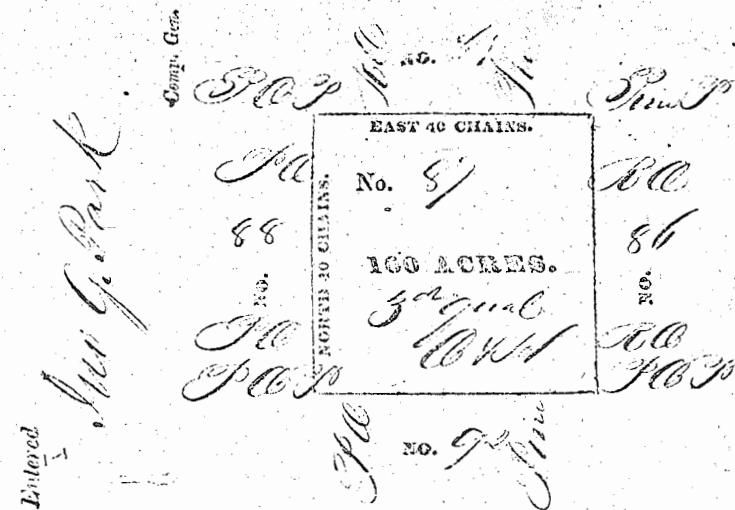


Magnetic Variation, 5<sup>deg.</sup> 10<sup>min.</sup> East.

Received Five Dollars.



SCALE OF 20 CHAINS TO AN INCH.

STATE OF GEORGIA.

The above Plat is a representation of that Tract or Lot of Land drawn by  
John Smith  
of the 5<sup>th</sup> District, Union County, situate in the  
Fourteenth District of the Fourth Section, in Cherokee County, containing One Hundred  
and Sixty Acres, which is known and distinguished in the plan of said District by the number  
87.

SURVEYED on the

23<sup>rd</sup> day of May 1822,

By SAMUEL BAILEY, Surveyor.

WILLBORN WHELESS,  
MUMFRED WILIGHT,

c. c.

Alfred McNeurton

Sur. Gen.

STATE OF GEORGIA.

By His Excellency CHARLES J. McDONALD, Governor  
and Commander-in-Chief of the Army and Navy of  
this State, and of the Militia thereof.

To all to whom these presents shall come—Greeting:

KNOW YE, That in pursuance of the several Acts of the General Assembly of  
this State, passed the 21st of December, 1830, and of the 22d December, 1831, to au-  
thorize the survey and disposition of the Lands within the limits of Georgia, in the oc-  
cupancy of the Cherokee Tribe of Indians, and all other unlocated Lands, within the  
limits of said State, claimed as Creek Lands, and forming the county of Cherokee, I  
have given and granted, and by these presents, do give and grant, unto

*Signed by His Excellency the Governor, this*

*13*  
*of*  
*the 588<sup>th</sup> District, Upson County, his*  
*heirs and assigns forever, all that Tract or Lot of Land, containing One Hundred and*  
*Sixty Acres, lying and being in the Fourteenth District of the*  
*Fourteenth Section, in the County of Cherokee, in said State, which said Tract*  
*or Lot of Land is known and distinguished in the plan of said District by the Number*

*Eighty Seven.*

*having such shape, form and marks, as appear by a Plat of the same hereunto annexed:*  
*TO HAVE AND TO HOLD the said Tract or Lot of Land, together with all and*  
*singular, the rights, members and appurtenances thereof whatsoever, unto the said*

*Ezra Smith his*  
*heirs and assigns; to*  
*his*  
*and their own proper use, benefit, and*

*behoof forever in fee-simple.*

GIVEN under my hand, and the Great Seal of the State, this

*First day of July* in the year of our  
Lord eighteen hundred and forty-three, and of the Independence  
of the U. States of America, the sixty-seventh.

1843.

E. D.

*C. J.*

*McDonald*

J. Blam Smith

No 87 14 Dist 4 Soc. Charles

Family of States Office

4<sup>th</sup> August 1843.

Registered in Buck Cheshire,

14 Dist 4 Soc. Regd 309

J H Stanford  
Socy of State

Mr D Browne of New