

MAGNETIC VARIATION deg. min. **EAST.**

4 10

No. 148

East 20 Chains

NO. 148

40 ACRES.

No. 393

North 20 Chains

No. 143

No. 140

SCALE OF 10 CHAINS TO AN INCH.

STATE OF GEORGIA.

The above Plat is a representation of that Tract or Lot of Land drawn by

Smith & Hanger of

Franklin District, *Harold* County, situate in the

12 District, *1* Section, in Cherokee County,

containing Forty Acres, which is known and distinguished in the plan of said district by the number *148*

Surveyed on the *15* day of *Aug* 18 *92*

By *Young Johnston* Surveyor.

P. L. Barnes } C. C. *Saml. R. Thorne*
P. L. Barnes } *Surv. Gen.*

STATE OF GEORGIA.

By His Excellency *Alison Cornhill* Governor and Commander in
Chief of the Army and Navy of this State, and of the Militia thereof.

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

KNOW YE, That in pursuance of the Act of
the General Assembly of this State, entitled "an Act to lay out the Gold Region in the Lands at pre-
sent in the occupancy of the Cherokee Indians, into small lots, and dispose of the same by separate
Lottery," passed on the 24th day of December, 1831, I HAVE GIVEN AND GRANTED; and
by these presents DO GIVE AND GRANT, unto

Smith Stringer
of *Spartan* District *Cherokee* County, his
heirs and assigns forever, all that Tract or Lot of Land, containing Forty Acres, lying and being in the

twelfth District of the *first* Section, in the county of
Cherokee in said State, which said Tract, or Lot of Land, is known and distinguished in the plan of
said District, by the Number

eight *one hundred and forty*
having such shape, form, and marks, as appear by a plat
of the same hereunto annexed: TO HAVE AND TO HOLD the said Tract or Lot of Land, to-
gether with all and singular the rights, members and appurtenances thereof, whatsoever, unto the said

Smith Stringer
heirs and assigns; to *his* and their own proper
use, benefit and behoof forever in fee-simple.

GIVEN under my hand, and the Great Seal of the said State, this *fourth*
day of *August* in the year eighteen hundred and thirty-*three*
and of the Independence of the United States of America the fifty-*eighth*

SIGNED by His Excellency the Governor, this

day of August 1833.

Grant
St Smith Springfield
Yt M^{rs} 12 Charles
Oct 6 August 1833
Vernon of State Office
Registered in Rock Church
Yt. 1 page 250
Edmundson

Tract No. 313

Magnetic Variation, 4 ¹/₂ East.

Comp. Gen.

EAST 20 CHAINS.

No. 313

40 ACRES.

NORTH 20 CHAINS.

Entered

SCALE OF 10 CHAINS TO AN INCH.

STATE OF GEORGIA.

The above Plat is a representation of that Tract or Lot of Land, drawn by

Turner Hutcherson of

Anders District, *Chatham* County, situate in

the N. ¹/₂ of the Thirteenth District of the First Section, in Cherokee County, containing

Forty Acres, which is known and distinguished in the plan of said District by the number

Three Hundred and three
SURVEYED on the *Third* day of *June* 1832,

By CHARLES SMITH, Surveyor.

PLEASANT RUNNOLS, }
CHARLES DUKE, } C. C.

Alfred M. Weston

Sur. Gen.

STATE OF GEORGIA.

BY HIS EXCELLENCY

Charles A. McCalister

GOVERNOR AND

COMMANDER-IN-CHIEF OF THE ARMY AND NAVY OF THIS STATE, AND OF THE MILITIA THEREOF.

To all to whom these Presents shall come—GREETING:

Now Be, THAT in pursuance of an act of the General Assembly, of this State, entitled "An Act to lay out the Gold Region in the lands at present in the occupancy of the Cherokee Indians, into small lots, and dispose of the same by separate Lottery," passed the 24th December, 1831, I HAVE GIVEN AND GRANTED, and by these presents, DO GIVE AND GRANT unto

James Hutchinson

of *Cherokee* District, *St. Albans* County, *St.*

heirs and assigns forever, all that Tract or Lot of Land, containing *Forty Acres* lying and being in the *North half of lot 13th* District of the *St. Albans* Section, in the County of Cherokee, in said State, which said Tract or Lot of Land is known and distinguished in the plan of said District by the number *Three*

having such shape, form and marks, as appear by a Plat of the same hereunto annexed: TO HAVE AND TO HOLD the said Tract or Lot of Land, together with all and singular, the rights, members and appurtenances thereof, whatsoever, unto the said

heirs and assigns; to *his* and their own proper use, benefit and behoof forever in fee-simple.

GIVEN under my hand and the Great Seal of the State, this

day of *December* in the year of our Lord eighteen hundred and forty *four* and of the Independence of the United States of America, the sixty *sixth*.

Signed by His Excellency the Governor, this

day of

S. E. D.



STATE CAPITOL



DEPARTMENT OF STATE

BEN W. FORTSON, JR.

SECRETARY OF STATE
ATLANTA 3, GEORGIA

DEPARTMENT
ARCHIVES AND
1516 PEACHTREE
ATLANTA 9,

CERTIFICATE OF AUTHENTICITY

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Anthony, Mrs. Madeline, Collection
Cherokee County Land Grants (Gold Lots)

Two grants with plats attached.

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