

Georgia Lumpkin County

June 22 day 1863

We the following ordained Ministers of the Gospel
of the United Baptist Church of Christ were petitioned
by some Baptist Brethren at Amicalola in Convention
viz: William Winger, G. W. Eaton and W. V. Miles
with said Brethren at their meeting day at their
house first we found our selves in to a presbytery
for the purpose of constituting them in to a Church
Second Cald for their articles of Faith which
was handed forward by brother Abel Sherriff sr.
Third speaker in Read and corrected and Received
Third Enrolled the petitioners names viz:
Benjamin Head Gasparle Minister & Abel Sherriff
James Rice a Deacon Ancel Bearden Clarke Moses
& Newiter Thomas Bearden & Nathaniel Harlow & Abel
Sherriff Jr Elizabeth Sherriff sr Elizabeth Sherriff
John Bearden and Sarah Rice
then Brother Eaton prayed and Brother Winger
gave the Bible Brother Miles gave the charge
thus they were constituted in to a Church
of the United Baptist order and gave it the
name of Ebenezer then gave them the right
hand of fellowship

one day after D. date

W. Winger

G. W. Eaton

W. V. Miles

ancil Bearden

James Rice

Thomas Bearden

Nathaniel Harlow

Abel Sherriff Jr

Elizabeth Sherriff sr

Elizabeth Sherriff

John Bearden

Sarah Rice

The Church was then constituted

with the following articles of Faith

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with the following Articles

Washington County 1864

one day after D. Date J. M. Com

Articles of Faith

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First We Believe in one only true and living God the Father Son and holy Ghost and that these three are in one equal in power and glory

Second We Believe that the scriptures of the old and new testaments are the words of God and the only true Rule of Faith and Practice

Third We Believe in the doctrine of original sin viz By Adams sin entered in to the world and Death by sin for all have sinned

Fourth We Believe in mans impotency to recover him self from his fallen state by his own free will and ability alone

Fifth We Believe in Election through the sanctification of the Spirit and belief of the truth

Sixth We Believe that sinners are justified in the sight of God only by the merits of Jesus Christ

Seventh We Believe that good works are the fruits of Faith and follow after justification

Eighth We Believe in the final perseverance of all Gods true people and that none of them shall be finally Lost

Ninth We Believe in the Resurrection of the Dead and General Judgment and that the joys of the Saints and punishment of the wicked will last be Eternal

As to Gospel ordinances
First We Believe that Baptism and the Lords Supper are ordinances constituted by Jesus Christ and that true Believers are the only proper Subjects of them and that the true mode of Baptism is Immersion

Second We Believe that man has a right to Administer these ordinances but ministers Regularly ordained to that office

3) June the 3rd 1843
New Hope Church met in session for the first time
appointed Brother Whimsey Moderator
and Brother Miles Clerk
first opened the door of the Church for the
reception of members and non joined there, and
until the morrow morning 10 o'clock
Sunday met according to adjournment Brother
Wor Preacht followed by Brother Miles then gave
15 minutes intermission then met singing Brother
Foster preacht followed by the psalmist Wm Whimsey
then adjourned until Saturday before the first
Sunday in July next C. A. Miles C. L. M.

July the 1st 1843
The Church met according to previous adjournment
and went in to Conference and passed in fees
then opened the door of the Church for the reception
of members when John Bair Bearden came forward
with a letter and was received

August the 15th 1843
The Church again met and went in to Conference
and passed in fees

September the 2nd 1843
The Church again met in Conference and passed
in fees then opened the door of the Church
for the reception of members when Jesse and
Elizabeth Berg came forward with their letter
and was received and Richard and Sarah
Bearden so came forward and was received
By Conference

then removed our meeting days from the 1st to the 2nd
Sundays in each month then appointed Delegates
to the next association by Bro B. Head and A. B. B.
and A. S. H. and J. M. in each of pastor
Mack up on roll or to be taken up and then
adjourned to the next meeting

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By Conference

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Sundays in each month then appointed Delegates
to the next association viz Bro B Head and A B
and A S H and A H in each of pastor
Mack up on roll or to be added to the roll
or new to be added to the roll

September the 30th 1843

The Church again met and went in to Conference and found in press
on Sunday the Door of the Church was opened when William Lighter came forward with a Letter and was Received

November the 25th 1843

The Church again met and went in to Conference and found in press then opened the Door of the Church for the Reception of members and none joined on Sunday following the Door of the Church was opened for the Reception of members when David and Elizabeth Wallis came forward with their Letter and was Received

December the 23rd 1843

The Church again met in Conference and found in press then opened the door of the Church for the Reception of members and none joined then Granted William Lighter and his wife Elizabeth Lighter Letters of Dismissal

January the 29th 1844

The Church met again in Conference and found in press

February the 24th 1844

The Church met in Conference and found in press and then opened the door of the Church for the Reception of members and none joined

April the 27th 1844

The Church again met in Conference and found in press then opened the Door of the Church for the Reception of members when Henry & H War a Deacon and a Friend Preacher and Lucretia War his Wife came forward with their Letter and was Received

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(6) November the 22nd 1844
The Church again met in Conference and bound in fees
then granted Brother David Wallis and his wife Elizabeth Wallis
letters of Dismission

November the 29th 1844
The Church met again in Conference
first took up the case of Jno Bear den against
Patience Martin and Satis parties was given

January the 4th 1845
The Church met in Conference and bound in fees
then granted Abel Schripper a letter of Dismission

February the 18th 1845
The Church met in Conference and bound in fees
then opened the Door of the Church for the Reception
of members when Mary Paterson and Rebecca
Martin came forward and was Received by Letter

March the 18th 1845
The Church again met in Conference and bound in fees

April the 5th 1845
The Church met in Conference and bound in fees
then opened the Door of the Church and now joined

May the 4th 1845
The Church met in Conference and bound in fees
opened the Door of the Church for the Reception
of members when Miriam Foster came forward
and was Received by Letter
on Sunday following the Door was opened when
Charles & Simons and Dea. etc and his wife Mary
Simons came forward and was Received by Letter

May the 23rd 1845
The Church met in Conference and bound in fees
opened the Door of the Church for the Reception of members
and now joined then agreed to Communion at our next July
meeting and petition our sister Church viz Bethel and
New Hope Baptist Church, Dawson Co, GA 1843-1860
www.georgiapioneers.com

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November the 1st 1845
The Church called and proceeded to business
first called for following Brother's Council
2nd took up the report of September of the ordination
of Br Wm. petition to settle Brother Wm. to leave it
and to Br Wm. presiding to have it and Br Simons
to write and appointed Brother Simons Church Clerk
to write with Brother Sheriff and Ware and Rice
to talk to Brother J. B. Gordon and his wife for the
favor of Br Simons

December the 6 1845
The Church met and passed in pres
the ordination of Wm. post from Daniel to mean
The difficulty between J. B. Gordon and wife and
Br Simons was settled then Grace Lee Brother and Sister
Ware J. B. of Dismissed then went in to the
ordination of Br Wm. on the Sabbath following

January the 3rd 1846
The Church met in Conference and passed in
pres

April the 4th 1846
The Church met in Conference and passed in pres

May the 2nd 1846
The Church met in Conference and passed in
in pres then proceeded to business in the usual
way Received one by Letter Brother Jeremiah
Wallis

June the 6th 1846
The Church met in Conference and passed in pres

July the 4th 1846
The Church met in Conference and passed in pres
then call Brother Lee to retire was as a supply
for one year in Conference to attend yes

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August the 1st 1846

The Church met and passed in fees
opened the door of the Church then agreed to Comm.
on the first Sunday in August next petitioned
for Hells and unity the Juniors Brothers
to pass it the pastor Brother Wallis to Bethel then
Br. Bearden the hour it adjourned until 11 o'clock
Sunday

September the 5th 1846

The Church met in Conference Enquired for the
folow Ship of the Church and passed all in fees
then opened the door of the Church for the
reception of members and now joined the Enquirer
for Bearden with Appointed Delegates to the Association
viz Brother Council Bearden and Abel Sherriff Jr
and Jeremiah Wallis and in case of paucity
Br. Simons on Sunday following the door
of the Church was opened when Emily Bearden
came for word and was received by Ex periment

October 4th 1846

The Church met Again in Conference
and passed in fees

December the 6th 1846

The Church met in Conference and
passed in fees then opened the door of the
Church for the reception of members and
now joined

January the 2nd 1847

The Church again met in Conference
and passed in fees then opened the door of
the Church for the reception of members
and now joined then agreed to call
Brother J. R. Hall as our supply for the
present year appointed Br. Simons to hear
the petition to Br. Hall

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February the 4th 1849

The Church met in Conference and found in favor
to open the door of the Church for the reception
of members and received none then called for
the petition and Brother Wall agreed to extend

March the 6th 1849

The Church and after sermons by Br Wall
and Danner proceeded to business called for following
Sencord Brother John Shuffitt from Report from
a publick office and appointed Br Shuffitt
and Br A Bearden to sit with him to the next meeting
then opened the door of the Church for the
reception of members and received two by
letter Brother Benjamin Head and sister Elizabeth
Hodgins Brother Head an ordained minister
on Sunday following the door was again opened
when sister Mary Rice came forward by
Br Danner and was received

April the 3rd 1849

The Church met in Conference and found
in favor then opened the door of the Church
for the reception of members none joined
then took up the case of Brother Shuffitt
and agreed to lay it over til next meeting
appointed members to apply for our letter
from the Georgia Association Brother Head
and Brother Shuffitt

Then agreed that our Communion meetings
shall be in May and September
on the Sabbath following the door of the Church
was opened for the reception of members when
Samuel and Maria Harlan came forward
with their letter and was received

May the 1st 1847

The Church met in Conference and passed in pass then opened the door of the Church for the Reception of members when Caroline Hodgins and Elizabeth Bearden came forward and was received by Experience then took up the case of Brother Shupfield and he made the necessary acknowledgements which gave satisfaction to the Church and they Equivalled him

June the 5th 1847

The Church met in Conference and passed in pass then opened the door of the Church for the Reception of members and men joined on Sunday following the door was opened and Elrod Dwy and Mary Dwy came forward and was received by Experience

July the 3rd 1847

The Church again met and went in to Conference and was passed in pass then opened the door of the Church for the Reception of members when William Dorman and Martha Dornal came forward and was received by Experience and Elrod Dwy and Mary Dwy were appointed Delegates to the Hightower association viz El Shupfield and A. Bearden and S. Harlan in case of peculiar then appointed Samuel Harlan Church Clerk

July the 31st 1847

The Church met in Conference and passed in pass then opened the door of the Church and men joined then agreed to reconsider the matter of last meeting as relates to the Appointment of Delegates to the association and appointed Samuel Harlan Church Clerk

12³ September the 4th 1847

The Church met again in Conference first Enquired for Repentance then Enquired for Difficulties then Enquired for Reports and then was now banded in to the Church then opened the Door of the Church for the Reception of members when Oliver & Hester came forward and was Received By Experience

October the 2nd 1847

The Church met in Conference Enquired for Repentance then Enquired for Difficulties and all in fees then for Reports and then was now banded in to the Church for the Reception of members and now joined then granted Brother Benjamin Head a 3rd M Letter of Dismissal

November the 6th 1847

The Church met again in Conference and Enquired for the fellowship of the and banded in fees then opened the Door of the Church for the Reception of members and now joined then granted Sister Elizabeth Hudgins and Caroline Hudgins Letters of Dismissal

December the 4th 1847

The Church met in Conference first Enquired for Repentance then Enquired for Difficulties then Enquired for Reports then opened the Door of the Church for the Reception of members when Bernall Shorthill came forward and was Received By Experience then Received the Letter of Dismissal from the Church

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Standing at Knife and at Rock in
at Gray then appointed Brother William
Parnell and Samuel Harshen to invite Sister
Martin to extend our next Conference
visiting the area over the Complaint of
Brother Green

January the 1st 1848
The Church again met and went into Conference
first Enquired for Reference then the Case
of Reference was taken up and laid aside for the present
then Enquired for Difficulty: there was none then
Enquired for Reports there was none heard of
Then opened the Door of the Church for the
Reception of members when Elijah Wallis
came forward and was Received by Conference
The Church then took up the Abers' stated day
and voted upon it and Equited Sister Martin
Then went in to the Chair of Supply
for the present year when Brother J. N. Wall
was Chosen and agreed to attend us
on Sunday following the Door was again opened
when Sister Fannie Goodlett came forward
and was Received by Letter

February the 1st 1848
The Church again met and went into Conference
first Enquired for Reference then the
Enquired for Difficulty: there was none then
Enquired for Reports there was none heard of
Then opened the Door of the Church for
the Reception of members when Abraham
Barber came forward and was Received
by Conference Then appointed Delegates to
our next union extending to be held with
Mount Vernon Church in the City of Antel Board
and Samuel Harshen

March the 4th 1848

The Church again met and went in to Conference
first Enquired for Reference then the
Enquired for Difficulties and found in pres
the Enquired for Reports then we heard of
I then opened the Door of the Church for the Reception
of members and men joined

April the 1st 1848

The Church met again in Conference
first Enquired for Reference then the
Enquired for Difficulties and found all in pres
I then Enquired for Reports then we heard of
I then opened the Door of the Church for the
Reception of members but none joined

The Church then passed a Resolution that
each shall elect members of the Church some time
in the course of each year & throw in their
Contribution to the Treasury to Defray Church
Expenses I then appointed Samuel Warner
Treasurer of New Hope Church
around the 3rd of August 1848

May the 6th 1848

The Church met again in Conference
first Enquired for Reference then the
Enquired for Difficulties and found all in pres
the Enquired for Reports then we heard of
I then opened the Door of the Church for the
Reception of members and men joined

The Church then agreed to send for a
Committee to be composed of three sister
Churches viz Bethell and Mount Vernon and
Chenevix three members from each Church
It set out some hard feelings the Gascon
Church has against this Church in Relation
to the Decision of this Church in a case that
Brother Green from Gascon Church brought
in (which) was a sister Church of this

¹⁵³
This Church charged of drawing & throwing
a rock in a way out of thousands during its
the forenoon & evening to assist her on our
next meeting in order to look in to the
acts of this Church in the above stated case.
Then appointed Brethren Hall to have the petition
to call Vernon and Brother Sherriff to Church
and Brother Simons to Bethel and Brother Hall
to certify the part of Gascon and Brother Jernall
to certify Sister Martin to meet also at our
next meeting on Sunday following.
The door of the Church was open & when
Elizabeth Lowman came forward and was
received by Exhortation.

June the 3rd 1848

The Church again called in Conference
first Enquired for Reference when the Reference
case was laid over for the present.
Then Enquired for Disputes there was none.
Enquired for Reports there was none heard of.
Then opened the door of the Church for the
reception of members but none joined.
Then took up the Reference and submitted it
to the Committee. William Bust and James J. Bust
and James Standridge from Bethel and David
Dunsmuir from Antioch and Sarah Cantrill
from Gascon and Samuel Warden from
New Hope Church. The Committee then after
hearing the case stated Retained and
Decided thus we the Committee Believe that
New Hope Church Don the Best she could
under every circumstance though not
exactly according to a Real Strict Rule
of Church Discipline we therefore Recommend
the case to lay as it is. Sarah Cantrill. Chas.

July the 12 1848

The Church met in Conference
first Appointed to other Sherriff & Moderator
Second Enquired for Reference there no
third Enquired for Reports there no
fourth Enquired for Disputes and found in
then opened the Door of the Church for the
Reception of members and new joined
Then Appointed Delegates to the N. H. Town
Association to Conference with William C. and
Hobbs & Co. So on Friday before the 11th
Sabbath in August next viz Elhad Denny
and Samuel Hawthorn at hand
Hawthorn in case of failure then made up
one Dollar to send for ellinots

T. A. S. B. B. A. R. P. B. D. A. V.

August the 5th 1848

The Church again met in Conference
first Enquired for Reference there no
then Enquired for Reports there no
then Enquired for Disputes and found in
Then opened the Door of the Church for
the Reception of members and new joined
on the Sabbath praising the Decca the
Church was opened when Rebecca Cotton
and Elizabeth Brancher and John Denny
came forward and was received by Decca

September the 20 1848

The Church met in Conference
first Enquired for Reference there no
Enquired for Reports no heard at the Enquired
for Disputes and found in fees then opened
the Door of the Church for the Reception of
members and new joined then granted Becca
George Burns a Letter of Dismissal

September the 30th 1848

The Church again met and went in Conference
 First Enquired for Repentance they were
 Second Enquired for Reports they were heard of
 Thirdly Enquired for Difficulties and found in few
 Then opened the Door of the Church for the Reception
 of members and none joined

December the 2nd 1848

The Church met in Conference
 First Enquired for Repentance they were
 Second Enquired for Reports they were heard of
 Thirdly Enquired for Difficulties and found in few
 Then opened the Door of the Church for the
 Reception of members and none joined
 The Church then went in to the Choir of
 a Supply for the ensuing year when Brother
 J. Sam. L. Hall was chosen and agreed to
 attend us

January the 6th 1849

The Church again met and went into Conference
 First Enquired for Repentance they were
 Second Enquired Reports they were heard of
 Third Enquired for Difficulties and found in few
 Then opened the Door of the Church for the
 Reception of members and none joined
 Then Granted Sister Elizabeth Louimar and
 Percie Goodlett Letters of Dismissal
 Then Appointed Brother Aniel Borden and
 Samuel Harben as Delegates to the annual meet-
 ings to confer with this Church and
 finally leave the first Sabbath in October
 next

February 3rd 1849

Meeting began with no members attending

183 March the 2nd 1849

The Church went in to Conference of the Synod
By Bro. A. W. Smith first Enquirer for Baptism
there is now the Enquirer for Baptism
now head of the Enquirer for D. P. C. and
and found in press then opened the door
of the Church for the Reception of members
and now joined

New Hope Church

March the 2nd 1849

After Divine Services By Eldon H. H. H.
The union meeting was read after prayer
Brother Willing presided to Business in the
usual way first called for the letters from
the different Churches Received Brother Willing
Cantrell from Concord with out a letter as the
Delegate Received Brothers J. H. Hull and J. H.
Burt with the letter from Bethel Church
Received Brother A. Bearden and J. H. H. H. with
the letter from New Hope Church in Meriden
P. Blanton with a letter from Mount Zion
Church and Received B. Smith and D. H. H.
now with a letter from Mount Vernon
Church then appointed a committee on
preaching viz E. D. H. A. Bearden & Smith
on Burt and P. Blanton Report of the
Committee on preaching Brother Willing to
preach at 9 o'clock the morning
preaching by Brother Danar then the union
meeting adjourned until the morning
nine o'clock

Saturday the 3rd after services By Brother
Willing and Brother Danar out prayer By
Brother Hall the union presided to Business
first appointed the next meeting of this
body to confer with the Mount Zion Church

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and appointed our Association to
convene with Bethell Church Lumpkin
County Ga in the year 1820

The Committee on prayer, Report
Brother Cantrell to open meeting tomorrow
morning and Brother Webb to follow
the same collecting the offerings until tomorrow
morning nine o'clock

Sunday the 4th
after divine service By Brother Cantrell
and J R Hall the same evening deposed the
case in turn Elder Webb presented and
the collecting brother up
Samuel Harburtok J R Hall Moderator

March the 31st 1829

The Church met again in Conference
first Enquired for Reprieve they in
second Enquired for Reports now had up
third Enquired for Difficulties and how to
solve them spent the Day of the Church for the
reception of members and new joining

Then agreed to send in visitations to
Sisters Churches to Commence with us at our
next day meeting Brother Derry Sheriff
Calkner to invite the Brothers and Sisters of
Bethell Church and Brother Berry and Derry
and Calkner and Wallis and S. Harburtok to invite
the Brothers and Sisters at Newbliss Church
and Brother Dornell and Calkner to invite
the Brothers and Sisters at Goshen Church

May the 6th 1829.

The Church met in Conference Enquired for Reprieve
they in the Enquired for Reports now had up
Difficulties and how to solve them spent the Day
of the Church for the reception of members
and new joining

June the 2nd 1849

of the Church called again Conference
first Enquired for Repentance two men
second for Reports they men heard of
third for Difficulties and found in
then opened the Door of the Church for
the Reception of members and now joined
the Church then went in to the doors
of the Deacons where William Darnall
and Samuel Harmon was set apart
for that purpose then agreed to
petition helps from Gashan Church and
Bethel and Concord Town. There was a
prayer before the first Sabbath in August
next to assist in the ordination of
the Deacons then appointed Brother
to bear the petitions viz Brother Dyer and
B. Shuff to bear the petition to Bethel
and Brother Harmon to bear the petition
to Gashan Church and Brother P. R.
Hall to bear the petitions to Concord
and the church at Gashan Church.

June the 30th 1849

of the Church again called and went in to Conference
first appointed Brother Shuff moderator
second visited visiting Brothers and Sisters
to assist with the third Enquired for Repentance
they men fourth Enquired for Reports they
men heard of fifth Enquired for Difficulties
and found in then opened the Door of
the Church for the Reception of members
and now joined then appointed Delegates to
the next Association to Concord with Bethel
Church. There was a prayer before the
Sunday in August next appointed William Darnall
Samuel Harmon and A. Beaman in charge of
the church at Gashan Church.

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August the 3rd 1849

The Church again met in conference
first invited visiting Brethren and Sisters to a seat
with us second Enquired for Reprieve
third Enquired for Reports number of
fourth Enquired for Difficulties and found in
fifth opened the Door of the Church for the
Reception of Members and new Joins
Sixth Read and Received the Letter to the Association
Seventh took up the Resolution of some asserting
in Building for the presiding to ordain
Brother William Darnell and Samuel Marken
as Deacons for the use of this Church
eighth Brother J. N. Hall and J. J. Best from
Bethell Church and Brother Wiley Cantrell from
Concord formed their Society into a presiding
and set the above named Brethren apart
by prayer and the imposition of hands the
Elder read the Note book of Beloved Ship to the
Then Received five Testaments and two pamphlets
from the Highgate Association by the hand of
Brother William Best Satid morning following
the Church came to gether and agreed to provide
the Brethren and Sisters at Bethell and Chamberlain
to come with us on the first Sabbath in September
we most pointed Brethren Jim and Carkren
to provide Bethell Church and Brethren Berry and
Wallis and Carkren to provide Chamberlain
Church

September the 1st 1849

The Church again met and went in to confer
first invited visiting Brethren and Sisters to a seat
with us then Enquired for Reprieve then
then Enquired for Reports then on hand of
then Enquired for Difficulties and found in
they then opened the Door of the Church for
the Reception of members and new Joins

22 October the 6th 1849

The Church again met and went in to Conference
first invited visiting Brothers and Sisters to a seat with
us then Enquired for Repentance there was no Enquired
for Reports there was no Enquired for Disputes
and passed in fees then opened the Door
of the Church for the Reception of members and
now joined Received and Disfranchised 23 members
from the association and one from the Convention

November the 11th 1849

The Church met again in Conference
first invited visiting Brothers and Sisters to a seat
with us then Enquired for Repentance there was
no Enquired for Reports there was no Enquired
for Disputes and passed in fees then opened the Door
of the Church for the Reception of members and now joined

December the 1st 1849

The Church again met in Conference
first invited visiting Brothers and Sisters to a seat with us
Second Enquired for Repentance there was
thirdly Enquired for Disputes and passed in fees
fourthly Enquired for Reports when Brother A. Baker
Calkren laid in a Report against himself
and gave full satisfaction to the Church
fifthly the Church went in to the Chair of ex
Supply for the ensuing year when Brother J. B.
Hall was chosen and agreed to attend us
on Sunday the 2nd of December 1849

The Door of the Church was opened for
the Reception of members when Brother A. Bell
Sherriff Junior came forward with a Letter and
was Received and Disfranchised 23 members
The R. C. A. C. Hatter came forward and was Received
by Ex-Repentance

23 January the 6th 1860
The Church met in Conference
first Enquired for Repentance, then non-
second Enquired for Difficulties and found
all in peace then gave Reports then non heard
of them opened the Door of the Church for
the Reception of members and non joined
them granted Brother and Sister Darnel
Letters of Dismissal

February the 2nd 1860
The Church again met and went in to
Conference first appointed Brother Sharp
Moderator Second appointed ^{Visitors} Brothers and Sisters
to assist with us Third Enquired for
Repentance then non fourth Enquired Difficulties
and found the Church in peace fifth
Enquired Reports and news of non then
opened the Door of the Church for the
Reception of members when Brother Andrew
Watts and Sister Barbara Watts his wife and
Sister Cassa Watts the Daughter came for
ward with there Letters and was Received
The Church then went in to the Election
of a Deacon when Brother Chad Diney was
Chosen then agreed to send for help
to ordain Brother Diney on Saturday
before the first Sabbath in March next
agreed to petition Brother A. Welch and
Brother W. Cantrell and the Eldership
of Bethell Church ~~and also the~~ ~~for the~~ ~~the~~
~~Brothers and Sisters of Bethell Church~~
~~to come with us at the same meeting~~
8 March to Bar the above petitioners
~~and Brother Diney to join with the~~
~~Wells Church to remain with us~~
at the same meeting then granted Sister
Chority Woodhanks a Letter of Dismissal

2^d and agreed also to Apoliton Brother Jacob
Cantrell to assist in the ordination
of Father to Bar the Petition
on the Sabbath following the Door
of the Church was opened for the
Reception of members when Lawrence
a Colored man of John Spriggen
came forward and was received by Ex. p.

March the 2nd - 1860

of the Church again met in conference
first invited visiting Brothers and Sisters to
a seat with us Second Enquired for Reference
there was then for Difficulty was then for
Reports there was heard of then opened the
Door of the Church for the Reception of members
one man joined then went in to the choir of
Delegates to the union meeting when Brother
Ansel Bearden and Samuel Harber and I had
Denny in a case of spicular was chosen
on Sunday following Brother Denny was
ordained by Brother Wimsley and Mr. Hall

April the 6th 1860

of the Church again met in conference
first invited visiting Brothers and Sisters to
a seat with us Second Enquired for Reference
there was then for Difficulty there was
then for Reports was then opened the Door
of the Church for the Reception of members
and one joined then agreed to invite
Sister Churches to Commune with us on an
next meeting Brothers Denny and Cothren to
invite Amos Will to church and Brothers
Simons and S. Harber to invite Bettell Church
on Sunday following Brother William and Sister
Mildred

26th May the 4th 1850

The Church again met in Conference first Envisited
visiting Brothers and Sisters to a seat with the second
enquirer for Repentance then non then for Difficulties
then non had of the for Reports when S. H. H.
said in a Report on Brother Corke and Br.
Shuffiel of Drinking to much when Brother
Gave Satisfaction to the Church and the Church
appointed Brother Perry and Wallis to Envisit Br.
Shuffiel to attend at our next meeting
Then opened the door of the Church for the
Reception of members and non joined
Then Granted Brother Watts and his wife and
three children Letters of Dismissal the pass
the following Resolutions

Resolved By this Church that the pastor
of the same have the Right to open the
door of the Church at any time and place
in the Bounds of this Church that he
may think proper

June the 1st 1850

The Church again met in Conference
first Envisited visiting Brothers and Sisters to a seat
with the second Enquirer for Repentance then
when the above Repentance was laid over for the
present the Enquirer for Reports then non
then for Difficultys and found in pass
Then opened the door of the Church for the
Reception of members and non joined
The Church then took up the Repentance
Case of Brother John Shuffiel charged with
drinking too much the Brethren that was
appointed to Envisit him to attend and answer
to the Report this meeting viz Brother Perry and
Wallis Reported that they went and saw Brother
Shuffiel and talked with him and he acknowledged
that he had Drunk to much Diffrent times
and Brother Shuffield would nat Com to the
Church to answer the Charge the Church then
acted on the Case Excluded him from the
fellowship of the Church

26 July the 6th 1850

The Church met again at in Conference
first Envised visiting Brothers and Sisters to a seat
with us second Enquired for Repentance then
then for Dismissal then the for Reports then
then heard of their spend the door of the
Church for the Reception of members
Sister Selah Barker came forward and was
received by Conference

August the 3rd 1850

The Church met again and went in to
Conference first Envised visiting Brothers
and Sisters to a seat with us
second Enquired for Repentance then
third for Dismissal then
fourth for Reports then heard of
then spend the door of the Church for
the Reception of members or non, joined
then agreed to En with Sister Churches to
commune with us at our next meeting
Brother Simons Beach and Bert McEnister
Bethell and Brother Denz Berry and Calkins
to Ensite Kimball Will Church and
S. Harlan and W. H. H. to Ensite Goshen
of the Church then past the following
Resolutions first Resolved that this
Church was to put every time that they
commune second Resolved that every
male member of this Church pay 20 cents
annually in to the Treasurer for the purpose
of defraying of the Expenses of the Church
in- and went to a Resolution her to
past on the 12th of April 1848

24 August the 31st 1849

The Church again met and went in to Conference
first Enrolled visiting Brothers and Sisters to a
seat with was second Enquired for Reprieve
thurs non thirdly Enquired for Difficulties non
fourthly for Reports thurs non heard of -
Then opened the Door of the Church for the
Reception of members and non found
Then went in to the Election of Delegates to the
next Association to Conshann with Bethall Church
on Friday before the third Lords Day in October
when Brother S. Harmon A. Bearden and
E. Hall Denny is case of father was Elected
The Church agreed to send one dollar up to the
Association for ministers -

September the 21st 1849

The Church again met and went in to Conference
first Enrolled visiting Brothers and Sisters to a
seat with was second Enquired for Reprieve
thurs non thurs non fourthly thurs non thurs
for Reports thurs non heard of then opened
the door of the Church for the Reception of
members thurs non found then Read and
Received the Letter to the Association

November the 2nd 1850

The Church met again in Conference
first Enrolled visiting Brothers and Sisters to a
seat with was second Enquired for Reprieve
thurs non thurs non fifthly thurs non thurs
for Reports thurs non heard of then opened the
door of the Church for the Reception of
members and given him
Then Granted Sister Viny Belate non formally
Viny Rice a Letter of Dismission

252 November the 30th 1830

The Church met again in Conference first invited visiting Brethren and sisters to a seat with us second Enquired for Difficultys then thirdly for Reports then now heard of them opened the Door of the Church for the Reception of members and now joined them the Church went into the Choir of a preacher when J. R. Hall was Chosen as our supply for the ensuing year and agreed to attend

on Sunday following the Door of the Church was opened for the Reception of members when Rachel a Colored woman of N. E. Chatters came forward and was Received by Letter

January the 4th 1831

The Church again met and went in to Conference first Enquired visiting Brethren and sisters to a seat with us second Enquired for Reports thirdly for Difficultys fourthly for Reports then now heard of them opened the Door of the Church for the Reception of members and now joined them Received the Minutes of Last Year's association by the hand of Br Hall and Distributed the

February the 13th 1831

The Church again met and went in to Conference first Enquired visiting Brethren and sisters to a seat with us second Enquired for Reports thirdly for Difficultys then now heard of them fourthly for Reports then now heard of them opened the Door of the Church for the Reception of members and now joined them agreed to petition Brethren J. E. Neaves W. Cantrell A. Well J. Richards and G. H. Hays to attend our protracted meeting on Friday before the first Sunday in May next

March the 15th 1831

of the Church again went and went in to Conference
first Enrolled visiting Brethren and sisters to a
seat with us second Enquired for Reference there now
thirly for difficulties there now fourthly for Reports now
Then opened the door of the Church for the Reception
of members and now joined

on Sunday following the door of the Church was
opened for the Reception of members when brother
J. G. Hall in company with sister and family
Hall his wife and M. C. Hall and sister Emily
and Elizabeth C. H. Hall his daughters came provided
with their Letters and was received

April the 15th 1831

There was no meeting
on Sunday following the Church agreed
to put off the Communion from May to
June for the present on the account of the
prearranged in May next
then agreed to send J. G. Hall and Samuel
Horton as Delegates to the union meeting
to Communion with Concord Church on Friday before
the fourth Sunday in this month

May the 2nd 1831

The Church again went and went in to Conference
first Enrolled visiting Brethren and sisters to a seat
with us second Enquired for Reference there now
for difficulties there now fourthly for Reports now
opened the door of the Church for the Reception of mem-
bers and now joined then agreed to Enroll the following
Churches to Commune with us at our next June meeting
viz Bethell Gashen and Samuel Will Brother Eben
Denny to Enroll Bethell or Horton to Enroll Gashen
and J. Berry and E. Denny to Enroll or Samuel Will

30
on Sunday the 30th of May
the door of the Church was open for the
reception of members when Brother James McDonald
and his wife Sintha McDonald and their two daughters
Julinda & McDonald and Martha McDonald came forward
with their letters and was received
May the 31st 1841 -

The Church again met and went in to Conference
first Enquired visiting Brothers and Sisters to a seat with us
second Enquired for Reference then none then for
difficulties then none then for Reports and then of none then opened the
door of the Church for the Reception of
members and none joined

July the 5th 1841

The Church again met in conference first Enquired
visiting Brothers and Sisters to a seat with us
second Enquired for Reference then none then for
difficulties then none then for Reports and then of none
then opened the door of the Church for the Reception
of members and none joined then went in to the
choir of Delegates to to represent us in the next
association to convene with Cool Springs Church
on Friday before the Second Lord Day in August
next when Brother James R Hall Brother Chad
Denzon and Brother Amiel Bearden in case of failure
then agreed send up to the association for communion and prayer
August the 2nd 1841

The Church again met and went in to Conference
first Enquired visiting Brothers and Sisters to a seat with us
then Enquired for Reference then none then for
difficulties then none then for Reports then none then of none
then opened the door of the Church
for the Reception of members and none joined the Church
then agreed to Enroll Gasham Bethell and Simbal with
Churches to Commune with us on the first of September
her name

34
Brother Jem to Enville Bethell and brother wallis
to Enville Crimbell will and Dr. Harlow to Enville
Gashan then read and received the letter to the
next association then agreed to grant brother
Sam. R. Wall and his wife and three daughters
Letters of Dismissal and also granted brother
Jeremiah wallis and his wife and son father
of Dismissal when called for

September the 6th 1831

The Church again met in Conference first brother
Visiting brother and sisters to assist with us and
enquired for Repentance men then for Dismissal men then
for Reports then men had of then spend the year of
the Church for the Reception of Members and men joined
then went in to the choir of a preacher to supply the
Church when brother Wiley Cantrell was chosen
then appointed brother E. had Jem and Dr. Harlow to hear
the petition to brother Cantrell then granted sister
Fitz Skiffel a letter of Dismissal

October the 4th 1831

The Church again met and went in to Conference
first appointed brother Wiley Cantrell a Moderator
~~then read the letter of Dismissal of the reception of~~
~~the church and the church pronounced in favor then spent~~
sat with us then called for the fellowship of the
Church and the church pronounced in favor then spent
the door of the Church for the Reception of Members
when sister Smith presented her forward and the Church
extended the right hand of fellowship to her as her sister
had him previously received then called for Reports men
then took up General business then appointed Samuel
Harlow and E. had Jem Delegates to our next assoc-
iation to Convent with Cold Mountain Church on
Friday over the 1st. Lord Day in November next
then Brother Wiley Cantrell answered our petition and
agreed to attend was the Balance of this year
then received and distributed the amounts of our last
association

33 January the 3rd 1832

The Church again met and went in to conference
first invited visiting Brethren and sisters to a seat with us
second Enquired for the plow ship of the Church and passed in
thirdly Enquired for Reports and men heard of
fourth taken up the Reference case against Brother James
McDaniel Reported that he had drunk to much spirits
and the Church Equited the Charge

then taken up the Reference against Brother Edul Shriff
1st and Brother Jesse Berry to charge with a Contradiction between
them the case was submitted to a Comtee of first going
E. Perry A. Carter Min Burt C. Shiman and S. Harber
the Comtee Reports was first Brother Shriff guilty
in the Contradiction between him and Brother Berry
and justify Brother Berry in the Charge in Burt Charge
the Church then expelled Brother Edul Shriff from
from the plow ship of the Church

The Church then Granted Sister Lucinda McDaniel a vote
of Dismissal then opened the door of the Church for
the Reception of members and men joined

March the 6th 1832

The Church again met and went in to conference
first invited visiting Brethren and sisters to a seat with us
second Enquired for the plow ship of the Church and passed in
thirdly Enquired for Reports and men heard of
fourth called for Reference men

then opened the door of the Church for the Reception
of members and men joined

on Sunday following
the door of the Church for the Reception of members
when Eliza Wallis came forward and was received
by Exhorta

April the 30th 1832

The Church again met in conference
first invited visiting Brethren and Sisters to a seat with us
second Enquired for the fellowship of the Church
and found in pos

Thirdly Enquired for Reports now read of
then opened the door of the Church for the Reception
of members when Brother John C. Whinnant and Sister
Mary Whinnant came forward and was received by
the Church then laid over the Communion
until the regular meeting in June next on the
account of Brother Cartmell having to attend another
Church on the regular time in town

The Church then agreed to Enroll the
following Churches to Communion with us viz
Bethell Gashen and Cumberland Brother Simmons was
appointed to Enroll Bethell and ex Brother came
in March to Enroll Gashen and Brother Berry
to Enroll Cumberland Will

May

May the 15th 1832

The Church again met in conference
first invited visiting Brethren and Sisters to a seat
with us second Enquired for the fellowship of
the Church and found in pos

Thirdly Enquired for Reports when Thomas a
Report laid in against Lawrence a Cabrel
unbecoming language the Church appointed
Brother Sherriff to Enroll him to attend our next
meeting and answer the Report and Brother
Cackren to ask him his name to give him
time to attend

then opened the door of the Church for
the Reception of members when Eliza Wallis
came forward and was received by the Church

34 Jan the 5th 1852

The Church met again in conference
first invited visiting Brathers and Sisters to a seat with us
Second Enquired for Reports the plan
Ship at the Church and found in peer
Third Enquired for Reports now
then Enquired for Reports when the Case of Repen-
ce was laid over for the present
then opened the door of the Church for the
Reception of members and new friends
then took up the Report of the Fair and a tablet minute
closed with psalm 136 and using the union hymn
in song the Church found him guilty
of the charge and expelled him from the plan
Ship at the Church

Sail the 3rd 1852

The Church again met and went in to conference
for invited visiting Brathers and Sisters to a seat with us
Second Enquired for the plan's ship of the Church and found
in peer Third Enquired for Reports then now
Fourthly Enquired for Reports now had of
fifthly to send the vote of the Church for the
Reception of members new friends

The Church then elected Amiel Beards and
Samuel Harlan and Nathaniel Horton in conference
further as delegates to our next Association to
confer with Mount Pleasant Church on Friday
before the second Sabbath in August next
Six miles south of Marietta Ga. Ga. Ga. Ga. Ga.
then agreed to send one dollar up to the association
for efforts

August there was no meeting at the regular
time

36 September the 11th 1862

The Church met again in Conference
first invited visiting Brothers and Sisters to a seat with us
second Enquired for the peace and fellowship of the Church and found in peace
thirdly Enquired for Reports men and of
fourthly Enquired for Reference men
then opened the door of the Church for the
Reception of members and non joined
then Granted Sisters Charlotte Wallis and Mary
Wallis and Henry Wallis letters of Dismissal
then agreed to put off our Communion until our
next meetings in Court
then agreed to visit Bethel Garban and friends
with Churches to Communion with us
S. Harb to Enquire Garban Brother Starniff
and W. Harb to Enquire Bethel and Brother
Whismont and Brother Sherriff to Enquire friends
with then agreed to call Brother Stargel to supply
us the Balance of the present year Brother
Sherriff and Brother Whismont to bear the
expenses to Brother Stargel

October the 2nd 1862

The Church met again in Conference
first appointed Brother Stargel a Moderator
second invited visiting Brothers and Sisters
to a seat with us
thirdly called for Reference men
fourthly Enquired for the peace and fellowship
of the Church and found in peace
then opened the door of the Church for the
Reception of members and non joined
then Brother Stargel agreed to attend this
Church as a supply the Balance of the
year

37
December the 6th 1832
The Church met again in Conference
first Enrolled visiting Brethren and Sisters
to a seat with us
second Called for Reports none heard of
third Enquired for Reports none heard of
fourth call for the fees and salaries of the
Church and found in fees
then opened the door of the Church for the
reception of members and none joined
then adjourned

December the 14th 1832
The Church again met and went into a
Conference first appointed Brother Schmitt
Moderator second Enquired for the fellowship of
the Church and found in peace
third Enquired for Reports none
then for Reports none heard of
then opened the door of the Church for the
reception of members and none joined
then went in to the Chair of a supply for
the ensuing year when the Church agreed
to call Brother J. J. Storgel as the supply
then Church then adjourned

January the 1st 1833
The Church were met in Conference
on Sunday the 2nd of January 1833
The door of the Church was opened for
the reception of members when Brother
William Darnel an ordained Deacon and his
wife Sister Martha Darnel both layd
by letter and granted Sister Eliza West a letter
of dismission
the Conference in February 1833
the Conference in March 1833

38 April the 2nd 1833

The Church met again in Conference
first Enlisted visiting Brothers & Sisters to a seat within
second Enquired for Reference now
thirdly Enquired for the peace and fellowship of
the Church and found in peace
fourthly opened the door of the Church for the
~~Reception~~ Reception of members if now joined
The Church then agreed to Enlist Sister Churches
to Communion with us on the first Saturday in May
next viz Goshen evangelist W. H. ~~W. H.~~ Bellwell Brother
Sherriff and Perry to Enlist evangelist Will and Brother
Bearden and S. H. ~~W. H.~~ to Enlist Goshen and Bellwell

April the 30th 1833

The Church again met in Conference
first Enlisted visiting Brothers and Sisters to a seat within
second Enquired for Reference this is now
thirdly Call for the fellowship of the Church
and found in peace
fourthly opened the door of the Church for
the Reception of members and now joined
then passed the following Resolutions
Resolved that Brother Stargel preach a sermon
on the Marrian on the dispensation of home
evangelists after which will be a publick table
attemper for that purpose and forwarded
by the Church to our next association to be
Expended for the purpose aforesaid and no other
The Church then then agreed to send for Brother
James McDaniel to show cause why he has not
attended our meetings for the last twelve months
or upwards on our next meeting within the laud
feelings to remove the Church as a
and also and to answer the Report of his
S. H. ~~W. H.~~

39
on Sunday the 1st of May the Collection
according to the Resolution passed on yesterday
was taken when three Dollars was collected

June the 4th 1843

The Church met in Conference
First Invited visiting Brethren and Sisters to a seat
with us secondly called for Reference when the
Case of Repent from last meeting was laid over
for the present
thirdly called for the Fellowship of the Church
and found in fees
Fourthly opened the door of the Church for the
Reception of members and now joined
Then laid over the Reference Case until next
meeting in Court

on Monday Night the 27th of June the
door of the Church was opened for the Reception
of members by Brother L. B. Brock our Presiding
Minister when Sarah Ann Turner came
forward and was received by letter

July the 2nd 1843

The Church again met in Conference
First Invited visiting Brethren and Sisters to a seat with
us second called for Reference when the Reference
Report from last meeting was laid over for the present
thirdly for the Fellowship of the Church and found
in fees Then opened the door of the Church
for the Reception of members and now joined
Then took up the Reference against Brother
Eldred and Equited him on Bath Charge
Then Elected Brother A. Beard and S. H. Hadden and
C. H. Hadden in care of pastor as delegates to our

we next Assembled to Confer with Bethlehem
Church with elders West of Camin parish the County
convening on Friday before the second Sabbath
day in August 1843
The Church then agreed to send up for
Minutes one dollar

August the 6th 1843

The Church met in Conference
first Invited visiting Brothers and Sisters to a seat with us
Second Enquired for Repentance
Third Enquired for the fellowship of the Church
and found in fees
Then opened the door of the Church for the
reception of members and non joined

September the 3rd 1843

The Church met in Conference
first Invited visiting Brothers and Sisters to
a seat with us
Second Called for Repentance there was none
Thirdly Called for the fellowship of the
Church and found in fees
Then opened the door of the Church for the
~~reception of~~ members and non joined
Then took up a Report against Brother James
McDaniel for Drunking too much Spirits
Brother Simons was appointed to go with
Brother McDaniel to attend our next meeting
and answer the Report

October the 1st 1843

The Church met again in Conference

First Invited visiting Brothers and Sisters to seats
with us and to act with us in all cases of a General nature

Second took up the Repentance Case against Brother
James Meddell and Excluded him of the Church
Thirdly Called for the Fellowship of the Church
and found in peace

Then opened the door of the Church for the
Reception of members and non joined

Then Granted Brother John E. Whisenand and his
Wife Members Letters of Dismissal

Then Granted Brother James Meddell a Letter of Dismissal
or then agreed to Commune next meetings

agreed to invite Sister Churches to Commune with us
viz Bethel Goshen and Embury with

Brother Bearden and Simons to invite the Bethel and
Goshen and Brother Warlen to Embury with

November the 5th 1843

The Church met in Conference

First Invited visiting Brothers and Sisters to seats
with us

Second Called for Repentance none

Then Called for the Fellowship of the Church
and found in peace

Then opened the door of the Church for the
Reception of members and non joined

Then Granted two Colored Sisters Letters of
Dismissal viz Daisy and Rachel Bath

formally and By Rachel Bath Rachel
now belongs to Jones Wood and Daisy to
Ashbury Clinton

December the 3rd 1833
The Church again met in Conference
first Enquired visiting Brothers and Sisters to a
Seat with us
Second Enquired for Repentance then non-
officially called for the fellowship of the Church
and found in peace
Then opened the door of the Church for the
Reception of members and none found
Then went in to the Chair of a Supply for the
 ensuing year 1834 When Brother John J. Stacey
was unanimously chosen as our Supply

January meeting in Court there was no meeting
on Saturday but on Sunday there was preaching
By Brother Isaac Sherriff and the Church
granted aid father and all the Sherriff's of
Dischidia viz Abel Sherriff and Elizabeth Sherriff

February meeting in Court there was no

March the 4th 1834
The Church met in Conference
first Enquired visiting Brothers and Sisters to a
Seat with us Second Enquired for Repentance non-
officially Enquired for dealings in Gospel order
and the Church was pronounced in peace
Then opened the door of the Church for the Reception
of members and none found

April meeting in Court there was no meeting
May the 6th 1834

The Church met in Conference first Enquired visiting
Brother and Sister to a Seat with us Second Enquired for
Repentance non Then for dealings in Gospel order when
the Church was pronounced in peace
Then opened the door of the Church for the Reception
of members and none found

43 June the 3rd 1834

The Church met in Conference

First Invited visiting Brothers and Sisters to a seat with us

Second Called for Repence now then Enquired for dealings in Gospel order when the Church was pronounced in p^{er}son

Then opened the door of the Church for the Reception of members and now joined
Then Granted the petition of Bethell Church Requesting the members of this Church to be with them on the next meeting in case to consult the propriety of Granting
Brethren G. B. Hall and Daniel Neal Licenses to preach

July the 1st 1834

The Church met in Conference

First Invited visiting Brothers and Sisters to seats with us

Second Called for Repence now

Thirdly Called for dealings in Gospel order when the Church was found in p^{er}son

Fourthly opened the door of the Church for the Reception of members and now joined

Then Elect Nathaniel Parker and Samuel Warner and Council Boarden in case of sickness

as Delegates to the next association that to be held with Concord Church on Friday before the second Lords day in August next.

Then agreed to send one dollar as a thank offering

August the 5th 1834

The Church met again in Conference

First Invited visiting Brothers and Sisters to seats with us

Second Called for Repence now

Thirdly Called for dealings in Gospel when the Church was pronounced in p^{er}son

Fourthly opened the door of the Church for the Reception of members and now joined

Then Granted Brother William Smith and his wife Sister Martha Smith Licenses to preach

September the 30th 1834

The Church met in Conference

First Enrolled visiting Brothers and Sisters to seats with us

Second Enquired for Reprieve now

Thirdly Enquired for dealings in Gospel order when the Church was pronounced in p^{er}

Fourthly opened the door of the Church for the reception of members and non joined

October meeting in Town there was no meeting

November the 2nd 1834

The Church met again in Conference

First Enrolled visiting Brothers and Sisters to seats with us

Second Enquired for Reprieve now

Thirdly Called for dealings in Gospel order

when the Church was pronounced in p^{er}

Then opened the door of the Church for the reception of members and non joined

January meeting in Town there was no meeting 1834

February meeting in Town there was no meeting 1834

March the 5th 1834

The Church met in Conference first Enrolled visiting Brothers and Sisters to seats with us

Second Called for dealings in Gospel order when the Church was pronounced in p^{er}

Thirdly Called for Reprieve now Then opened the door of the Church for the reception of members non joined

Then appointed S^r Harker & J^r Simons & J^r Norton delegates to our next union meeting that to convene with the Mt Vernon Church on Friday before the fourth Sabbath in April next

Then went in to the Chair of a Supply for the present year when Brother Jesse Padgett was called

March the 31st 1833
after services by brother Packett the church went
in to conference first invited visiting brothers & sisters
to seats with us second called for dealings in
Gospel order when the church was pronounced in purity
thirdly called for Repence then none
Then opened the door of the church for the reception
of members and none joined
Then read and received the letter to the union meeting

May the 3rd 1833

The church again met in conference
first appointed brother G. B. Hall Moderator
second invited visiting brothers and sisters to seats
with us thirdly called for dealings in Gospel order
when the church was pronounced in purity
then for unpleasant reports none heard of
then for Repence none
Then opened the door of the church for the
reception of members and none joined

June the 2nd 1833

The church met in conference
first invited visiting brothers and sisters to
seats with us
secondly called for Repence none
thirdly called for dealings in Gospel order
when the church was pronounced in purity
then opened the door of the church for the
reception of members and none joined
then agreed to invite Brother John Berry
to attend our next meeting in town, to
show cause why he has not attended our
meetings for some several months past
C. J. Simons and J. A. Harlan to invite
brother Berry to attend

46 ~~July~~ the 30th 1834

The Church met in Conference
first appointed Brother G. B. Wall & Moderator
second Invited visiting Brothers and Sisters to seats
with us

Then called for dealings in - Gospel order when
the Church was found in -

Then called for reports when Brother Fay said in
a report against him self that he should
have sold Spirituals Liquors on the Sabbath day
which report he denied more than once in
case of sickness

Then took up a case reported from last meeting
against Brother Berry for not attending collections
for some months past when Brother Berry
gave satisfaction to the Church

Then opened the door of the Church for the
reception of members now gained

Then elected delegates to our next Association
that to be run with the 11th Circuit Church on
Friday before the second Lord's day in August
when Dr. Bearden and S. H. Martin and E. Perry
the last is - George of Fairlee was elected
then agreed to send up one dollar and twenty five cts
as a circuit fund

August the 11th 1834

after services by Brother Page

The Church went in to Conference

1st Invited visiting Brothers and Sisters to seats with us
2nd Called for the fellowship of the Church and found
in -

Then called for reference now
then opened the door of the Church for the
reception of members and now gained
Then took up general business

47 And received the letter to the Association

44
September the 1st 1833
After services by Brother Hall
The Church met in conference
First Enlisted visiting Brothers and Sisters to seats with us
Second called for the fellowship of the Church and
found in his then opened the door of the
Church for the reception of members and non
joined

October the 3rd 1833
The Church again met in conference
First Enlisted visiting Brothers and Sisters to seats with us
Second called for the fellowship of the Church after
the Church was pronounced in his
thirdly called for repentance non
Then opened the door of the Church for the reception
of members when Lawrence a colored man came
forward and was received by subscription

November the 3rd 1833
After services by Brother Blanton The Church met
in conference first called for the fellowship of
the Church when the Church was pronounced in his
Second called for repentance non then opened the
door of the Church for the reception of
members when James Harlan & Malinda
Harlan & Nathaniel W. Harlan & Joseph H.
Harlan and James B. Howard came forward
and was received by subscription
Then went in to the choir of a supply for
the ensuing year when Brother B. Blanton
was chosen and agreed to attend us
Then agreed to petition Mt. Zion Church to
ordain Brother Pinkney Blanton at their
meeting in December next
Brother Denny agreed to bear the petition

45 December the 1st 1835

The Church met in Conference
first Enrolled visiting Brethren and Sisters to Sea
second Called for challenges in Sabbath order
when the Church was pronounced in peace
third Called for Repentance none
then opened the door of the Church to peace
the Reception of Members and non joined
John Granted Sister Sarah Anne Montgomery a
letter of Dismissal

January was Conference but collecting on the Sabbath

February was Conference

March was Conference but collecting on the Sabbath

April the 5th 1836

The Church met again in Conference

1st Enrolled visiting Brethren and Sisters to Sea with the Church

2nd Enquired for the fellowship of the Church when

" the Church was pronounced in peace

3rd Called for Repentance there none

4th Opened the door of the Church none joined

" Then took up General Business

1st Appointed Edward Fenney and Samuel Harlan

" and A. Cochran the fast in case of pestilence as obligated

" to the Union collecting that to Communion with Goshen

" Church on Friday before the second Lords day in

" May next

2nd Agreed to Enrich Sister Churches to our Communion

" in May next En Fenney to Enrich Bethell

" A. Cochran to Enrich Amherst will and

" A. Harlan to Enrich Goshen

3rd Appointed Nathaniel W. Harlan Church Clerk

4th Read and adapted the Rules of Discipline

by which each Church is to be governed

then was dismissed

P. C. Blanton Clerk

May the 3rd 1836

The Church met in conference
first invited Brothers and Sisters to seats with us
Second Called for clalings in gaspell order
when the Church was pronounced in pss
thirdly Called for Reference now
then call for unpasorabel Reports now
then opened the door of the Church for the Reception
of members and now joined
then Enquired for General Business
when the Letter to the union collecting was read
and Received

June. e May 31 - 1836

The Church met in Conference
first invited Brothers and Sisters to seats with us ^{Church}
second Enquired for clalings in Gaspell order
now then Enquired for unpasorabel Reports now
then for Reference now
then opened the door of the Church for the
Reception of members and now offered
then the Called for General Business now

July the 5th 1836

The Church met in Conference
1st for the visiting Brothers and Sisters to seat with the Church
2nd Called for clalings in Gaspell order when the Church
was pronounced in pss
then Called for unpasorabel Reports when there was
a Report laid in against Sister Martha McDaniel
for joining the Methad's protestant Church
the Report was laid over for the present
then Called for Reference now
then opened the door of the Church for the Reception
of members and now offered
then took up General Business 1st took up the Report
Martha McDaniel and offered for dismission and

then went in to the election of delegates to our next
Association - that, to convene with Providence Church
Commencement on Friday before the second Lord's day in
August next when Brother Samuel Harlow and Enoch
Terry was elected and ~~E. Harlow~~ ^{W. Harlow} in case of partition
then agreed to send of as a collective fund one dollar

August the 2 1856

- Church met and went into Conference
- 1st Appointed Brother Benjamin Head moderator
 - 2nd Invited visiting Brothers and sisters to seats
 - 3rd Enquired for dealings in gospel order
the Church was pronounced in peace
 - 4th Enquired for unfavorable reports none
5th then enquired for reference none heard of
 - 6th then opened the door for the reception of
Members when William Myers came
forward and joined by Letter
then enquired for general business
 - 1st Agreed to to communicate the next
meeting in Charge James Harlow and
Nathaniel Harlow to invite Gashin
and Samuel Harlow and N. W. Harlow to
invite Bethel and Abraham Cockran
to invite Vimberville
the Letter to the Association, read
and received

- The Church met again and went into
Conference this September the 6 1856
- 1st invited visiting brothers and sisters
to seats
 - 2nd Enquired for dealings in gospel order
the Church was pronounced in peace
 - 3rd Enquired for unfavorable reports
none heard of

4 Enquired for reference man
5th then opened the door of the Church
for the reception of members
When Com Bratke James McDaniel
Yoward and joined by Lette
then Called for general business
man to attend to
on Sunday following the door of
the Church was opened when Eliza
Lively Com Yoward and was received
by L. Experience

October the 4th 1856

Church met again and went into conference
1st Enquired respecting Brothers and Sisters who
2nd Enquired for ^{dealing} ~~reference~~ in gospel work man
the Church was pronounced in peace
3rd Enquired for unfavorable reports man
4th Enquired for reference man
5th then opened the door of the Church
for the reception of members when
Joseph McKey Com Yoward and was
received by Experience
then Called for General business man to attend

On Sunday the 19th of October 1856
at Bethel Camp meeting Brothers Alfred
Webb and John Wood and F. C. Blanton
ministers and J. J. Burt and William Langford
and C. J. Simonds and Charles Henry Seacoms
formed then selves into a presbytery when
A. Webb was appointed speaker for
the purpose of ordaining Brother
Joseph McKey When New Hope Church
submitted him in to the hands of presbytery
for examination after which the presbytery
let him forth to the church

November the 1st 1856

The Church met in Conference

1st Invited visiting Brothers and Sisters to seats

2nd Enquired for dealings in gospel order

3rd The Church was pronounced in peace

4th Then enquired for unfavorable reports none

5th Enquired for reference none to object to

6th Then opened the door of the Church for

the reception of members with commendation

Melissa Bearden and was received by

Experience

Then Called for General Business

1st The Church agreed to pay a Preaching

Committee Brothers to wit A Bearden and

S. Harber and C. Deeny and C. J. Deeny

and A. Harber is appointed the preaching

December the 6 1856

Church met in Conference

1st Invited visiting Brothers and Sisters to seats

2nd Enquired for dealings in gospel order

3rd The Church was pronounced in peace

4th Call for unfavorable reports Brother A.

Cockran reports him self for being introduced

He gives satisfaction and was received in fellowship

5th Called for reference none

6th Opened the door for the reception of members

7th Then Called for General Business

1st The Church went into a choice of a day

for the next year when Bro. J. C. Blanton

was chosen and agreed to attend

January the 31st 1837

- The Church again met in Conference
- 1st appointed C. Denney Moderator
 - 2nd Invited visiting Brothers and Sisters to seat
 - 3rd Inquired for dealings in Gospel order the Church was pronounced in peace
 - 4th Inquired for reference none
 - 5th Inquired for unfavorable reports when Brother Elizah Lively read reports for drinking to meet Licker James Harbin and Nathl. Harbin was appointed to invite him to the next Conference to answer the reports

February the 28 1837

- The Church met again in Conference
- 1st Invited visiting Brothers and Sisters to seat
 - 2nd Inquired for dealings in Gospel order the Church was pronounced in peace
 - 3rd Called for unfavorable reports none
 - 4th Then called for reference the case of reference was laid over for the present
 - 5th Opened the doors of the Church for the reception of members none offered
- Then took up General business
- 1st took up the case of reference against Elizah Lively to give satisfaction and was restored in full Fellowship
 - 2nd then went into the appointment of delegates for the union meeting Brother Chas. Denney and Samuel Harbin was appointed on C. I. Simonds alternate
 - 3rd The Church then agreed for to petition for the Association to be at this place

April the 4th 1837

- Church met again in Conference
- 1st Invited visiting Brothers and Sisters to seats
 - 2^d Collected for dealing in Gospel articles the Church was pronounced in peace
 - 3^d Then Inquired for unfavorable reports none heard of
 - 4th Then opened the door of the Church for the reception of members none offered
 - the took up General business
 - 11th the Church agreed to continue at the next meeting
 - Brothers E. Denny and S. Warden to invite Bethel and James Warden to invite Isiah and Elisha Denny to church members with
 - 3^d the letter to the union meeting was read and received

May the 2 1837 the Church met again in Conference

- 1st Invited visiting Brothers and Sisters to seats
- 2^d Inquired for dealing in Gospel articles the Church was pronounced in peace
- 3^d Inquired for unfavorable reports none
- 4th Inquired for reference none
- 5th opened the door for the reception of members none offered then Inquired for General business

June the 6th 1837 the Church met in Conference

- 1st Invited visiting Brothers and Sisters to seats
- 2^d Inquired for dealing in Gospel articles the Church was pronounced in peace
- 3^d Then Inquired for unfavorable reports none
- 4th Inquired for reference none
- 5th then opened the door for the Church for the reception of members when Ann Smith Elizabeth McCreary and David by letter then took up General business none to attend to

July the 4th 1837 the Church met again
in Conference

1st In virtual visiting Brothers and Sisters to deat
2nd Inquired for dealing in gospital archs
3rd The Church was pronounced in peace
4th Inquired for unfavorable reports to man
5th Inquired for reference man
6th opened the door of the Church for the
reception of members man offered
7th the troupe General business
8th went in to the electio of deligats to the
Association Brothers E Denny and
S Harbor was deligatid and S. Barker
Alternat. I spread to line up on fall

August the 1st 1827

1st The Church met in Conference
2nd Appointed Brother Joseph McKee
3rd Appointed J. Harkin Clerk pro tem
4th Invited visiting Brothers and Sisters to seats
5th Inquired for the Fellowship of the Church
and was pronounced in peace
6th Inquired for unfavorable reports none
then opened the door of the Church for the
reception of members when Sister
Elizabeth Braden came forward was
received by Letter the Inquired for reports
none then took up general business
Read and received the Letter to the Association
Agreed to Commence our next meeting
and Invite Sister Amherst and Bethel
Church to join us at Harkins to meet Gosh
Chard Lenny and Harkins to Invite Bethel
A. Cockroft to Invite Amherst

September the 5th 1827

- the Church again went into Conference
- 1st Invite visiting Brothers and sisters to seats
 - 2nd Inquired for dealing in Gospel order the Church was pronounced in peace
 - 3rd Inquired for Unfavorable reports none
 - 4th Inquired for reference none
 - 5th Opened the doors of the Church for the reception of members none offered
- the took up General Business
- 1st the Church agreed to Communion ^{members} as to
- 2nd Granted Brother Elizabeth Smith a letter of Dismissal

October the 3rd 1827 after services by Brother J. Neal & P. C. Blanton the Church again met in Conference

- 1st Invite visiting brothers and sisters to seats
 - 2nd Inquired for dealing in Gospel order the Church was pronounced in peace
 - 3rd Inquired for unfavorable reports none
 - 4th Inquired for reference none
- then opened the doors of the Church for ^{members} reception of
- when Corn Sister Elizabeth Smith and was read by Letitia and Isaac Smith's Pious Pledge and was received by Experience
- the agreed to Communion to marriage

December the 4th 1827 on Sunday Called Conference and went into the Chair of a Supply for the next year and Brother P. C. Blanton was chosen for the next year

January 2nd 1828 after services by Brother J. Neal the Church again met in Conference

- 1st Invite visiting brothers and sisters to seats
- 2nd Inquired for the plucking of the Church all in peace
- 3rd Inquired for reference none
- 4th Opened the doors of the Church for the reception of members none offered

February the 6th 1838

The Church met in Conference

- 1st appointed J. McKee Moderator
 - 2nd Invited visiting Brothers and Sisters to seats
 - 3rd Inquired for the Fellowship of the Church
 - 4th Inquired for unfavorable reports none
 - 5th Inquired for Reference none
 - 6th then opened the doors of the Church for the redemption of Members none offered
 - then Inquired for General business none offered
- March the 6th 1838

after services by Brother P. C. Blanton

the Church again met in Conference

- 1st Invited visiting Brothers and Sisters to seats
 - 2nd Inquired for the Fellowship of the Church
 - all was in peace
 - 3rd Inquired for unfavorable reports none
 - 4th Inquired for Reference none
 - 5th opened the doors of the Church for the redemption of members none offered
 - then Inquired for General business
 - 1st went into the appointment of delegates to the union meeting Brother Chas. Doney and N. W. Warner was appointed and James P. Howard third in case of Jaynes
- April the 8th 1838
- after services by Brother P. C. Blanton
- the Church met again in Conference
- 1st Invited visiting Brothers and Sisters to seats
 - 2nd Inquired for the Fellowship of the Church
 - all was in peace
 - 3rd Inquired for unfavorable reports none
 - 4th opened the doors of the Church for the redemption of members none offered
 - then Inquired for General business

1st agreed to Communion on our next Meeting
the Church agreed to Invite Minihawville
Lashan and Bethel to be with us Brother
Abraham Lockman to Invite Minihawville
Eliood Dwy to Invite Bethel Samuel Harkin
to Invite Lashan
The Letter to the union meeting read and recd

May the 1st 1835

After services by Brother J C Blanton
the Church again met in Conference
1st Invited visiting Brothers and sisters to
seats & Inquired for the Fellowship of the
Church the Church was pronounced in peace
3 Inquired for unfavorable reports none
4 Inquired for reference none
5 then opened the door of the Church for
the reception of Members when Com. Brother
Kolan M. Bearden and was received by
the Church for General Business

the Church then agreed to Communion on tomorrow
June the 6th 1835 after services by Brother
Joseph Blanton the Church again met in Conference
1st appointed Brother Roberts Moderator
2 Invited visiting Brothers and sisters to seats
3 Called for dealings in Gospel order
the Church was pronounced in peace
4 then Called for unfavorable reports none
5 Called for reference none
6 then opened the door of the Church for the
reception of Members none offered
Called for General Business
none to attend to

July the 3rd 1838
 after services by Brother P. C. Blanton
 the Church again met in conference
 1st Invited visiting Brothers and sisters
 2 Inquired for the Fellowship of the Church
 all was in peace
 3 Inquired for irreparable reports none
 4 Inquired for reference none
 5th then opened the door for the reception
 of members none offered
 then took up General business
 1st went into the appointment of delegates
 to the Association Brother Edward
 Deney and Samuel Harber was appointed
 and Daniel Bearden third in charge.

September the 4th 1838
 after services by Bro P. C. Blanton the Church met
 in conference first invited visiting Brothers & sisters
 to seats with us - Second called for dealings in gospel
 order when there was a charge preferred against Brother
 Joseph Clarke for slandering the Baptist Church and
 for Miss Representative the Whittaker Baptist Associ-
 ation which in session at a New Hope Church August 1838
 for false hood telling that that is not truth
 saying in his advertisement in a public house paper
 the mountain signal - there is a fine opportunity for
 some of my worthy Brethren to make a little
 money who voted in the association for my exclusion
 from the Baptist Church in cause of the belief
 that Infants deserve Eternal damnation for the sin
 of Adam etc - which saying is false and untrue
 as there was no charge preferred against him before
 the Association and there was no such vote taken
 before the Body - the charge was made in a private

November the 6th 1838

after services by Brother A. K. Maberry
and P. Blanton the Church met in Conference

- 1st Invited visiting Brothers and Sisters to seats
- 2nd Inquired for the Fellowship of the Church
the Church was pronounced in peace
- 3rd Inquired for unfavorable reports none
- 4th Collected for reference none
- 5th Opened the doors of the Church for the
reception of members whom come
Barbarra Harben and Sarah, S. Harben
and was received by experience

December the 4th 1838

after services by Brother Huggins
the Church met again in Conference

- 1st Invited visiting Brothers and Sisters to seats
- 2nd Inquired for the Fellowship of the Church
all was in peace
- 3rd Inquired for unfavorable reports
when a report was laid in against
Brother James McDaniel for drinking to excess
Lukewarm and other unbecoming conduct
and for not attending Conference Meeting for some
time
Brother C. B. Simmonds and Elwood Denney to go
and see the Brother and advise him to the
next Conference Meeting to answer the report
4th Opened the doors of the Church for the reception
of members none offered
- 5th then took up General business
- 6th went into the Chancel of a supply forthwith
Brother P. Blanton was the Chancel
of the Church and agreed to attend

January the 1st 1859

~~after the~~ Church met in Conference

- 1st appointed Brother Samuel Harben Moderator
- 2nd Invited visiting Brothers and Sisters to seats
- 3rd Inquired for dealings in gospel order the Church was pronounced in peace
- 4th Inquired for unfavorable reports none
- 5th Inquired for reference when the case of reference against brother James McDaniel was taken and was continued till Conference in March

February the 5th 1859

after Service by Brother P. Blanton the Church again met in Conference

- 1st Invited visiting Brothers ^{and Sisters} to seats
- 2 Inquired for dealings in gospel order the Church was pronounced in peace
- 3 Inquired for unfavorable reports none
- 4 Inquired for reference none to attend to
- 5th opened the doors of the Church for the reception of members none offered
- then called for general business none...

March the 5th 1859 the Church again

met in Conference ^{appointed Brother Samuel}

- 1st Invited visiting brothers and Sisters to seats
- 2 Inquired for the fellowship of the Church the Church was pronounced in peace
- 3 Inquired for reference when the case of reference was brought up against Brother James McDaniel ~~for~~ for drinking to mutes spirits and other unbecoming conduct and upon an investigation he was found guilty and was excluded from the fellowship of the Church

April the 30th 1839

after service by Brother P. Blanton
the Church again met in Conference

1. Invited visiting Brothers and sisters to ^{share}
2. Inquired for the Fellowship of the Church
all was in peace
3. Inquired for unfavorable reports none
4. Inquired for reference none
5. then opened the doors of the Church
for the redemption of members none offered
then took up General business
1. went into the appointment of Delegates
to the Union meeting Brother Enoch Diney
and Nathaniel Harbin was appointed
the Letter prepared and received

June the 4. 1839 after service by brother

P. Blanton the Church met in Conference

1. Invited visiting Brothers and sisters to sets
2. Inquired for the Fellowship of the Church
all was in peace
3. Inquired for unfavorable reports
when a report was laid in against
Brother C. J. Simonds laid over for the
present to be inquired in to
4. Inquired for reference none
5. open doors of the Church for the redemption ^{none offered} of members
then proceeded to inquire into the reports
against Brother C. J. Simonds
for indulging and allowing profligate
in his house Brother Samuel Harbin
and Enoch Diney was appointed to go and
invite him to our next Conference meeting
called for General business none attended

July the 8th 1859 after service by
Brother D. Clayton the Church met
in Conference

- 1 Invited visiting brothers and sisters to seats
- 2 ~~Read~~ Inquired for the Fellowship of the Church
all was in peace
- 3 Inquired for unpardonable reports when
a Charge was preferred against Sister
Mary Simonds for Indulging Prohibitions
in this House and was invited to attend
at the conference Meeting in August
to answer the following Charge
also the Charge against Brother C. S. ^{Sim}
was laid over till next Meeting
then opened the doors of the Church for
the reception of members when came
Sister Sarah Ann Rice and was
received by Experience
then took up General business
- 1 Went into the appointment of Delegates
to the Association Brothers Edward
Denny and Samuel Harkin was
appointed N. W. Harkin in case of failure
then agreed to send up one dollar per
manuscript

August the 6th 1859

after service by Brother D. Neal
the Church met in Conference

- 1 appointed Brother D. Neal Moderator
- 2 opened the doors of the Church for
the redemption of
Invited visiting Brothers and sisters to seats
- 3 Inquired for the Fellowship of the Church
all was in peace

- 1 Inquired for unfavorable reports none
 5 Inquire for reference the reference
 laid over for the present
 then opened the doors of the Church
 for the reception of members none offered
 then took up General business
 1 took up the case of reference against
 Brother C. E. Annan to the Church
 Expelled the Brother for the foregoing
 reports & charges
 then took up the case against Sister
 Mary Lincoln to the Church Expelled
 her from the Fellowship of the Church
 for the foregoing charges
 then agreed to communion on our next
 meeting and to invite the following
 Churches to be with us Nimburs
 Gashen and Bethel A Cockron to
 invite Nimburswill and Edney & Man
 S Harper to invite Bethel

September the 3rd 1859

- After service by Brother S Neil
 and P Blanton the Church ^{from previous} assembled
 1 Invited visiting Brothers and sisters ^{to duty}
 2 Inquired for the Fellowship of the Church
 all was in peace
 3 Inquire for unfavorable reports none
 4 Inquire for reference none
 then opened the doors of the Church
 for the reception of members none offered
 then Inquire for General business none

November the 3rd 1839
after dinner by Brother Bondy
and Brother Blanton the Church met
in Conference
1 Invited visiting Brothers and Sisters to
2 Inquire for the Fellowship of the Church
all was in peace
3 Inquired for unfavourable reports to
4 Inquired for references none
5 Opened the door of the Church for
the reception of members none offered
then took up General Business
the Church agreed to do in to the taking
of a Supper for the next year
Brother D. Blanton was the Choirmaster
and agreed to attend

December the 3rd 1839
after dinner by Brother McNamee
the Church met in Conference
1 Invited visiting Brothers and Sisters to
2 Inquire for the Fellowship of all
was in peace
3 Inquired for unfavourable reports
4 Inquired for references none
5 Opened the door of the Church
for the reception of members
when Ebenezer Francis Bearson
and Melly Rice and Emily Fields
Came forward and was received by
Conference
then Inquired for General Business
none to attend to

February the 24th 1860
after Service by Brother P. B. Clinton
The Church again met in Conference
1 Invited visiting Brothers and Sisters to seats
2 Inquired for deacons in Georgia none
3 The Church was pronounced in peace
4 Inquired for unfavorable reports none
5 Inquired for reference none
6 opened the door of the Church for the
reception of members none offered
then Inquired for General business none

March the 4th 1860
after Service by Brother J. Neal and P. B. Clinton
The Church again met in Conference
1 Invited visiting Brothers and Sisters to seats
2 Inquired for the fellowship of the Church
all was in peace
3 Inquired for unfavorable reports none
4 Inquired for reference none
5 opened the door of the Church for the
reception of members none offered
then took up General business
went into the appointment of delegates to
the union meeting that to convene with Jordan
Brothers Edward Denney and Samuel Harbin
and Mr. Braden and Dennis Harbin
and A. W. Harbin was appointed

March the 31st 1860

after Service by Brother McNamee
The Church was appointed Conference
1 Invited visiting Brothers and Sisters to seats
2 Called for the fellowship of the Church
the Church was pronounced in peace
3 Inquired for reference none then opened
the door of the Church for the reception
members none offered then went into General business
then agreed to convene in May
Brother Denney to invite Bethel Church
Brother Cackron to invite White Church
A. Harbin to invite Jordan

May the 5th 1860

after service by Brother P. Blanton
the Church again met in Conference

- 1st Invited visiting brother and sisters to seats
- 2nd Inquired for dealing in Gospel order all was in peace
- 3rd Inquired for unfavorable reports none
- 4th Inquired for reference none
- 5th Opened the door of the Church for the
reception of members none offered
then Inquired for General business
- 6th the Letter and the Essay to the union meeting
was read and received

On Sunday following the Brother

Acad. Carn came forward and was received by Letter

June the 2nd 1860 after service by brother P. Blanton
the Church again met in Conference

- 1st Invited visiting Brothers and sisters to seats
- 2nd Colled for dealing in Gospel order all was in peace
- 3rd Colled for unfavorable reports none
- Colled for reference none
- then opened the door of the Church for the
reception of members none offered

Colled for general business none to attend

June the 9th 1860 after service by Brother P. Blanton
the Church again met in Conference

- 1st Invited visiting brothers and sisters to seats
- 2nd Inquired for the fellowship of the Church all was in peace
- Colled for reference none
- then opened the door of the Church for the reception
of members none offered
- then Inquired for unfavorable reports none
- then Inquired for General business

went into the appointment of delegates to the association Samuel
Harber and J. M. Harber was appointed and Enoch Doney there
in case of conflict the Church agreed to send up one
dollar for collection to the association

August the 4th 1860
after service by Brother P. Blanton

- the Church again met in Conference
- 1st Invited visiting brothers and sisters to seats
 - 2 Called for dealing in gospel order
the Church was pronounced in peace
 - 3 Inquired for reference none
 - 4 Opened the door of the Church for the
reception of members none offered
 - 5 Inquired for unfavorable reports none
then Inquired for several business
the Church sent up for the purpose of
Lions Mission

For the Support of brother Phillips
a warm out Minister 1,5
the Church agreed to Commune on the next
meeting Enoch Jones and Samuel Harlan
was to Invite Bethel
Isaac Foster and Jesse Horn to Invite Abraham
Jones, P. Howard and Jonas Harlan to Give Thanks

September the 1st 1860

after service by brother P. Blanton the
Church again met in Conference

- 1st Invited visitors brothers and sisters to seats
- 2nd Called for the fellowship of the Church
all was in peace
- 3rd Called for reference none
- 4 Opened the door of the Church for the
reception of members none offered
- 5 Called for unfavorable reports none
A request was sent up from Antioch
Church for the Eldership of this Church
to be with them on their next meeting for
the purpose of Ordaining a Deacon
the request was granted

October the 6th 1860
after service by brother P. Blanton
the Church met in Conference
first invited visiting brothers and sisters to stay
second Called for deacons in gospel order
none heard of
third Called for Reference none
then opened the door of the Church for
the reception of members none offered
then Inquired for unfavorable reports none
then distributed the minutes

November the 8th 1860
after service by brother Emely and brother
P. Blanton the Church again met
in Conference
first invited visiting brothers and sisters to stay
second Inquired for the fellowship of the Church
all was in peace
third Called for Reference none
then opened the door of the Church
for the reception of members when came
Benjamin Harben and was received
by reference
then Inquired for unfavorable reports none
then Called for General business
I went into the choir of a supply for
the next year all brother P. Blanton was
chosen and agreed to attend

Mails

Benjamin Head S. M.	Dismiss by Letter
Abel Sheriff S. M.	Dismiss by Letter
James Rice Deacon	Diseased 7 th May 1830
Nathaniel Harben	
Andel Bearden	Dismiss by Letter Sept 1831
Thomas Bearden	Dismiss by Letter
Abel Sheriff S. M.	Dismiss by Letter
Moses McQuorter	Excluded
Jesse Berry	Diseased 23 of Sept 1837
Richard Bearden	Diseased June 11 th 1838
William Tilletton	Dismiss by Letter
Sarel Wallis	Dismiss by Letter
Henry H. Ware	Dismiss by Letter
George Burnes	Dismiss by Letter
Charles J. Timmons, deacon	Excluded 1839
John Shuffield	Excluded June 1 st 1838
Herimiah Wallis	Dismiss by Letter Aug 6 th 1837
Benjamin Head S. M.	Dismiss by Letter
Samuel Harben Deacon	
Chood Deney Deacon	
William Daniel Deacon	Dismiss by Letter
Burwill Sheriff	Dismiss by Letter
Elizabeth Wallis	Dismissed by Letter
Abraham Cockram	
Abel Sheriff S. M.	Excluded
Andrew Watts	Dismiss by Letter
William Bart S. M.	Dismiss by Letter June 2 1832
Lawrence colored Man	Excluded
Isam H. Hall S. M.	Dismiss by Letter
James McDaniel	Dismiss by Letter
John C. Whismanant	Dismiss by Letter
William Daniel Deacon	Dismiss by Letter
James Harben	
Nathaniel W. Harben	
Jesse M. Harben	

March

James P. Howard
Lawrence H. Colard Man
William A. Hirs
James McDaniel
Elijah Tinsley
Jesse McKee Self
Joseph Foster
Robert M. Barden
John Corn
J. M. Corn
E. Corn

Restawered. Deceased 1864
Deceased 1862
Enchanted
Dismissed by Letter
Expelled Sept 1864

W. S. 11

11 11 11

135
45
678
540
6076

440
40
440
1710
18040

James B. 11

11

Remains

Elizabeth Sheriff Sr	Dismissed by Letter
Elizabeth Sheriff Jr	Dismissed by Letter
Ann Bearden	Dismissed by Letter
Sarah Rice	
Ann Bearden Jr	Dismissed by Letter
Elizabeth Berry	Deceased May 25 1847
Sarah Bearden	Dismissed by Letter
Elizabeth Wallis	Dismissed by Letter
Lucinda Ware	Dismissed by Letter
Patience Martanone	Deceased Nov 12 1847
Mary Paterson	Dismissed by Letter
Rebecca Martin	Deceased Oct 16 1847
Kissiah Foster	Deceased December 1847
Mary Simonds	Excluded
Lucy Shuffield	Dismissed by Letter
Emily Bearden	Dismissed by Letter
Elizabeth Hudgens	Dismissed by Letter
Wm Rice	Dismissed by Letter
Martins Harben	
Caroline Hudgens	Dismissed by Letter
Elizabeth Bearden Jr	Dismissed by Letter
Anne Wallis	Dismissed by Letter
Mary Doney	
Martha Daniel	Dismissed by Letter
Esther Wilbanks	Dismissed by Letter
Cliff A Harten	Dismissed by Letter
Priscilla Goodlet	Dismissed by Letter
Elizabeth Powerman	Dismissed by Letter
Elizabeth Bearden Sr	
Rebecca Cackron	
Thy Doney	
Pey A Colarewama	Dismissed by Letter
Barbarra Watts	Dismissed by Letter
Love Watts	Dismissed
Milly Burt	Dismissed by Letter

Members

Sealey Cockran
 Rachel & Clara Wynn
 Nancy Hall
 Elizabeth M. Hall
 Synthesia E. Hall
 Mary E. Hall
 Synthesia McDaniel
 Lucinda S. McDaniel
 Martha McDaniel
 Lucy Sheffield
 Charlotte Willis
 Mary Willis
 Nancy Willis
 Camela Whisenand
 Martha Darnel
 Sarah A. Turner
 Melinda Harben
 Melissa Bearden
 Elizabeth Braden
 Elizabeth Trice
 Pireena Trice
 Elizabeth McCrory
 Mary Harben
 Barbara Harben
 Sarah S. Harben
 Sarah A. Rice
 Angeline Bearden
 Melly Rice
 Emily Fields
 Emily Corn
 Amy Parks

Deceased April 2nd 1853
 Dismissed by Letter
 Dismissed by Letter
 Dismissed by Letter
 Dismissed by Letter
 Dismissed by Letter

Dismissed by Letter
 Excluded July 4th 1856

Dismissed by Letter
 Dismissed by Letter
 Dismissed by Letter
 Dismissed by Letter
 Dismissed by Letter

Dismissed by Letter

Emily William Tindley
 Washington White

1x11=11
 2x10=20
 3x10=30
 4x10=40
 5x10=50
 6x10=60
 7x10=70

Never Tetter
 November 1843
 H 20 16
 24 16
 15 16
 27 16
 150
 150

W. F. H. 12 6 20
 6 120
 20 16-0
 20 16-0
 100 16

Command a true hand and for
 Evil communications (and off)
 good of Marriages as connecting
 after dates of marriage to say
 Peace of the church
 or Bearer one dollar and fifty
 cents for residue
 Then the Lady of the Temple
 Never complain of
 calamities
 Evil communications
 Grant good manners
 No evil