

In the name of God, Amen! I, Anne Goodman, of Beaufort County, in the State of North Carolina, widow, being in health, but of body and mind, but calling to mind the mortality of my body, and that it is appointed unto all men to die, do make and ordain this my last will and testament, and as to what worldly estate wherewith it has pleased God to bless me with in this life, I give, devise and dispose in the following manner and form. I give, devise and bequeath to my daughter Lydia Cain my best riding Beast, to her and her heirs forever. I give, devise to my daughter Sarah Goodman, one negro man named Scipio, and one negro woman named Phoebe and increase to her and to the heirs of her body forever, and in case there be nothing of her body, and when nothing of her body, I give the said negroes and increase to be equally divided among all of my surviving children to them and their heirs forever. I give, devise and bequeath the remainder of my estate to be equally divided amongst all my children. that is to say, Mary Wingate, Robert Potter, Ameliah Potts, Lydia Cain, Saml. Potter, Sarah Goodman, to be theirs forever.

Lastly, I make, ordain, constitute and appoint Samuel Potter, Nathl. Wingate, Executors of this my last Will & Testament, ratifying and confirming this and no other to be my last will and testament.

In witness whereof I have hereunto set my hand and seal, this Eighth day of April, 1800. The words Saml. Potter in the 15th line, interlined before signed

Signed, sealed, published

pronounced and declared by
Anne Goodman to be her last will

and testament in the presence of us.

Joseph Hewitt, William Gibbs.

Recorded agreeably to an Act of Genl. Assembly, Special Session, 1908
Ratified Feb'y, 1st, 1908. Copied from Old Records, book A. D. p. 25.

In the name of God, Amen! I, Elisha Sellers, of Beaufort County, in the State of North Carolina, being weak of body but of perfect mind and sound memory, calling to mind the mortality of my flesh, and that it is appointed unto all men once to die, do make and ordain this my last will and testament in form & manner following. First and principally, I recommend my soul to God, who gave it, to be buried after a christian manner at the discretion of my Executors hereinafter named. nothing doubting but I shall receive the same again through the mighty power of God, and touching such worldly goods wherewith it hath pleased God to bless me with, I give, devise and bequeath in manner & form following; - First, I give unto my beloved wife, Mary Sellers; the use of the plantation whereon I now live during her life or widowhood, and after her death or marriage to revolve to my son John Bryant Sellers. Secondly, I give unto my daughters, Sarah McClelland & Mary Singletary, and my sons, William Sellers, Thomas Sellers, Matthew Sellers, and Thelma Sellers, and also my daughter Ann Peoples Meade one shilling to each of them. Thirdly, I give unto my wife Mary Sellers her equal part of the remaining part of my property not hereinbefore given. I mean one child's part. Fourthly, It is my will and desire that the remaining part of my property may be equally divided between all the children which I have had or may hereafter have by my said wife Mary, share & share alike. Fifthly, I give unto my grandsons Elisha Sellers and William Sellers one half calf to each of them. Lastly, I nominate, constitute and appoint my beloved wife, Mary Sellers, Executrix, my dutiful son Thomas Sellers and my friend John Conyers as Executors to this my last will and testament, hereby revoking all former wills by me heretofore made, and ratifying and confirming this to be my last Will and Testament. In witness whereof I have hereunto set my hand & affixed my seal, this sixteenth day of November one thousand eight hundred and one. Signed, sealed, published and declared
Elisha Sellers
to be the last Will and testament of the testator
in presence of us. Mary ^{Ann} Ramsey, Dencille ^{Ann} Johnson, J. House, Junr.

Recorded agreeably to an Act of Genl. Assembly, Special Session, 1908
Ratified Feb'y, 1st, 1908. Copied from Old Records, book A. D. p. 27-28.