabeth
 Simmons presented a letter and was received.
 D. C. Eidsen C. C.

June 23, 1843. The lastest church at Mount Zion
 after sermon by Brother S. Monk. The church met in conference.
 I opened the doors for the reception of members.
 When Sister Paroah, a black and woman
 the property of David Simmons presented a
 letter and was received. Brother S. Monk
 and Sister Mary Monk presented a letter
 and was received. Sister Elizabeth
 Simmons presented a letter and was received.
 D. C. Eidsen C. C.

July 25th 1842. The Baptist Church of Christ
at Mount Zion after sermon by Brother
Moderator met in Conference.

1. Opened the doors for the reception of Mem-
bers none came forward.

2. Agreed to join the Anglian Associa-
tion and elect into the office of two
Delegates to represent us in said Associa-
tion. When next we O.C. Evidon and
J. Poyant was chosen and W. Mott in
a case of failure of either the Brother
Clerk to prepare a letter and to be ready
at our next Conference.

W.B. Agreed to send off good for friends.

O.C. Evidon Clerk

Also Ann M.D.

August the 22nd 1842.

The Baptist Church
at Mount Zion met in Conference.

1. Opened the doors for the reception of
Members none came forward.

2. The Presbytery called for and failed
to attend but agreed to send for them
again to attend us on Friday

before the fourth Sabbath in August with
Bro. Brother J.D. London to leave to ~~leave~~ all
the evening at letter prepared by the Brother Clerk
for the Association and adopted.

O.C. Evidon

L. L. J. Monk, M.D.

September 23rd 1843.

The Baptist Church at
Mount Zion after sermon by Brother J. Mott
the Church met in Conference.

1. Opened the doors for the reception of
Members when Malinda Whitley was
received & Experience S. Monk, M.D.

October 11th 1843.

The Baptist Church at
Mount Zion met in Conference.

1. Opened the doors for the reception of
Members none came forward.

2. The Presbytery called for Matrons with the
Brother M.D. and after examining them
named Brother and believed them
to be sound in the Faith and ordained
them Isaac and set them apart for that
work. — O.C. Evidon O.C. Evidon, M.D.

November 29th 1842

The baptist church of
Christ at Mount Zion after sermon by Brother
O.D. met in conference
A. I. Opened the doors for the reception of
members who came forward.

J. B. Eiden
Church Clerk

Ellas Monk
Moderator

December 23rd 1842

3 Owing to the inclemency of
the weather there was no conference

January 29th 1843

The baptist church of
Christ at Mount Zion after sermon by
Brother O.D. met in conference
A. I. Opened the doors for the reception
of members who came forward.

J. B. Eiden C. C. L. Ellas Monk M. D.

February 26th 1843

The baptist church at
Mount Zion after sermon by Brother O.D. met
in conference
1. Opened the doors for the reception of
members who came forward. Urial Richards
came forward and was received for
conversion of Faith.

J. B. Eiden
C. C. L. S. Monk C. D.

March 28th 1843

The baptist church
of Christ at Mount Zion after sermon
by Brother Clayton met in conference
1. Opened the doors for the reception
of members who came forward.
Received a petition by Brother Clayton
for financial aid for to help to carry
the church which was granted.
April 27th 1843 J. B. Eiden S. Monk M. D.

The baptist church of
Christ at Mount Zion after sermon
by Brother O.D. the church met in conference

1. Opened the doors for the reception of members none came forward
 A.C. McKim received the meeting house
 and believing that it is built according
 to contract, and the undertakers is satisfied
 which is John Nickerson and Washing-
 ton Johnston Brother Nield and J.C.
 Gordon to have a subscription to
 raise funds to furnish us with seats for
 the meeting house and report it to our
 next conference

J.C. Eiders
 C.C.K. S. Monk M.D.

May 26. 1844

The Baptist Church at
 Mountain after sermon by Brother M.D.
 1. Opened the doors for the reception of
 members when brother Gabriel Adams and
 his wife Elizabeth E. came forward &
 sat down

J.C. Eiders
 C.C.K.
 S. Monk M.D.

June 22. 1844

The Baptist Church of Abin-
 dit at Mountain after sermon by Brother
 M.D. Met in conference
 A.C. 1. Opened the doors for the reception of
 members none came forward
 A.C. 1. The agreed to elect Brother J.C.
 Adams to exercise in any way which he
 may see proper
 A.C. 3. Brother S. Monk applied for a
 letter for himself and wife which was granted

J.C. Eiders
 C.C.K. S. Monk M.D.

July 27. 1844

The Baptist Church at Mountain
 after sermon by Brother M.D. Met in
 conference

1. Opened the doors for the reception of
 members none came forward

J.C. Eiders
 C.C.K. S. Monk M.D.

July 27, 1844.

The Baptist Church of Christ at Mount Zion after sermon by Brother M.D. Met in conference.

1. Opened the doings for the reception of members none came forward.
As L. Went into choice of two delegates to go to our next Association when Brother S. Mott, C. Jordan and J. C. Eiden in case of failure of either sent the brother clerk a letter at our next Association.

The Church agreed to send \$1.00 for Minutes.

J. C. Eiden & Mott
Clerks.

August 22, 1844.

The Baptist Church of Christ at Mount Zion after sermon by Brother Moderator Met in conference.

1. Opened the doings for reception of members none came forward.

J. C. Eiden & Mott
Clerks.

September 24, 1844.

The Baptist Church of Christ Met in Conference.

Ar. 1. Opened the doings for the reception of members none came forward.

Ar. 2. Brother John H. Currell applied for a letter of Dismission for himself and wife which was granted.

Ar. 3. Sister Harriet C. Currell applied for a letter of Dismission which was granted.

Ar. 4. Brother William Currell applied for a letter of Dismission which was granted.

S. A. Adams & J. C. Eiden
October 26, 1844.

The Baptist Church at Mount Zion after sermon by Brother S. Mott Met in conference.

Ar. 1. Opened the doings for the reception of members when Sister Mary Jordan came forward and was received by letter.

Ar. 2. Received a petition from Adams & Bethel for help to settle a

difficultly which was granted and agreed
to send Charles Lendon Wily With and
J. C. Edison J. C. Moff

1841 in M.D.

November 24 - 1844

The Baptist Church at
Mount Zion after sermon by Brother A.D. Met
in conference.

1. Opened the doors for the reception of
members when Brother James A. Colford
person belonging to David Simmons
presented himself and was received
by Experience.

J. C. Edison J. C. Moff
Churches Church in M.D.

December 21 - 1844

The Baptist Church at
Christ at Mount Zion after sermon
by Brother A.D. Met in conference.

1. Opened the doors for the reception
of members when Brother James A. Colford
and Sister Martha Carter his wife

presented a letter and were received
A.D. With up a report against Brother
James A. Colford & commit belonging
to David Simmons which was discussed
and was forgiven.

J. C. Edison J. C. Moff

1841 in M.D.

January 22 - 1845

Saturday before the Sabbath
Sunday the Church at Mount Zion
Met in conference.

1. Opened the doors for the reception
of members when came forward
A.D. Appointed Brother J. Adams Elder
protector in case of Brother Edison, abs
ence.

J. C. Edison J. C. Moff

1841 in M.D.

February 24 - 1845

The Baptist Church of Christ
at Mount Zion after sermon by Brother
A.D. Met in conference.

1. Opened the doors for the reception

of Members were came forward.

St. Lissam
The Church Clerk -

His Honor
Moderator

March 27. 1844.

The Baptist Church of
Christ at Mount Zion after solemn
Brother M.D. Met in Conference
I opened the doors for the reception
of Members Received Elizabeth
Richard, & Experience

St. Lissam I Monk
M.D. in M.D. in

April 25 - 1845.

The Baptist Church of
Christ at Mount Zion after solemn
Brother M.D. Met in Conference
I opened the doors for the reception of
Members were came forward

St. Lissam I Monk
M.D. in M.D. in

And I went into the choice of a Clerk
Brother Gabriel Adams was chosen

St. Lissam I Monk
M.D. in M.D. in

May 27. 1845.

The Baptist Church of
Christ at Mount Zion after solemn
Brother M.D. Met in Conference
I opened the doors for the reception
of Members Received none
And I Reference none

St. Lissam I Monk
M.D. in M.D. in

June 24. 1845.

The Baptist Church of
Christ at Mount Zion after solemn
Brother M.D. Met in Conference
I opened the doors for the reception
of Members when Brother Joshua
Adams and Mary Adams his wife
were Received by Experience and
Elizabeth Adams & John
St. Lissam I Monk
M.D. in M.D. in

July 24, 1894 5th The Baptist Church of Mount Zion after sermon by Brother Gabriel Adams met in conference

1. Opened the door for the reception of members none came forward

2. Called for references none

3. Went in to the choir of two Delegates to represent us in our next Association when Brother D. C. Jordan W. Elliott and Richards in case of father of either was chosen

4. Elected Brother Egan to prepare a letter to the Association

5. Agreed to send one dollar and 30 cts for minutes
Gabriel Adams C. C. H. D. C. Jordan M. D.

August 18th 1894

The Baptist Church of Christ at Mount Zion after sermon by Brother M. D. met in conference
1. O. P. and Adams for the reception of members none came forward

2. The church agreed to delegate Brother D. C. Jordan to exercise Sunday law. Le. in accordance with proper

Dear Monk

Ar. B. Brother applied for a Letter of Dismissal for himself and wife which was granted.

J. Adams C. C. Jordan
C. Clerk W. M. D.

September 29, 1894

The Church of Christ at Mount Zion after prayer by Brother James D. Jordan met in conference

1. Opened the doors for the reception of members none came forward

Ar. C. Call for references none

Ar. B. Call for acknowledgements when brother M. D. and M. made an acknowledgment for fighting and was forgiven

Ar. 4. Whereas there was numerous reports against brother Lambert he came forward and denied some of them and acknowledge some of them to be true and after discussing the subject for some time some of the brethren and sisters being dissatisfied agreed to lay it over until our next conference
J. Adams W. M. D. C. C. Jordan C. C. D.

October 23, 1857

The Baptist Church of Christ at Mount Zion after sermon by the brother Eld. Met in Conference. Opened the books for the reception of members none came forward. Eld. Took the conference against Brother Lambert and agreed to continue it until and not compromise.

J. Adams J. Monk
G. A. — M. D. —

November 23, 1857

The Baptist Church of Christ at Mount Zion after sermon by the brother Moderator met in conference. Opened the door for the reception of members none came forward.

1. Took up our reference against Brother Lambert
2. when Sister Elizabeth Jordan presented a letter and was received
3. Gavelled for reference
4. Took up our reference against Brother

Lambert and after discussing it for some time laid it over till next conference and agreed to leave it to the disinterested brethren to rule.

- Two brethren from Wadley Church Randolph
- Two brethren from Good Hope Church Randolph
- Two brethren from Shilo Church Randolph
- Two brethren from Macedonia Church Randolph
- Two brethren from Bethlehem Church Tallapoosa

So met us on our next conference day 15

little said difficulty. The church passed a charge against brother James Johnston for contempt (against the church).

Went into the choice of a Pastor when brother Monk was unanimously chosen.

J. Adams J. Monk
G. A. — M. D. —

Dec. 23, 1857

The Baptist Church of Christ at Mount Zion after sermon by brother Eld. Met in conference. Opened the books for the reception of members none came forward.

3. WARR for Difference.
Apr. 3. Taken up the Difference against Foster -
James Johnston after discussing the matter for
some time it determined in his solution
J. Adams J. Abbott
1891 Old -

Ch. Simpson because of the
inclemency of the weather - 1829. 1830.

Feb. 26. 1846.
I Off'd the Church of Christ at
Haverhill, and after divine services preached
the following as follows:
1. Invited the Brethren and Sisters
to Seat with us.
2. Spoke the Word from the reception of
Members name Anne Foxworth
3. G. — The Church laid her offering before the
meeting Brethren

February. Off the island at Mount Zion

And After divine service passed into singing
As usual and while in conference, another
Lamb's Head came forward to the Church to
Answer to some charges of Publick Reporters.
After some consulting on the Matter the Church
was not satisfied and proposed four times to
bring it on length. The Church called for help
from sister Churches the help was sent in
a Committee After Examination the Matruity
found him Guilty of Lazing and Slandring
Contrary to truth the Community therefore the
Community Amok him Ape for Excommunication
and declare an Unfellowship
with him thy Friday before the Last of
Sunday in February - Wm. Morrison to Bk.
M. 5 The Church called for the report
of the Community the report read and heard
and was dismissed, in Order

J. Adams cel. F. Month cur.

March 21. 1846 } The Cal. list Church of Christ
at Mountain after sermon. by Brother

At. Mot in Conference

Ar. 1. Opened the Doors for the Reception
of Members when we received our beloved
Brother, Wm. Carter and Mary F. Carter
his wife and our beloved Mother, Eliza
Clark and his wife Mary Clark by letters

Ar. 3. Called for references none
J. Adams M. E. Adams
C. D.

April 23 1846 } The Baptist Church of
Christ at Mount Zion after sermon
by Brother M. D. Mot in Conference
Ar. 1. Opened the Doors for the Reception
of Members many came forward
Ar. 2. Call for references none
W. E. Adams M. E. Adams
C. D.

May 22 1846 } The Baptist Church of
Christ at Mount Zion after sermon by
Brother M. D. Mot in Conference
Ar. 1. Invited the Brethren and
Sisters to seat with us

Ar. 2. Opened the Doors for the Reception
of Members when our beloved Sister
Rebecca Jordan was received
by letters
Ar. 3. Called for references none
J. Adams M. E. Adams
C. D.

June 27 1846 } The Baptist Church
of Christ at Mount Zion after sermon
by Brother M. D. Mot in Conference
Ar. 1. Invited the Brethren and
Sisters to seat with us
Ar. 2. Opened the Doors for the Reception
of Members many came forward
Ar. 3. Took up a charge against Brother
W. E. Adams preferred by Brother Ellers
for false swearing and agreed to
send to the following churches to wit
Land Hope Mount Bethel Shiloh
and Zion to send from Land
Hope Brethren Cook and Hawley
from Mount Bethel Withingham

from Phila Brethren Casky, J. J. Owen
J. A. Miller from Synona Brethren
Blair and Amundson on our next
Conference to aid us in the above named
difficulty J. Adams L. Monk
Oct. 1846

July 25-1846 The Baptist Church of
Christ at Mount Zion After Sermon
by Brother M. B. Met in Conference
At 2 o'clock the Lord for the reception
Members when we received our beloved
Sister Elizabeth Carter by Letter
And I took up the Conference of our
last conference and after discuss-
ing, we at last agreed until the Friday
before the fifth Synod in August next
As B. called for the business of the
day and showed the motion to send
to the Association when Brethren
J. Monk, R. Richards, and J. B. Jordan
in case of failure of either also
to the General Meeting. Brother Rich-
ards and J. B. Jordan J. Adams at Stillman

July 26-1846 } The church set in Conference
Brethren Monk presided (1st took up the
Conference of yesterday and agreed to send
to sister churches for help (2nd) Phila
Macedonia Mount Bethel Good Hope
Emmings Rockymount Bethel
Synona Holly Spring for four of their
best Disciplinarians from each church
together with the W. M. S. to (with)
Loasby and Keown back from South
Hole Willingham from Mount B
Bethel Blair from Synona
At 2 o'clock agreed to submit their differ-
ences entirely into the hands of
visiting Brethren and to abide
by their decision entirely to meet on
Friday before the fourth Sunday in
August next J. Adams L. Monk M. D.

August 28-1846 } The church at
Mount Zion met according to appoint-
ment

1st These brethren V.D. Whitty M.D. and
 J. J. Owens Clerk
 2nd Took up the reference from
 our last Conference and find that
 our request for help are as follows from
 His brethren William C. Morrison
 John A. Miller Rindora B. Knight
 and Paul J. Owen from Macedonia
 E. Garrett and H. Ingham from Mount
 Bethel W. Dailor and John Dailor
 from Good Hope W. Canby J. Smith
 and Strawler from Emmaus B. Larson
 and J. Sanders from Littleton
 W. Brooks J. D. Wallace and V.D. Whitty
 signed R. Malloy C. N. and
 J. Anderson
 3rd The church then laid in difficulty
 before the Committee of Conference
 when after hearing all the testimony
 on both sides unanimously agreed
 to acquit Brother Carlson of the charge
 preferred against him.

C. J. Owens V.D. Whitty M.D.

August 25-1846
 The church in Conference
 call for the report of the Committee which was
 Received J. Adams
 C. N. J. Monk
 M.D.

August 27-1846
 The church at Mount Zion
 met according to appointment
 1st Read the Book for the Reception
 of Members none came forward
 2nd Called for references none
 3rd Called for the letter which was
 prepared for the Association which
 was read and received
 Agreed to send \$1.50 for Missions

J. Adams J. Monk
 C. N. M.D.

Attestation

Balladyn County, December the 8th 1838

The Baptist Church of Christ at Mt. Zion having given an
allowance to each other and to the Lord to keep house for God
having agreed to adopt the following Rules to be governed by
The Pastor or Supply shall act as Moderator and in his absence
the Church shall fill the Chair with a Moderator

(1st) The Church shall have a regular clerk and in his absence a
deputy clerk to keep a regular record of all business transacted by the Church

(2nd) The Conference may be opened in any way the Moderator may
see fit and when opened invite visiting Brethren and
Sisters to sit with us

(3rd) When the Sons for the Baptism of members

(4th) For the Baptism of members

(5th) For the Baptism of members

(6th) For the Baptism of members

(7th) For the Baptism of members

(8th) It shall be the duty of each male member to attend
each monthly conference in case of sickness or
other disability shall be their duty to assign their reason for
nonattendance at the next conference

(9th) It shall be the duty of the Deacons to make list of
all cases of failure in each member's conduct
relating to attend their monthly conferences

(10th) And in case that a member or members is shown
to miss two conferences it shall be the duty
of said Deacons to report said member or
members to the next conference

(11th) In such cases it shall be the duty of the Church
to appoint two or more members to visit said
Defaulter and admonish them to their duty
and in case of their non adherence it shall
be the duty of the Church to withdraw from
each member or members in consequence of their
neglect of duty

(12th) It shall be the duty of each member male
female having a hearing in such report
against another member of said Church
if their feelings are injured in consequence

The Book was again sent to the Baptist Church
of Mountain, by the same James Johnston as last
found for the purpose of collecting Brethren
There

Dec. 8th 1838. Yours Sincerely
Until Death do us part

J. A. J.



in consequence of such report or reports to keep
it to themselves until they can see such member
or members and acquaint them of their disobedience
and if satisfaction cannot be obtained it shall be
the duty of such member or members complaining to take
one or two more members with them & if satisfaction
cannot be obtained it shall be their duty to re-
port said transgressors or transgressors to the Church
and then it shall be the duty of the Church to
deal with all such cases as may require
(14th) If any member or members knowing or hearing an
evil report and lets it by for two or more regular
conferences and afterwards brings it up they shall
be subject to a charge for unfaithfulness and
shall be dealt with according to the
(15th) Every motion or second shall come under the
motion Notice of the moderator and shall
be a vote taken on it unless the motion is
with regard

(16th) A majority of the Church shall rule in
all cases Only in matters touching of
fellowship

(17th) Every member speaking on any matter pertaining
to the Congregation shall rise from his seat and
address the Moderator and shall not be
interrupted while speaking except he departs
from the subject and then it shall be the
duty of the Moderator to call him to order

(18th) No member or members shall absent them-
self from the conference without the leave
of the Moderator

(19th) The Moderator shall be allowed the privilege
of speaking in all cases provided the chair
be filled but in no case allowed a vote
only in case of a tie

(20th) Any member or members transgressing shall
be dealt with according to the transgression
may require

Alabama

Friday ~~evening~~ November the 4 1848

The Baptist Church of Christ at Mountain having given
over selves to the Lord and each other to keep house for God
Having agreed to adopt the following rules to be governed by

1 The Pastor or supply shall act as moderator and in his absence

The Church shall fill the chair with a Moderator

2 The Church shall have a regular clerk and in his absence a
clerk pro tem it shall be the duty of the clerk to keep a regular
record of all business enacted on by the Church

3 The conference may be opened with praise or in any way the
Moderator may see fit and when opened invite brethren and
Sisters to seats with us of our faith and order

4 Open the door for the reception of members

5 Enquire for reference & For acknowledgments

6 For dealings in gospel Order 8 It shall be the duty of each
Male ^{young man} member to attend each monthly conference in case of
absence it shall be their duty to assign their reason for
~~non attendance at the next conference~~

9 For miscellaneous business

10 And in case that a member or members is known to
Miss two conferences it shall be the duty of said deacons
To report said member or members to the next conference

11 In such cases it shall be the duty of the Church to appoint two
or more members to visit such defaulter and admonish them
To their duty and in case of their non adherence it shall
Be the duty of the Church to withdraw from such member or
members in consequence of their neglect of duty

12 It shall be the duty of each member male or female hearing or
Knowing an evil report against another member of said Church
If this feeling is impaired in consequence of such report or
Reports to keep it to themselves until they can see such member
Or members and acquaint them of their dissatisfaction and if
Satisfaction cannot be obtained it shall be the duty of such member

Thus complaining to take one or two more members with her
And if satisfaction cannot be obtained it shall be their duty to
Report said transgressor or transgressors to the Church and there
shall be their duty of the Church to visit with all such cases

As may require

September 26. 1846.

The Baptist Church of
Christ at Mount Zion. After sermon by
Brother O. B. Martin. Conference
1. Read the names for the reception
of members none came forward.

2. Took up a charge against Brother
E. Elson prepared by Brother
J. Adams for adultery and after
discussing the matter for some
time agreed to continue it until
our next Conference.

3. Took up a charge against Brother
J. Adams prepared by Brother Richards
for unfaithfulness to Sister O. B. Carter
and agreed to continue it until our next
Conference.

J. L. Elson C. L. J.

J. Adams C. L. J.

October 25. 1846.

The Baptist Church of
Christ at Mount Zion. After sermon by
Brother O. B. Martin in conference
1. Read the names for the reception
of members when Sister Mary Jordan
was rec'd. by letter.

2. Took up our last Conference business
and after discussing the matter it was
laid over until our next Conference.

3. Took up a charge against Brother J.
Adams prepared by Brother Smith for
unfaithfulness and scandalous talk
about Sister Malinda W. and for
telling falsehoods. The above charges
continued until our next Conference.

J. Adams C. L. J.
C. L. J. and

November 21st 1846
The Baptist Church
of Christ at Mount Zion after Pray-
er by Brother C. D. West in Congregation

1st Invited visiting brethren and
Sisters to seat with us

2nd Called for Reference and
Took a Charge against Brother
C. Adams and proceed and
after discussing it agreed to acquit
him of the Charges proposed against
him

3rd Took up a Charge against Brother
C. Adams and acquitted him of the
first item of the Charge, adjourned

J. Adams J. Moore
C. D. West

4th S. S. Sunday morning 22nd 1846
Met according to a Foreman then pro-
ceeded to Business

1st Took up a charge against Sister Sam-
uel Adams for telling falsehoods the charge
proposed by Brother Andrews and after discuss-
ing the matter for some time agreed to con-
sult till meeting to hear from her Brother S. A.
Adams to write to her unless some of the Mem-
bers become dissatisfied if the case to be settled
on at any time

2nd Took up the Charge against Brother Joshua
Adams for failing to Establish a charge against
Brother Ellwood and moving of his disorder
and after discussing of the case for some time
agreed that he was in disorder and regulated
in his conduct

3rd Agreed to Remorse our sister days meeting
before as to release of Brother Ellwood was agreed
and after discussing the matter for some time unan-
imously agreed he was in disorder and regulated in his
conduct

4th The Church then opened the door of the
Church for the reception of members

8 when sister Silvestra Moffatt was received
 by Conference and received Brother Jackson
 & Whigles by Conference
 9 Brother Thomas Carter applied for a letter
 for him self and wife sister Carter will
 was granted
 Gabriel Adams C. G. L. Silas Monk M. D.

December 26 1846
 The Bats Church of Christ at Mount Zion
 after sermon by the Brother M. D. Hill in
 Conference
 1st In order visiting Brother and sisters to
 seats with us
 2d opened the door for the reception of Members
 when sister Lucinda Shepherd was received by
 Conference
 3d Appointed Brother to examine the Church
 Book the Brethren consist of D. C. G. L.
 W. M. Hill A. S. Whigles
 4th the Church went in the door of a Church
 for the Church when Brother Jackson was re-
 ceived
 D. C. G. L. Silas Monk M. D.

Habana
 Talladega County January 23rd 1847
 The Baptist Church of Christ at Mt Zion
 after Divine Service went into Conference
 1st Invited visiting Brethren & Sisters to
 seats with us
 2d Opened a door for the Reception of
 members some came forward
 3d Called for offerings none
 4th went into choir when Brother Silas
 Monk was chosen
 5th Brother Jackson P. Fredway & Sister
 Nancy applied for a recommendation
 which was granted them
 Silas Monk M. D.
 Wm. Richards C. G. L. Prolin

March 26th 1847
The Baptist Church of Christ at Mount
Zion after sermon by Brother M. D. Went
in conference
1st invited visiting Brethren & sisters to
seat with us
2nd Opened the door for the Reception of
members none came forward
3rd Resolved that we do away our ninth
about communing and go in to commu-
nion at April meeting and September
meetings in each year & of four of those
proffer
O. C. Tidson cl. Silas Hunt M.D.

April 24th 1847
The Baptist Church at Mt. Zion
after sermon by the Brother M. D.
The church then went in conference
1st invited visiting Brethren & sisters to
seat with us
2nd Opened the door for the Reception of members
none came forward
3rd Called for reference none came forward

2th Resolved that brother Edson draw up
a Decorum for to govern the church
and and present it at our next conference
for a hearing
D. C. Edson C. C. Silas Monk M. D.

May the 23rd 1847
The Baptist Church of Christ at
Mt Zion after sermon by the Brother M. D.
the church met in conference
1st Swilled visiting Brethren & sisters to
seats with us
2nd Opened the door for the reception of
members none came forward
3rd Called for the testimony & taken up
our testimony of our last conference
& the ~~church~~ report that the work
that he was appointed to do here reports
that he has done it & the church received
it
D. C. Edson C. C. Silas Monk M. D.

June the 2nd 1847
The Baptist Church of Christ at Mt Zion
After sermon by the Brother M. D. the
church met in conference 1st Swilled visiting
Brethren and sisters to seats with us
2nd Opened the door for the reception of members
none came forward
3rd Brother J. D. Gardner applied for a
letter of dismission for himself and wife
which was granted
D. C. Edson C. C. Silas Monk M. D.

July the 2nd 1847
The Baptist Church of Christ at Mt Zion
After prayer by Brother Adams went into
conference 1st Swilled visiting Brethren and sisters
to seats with us 2nd Opened the door for the
reception of members 3rd Went in to choose
delegates to the Association Brother Moody
and M. Melius were chosen and Brother
Higatt in case of failure of either
4th Agreed to send 1.50 for minutes
5th Appointed the Brethren D. C. Edson and
Richard to prepare a letter to the Association
from C. Brother Adams applied for a

Letter for himself and wife which say
Grantee them

Minah Pickens b. b. b. Gabriel Adams M. M.
Boston Wadsworth

August 31st 1847

The Baptist Church of Christ at
Mt Zion after sermon by the Brother
A. B. the Church met in conference
1st Opened the door for the reception
of members none came forward
2nd Called for reference none
3rd Called for the letter which was to
be prepared for the association
4th Resolved that we do away our
former Rule for Preaching at 12 O'Clock
on Saturday and Commence at eleven

D. C. Liden b. b. Silas Monk M. M.

Alabama
Talladega County

October the 30th 1847

The Baptist Church of Christ at Mt Zion
after sermon by Brother M.D.

1st Voted Brethren and sisters of our faith
order to seat with us

2nd Opened door for the Reception of members
none came forward

3rd Sister Nancy Jordan applied for a letter
of Dismissal which was granted her
Uriah Richards Clerk John Silas Monk M.D.

The Baptist Church of Christ at Mt Zion
after service by Brother M.D. met in conference
1st Opened the door for the Reception of members
when received Brother James Hathorn on
confession of faith

2nd went into choice of a Preacher to serve
next year when Brother Monk was
unanimously chosen Dec 26th 1847

Silas Monk M.D.

D. C. Edison C.C.

Alabama Talladega County, February the 36th 1848
 The Baptist Church of Christ at Mt Zion after prayer
 & exhortation by the Moderator then went into conference
 1st Invited visiting brethren & sisters to seats with us
 2nd Opened the door for the reception of members and
 came forward and received a subscription from the
 citizens about Mt Zion for the use of Brother Monk
 4th appointed brother Myrtle to hold & collect said
 subscription
 Urich Richards Clk. Protom. Silas Monk M.D.

Alabama Talladega County June the 24th 1848
 The Baptist Church of Christ at Mt Zion
 After session by the M.D. met in
 conference
 1st Invited visiting brethren and sisters
 to seats with us
 2nd Opened a door for the reception of mem-
 bers came forward
 3rd The church agreed to consult the
 Society on impropriety of moving the
 meeting house on next meeting day
 done in conference
 Silas Monk M.D.
 Urich Richards Clk. Protom.
 Alabama Talladega County July the 22nd 1848
 Baptist Church of Christ at Mt Zion
 After session by the M.D. met in
 conference
 1st Invited visiting brethren and sisters
 to seats with us
 2nd Opened a door for the reception of
 members when brother Alexander
 Bennett presented a letter and was -

- Received as a Deacon
 3rd Took up the reference of last conference
 And laid it over til next conference
 4th Received a request from Goodhope Church
 for three brethren to visit them on
 Friday before the forth Sunday in
 August next at Jones schoolhouse to
 aid and assist in settling a difficulty
 that exists among them when brethren
 Alexander Smith Aug. Whitted Noah
 Richards was appointed
 5th Went into choice of delegates to the
 Association when brother Biles Monk
 brother Alexander Smith and brother
 Wiley Hyatt in case of failure of any
 was chosen
 6th Agreed to send \$4.50 for minutes
 7th Appointed brother Richards to write
 the letter to the Association done in confer.

Union Richard Biles Monk W.B.
 L. & P. Prohm

- Alabama August the 25th 1848
 Goodhope Church the latest of church of
 Christ at Station after seeing the brother
 John G. Jordan met in conference
 1st invited visiting brethren and sisters to
 seats with us
 2nd opened and gave for the reception of members
 none came forward
 3rd Took up the reference of last conference
 and lay it over til next conference
 4th Called for acknowledgements when brother
 Bryant came forward and made his
 acknowledgement for getting drunk and
 was forgiven
 5th Brother Center came forward and says
 that he had thus feel as to wound
 his own feelings and his brethren and
 made his acknowledgement and was
 forgiven
 Richard Bryant John G. Jordan T.D.
 L. & P. Prohm

Alabama { September the 23-1845
 Tallapoosa County { the baptist church of
 Christ at Wetzen after sermon by the
 R. D. met in conference

1st invited visiting brethren and sisters
 to seats with us

2nd opened the door for the reception of
 members none

3rd took up the reference of last conference
 and consulting the matter agree to
 let the meeting house stand right
 where it is now

4th By request of brother Priest appointed
 Brother Richards to write a letter to
 Bethel church Newton County Georgia
 respecting his standing as a promotion
 Baptist in what way he obtained it
 better or whether he obtained any
 or not done in conference

Urich Richards Silas Momb. (S. D.)
 L. G. D. problem

Alabama { September 23-1845
 Tallapoosa County { the baptist church of
 Christ at Wetzen after sermon by the
 St. Robert Johnsons opened a door for the
 reception of members when sister
 Elizabeth Johnson came forward and was
 received by experience

Urich Richards Silas Momb. (S. D.)
 L. G. D. problem

Alabama { October the 27-1845
 Tallapoosa County { the baptist church of
 Christ at Wetzen after sermon by the
 R. D. met in conference

1st invited visiting brethren to seats
 with us

2nd opened a door for the reception of members

3rd Appointed the brethren Moffatt and
 Richards to see brother Gibson and know
 the cause of his absence from his
 conference so long and report at next
 conference

Urich Richards Silas Momb. (S. D.)
 L. G. D. problem

Alabama
 > Talladega County { November the 22nd 1848
 the baptist church
 of Christ at Morgan after the usual
 form met in conference

1st invited visiting brethren and sisters
 to seats with us

2nd spent a day for the reception of mem-
 bers none came forward

3rd took up the case of brother Gidson
 and laid it over till next conference

4th Appointed brother Guy and Hyatt
 to see sister Elizabeth Barber and urge
 her to come to the church and give
 satisfaction for joining another church

Miniah Richards Silas Monk M.D.
 C. C. & Brother

December the 22nd 1848
 owing to the inclemency of the
 weather there was no conference

Miniah Richards
 C. C. & Brother

January the 29th 1849 owing to
 owing to the absence of most of the
 brethren and the M.D. being gone to market
 there was no conference

Miniah Richards
 C. C. & Brother

Alabama Talladega County February
 the 25th 1849 the baptist church of
 Christ at Milledgeville after the usual
 form met in conference

1st invited visiting brethren and sisters
 to seats with us

2nd spent the day for the reception of
 members none came forward

3rd held for conference none

4th held for miscellaneous business
 Appointed Saturday two weeks for a
 prayer meeting and to chose a preacher
 Thomas Argent Silas Monk M.D.
 C. C. & Brother

Agreeable to the above arrangement met
 and after prayer by some of the brethren
 went into choice of a preacher which

Brother Silas Bond was unanimously
by choice and the given privilege to
exchange half his time with any other
brother of the same faith and under
appointed brethren Wright and Richard
to see brother Bond and request him to
give the church an answer on next
meeting day

Unish Richard
C. L. D. Proton

Alabama Talladega County

March the 26 1849

The Baptist Church of Christ at Mt Zion
After the usual form met in
Conference

1st Invited visiting brethren and sisters
to seats with us

2nd Spent a care for the reception of
members

3rd Inquire for references took up the case
of brother Crydon for request of duty when
brother Crydon came forward and gave
satisfaction

4th Appointed brethren Wright and Gary to

see sister Elizabeth Crydon and request
her to attend our next conference and
give the church satisfaction for
joining another denomination

5th From the acknowledgment of brother
Crydon and another amongst them
appears to be a difficulty between
them and the church appointed
the brethren Richard, Wright and
Bond to get them to gather and
see if they can reconcile them to each
other the brethren fulfilled their
6th Agree to give sister Simmons four
dollars to keep the meeting house till
Christmas next

Nearish Richard Silas Bond 16.9
C. L. D. Proton

Alabama Talladega County April 1st
The Baptist Church of Christ at
Mt Zion after the usual form met
in Conference

1st Invited visiting brethren and sisters
to seats with us

- 2nd opened a door for the reception of members
- 3rd took up the case of sister Elizabeth Carter and after some discussion of the same resulted in her exclusion
- 4th went into choice of a clerk when Brother Uriah Richards was unanimously chosen
- 5th appointed the brethren North and Bryant to go to sister Eysen and examine the church books and enter all that may be found on the church book
- 6th went into choice of delegates to the Union meeting when the brethren Silas North Alexander Stewart and Wiley Hottle in case of failure of either was chosen
- 7th appointed the brother Clerk to prepare a letter to the Union meeting
- Uriah Richards Silas North 16th
C. C. S.

- Alabama Mobile
- Ordinary May the 26th 1869
- The Baptist Church of Abbeville, S.C.
- After the usual farm visit, for conference
- 1st invited assisting brethren and sisters to seats with us
- 2nd opened a door for the reception of members when sister P. C. North presented a letter and was received
- 3rd took up the reference of last meeting and dismissed the Committee and agreed that the clerk finish the work the was appointed to do
- 4th Brother Wheeler came forward and made an acknowledgment for neglect of duty also for using too much spirit liquor and he was forgiven
- Uriah Richards Silas North 16th
C. C. S.
- June the 23rd 1869
- 10 conference
- Uriah Richards 16th

July the 21st - 1869
 owing to the severity of the
 weather no conference
 Urisk Richards, L. H. S.

Alabama Talladega County
 August the 25th - 1869
 The Baptist Church of Christ
 At Mt Zion after the usual form
 met in conference

- 1st Permitted visiting brethren and
 sisters to seats with us
- 2^d Opened a door for the reception of
 members when our beloved son
 Hildred Murt presented a letter
 And was received
- 3^d Sent Bro. Murt as delegate to the
 Association when the brethren Silas
 Munk and Urisk Richards and
 Alexander Murt in case of failure
 of either was chosen

4th Appointed the clerk to prepare a letter
 to the Association
 5th Agree to send one dollar and 50 cts
 for minutes done in conference
 Urisk Richards, L. H. S. Silas Munk, L. H. S.

Alabama Talladega County September the 2^d
 1869 the Baptist Church of Christ at Mt Zion
 After usual form met in conference

- 1st Permitted visiting brethren and sisters to
 seats with us
- 2^d Opened the door for the reception of
 members when our beloved sister
 Mary Allen presented a letter and
 was received
- 3^d Engage for reference name
- 4th Agree to reconsider the 5th item
 of our minutes of January - 23 - 1869
- 5th Took up the above item and acted on it
- 6th Appointed brother Murt to write a
 letter to Mt Pisgah Church Stewart
 County Georgia in relation to a
 recommendation given to our friends

Jackson P. Pradaway and wife born
in once stated brother and sister in
consequence of our Christian feelings towards
them came in conference.

Minah Richards. W. S. Silas Moon. M. D.

Alabama Galladega County

October 26th 1849

The Baptist Church of Christ at
Molay after the usual form met
in conference.

1st granted visiting brethren and sisters
to seats with us

2nd opened a door for the reception
of members

3rd Enquire for reference none

4th Enquire for acknowledgements none

5th Sister N. C. Moon applies for a letter
of dismission which was granted her
Brother Silas Moon applying for a letter
of dismission for himself and wife which
was granted them

6th Appointed our next conference

July to go into the choice of a
pastor for the next year
Minah Richards. W. S. Silas Moon. M. D.

Alabama Galladega County November
the 21st 1849 The Baptist Church of
Christ at Molay after prayer by brother

Prad met in conference

1st granted visiting brethren and sisters to
seats with us

2nd opened a door for the reception of

members

3rd Enquire for reference none

4th Enquire for acknowledgements none

5th Enquire for miscellaneous business

6th went into choice of a pastor when
brother Absalom Blythe was unanimously
chosen. Agree the brother clerk to propose
a letter to our sister church Macedonia
Galladega County requesting to grant brother
Blythe the privilege of attending us
the next year as our pastor. The brethren
Minah Richards Alexander Prad M. D.
Blythe to bear the letter to Macedonia

Church Chamber County and
Report on our next conference

Alexander Wright
Nehemiah Richardson Secy

Alabama Galladega County

December 22nd 1859 the Baptist
Church of Christ at Mt Zion after the
usual form met in conference

1st greeted visiting brethren and sisters
to seats with us

2nd opened the door for the reception
of members

3rd called for the report of the brethren
and the report that Macedonia
Church Chamber County responds to
the request of the sister Mt Zion

4th Brother Absalom Blythe came to the
call of Mt Zion and agreed to attend
his as her pastor and Moderator for
the next year

5th Brother James Hawthorn applied for a
letter of permission which was granted
Nehemiah Richardson Absalom Blythe Secy

Alabama Galladega County

January the 25th 1859

1st the Baptist Church of Christ at Mt Zion
After the usual form met in conference
greeted visiting brethren and sisters
to seats with us

2nd opened a door for the reception of members
when our beloved brother N. M. Clayton
and sister Mary E. Clayton his
wife presented a letter and was received

3rd called for suffering names
4th called for acknowledgments when brother
G. came forward and made his
acknowledgment for his absence on last
conference

5th Enquire dealings in gospel order none
6th Enquire for miscellaneous business when
the brother present reported brother
Huff. H. H. for being absent from his

7th Regular conferences two on more terms
8th the church then appointed the brethren
Alexander Wright and Nehemiah Richardson
to see him and admonish him to his
duty and report at next conference

Urich Richards, Clerk. Abilene, May 11, 1859

Alabama Habbesega County

February the 23-1859

The Baptist Church of Christ at
Abilene after the usual form met
in conference

- 1st invited visiting brethren and sisters
to seats with us
- 2nd opened a door for the reception of members
When brother James Hawthorn
present a letter and was received
3rd took up reference of last conference
against brother A. J. McCall. For
neglect of duty and after discussion
of the matter resulted in his exclusion
4th The church having gotten in from
division of two reports against brother
Monk for getting drunk appointed
the brethren Alexander Strait
Nelson Th. Clayton Aldley Mayotte
to see brother Monk and request him
to come to our next conference

And give the church satisfaction
in consequence of said reports done

Reuben Th. Clayton
Urich Richards, Clerk. Abilene

Alabama Habbesega County

March the 25-1859

The Baptist Church of Christ at
Abilene after the usual form met
in conference

- 1st invited visiting brethren and sisters
to seats with us
- 2nd opened a door for the reception of
members
- 3rd Enquire for references when the
church agree to continue the
reference of last conference
until the next conference

Reuben Th. Clayton
Urich Richards, Clerk. Abilene

Alabama Goldsby County

April the 19-1850

The Baptist Church of Christ at
Bibb after the usual formal
in conference

1st granted visiting brethren and sisters
to seat with us

2nd opened a door for the reception of
Members

3rd Enquire for repentance when the
Church agree to continue the members
of Febur the 13th at next conference
Uriah Richards, C. G. S.

Protestant G. Clayton, Mod.

Alabama Goldsby

County May the 25-1850

The Baptist Church of Christ at Bibb

After the usual formal in conference

1st granted visiting brethren and sisters to
seat with us

2nd opened a door for the reception of members
when our beloved sister Prudence
Ragdel came forward and was
received by experience

3rd Enquire for repentance when another
Mark came forward and gave the church
satisfaction in consequence of two reports

4th After then called for more letters from him
and wife which was granted them

5th went into choice of delegates to the
General meeting when the brethren

Deacons, G. Clayton, Alexander Pratt
selection case of failure of G. Clayton was

6th The church agree to give another
letter to G. Clayton, with the following

7th Preach at any time or any place
when you feel the spirit of it

8th Sister Elizabeth Jordan, Sister Mary
Jordan, Sister Mary Jordan, Sister

Salaty, Thomas, apply for letters
for permission which was granted them

John G. Clayton, Mod.

Uriah Richards, C. G. S.

Protestant

Alabama Talladega County
 June the 22nd 1854
 The Baptist Church of Christ
 at Abigdon after the usual form
 Met in conference
 1st invited visiting brethren and sisters
 to seats with us
 2nd spend a dose for the reception of
 members
 3rd Enquire for references
 4th sealings in gospel orders
 5th Enquire for Acknowledgements
 6th Enquire for Absentees
 7th By the request of Macedonia Church
 our sister agree to send our beloved
 Brethren N. H. Clayton
 Alexander Probst Richard Richards
 to aid and assist her in settling
 a difficulty existing between her
 and Shilo Church Randolph County
 8th Agree to hold a meeting at Lytle's
 Whatts on the first Sunday in
 July next and thereupon a dose
 for the reception of members

Done by order of the Church in
 conference the day and date above
 Written P. H. Clayton
 Uriah Richards Secy. Mod. Protem

Alabama Talladega County July 27 1854
 The Baptist Church of Christ at Abigdon
 After the usual form met in conference
 1st invited visiting brethren and sisters to
 seats with us
 2nd spend a dose for the reception of members
 Members when our beloved sister
 Sarah Jane Harris came forward and
 was received by experience sister Malley
 Lawrence Johnson was received by
 experience sister Thomas came
 forward and stated she had lost her
 dear letter and came under the
 watch care of the church
 Brother James Hawthorne applies
 for a letter of dismission which was
 granted him
 4th went into choice of delegates to the
 Association when the brethren

S. B. Claryton Alexander Smith
And Lincoln Richards in case of failure
of others chosen

5th Appointed the clerk to prepare a letter
to the association

6th The moderator being absent the
church, called on brother Robert E. Claryton
to administer the ordinance of baptism
and he performed the ordinance by the
request of the same done by order of the
Church in conference the day and
date above written

Robert E. Claryton
Mod. of Church
Lincoln Richards, C. S.

Alabama August the
25 1850
The Baptist Church of Christ at
Mettion met in conference opened
and done for the reception of members
Read the letter to the association and passed
it
Abraham Blith, Secy.
Lincoln Richards, C. S.

Alabama Hall County October 24 1850
The Baptist church of Christ at Wetumpka
Met in conference
1st invited visiting brethren and sisters to seats
with us

2nd opened a door for the reception of members
3rd Agree to go into the choice of a preacher
on Friday before our next meeting

Wm. L. Clayton Mod. Prot
William Strother Secy

Alabama Hall County November 14 1850
The Baptist church of Christ at Wetumpka met
in conference

1st invited visiting brethren and sisters
to seats with us

2nd opened a door for the reception of members
3rd took up the reference of last meeting
respecting the choice of a preacher when
Brother Roman H. Clayton was
unanimously chosen the church

Requested an answer like Brother Clayton
submitted to the choice of the church the
church then called a presbytery for his
ordination Moses gave Brother John M. Duke
Brother Robert Clayton was called to his
ordination to be held on Friday before
the fourth Sunday in January next brother
Carter to bear a letter to concord requesting
the aid of brother Duke in the ordination
of brother Clayton brother Abbott to bring
for Robert Clayton brother Gray to
bear a letter to Bethlehem for brother
Moses given

4th Conference met and opened a door for the
reception of members when Richard S. Cline
Sarah Thompson presented a letter and
was received

Robert Clayton Mod
Uriah Richards Secy

December owing to the inclemency of the
weather no conference
Uriah Richards Secy

Alabama Muldaga County January 21st 1881
the Baptist Church of Christ at Mt Zion after
the usual form met in conference

5th invited visiting brethren and sisters to
seats with us

2nd opened a door for the reception of members
3rd took up the reference of last meeting and
laid it over til the Thursday before the
4th North Sunday in February next

6th Agreed to send for Brother Moses Gunn
to aid and assist in the ordination of brethren
Samuel H. Clayton also to send for
Brother Oliveram Barron to aid in the
same work als brother John McJuke
Brother Guke to have a letter to brother
Barron also brother Robert Clayton
being present agreed to attend

5th Brother Thomas Bryant and Brother
Siloa Murch came together and settled the
difficulty with in themselves

6th Brother Bryant laid for a letter of
dismission which was granted him

4th Brother Pruitt and Brother Hyatt to bear
a letter to Brother Moses Gunn

8th Brother Pruitt came forward made statement
for fighting and stated he was not sorry
for fighting but was truly sorry he had
it to do and was forgiven

John McJuke Mod Motion
N. H. Clayton do. do. do.

January 22nd

1st the conference of yesterday continued
invited visiting brethren and sisters to
seats with us

2nd opened a door for the reception of members

3rd Brother Uriah Richards came forward and
made his statement for fighting and using
improper language and made satisfaction and
the church agree to forgive him

John McJuke Mod Motion
Uriah Richards do. do. do.

State of also Saladeya br
 February the 12 1851
 We the baptist church of
 christ have met according to
 previous appointment after services
 by brother Clayton there
 went in to conference
 1st took the reference taken up
 and continued ordination
 agreed to vote to Brothers
 Duke and gun Barron
 April Clayton

R Clayton M O
 proton
 No B Jones b b I
 proton

March the 22 - 1851

The baptist church of christ at Higion
 After the usual form met in conference
 1st invited visiting brethren and sisters to
 seats with us
 2nd opened a door for the reception of
 members none

N. O. Clayton M O
 second sermon b b I
 proton

April the 25th 1851

The baptist church of christ at Higion
 After the usual form met in conference
 1st invited visiting brethren and sisters
 to seats with us
 2nd opened a door for the reception of
 members none came forward
 3rd took up the reference of February
 meeting concerning the ordination
 of brother Clayton and agree to
 renew our petition and call brethren
 Moses Gun John McJuba Hiram
 Barron William Morrisson Robert
 Clayton as a Deacons to the

Ordain Brother Kremen "H"
Clayton and set him apart to the
Ministry on Wednesday after the
second Sunday in June next
Brother Guy to read a letter to brother
Guy Brother Duet to the brethren
J. H. Deha and H. B. Bannan Brother
Richards to Brother Morrison
Brother Robert Clayton being present
Agree to attend

Robert Clayton M.D.
Uriah Richards L.L.S.

May the 25th 1851.
The Baptist Church of Christ at Abilene
owing to the most of the brethren
being called off on business no conference
Uriah Richards L.L.S.

Alabama Dallas County

June the 21 1851 the Baptist
Church of Christ at Abilene after
the usual form met in conference
1st invited visiting brethren and sisters
to sit with us

2nd opened a door for the reception of members
3rd took up the reference concerning the
ordination of Brother Clayton the
Presiding failed to attend on Sunday
After the second Sunday in this instant
Agree to continue it for the present

4th went into the choice choice of delegates
to the general meeting Brother Clayton
Brother Duet and M. B. in case of
failure of either was chosen

5th Brother Richards applies for a letter
of dismission which was granted him
W. H. Clayton M.D.
Uriah Richards L.L.S.

Alabama
 Salado's Society July 26 1851
 The Baptist Church of Christ at
 Matamoras Texas sent by
 Brothers Jordan's went into
 conference
 1st Invited visiting brethren & sisters to
 seats with us
 2nd opened a door for the reception of
 members none came forward
 3rd Went in to choice of delegates to
 represent them in session
 4th Agreed to give \$1000 for mission
 5th Appointed Brother Wyatt chairman
 6th Sister Elizabeth Johnson held the
 Letter of Dismission and was granted
 A. N. Clayton 1851

Alabama
 Salado's Society July 26 1851
 The Baptist Church
 of Christ at Matamoras
 After initial service went in to conference
 1st Invited visiting brethren and
 sisters to seats with us
 2nd opened a door for reception of

members received none
 3rd Engaged for Defferance and took up
 and read the letter that Dr. Clayton
 prepared to the association and the 11
 4th The Church agreed to move their
 conference to the school house or room
 5th as she can get business regular
 6th Agreed to appoint a committee
 three to look out a suitable
 for the house and report to the
 conference and it appeared the business
 was not Clayton who reported that
 committee sister Elizabeth applied for
 a letter of Dismission which was
 granted
 Clayton 1851

September the 27 1851
 the Baptist Church of Christ at
 Matamoras met in conference
 1 sister Sarah Harris came forward
 with a letter and was received in
 to fellowship
 2 Took up the reference in relation
 to Brother Clayton ordination

Agreed to point on Monday after
the 2 Sundays in Oct next for
his ordination agreed to call for
a presbtery brethren & Duke
The Baron J. B. Jordan and
H. Clayton

3 Sister Mary, Carter applies for
a letter of Dismissal which
was granted

4 Sister Mary Steward applies
for a letter of Dismissal which
was granted

H. Clayton M.D.

W. H. W. W. 66

This 13th of October 1831

Met according to previous
appointment and the brethren
Johnston, Duke and John B. Jordan
and H. Clayton were present

- 1 Moved and voted that Bro. Bennett
act as a mouth for the church
- 2 The presbtery formed of the above

Brethren to Bro. H. Clayton
And after Examination find him
orthodox and orderly and
ordained him to the ministry

John B. Duke M.D.
W. H. W. W. 66

Alabama Salado 60 October 2nd 1831
the church of Christ at Mt Zion
After the usual form met in
conference

- 1 Smother meeting brethren and sisters
to seats with us
- 2 opened a door for the reception of members
- 3 build for reference now
- 4 agreed to move the old meeting house
- 5 portion of the church being open while
in conference ~~and~~ sister Elizabeth G.
Carter came forward and gave
an experience and was received

H. Clayton M.D.
W. H. W. W. 66

18. Newington Wood
Mileys Wyatts 66 L

The Baptist Church of Christ at unity in
after the usual form wants in to baptize
invited visiting brethren and sisters
to seats with us.

2. Open a door for the adoption of similar
then has been mosquito and other pests
measuring them forward and give an example
of grass as the before and was reversed

To be held at the Meeting on the
 Wednesday before the 1st of May
 in the 4th Month in consequence of the
 second of the 4th to be present there to see what
 is to be done

Rev. Rufus Johnson
 Declaration
 I have been against sin & the
 flesh & blood of her self since
 born with Dr. J. and they
 have been to the last of my
 life. But now that I am
 and her master of Counsel for the
 church by saying that they
 shall not ~~be~~ ^{be} justice
 But say, B. Main. I am
 in a room is appointed to read
 I have and in all her to all I do
 I am in the case pending the
 then herself and ~~the~~ ^{the} ~~the~~ ^{the}
 the church. Gladly John
 Black water

Wednesday before the 4th Lord's Day
in January 1852 the church of
Christ at Mt Zion in conference
in order a door was opened by the
Moderator B. Clayton East of sister
wheels to the sister wheels
Excluded the church went into the
chose of a preacher Brother
H. Clayton chosen to the East of
to serve the church to the East of
his ability Yes, B. Clayton
B. Clayton

Saturday before the fourth and
in February 1852 the church of
Mt Zion in conference met after
singing and prayer by B. Clayton
reference non acknowledgment made
by B. Clayton for drinking too
much B. Clayton
Wiley Wyatt 66

March the 27 1852
the church of Christ at
Mt Zion met in conference
1 invited visiting brethren and
sisters to seats with us
2 opened a door for the reception
of members B. Clayton
Wiley Wyatt 66

April the 25 1852
the church of Christ at Mt Zion
met in conference
1 invited visiting brethren and sisters
to seats with us
2 opened a door for the reception
of members
3 having looked the over
church of Mt Zion that was former
times it was with
B. Clayton for joining of which
without a later passing the church
the thought of perfecting the
house letter requesting her to write
so called by the great conference

~~History of the things~~
~~of the~~ 1852
 May 21st day 1852.
 State of Ala. The Baptist Church of Christ at
 Talladega City. Mt. Zion met in conference,
 1st Session. Welcoming Brethren & sisters to seats.
 2nd Opened a door for the reception of members
 and ruled none.

- 3rd Took up the reference of last conference
 and agreed to have two Brethren to see into
 the same. 4th Reported to next conference. 5th Reported
 to the Brethren. 6th Reported to the Brethren.
 4th Acknowledgements none.
 5th No matter of dealing in Gospel order.
 6th Read the Decorum.
 7th The Brethren Pruitt & McCain made an
 excuse for absence satisfactorily.
 8th Went into the choice of delegates to the
 union meeting and it appeared that the Brethren
 of the Clayton & the Wyatt and in case of failure
 Brethren Pruitt & McCain their delegates.
 9th Motion and carried that we request the next
 union meeting and association for this

Text to be put over Meeting house
 10th The Brethren clerk to propose a letter to
 the Union meeting to be read at next
 conference.
 11th Conference closed in order.
 Wm Wyatt Clk. N. H. Clayton Mod.

State of Ala. 3 June 26 1852
 Talladega City 3rd Day Baptist Church
 of Christ at Mt Zion met and after
 Divine service by Bro R. Clayton the
 church met in conference.
 1st Welcomed visiting brethren to seats.
 2nd Opened a door for the reception of
 members.
 3rd Reference called for and read.
 4th Acknowledgements none.
 5th No matter of dealing in Gospel order.
 Wm Wyatt Clk. N. H. Clayton Mod.

September 26 1852
The church on sabbath opened
its doors for the reception of members
when Brother George Dorset came
forward and gave an experience of
grace as we believe and was

Received Sept 27 1852 on Monday
The church opened its doors for
the reception of members when
Sister Anneline Carter came
forward and gave an experience of
grace as we believe.

The opportunity still open when
our colored sister Nancy the property
of James Harris is she came forward
with a letter and was received.

Oct. the 23 1852
The church of Christ at Monticello
met in conference
and invited visiting brethren and
sisters to sit with us.

to open the door for the reception
of members when brother
James Harris came forward
with an experience of grace as
we believe sister James
Harris his wife received by experience
sister Francis Harris received by
experience
sister Leucancy Harris was
received by experience
sister Rachel a bullard woman
The property of Isaac Haley was
received by experience all received
in to fellowship.

S. H. Clayton
mod
W. H. Higatt 66

ball conference at Br. Johnston's
on Sunday ^{night} 24 1852 according to
appointment on that day the doors
of the church opened after visiting
Brethren and sisters enrolled
To sweeten our friends for the

John Lambert came forward
with an acknowledged
consent by the church up to the
charges on the church book
was received and from then till
now. Received a letter prepared in
behalf of our friend Wiley G. Harris
to send to the church where he was
excluded praying a letter for him
agreed to grant Bro John Lambert
A letter of Dismission also written
leave to exercise in public as
here before James Johnston &
Church pro ten

December 25 1852
The Baptist Church of Christ at Mt Zion
met in conference
1 invited visiting brethren and sisters to
secter with us
2 opened a door for the reception of
members
3 sister Sarah Fay for dismist
By letter N. H. Clayton 669
W. H. Hyatt 661

January 22 1853
The Baptist Church of Christ at Mt Zion
met in conference
1 invited visiting brethren and sisters
to secter with us
2 opened a door for the reception of mem
3 Bro William Greene stated to the church
that he had drank too much spirits
twice at different times and ask forgiveness
and the church forgive him
4 Bro Mariah Richards dismissed by letter
5 set aside Friday before the fourth Sunday
for the purpose of going in to the church

January 22 1853
The Baptist Church of Christ at Mt Zion
met in conference
1 invited visiting brethren and sisters
to secter with us
2 opened a door for the reception of mem
3 Bro William Greene stated to the church
that he had drank too much spirits
twice at different times and ask forgiveness
and the church forgive him
4 Bro Mariah Richards dismissed by letter
5 set aside Friday before the fourth Sunday
for the purpose of going in to the church

of a preacher to serve us for this year
the for fasting and prayer

February 25th 1853

The Church of Christ at Mt Zion met in
conference on Friday

- 1 invited visiting brethren and sisters
to assist with us
- 2 took up reference from our last meeting
- 3 wrote us to the choice of our preacher
for this year Bro. S. H. Clayton was
chosen S. H. Clayton Mod
W. H. Hyatt Clerk

February 26th 1853 The Church of
Christ at Mt Zion met in conference

- 1 invited visiting brethren to assist
with us
- 2 opened a door for reception of members
- 3 received a letter from a friend of mine for
the use of the Mt Zion Church
giving services for the year

S. H. Clayton Mod
W. H. Hyatt Clerk

April 23rd 1853

The Church of Christ at Mt Zion met in
conference

- 1 invited visiting brethren and sisters to assist
- 2 opened a door for the reception of members when
Bro. Wiley S. Harris received the letter
- 3 a letter presented by Bro. W. Hyatt from our
once sister who desired to use it after that
Agreed to have it back to be W. Hyatt
- 4 the church after getting up a resolution of James
Hathorn putting his letter in the Amherst
Church & gave to some brethren W. Hyatt
John S. Garrett to see him and to tell him
to send him his letter to our Mt Zion
S. H. Clayton Mod
W. H. Hyatt Clerk

May 21 1853

The Church of Christ at Mt Zion met
in conference

- 1 invited visiting brethren and sisters
to assist with us
- 2 opened a door for the reception of members
- 3 took up reference from our last conference
concerning the James Hathorn

heard from the brethren that was to
see him but the fate to see him agreed
to continue the matter until next
meeting the same brethren too to
see him

1. Agree to appoint Delegates to General
meeting brethren S. W. Clayton
G. B. Druce, W. W. Watt in case
of failure of either be desired to write
the letter S. W. Clayton & W. W. Watt 66

June the 25 1858
the church of Christ at mount Zion met in
conference
1. invited visiting brethren and sisters
to seats with us

2. appointed be remain with us for the
3. give a vote for the reception of members
4. took up the case of brother James Hathorne and
agreed to continue his case until next meeting
5. letter the General meeting and received
6. moved and second that brother James Hathorne
let as our mother the day James Hathorne
7. delegate Druce submit by letter the protest

July the 25 1859

The Baptist Church of Christ at mount Zion met in conference
1. invited visiting brethren and sisters to seats with us
2. opened the door for the reception of members
3. took up the case of brother James Hathorne from
our last conference and laid it over till next conference
4. Brother A. W. Clayton and the church voted and brother
A. W. Clayton
5. The church appointed Col. W. W. Clarke
6. Appointed Delegates to the session brother A. W. Clayton
W. Druce and brother C. W. Wain in case of failure
7. Appointed brother Clarke to write a letter and fetch it to
next conference

A. W. Clayton W. D.
Col. W. W. Wain Secy

Saladade County August the 27 1858

The Baptist Church of Christ at mount Zion met in
conference
1. invited visiting brethren and sisters to seats with us
2. opening the door for the reception of members
3. as we understand by gospel authority that brother
James Hathorne has put letters in a church that we
have known fellowship for and he also has disowned

The ill of the church

Excluded brother James Haskins

A. H. Clayton M.D.
Colin M. Cain C.E.

The State of Alabama Taladega county September 1853

The Baptist church Christ at mountain met in conference

1. Invelted visiting breathering and sisters to seats with
2. Opening the door for the reception of members received none
3. Reference none 4. Acknowledgments none
5. Affairs of dealing in gospel order none
6. Brother Gary renders an excuse for absence satisfaction
7. Moved and carried that we reconvene our body

Remit in regard to the case of H. Mathewson A. H. Clayton and W. W. Nyall

A. H. Clayton M.D.
Colin M. Cain C.E.

The State of Alabama Taladega county October the 22 1853

The Baptist church of Christ at mountain met in conference

1. Invelted visiting breathering and sisters to seats with
2. Opening the door for the reception of members
3. Moved and carried that we settle up the difference of our last conference of brother W. W. Nyall charges against brother A. H. Clayton about A. H. Clayton for which he says he thinks he was wrong
- Brother A. H. Clayton was wrong
- while that in his talk a tool the law case I think he has talked over
- article the 3. From what brother Harris told was about his coming
- To see me I believe it to be a by
4. Moved and carried that we receive the charges from the hand of brother W. W. Nyall as our charges
5. Moved and carried that brother Wiley Harris fill the moderation seat
- Tell this case of brother W. W. Nyall and brother A. H. Clayton was
- Dispute of
6. Moved and carried that we sustain brother A. H. Clayton in case of
7. Moved and carried that we lay over the second charge
- Against brother A. H. Clayton till our next conference
8. Moved and carried that we sustain brother A. H. Clayton
- In the third charge in the case of settling of a by
9. Moved and carried that we receive the charge against brother W. W. Nyall for saying that he brought new charge against brother A. H. Clayton when the church says that he has

10. Moved and carried that we lay over case of brother W. Byrd
untill our next conference
11. Moved and carried that we receive together amongst sister women
for taking of part in the church and that we don't receive them
12. Moved and carried that lay over the case of sister myatt untill
next conference

A. T. Clayton M.D.
Collier M. Carr M.

Alabama Salado County November 22 1853

The Baptist Church of Christ at meeting on conference

1. Opening the door for the presentation of business
2. Moved and carried that we take up the case of our last conference
between brother A. T. Clayton and brother W. Byrd
3. And after discussion of the case we request brother
A. T. Clayton to charge against him
4. Moved and carried that we take up the case of our last
conference against brother W. Byrd and after
discussion of the matter excluded brother W. Byrd
5. Moved and carried that we take up the case of our last conference
against sister Myatt and after discussion of the matter
excluded sister Myatt
6. Moved and carried brother
Wiley Harris go to Mr. Myatt for the property of the
church
7. Moved and carried that brother W. Byrd have a
copy of the charge for which he was
excluded for

Alex. Prout M.D.
Collier M. Carr M.

At a Conference of the Baptist Church of the District of Columbia
held in conference 1 in regard to the brethren and sisters
who with us 2 Opening the door for the reception of members
3. Moved and carried that we take up the appearance of our
of our last conference and that we lay it over till next year
4. Moved and carried that we receive the body of the members
Bethel Church, Randolph County into our care

J. W. Loney, M.D.

William H. Gentry

At a Conference of the Baptist Church of the District of Columbia
held in conference 1 in regard to the brethren and sisters
who with us 2 Opening the door for the reception of
members 3. Moved and carried that we take up the appearance
of our last conference 4. Brother Harris attended to
the right manner of that appearance and will lay that

Agreed to appoint delegates to the union meeting
 Brother A. H. Clayton and Brother A. B. Burt and
 Brother William Gay as case of sickness
 Brother Clayton to write the letter
 A. H. Clayton M.D.
 J. A. Priddy M.D.

Alabama Salado County April the 1 1854
 The Baptist Church of Christ at Mountain met in
 conference & first invited visit Brethren and Sisters
 to Seal with us 2. Opening the door for the reception of members
 3. Brother W. C. Harris gave account with an acknowledgment for
 receiving two mules and the church for give him
 4. Call for the letter to the union meeting and received it
 Alex. Burt M.D.
 John W. Cain M.D.

Alabama Salado County May the 6 1854
 The Baptist Church of Christ at Mountain met
 in conference & first invited visiting brethren and
 Sisters to Seal with us 2. Opening the door for the
 reception of members 3. Call for acknowledgment
 When Brother Wiley J. Harris gave account with an
 acknowledgment and the church for give him also
 Brother Thomas Harris came forward with with an
 acknowledgment and the church for give him
 Alex. Burt M.D. John W. Cain M.D.

Alabama Salado County June the 1 1854
 The Baptist Church of Christ at Mountain met in conference
 1. Invited visit brethren and sisters to Seal with us
 2. Opening the door for the reception of members
 3. Went into the logs of a preacher when Brother
 J. M. Tate was joyfully chosen W. Alex. Burt M.D.
 John W. Cain M.D.

Alabama Salado County June the 3 1854
 The Baptist Church of Christ at Mountain met in conference
 1. Invited visit brethren and sisters to Seal with us
 2. Opening the door for the reception of members
 3. Moved and cared that ~~Wiley~~ receive the charge against
 Brother A. H. Clayton as there for going to let Burt
 And Isaac Buggy for a recommendation from the
 Jennings for a buggy And told them that he would not
 cover ten dollars and at the same time bought sixty odd
 dollars worth and after wards told brother pratt that he
 told them that he would not go over ten dollars and then
 denied ever telling me so & moved and cared that we take
 Up the case of brother A. H. Clayton brought in by brother
 Pratt and after decision of the matter a great to lay
 it over till next conference
 Robert Clayton M.D.
 John W. Cain M.D.

Alabama Salado County Sept. the 1 1851
The Baptist Church of Christ at Mount Zion met in conference. I invited visiting brethren and sisters to seat with us. 2. Opening the door for the reception of members 3. Moved and cared that we take up the reference of our last conference and after discussion of the matter I quitted to lay it over until next conference

J. M. Duke, M.
John McLean, cl.

Alabama Salado County August the 12 1851
The Baptist Church of Christ at Mount Zion met in conference. I invited visiting brethren and sisters to seat with us. 3. Opening the door for the reception of members 3. Took up the reference of our last conference April brother J. H. Clayton and after discussion of the matter I moved that the church give brother J. H. Clayton and call for his credentials which they did. 5. Went on to the choir of Salado to the association. 6. When a pastor brother J. Pruitt and brother J. H. Hume and brother W. Guy in case of failure of either of them. 7. The church to prepare a letter and bring it to next conference. 8. The church to call for a letter of dismission which was granted.

J. M. Duke, M.
John McLean, cl.

Alabama Salado County September the 8 1851
The Baptist Church of Christ at Mount Zion met in conference. I invited visiting brethren and sisters to seat with us. 2. Opening the door for the reception of members 3. Received Brother Jesse Williamson and sister Loucinda Williamson his wife by letter when sister Margaret Guy came forward with an experience of grace at once believed and was received. 5. When brother Francis M. Guy came forward with an experience of grace at once believed and was received. 6. Brother J. H. Clayton gave up his credentials to the church for sale hoping till some future time I moved. 7. And cared that we receive brother Williamson and his sister Williamson for our deacons and church members. 8. Moved and cared that the letter be received.

J. M. Duke, M.
John McLean, cl.

Alabama Salado County September the 20 1851
The Baptist Church of Christ at Mount Zion met in conference. I invited visiting brethren and sisters to seat with us. 2. Opening the door for the reception of members 3. Received brother Robert Clayton and sister book of the holy spiring church. 4. Brother Thomas Harris came forward with an experience of grace and was received. 5. Moved and cared that the letter be received.

moved and cared that the money be put in
brother McLean's hands to pay over and get the
things belonging to the church and fetch them to
next conference & moved and cared that we as a church
agree to meet on Friday before next
communion and have a three days meeting

J. M. Duke 25

John McLean 26

November the 3 1854 the Baptist Church of
Christ at Mount Zion met in conference for the
purpose of choosing a pastor for the next year
when brother J. M. Duke was unanimously chosen
moved and cared that brother John Willingham and
brother Alex. Jewell have the money to him

John Willingham 27

John McLean 28

November the 4 1854 The Baptist Church of
Christ at Mount Zion met in conference

1 invited visiting brethren and sisters to seats within

2 Opening the door for the reception of members

3 Brother Wm. Taylor called for a letter of dismission

for Sister Sarah McCallum which was granted her

4 Sister Mary Clayton called for a letter of dismission which

was granted her & brother J. M. Clayton called for

a letter of dismission which was refused and left her

would have an interview with brother Johnston and if
they settled the difficulty that we grant him a letter
which they did call a conference on the fifth and granted
brother J. M. Clayton a letter of dismission

J. M. Duke 29

John McLean 30

Alabama Taladega County December the 2 1854

The Baptist Church of Christ at Mount Zion met in
conference & invited visiting brethren and sisters to
seats with us & opening the door for the reception of
members moved and cared that brother Alex. Jewell

two brothers Francis H. Gary go and see brother

J. M. Duke and report his answers at next

conference nothing specified J. W. Lowmyer 31

John McLean 31

Alabama Taladega County January the 6 1855

The Baptist Church of Christ at Mount Zion met in conference
& invited visiting brethren and sisters to seats with us & opening
the door for the reception of members & took up the minutes
of our last conference & moved and cared that we continue the
conference also appointed brother Alex. Jewell brother Wm. Taylor

& brother John Willingham to see brother

J. M. Duke and report his answers at next

conference nothing specified J. W. Lowmyer 32

John McLean 32

J. M. Duke and report his answer at next conference
J. W. Lowery 1853
Colin McGinn 66

Alabama Taladega County February the 3 1853

The Baptist Church of Christ at Mountain met in conference 1 Opening the door for the reception of members
2 Invited visiting brethren and sisters to speak with us
3 Brother Williamson reported that he went and saw brother Duke and he said that he could not attend at this year
4 moved and cared that we go on to the charge of a preacher
5 When brother Lowery was unanimously chosen 6 moved and cared that brother Williamson and brother Alex proceed go and see brother Lowery and report his answer at next conference
Alex Priddy 11 9
Colin McGinn 66

Alabama Taladega County March the 3 1853

The Baptist Church of Christ at Mountain met in conference 1 invited visiting brethren and sisters to speak with us 2 Opening the door for the reception of members
3 moved and cared that we take up the reference of last conference 4 moved and cared that we with draw that reference and go on to the charge of a preacher to serve us for the rest of the year 5 when brother J. M. Duke was unanimously chosen 6 moved and cared that brother Alex proceed and brother Alex Williamson and brother William go and see brother Duke and report his answer at next conference
Robert Clayton 11 9
Colin McGinn 66

Alabama Taladega County March the 31 1853

The Baptist Church of Christ at Mountain met in conference 1 Opening the door for the reception of members 2 Invited visiting brethren and sisters to speak with us 3 Received brother Edward Thomas by letter Received Sister Sarah Thomas by letter Received Sister Thirnet Caroline Thomas by letter
4 Brother Robert Clayton left for 4 letters of dismission which was granted him
Robert Clayton 11 9
Colin McGinn 66

Alabama Taladega County May the 3 1853

The Baptist Church of Christ at Mountain met in conference 1 invited visiting brethren and sisters to speak with us 2 Opening the door for the reception of members
3 moved and cared that we send some one to see brother Duke 4 moved and cared that we send two brethren Brother Alex Williamson and Brother George Priddy to see brother J. M. Duke and report at next conference his answer
Alex Priddy 11 9
Colin McGinn 66

Alabama Taladega County June the 2 1855
 The Baptist Church of Christ at Mount Zion met in conference & invited visiting brethren and sisters to seat with us 2 Opening the door for the reception of members 3 moved and carried that we refer to Brother J. H. Cook for an answer whether he will serve us or not for the rest of the year also that the brother Church will letter 3 moved and carried that we go into the choir of delegates to the association where brother Robert Clayton both McLean and Brother Bellingham in case of sickness of either also that the brother church prepare a letter against next conference
 At this place Alex. Powell M.
 John McLean M.

Alabama Taladega County June the 30 1855
 The Baptist Church of Christ met in conference & invited visiting brethren and sisters to seat with us 2 Opening the door for the reception of members 3 Brother Robert Clayton returned a letter which was granted him some time 3 1 Received brother James M. McCollins By an experience of grace is now believed & moved and carried that we write brother Robert Clayton to preach for us as often as he can convenient to the church
 Met at the water story the 1 the door of the Church

During opening Sister Sarah McCollins returned a letter which was granted her some time 3 2

Robert Clayton M.
 John McLean M.

Alabama Taladega County August the 4 1855
 The Baptist Church of Christ at Mount Zion met in conference & invited visiting brethren and sisters to seat with us 2 Opening the door for the reception of members 3 Moved and carried that we go into the choir of delegates to Association where brother Robert Clayton both McLean and Brother Bellingham in case of sickness of either also that the brother church prepare a letter against next conference
 Robert Clayton M.
 John McLean M.

Alabama Taladega County September the 4 1855
 The Baptist Church of Christ at Mount Zion met in conference & invited visiting brethren and sisters to seat with us 2 Opening the door for the reception of members 3 When sister directly present came forward with an experience of grace at once believed and was received 4 moved and carried that our next meeting be held on before the 21 Sunday in next month we as a church agree to meet at Benjamin's tavern for the purpose of holding of meeting Robert Clayton M.
 John McLean M.

Alabama Taladega County, September the 4, 1855
 The Baptist Church of Christ at Mountain met in conference
 the agreement of Benjamin Leary and after deacons
 served by brother Clayton opening the door for the reception
 of members when brother Benjamin Leary came forward
 with an experience of grace as we believed and was received

Robert Clayton M.S.
 Elders M. & W. S. S.

Alabama Taladega County, October the 15, 1855
 The Baptist Church of Christ at Mountain met in conference
 1. Invited visiting brethren and sisters to seats with us
 2. Opening the door for the reception of members
 3. Received brother Gabriel & Thomas by letter

M. Duke M.S.
 Elders M. & W. S. S.

Alabama Taladega County, November the 20, 1855
 The Baptist Church of Christ at Mountain met in conference
 1. Invited visiting brethren and sisters to seats with us
 2. Opening the door for the reception of members 3 moved and
 carried that we go in to the court of a preacher to serve after
 the next year when brother built here was an evangelist
 4. Moved and carried that brother John Williamson and brother
 Alex. Powell were to go brother Alex. and reports his answers
 At next conference

M. Duke M.S.
 Elders M. & W. S. S.

Alabama Taladega County, December the 8, 1855
 The Baptist Church of Christ at Mountain met in conference
 1. Invited visiting brethren and sisters to seats with us
 2. Opening the door for the reception of members

M. Duke M.S.
 Elders M. & W. S. S.

Alabama Taladega County, January the 12, 1856
 The Baptist Church of Christ at Mountain met in conference
 1. Invited visiting brethren and sisters to seats with us
 2. Opening the door for the reception of members

Alabama Taladega County, February the 9, 1856
 The Baptist Church of Christ at Mountain met in conference
 1. Invited visiting brethren and sisters to seats with us
 2. Opening the door for the reception of members

Alabama Taladega County, March the 16, 1856
 The Baptist Church of Christ at Mountain met in conference
 1. Invited visiting brethren and sisters to seats with us
 2. Opening the door for the reception of members

Alabama Taladega County, April the 23, 1856
 The Baptist Church of Christ at Mountain met in conference
 1. Invited visiting brethren and sisters to seats with us
 2. Opening the door for the reception of members

Alabama Taladega County, May the 30, 1856
 The Baptist Church of Christ at Mountain met in conference
 1. Invited visiting brethren and sisters to seats with us
 2. Opening the door for the reception of members

Alabama Taladega County, June the 6, 1856
 The Baptist Church of Christ at Mountain met in conference
 1. Invited visiting brethren and sisters to seats with us
 2. Opening the door for the reception of members

Alabama Taladega County, July the 13, 1856
 The Baptist Church of Christ at Mountain met in conference
 1. Invited visiting brethren and sisters to seats with us
 2. Opening the door for the reception of members

Alabama Taladega County, August the 20, 1856
 The Baptist Church of Christ at Mountain met in conference
 1. Invited visiting brethren and sisters to seats with us
 2. Opening the door for the reception of members

Alabama Taladega County, September the 27, 1856
 The Baptist Church of Christ at Mountain met in conference
 1. Invited visiting brethren and sisters to seats with us
 2. Opening the door for the reception of members

Alabama Taladega County, October the 4, 1856
 The Baptist Church of Christ at Mountain met in conference
 1. Invited visiting brethren and sisters to seats with us
 2. Opening the door for the reception of members

Alabama Taladega County, November the 11, 1856
 The Baptist Church of Christ at Mountain met in conference
 1. Invited visiting brethren and sisters to seats with us
 2. Opening the door for the reception of members

Alabama Salado County, April the 12 1856

The Baptist Church of Christ at Mountain met in conference & invited visiting brethren and sisters to
1. Deal with us of our faith and order 2. Opening the door
for the reception of members 3. Moved and voted that
brother Jewell give the names of brother Lewis Abbott
and brother Lisa Williams 4. Moved and voted that the
Church send a brother to see these brethren and see if
they can get them to settle the difficulty arose as to
next conference 1 brother A. Jewell 2 brother William G. G. 3
Brother George Jewell 4 brother Thomas Harris

Robert Clayton, M.D. & John W. Clayton

Alabama Salado County, May the 10 1856

The Baptist Church of Christ at Mountain met in conference
& invited visiting brethren and sisters to deal with
us of our faith and order 2. Opening the door for the
reception of members 3. Moved and voted that
the conference with brother Anderson and brother Williams
moved and voted that money in the hands of delegates
to be given to visiting brethren the amount by Robert
Clayton be 10 dollars in case of failure

the 1st of the brother Lewis Abbott a letter against
next conference

J. M. Duke, M.D.

John W. Clayton

Alabama Salado County, June the 9 1856

The Baptist Church of Christ at Mountain met
in conference & invited visiting brethren and sisters
to deal with us of our faith and order 2. Opening the
door for the reception of members 3. Received Sister
Elizabeth Bailey by letter J. M. Duke, M.D.

John W. Clayton

July the 10 1856

The Baptist Church of Christ at Mountain met in conference
and invited visiting brethren and sisters to deal with
us of our faith and order 2. Opening the door for the
reception of members 3. Received Sister Elizabeth Bailey
by letter J. M. Duke, M.D.

John W. Clayton

August the 10 1856
The Baptist Church of Christ at Mountain met in conference
and invited visiting brethren and sisters to deal with
us of our faith and order 2. Opening the door for the
reception of members 3. Received Sister Elizabeth Bailey
by letter J. M. Duke, M.D.

John W. Clayton

September the 10 1856
The Baptist Church of Christ at Mountain met in conference
and invited visiting brethren and sisters to deal with
us of our faith and order 2. Opening the door for the
reception of members 3. Received Sister Elizabeth Bailey
by letter J. M. Duke, M.D.

John W. Clayton

October the 10 1856
The Baptist Church of Christ at Mountain met in conference
and invited visiting brethren and sisters to deal with
us of our faith and order 2. Opening the door for the
reception of members 3. Received Sister Elizabeth Bailey
by letter J. M. Duke, M.D.

John W. Clayton

Alabama Salado Co. Aug. 21 1836

the capital blood of Christed martyrdom.
And in conference I observed visiting brethren
that seemed to dwell with us of one faith and one
giving the same for the suffering of mankind.
Then brother John W. Paine came forward and
had received on confessions of faith & blood and
bowed that we go on to the prayer of the Holy Spirit
the Association when brother John took brother
the prayer and brother John took the prayer
of Father and also that we had a sister for

Wrote also that his brother should pay
the agent, meet conference & moved on, and that
he receive his share, change at our charge against
brother, leave by brother F. W. Gay for
writing of love note and using of profane
language

S. M. Lake M.D.
St. Louis, Mo.

August 1894

I have only wanted to inform you of
 the reception of number 1. The brother told
 me forward with out acknowledgment letter.
 S. M. S. 1886.

Just the 12 1856

The Church went on to 6. per cent.
 1848 to 1850. 1851. 1852. 1853. 1854. 1855. 1856. 1857. 1858. 1859. 1860. 1861. 1862. 1863. 1864. 1865. 1866. 1867. 1868. 1869. 1870. 1871. 1872. 1873. 1874. 1875. 1876. 1877. 1878. 1879. 1880. 1881. 1882. 1883. 1884. 1885. 1886. 1887. 1888. 1889. 1890. 1891. 1892. 1893. 1894. 1895. 1896. 1897. 1898. 1899. 1900. 1901. 1902. 1903. 1904. 1905. 1906. 1907. 1908. 1909. 1910. 1911. 1912. 1913. 1914. 1915. 1916. 1917. 1918. 1919. 1920. 1921. 1922. 1923. 1924. 1925. 1926. 1927. 1928. 1929. 1930. 1931. 1932. 1933. 1934. 1935. 1936. 1937. 1938. 1939. 1940. 1941. 1942. 1943. 1944. 1945. 1946. 1947. 1948. 1949. 1950. 1951. 1952. 1953. 1954. 1955. 1956. 1957. 1958. 1959. 1960. 1961. 1962. 1963. 1964. 1965. 1966. 1967. 1968. 1969. 1970. 1971. 1972. 1973. 1974. 1975. 1976. 1977. 1978. 1979. 1980. 1981. 1982. 1983. 1984. 1985. 1986. 1987. 1988. 1989. 1990. 1991. 1992. 1993. 1994. 1995. 1996. 1997. 1998. 1999. 2000. 2001. 2002. 2003. 2004. 2005. 2006. 2007. 2008. 2009. 2010. 2011. 2012. 2013. 2014. 2015. 2016. 2017. 2018. 2019. 2020. 2021. 2022. 2023. 2024. 2025. 2026. 2027. 2028. 2029. 2030. 2031. 2032. 2033. 2034. 2035. 2036. 2037. 2038. 2039. 2040. 2041. 2042. 2043. 2044. 2045. 2046. 2047. 2048. 2049. 2050. 2051. 2052. 2053. 2054. 2055. 2056. 2057. 2058. 2059. 2060. 2061. 2062. 2063. 2064. 2065. 2066. 2067. 2068. 2069. 2070. 2071. 2072. 2073. 2074. 2075. 2076. 2077. 2078. 2079. 2080. 2081. 2082. 2083. 2084. 2085. 2086. 2087. 2088. 2089. 2090. 2091. 2092. 2093. 2094. 2095. 2096. 2097. 2098. 2099. 2100. 2101. 2102. 2103. 2104. 2105. 2106. 2107. 2108. 2109. 2110. 2111. 2112. 2113. 2114. 2115. 2116. 2117. 2118. 2119. 2120. 2121. 2122. 2123. 2124. 2125. 2126. 2127. 2128. 2129. 2130. 2131. 2132. 2133. 2134. 2135. 2136. 2137. 2138. 2139. 2140. 2141. 2142. 2143. 2144. 2145. 2146. 2147. 2148. 2149. 2150. 2151. 2152. 2153. 2154. 2155. 2156. 2157. 2158. 2159. 2160. 2161. 2162. 2163. 2164. 2165. 2166. 2167. 2168. 2169. 2170. 2171. 2172. 2173. 2174. 2175. 2176. 2177. 2178. 2179. 2180. 2181. 2182. 2183. 2184. 2185. 2186. 2187. 2188. 2189. 2190. 2191. 2192. 2193. 2194. 2195. 2196. 2197. 2198. 2199. 2200. 2201. 2202. 2203. 2204. 2205. 2206. 2207. 2208. 2209. 2210. 2211. 2212. 2213. 2214. 2215. 2216. 2217. 2218. 2219. 2220. 2221. 2222. 2223. 2224. 2225. 2226. 2227. 2228. 2229. 2230. 2231. 2232. 2233. 2234. 2235. 2236. 2237. 2238. 2239. 2240. 2241. 2242. 2243. 2244. 2245. 2246. 2247. 2248. 2249. 2250. 2251. 2252. 2253. 2254. 2255. 2256. 2257. 2258. 2259. 2260. 2261. 2262. 2263. 2264. 2265. 2266. 2267. 2268. 2269. 2270. 2271. 2272. 2273. 2274. 2275. 2276. 2277. 2278. 2279. 2280. 2281. 2282. 2283. 2284. 2285. 2286. 2287. 2288. 2289. 2290. 2291. 2292. 2293. 2294. 2295. 2296. 2297. 2298. 2299. 2300. 2301. 2302. 2303. 2304. 2305. 2306. 2307. 2308. 2309. 2310. 2311. 2312. 2313. 2314. 2315. 2316. 2317. 2318. 2319. 2320. 2321. 2322. 2323. 2324. 2325. 2326. 2327. 2328. 2329. 2330. 2331. 2332. 2333. 2334. 2335. 2336. 2337. 2338. 2339. 2340. 2341. 2342. 2343. 2344. 2345. 2346. 2347. 2348. 2349. 2350. 2351. 2352. 2353. 2354. 2355. 2356. 2357. 2358. 2359. 2360. 2361. 2362. 2363. 2364. 2365. 2366. 2367. 2368. 2369. 2370. 2371. 2372. 2373. 2374. 2375. 2376. 2377. 2378. 2379. 2380. 2381. 2382. 2383. 2384. 2385. 2386. 2387. 2388. 2389. 2390. 2391. 2392. 2393. 2394. 2395. 2396. 2397. 2398. 2399. 2400. 2401. 2402. 2403. 2404. 2405. 2406. 2407. 2408. 2409. 2410. 2411. 2412. 2413. 2414. 2415. 2416. 2417. 2418. 2419. 2420. 2421. 2422. 2423. 2424. 2425. 2426. 2427. 2428. 2429. 2430. 2431. 2432. 2433. 2434. 2435. 2436. 2437. 2438. 2439. 2440. 2441. 2442. 2443. 2444. 2445. 2446. 2447. 2448. 2449. 2450. 2451. 2452. 2453. 2454. 2455. 2456. 2457. 2458. 2459. 2460. 2461. 2462. 2463. 2464. 2465. 2466. 2467. 2468. 2469. 2470. 2471. 2472. 2473. 2474. 2475. 2476. 2477. 2478. 2479. 2480. 2481. 2482. 2483. 2484. 2485. 2486. 2487. 2488. 2489. 2490. 2491. 2492. 2493. 2494. 2495. 2496. 2497. 2498. 2499. 2500. 2501. 2502. 2503. 2504. 2505. 2506. 2507. 2508. 2509. 2510. 2511. 2512. 2513. 2514. 2515. 2516. 2517. 2518. 2519. 2520. 2521. 2522. 2523. 2524. 2525. 2526. 2527. 2528.

August 13th 1855

The beloved met at the water wonder to
Apartment, giving the first for the escape
of members. \$10.50. Lady Low. W. C. W.
have been with our experience of grace at the
Edmond and was received. Sister. They themselves
come forward with our parent of grace at the
Edmond and was received.

1. H. Sachs 16.2
 2. H. Sachs 16.2

Alabama Saladaiga County September 1855
The Baptist Church of Christ at Mountain Grove met in
conference of invited visiting brethren and sisters
with us of our faith and as the 2 of the day
for the reception of members I moved and that we
should extend the same in a letter of recommendation
5 The letter to the association was signed and received

W. M. Davis M. D.

Alabama Saladaiga County October 11 1855

The Baptist Church of Christ at Mountain Grove
met in conference of invited visiting brethren and
sisters to seal with us of our faith and as the
2 of the day for the reception of members

W. M. Davis M. D.

Alabama Saladaiga County November 1855

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