

104 - Potly I give to my son John Perry the following negroes namely
as follows Daniel the son of Robt & Lender to him and his
heirs for ever -

Withy I give to my grand daughter Dorothy. Larore one Trunk
Withy I give to my grand son William H. Homes one bed

Dec. 4. I give to my grand son John C. Lanore and some fellows

Esly I give to my son John Perry after paying my Just debts
all the balance of my estate not before disposed of

Worth/ I also do nominate and appoint my son John Puryear
to this my last Will

Signed in the presence of - us, } ^{her} Dorothy & Perry. (Seal)

Int. Jordan

Wm. B. Jordan

Lorathy ^{for} Perry. (Sub)
mark

Northampton County September Court 1853

This Mole was exhibited in Open Court and proved by the Oath of J^{ts} J^{rs} Ardians in due form of Law and ordered to be certified and recorded whereupon John Perry the executor therein named qualified as the Law strictly

J^{ts} Geo. Richard M^rmore R^d

Teste Richard H. Moore & Co

State of North Carolina
 Northampton County 3 September Court 1833

The last Will and Testament of Richard Phipps Jun^r (recorded page 94) was further proved, & Established by the deposition of William Aspyes and Henry Bates the subscribing witnesses thereto ordered to be certified according to - (see minute Book for this Term)

Tute Richard H. Mason Clerk

Eliza Powell Will In the name of God Amen knowing that it was
appointed for all men to die.

I Elias Powell of a competent quantity of being of sound mind and memory do make this writing to contain my last Will and testament revoking all others made by me in my enow and from following in my Negroes for them by me and bequeath to my beloved Wife Holland Powell one Negro man now Sally Gibson Port and White, two Feather Beds and furniture one Horse named Broken and buy mare named Ranner two Cows and Calves two Swine and Lamb two Sows and Pig 1 Kitchen Churn two spinning wheels and two pair Shards the Cows are given two Chest two Table and all the Kitchen Furniture and Farming Utensils and the Cart and Wheel to her and her heirs forever also the Lard wherein I now live during her natural life or till death.

2nd From Spies and beguile with my love Kinsmen: Poets, one says man name
Baphomet and all my land after Death or marriage of 1810 below

3rd I then gave and bequeath unto my Daughter Eliza. Powell her
name this name calling her Feather Bed and Linens one low

and call to her and her Hiss forever
108
1st then I give and bequeath unto my Daughter Polly Parker one negro girl
Chary one Leather Bed and Furniture in Room and Call to her and her Hiss for
ever and ever that all the remaining

My Will and Desire is at my death after paying my Just debts that all the remaining
I have means not given away and other Property be equally divided

part of my negroes not given away and sold among all my children to wit: George Johnson, Fannie Davis, Kinschen Davis, and Polly Davis, to them and their heirs forever, all including

my Daughter Sarah Davis, two sons named Elias and ~~William~~ ^{William} ~~and~~ ^{and} lastly I do nominate and appoint my son Kenneth Parker my

Whoso will beleeve to this my last Will and Testament shew
thou hereunto set my hand and seal this Twentieth ninth day of
December in the fourth and eight and Thirtie two

December one Thousand eight and Thirty two
Signe with an Obedience
in the presence of

Wm. Powell

in the presence of
William Lane.

Northampton County Decmber Court 1833

The last will and Testament of Elias Pavell was exhibited in open Court and proved by the oath of William Lane and ordered to be ratified and

Recorded - Accruals there named } Sister
qualifies according to Law } Richard M. Brown (Clerk)

Elisha Vicks Will In the name of God Amen I Elisha Vicks

of the County of Catham, John Hall of North Carolina being weak in Body
but of perfect mind and memory thanks be given unto God. Colleague

mind the mortality of my body and knowing that is appointed for a demon
soon to die, to make and obtain this my last will and Testament, her
eternal happiness and comfort, and to recommend my soul into the

I pray principally and first of all, I give and recommend my soul into the
 Hands of Almighty God that gave it, and my Body be buried in burial in a decent
 and Christian form and as touching such worldly Estate wherewith it is furnished

and as touching such worldly carnal pleasures is unwilling
to god to help me in this life. I year, desire, and despoise of the same in the following
manner and form

First I goe to my Son Amos, Pick the Trade of Land, that he now leaseth also a parcel
of Land adjoining the Land bounded as follows beginning at a corner post thence
a Short Line to Indianman Run thence a Short Course to the run of the Creek thence
about a mile to the mouth of Indianman Run thence a Short Course to the mouth of the Creek

up the route to the Corner of Johnston's Camp, thence along East line to James Corner including the whole of his land on our tract I gave to my son James, give him the furniture that he has in possession, also one horse, saddle and bridle that he has in possession.

2nd. I give the balance of my lands &c equally divided between my two sons Nathan
Nick and Henry Vick. But my wife & Henry Vick is to have the privilege of one

3rd I give to my son Elihu West one negro boy name Joshua also one saddle and
bridle he has in possession and one gun he has in possession

brother he has in possession and one gun he has in possession
 & he gave to my daughter Sara ~~from~~ with one negro girl named Harriet and
 her mother to her and her husband ~~own~~ one ulaboot table

I should to my little baby, Vick, one negro woman named Martha and her name during her life, and at her death the same negro woman call this and her name can be equally divided between my son Elias Vick and my daughter Emma.

can be an equally decided bituminous myson & less visk and mysa argillaceous sand.
 Layer 81/2 - 82/2 - 83/2 - 84/2 - 85/2 - 86/2 - 87/2 - 88/2 - 89/2 - 90/2 - 91/2 - 92/2 - 93/2 - 94/2 - 95/2 - 96/2 - 97/2 - 98/2 - 99/2 - 100/2
 Layer 81/2 - 82/2 - 83/2 - 84/2 - 85/2 - 86/2 - 87/2 - 88/2 - 89/2 - 90/2 - 91/2 - 92/2 - 93/2 - 94/2 - 95/2 - 96/2 - 97/2 - 98/2 - 99/2 - 100/2
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at her death with arms & left I grieve to be equally shamed. I T

... is an equally divided testimony