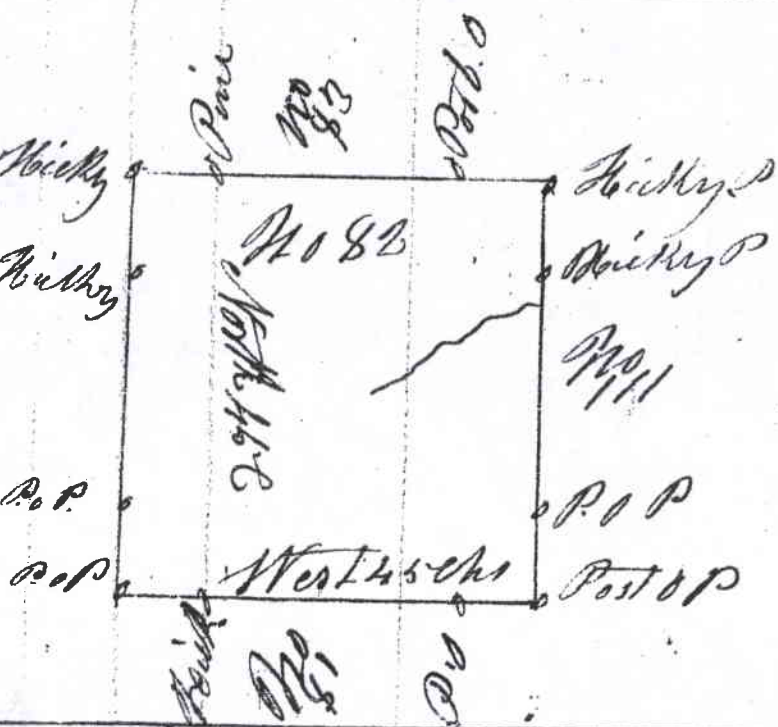


Drawn by  
John W. Mc. of  
McCrays District  
Baldwin County



Scale of 20 chains to an I.  
Henry County  
Dist No 14  
Surveyed 24<sup>th</sup> Sep 1821  
By  
B. H. Conyers D.S.  
Jones Middleton  
Charles Harris  
Magt Variation 5° East

Drawn by  
Archibald Holland  
District of  
Fulton



Scale of 20 chains or inch  
Henry County  
Dist No 14  
Surveyed 24<sup>th</sup> Sept 1821  
By  
B. H. Conyers D.S.  
Jones Middleton  
Charles Harris  
Magt Variation 5° East



STATE OF GEORGIA.

By His Excellency *G. M. Troup* Governor and  
Commander in Chief of the Army and Navy of this State and  
of the Militia thereof.

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

KNOW YE, That in pursuance of an act of the General Assem-  
bly, passed the 15th of May, 1821, for making distribution of the land lately acquired of  
the Creek Nation of Indians, and forming the counties of Dooly, Houston, Monroe, Fay-  
ette and Henry, in this State, I HAVE GIVEN AND GRANTED, and by these pre-  
sents, in the name and behalf of this State, DO GIVE AND GRANT, unto

*Archibald Holland of Saffwicks,*  
*District Greene County, his*  
heirs and assigns forever, all that Tract or Lot of Land, containing two hundred two and  
a half acres, situate, lying and being in the *Fourteenth*  
district of *Soleno* county, in the said State, which said  
Tract or Lot of Land is known and distinguished in the plan of said district by the Num-  
ber *Eighty two* having such shape,  
form and marks as appear by a plat of the same hereto attached: To have and to hold  
the said tract or lot of land, together with all and singular the rights, members and ap-  
purtenances thereof, whatsoever, unto the said *Archibald*  
*land his* heirs and assigns; to *his* and their proper use, benefit  
and behoof forever in fee simple.

GIVEN under my hand and the Great Seal of the State, this *22nd*  
day of *December* in the year of our Lord eight hundred and  
*Twenty six* and of the *Eighty Sixth* year of American

ency the Governor, the  
year 1826

*G. M. Troup*

*C. Y. of*  
*C. H. ...*

*22nd* day of *December* 1826



Archibald Holland 1826 Land Grant in downtown Atlanta