

MAGNETIC VARIATION

deg. min.

EAST.

No. 148	East 20 Chains	No. 149
NO. 148	40 ACRES.	NO. 149
North 20 Chains		
No. 148		No. 149

No. 148

SCALE OF 10 CHAINS TO AN INCH.

STATE OF GEORGIA.

The above Plat is a representation of that Tract or Lot of Land drawn by
Samuel Springer, Surveyor,
District, Section, in Cherokee County, situate in the
12 District, Section, in Cherokee County,
containing Forty Acres, which is known and distinguished in the plan of said district by
the number 148.

Surveyed on the 15 day of Sept 1832

By C. C. Surveyor.

{ C. C.

Sur. Gen.

STATE OF GEORGIA.

By His Excellency *Allison Corniflue* Governor and Commander in Chief of the Army and Navy of this State, and of the Militia thereof.

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

KNOW YE, That in pursuance of the Act of

the General Assembly of this State, entitled "an Act to lay out the Gold Region in the Lands at present in the occupancy of the Cherokee Indians, into small lots, and dispose of the same by separate Lottery," passed on the 24th day of December, 1831, I HAVE GIVEN AND GRANTED, and by these presents DO GIVE, AND GRANT, unto

Smith Shingoo
of *Hawman*, District *Bogachie*, County *Cherokee*, for
hours and assigns forever, all that Tract or Lot of Land, containing Forty Acres, lying and being in the
Twelfth District of the *first* Section, in the county of
Cherokee in said State, which said Tract, or Lot of Land, is known and distinguished in the plan of
said District, by the Number

gave rounded and forty
eight having such shape, form, and marks, as appear by a plat
of the same hercunto annexed: TO HAVE AND TO HOLD the said Tract or Lot of Land, to-
gether with all and singular the rights, members and appurtenances thereof, whatsoever, unto the said

Smith Shingoo his
heirs and assigns; to *his* and their own proper
use, benefit and behoof forever in fee-simple.

GIVEN under my hand, and the Great Seal of the said State, this *fourth*

day of August in the year eighteen hundred and thirty *three*

and of the Independence of the United States of America the fifty *eighth*

SIGNED by His Excellency the Governor, this

day of August 1833.

S. E. D.

2-3

Bapt
St Smith Livingston
Sat Aug 12 1853
Established Aug 1 1853
Sunday of State Office
Requited w/ Book Club
\$2 - Chapo 250
E. Hamilton

Street . Al. Hill

Magnetic Variation, 4⁵⁶ East.

Conn. Ga.

EAST 20 CHAINS.

No. 363

40 ACRES.

NORTH 20 CHAINS

Entered

SCALE OF 10 CHAINS TO AN INCH.

STATE OF GEORGIA.

The above Plat is a representation of that Tract or Lot of Land, drawn by
Surveyor, J. W. Lauderdale, of
Savannah, District, Chatham County, situate in
the N. $\frac{1}{2}$ of the Thirteenth District of the First Section, in Cherokee County, containing
Forty Acres, which is known and distinguished in the plan of said District by the number
~~Three thousand and three.~~

SURVEYED on the 1st day of June 1832,

By CHARLES SMITH, Surveyor.

PLEASANT RUNNOLS,
CHARLES DUKE, } C. C.

Sir. Gen.

STATE OF GEORGIA.

BY HIS EXCELLENCY

Charles S. Woodburn

GOVERNOR AND

COMMANDER-IN-CHIEF OF THE ARMY AND NAVY OF THIS STATE, AND OF THE MILITIA
THEREOF.

To all to whom these Presents shall come—GREETING:

Know Ye, That in pursuance of an act of the General Assembly, of this State, entitled "An Act to lay out the Gold Region in the lands at present in the occupancy of the Cherokee Indians, into small lots, and dispose of the same by separate Lottery," passed the 24th December, 1831, I HAVE GIVEN AND GRANTED, and by these presents, DO GIVE AND GRANT unto

James A. Fletcher

of today District, Cherokee County,

heirs and assigns forever, all that Tract or Lot of Land, containing Forty Acres lying and being in the North half of the 13th District of the

Section, in the County of Cherokee, in said State, which said Tract or Lot of Land is known and distinguished in the plan of said District by the number

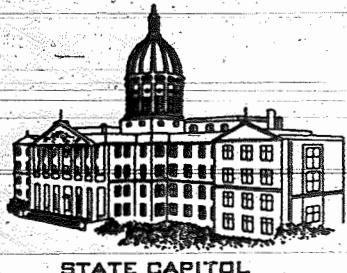
having such shape, form and marks, as appear by a Plat of the same hereunto annexed: TO HAVE AND TO HOLD the said Tract or Lot of Land, together with all and singular, the rights, members and appurtenances thereof, whatsoever, unto the said

heirs and assigns; to and their own proper use, benefit and behoof forever in fee-simple.

GIVEN under my hand and the Great Seal of the State, this
day of December in the year of our Lord
eighteen hundred and forty-one and of the Independence of the United
States of America, the sixt^h.

Signed by His Excellency the Governor, this

18
S. E. D.



STATE CAPITOL



DEPARTMENT OF STATE

BEN W. FORTSON, JR.
SECRETARY OF STATE
ATLANTA 3, GEORGIA

DEPARTMENT
ARCHIVES AND
1516 PEACHTREE
ATLANTA 9,

CERTIFICATE OF AUTHENTICITY

This is to certify that the microphotographs appearing on this reel are the accurate, complete and official reproductions of

Anthony, Mrs. Madeline, Collection
Cherokee County Land Grants (Gold Lots)

Two grants with plats attached.

File No. 881
Positive
Filed in

In possession of: Pine Mountain Gold Museum
Dahlonega, Georgia

Date microfilmed: March 5, 1961

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