

Together with all and singular the righte minibus immens
rents profits and opportunities thereof to the him in any manner
belonging to him and then and thereupon use benefit and delight from
in full simple and the said Mr. R. Smith for himself his heirs
executors and administrators the said bargain let and sell unto
the said Ebenezer L. Adams his heirs executors administrators and
assigns with warrant and power defining the same to the
them of against themselves and against the person of
all and every other person or persons whomsoever

In Witness whereof the said Mr. R. Smith hath
handed at his hand and seal the day and year above
written Signed sealed and delivered in presence of
J B Tamm
J R Jones J.P. W R Smith

Recorded June 23 1843.

John Glen clerk

Georgia
Monroe County 3rd This Indian town made tented into the
6th August 1842 between John Petman
of the State of said & County of Monroe of the one
part & Mass. H. Key son of Mass. H. & Sarah L. Key his
wife of the other part of the State of said & County of
of the other part. Whereof that the said John
Petman for the love good will & affection which he has
towards the said Mass. Marshal Key at and before the
sealing & delivery of these presents have given granted and
confirmed & do by these presents give grant & confirm unto
him the said Mass. H. Key his heirs or assigns for ever
all that tract or lot of land containing two hundred
two & a half acres being & being in the fourth town the said
County now E. Kell County which said tract or lot of land
is distinguished in the plan of said District by the 1st & 2nd
hundred and thirty 130 Grams by William Duffer Monroe
County. To have and to hold the said tract or parcel of
land together with all & singular the righte minibus
& opportunities thereunto belonging or in any way apper-
taining unto him the said Mass. Marshal Key his heirs
for ever in full simple death warrant & defined against
himself his heirs executors & administrators & all person
or persons whomsoever In Witness whereof the said John
Petman have handed at his hand & seal the day
and date above written in presence of us

Hampton B. Watts

William Garbrough J.P.

John Petman (Seal)

Recorded July 6th 1843.

John Glen clerk

Whereas herebefore sent on the third day of May in
the year Eighteen hundred and thirty eight a certain
order made by the name of Lewis was revised on by
order of a Jury of freeholders from a justice court
in to wit the five hundred & thirty sixth District Georgia
constituted of the State of Georgia and County of DeKalb
at the instance John S. Mitchell (vs) Billings B. Bird
wherein said Lewis was made by a constable of said district
& returned to me And the said Lewis being
publicly advertised in terms of the Law in such
easy manner & provided was on the fourth day of
December in said year exposed to public sale to the
highest bidder before the Court House door within
the legal hours of sale And George S. Black
being the highest bidder in having bid the sum
of one thousand & six dollars & fifty cents now
for & in consideration of said sum of money I
John M. Fowler Sheriff of said County of DeKalb
do hereby grant bargain sell & deliver said negro by
virtue to said George S. Black and do by these presents
warrant the said negro to the said Black his heirs
& assigns so far as the office of Sheriff authorizes
me to do this January 23. 1839 Signed Sealed &
delivered in presence of
John Glen N. P. John M. Fowler (Shff. DeKalb)

Recorded August 8th 1843

John Glen clerk

Georgia DeKalb County This Indenture made this and entered
Lewis in the year of our Lord one thousand eight
hundred and forty three between William C. Longshore
and Jacob Whipp both of the State and County
of said DeKalb County that the said William C. Longshore
for and in the consideration of the sum of two
hundred and two dollars to him in hand paid at
and before the signing sealing and delivering these
presents the receipt whereof is hereby acknowledged
that he hath granted bargain and sold unto the said
Jacob Whipp his heirs and assigns to a certain
parcel of land situate lying and being in the sixteenth
District of originally known but now DeKalb County of
the said State known & distinguished in the plans of
said district by N. (168) one hundred and fifty eight (158)
and hundred and fifty three a part of each lot as
follows beginning at the west original pier & of the
lot of number one hundred and fifty eight running east
to the corner corner & being a maplotter thence north to a
line corner & on the original line thence to the original
lot of number one hundred and fifty three along the original line to the pier