

the hour of temptation which shall come upon all the world to try them that dwell upon the earth: behold I come quickly: hold that fast which thou hast that no man take thee crown: walk in wisdom toward them that are without redeeming the time: and let your moderation be known unto all men: The Lord is at hand: be careful for nothing: but in every thing by prayer and supplication with thanksgiving: let your requests be made known unto god: and the peace of god which passeth all understanding shall keep your hearts and minds through christ Jesus: for god the father had given us his two witnesses: as he saith: and I will give power unto my two witnesses: and they shall prophesy a thousand two hundred and threescore days clothed in sackcloth: these are the two olive trees and the two candlesticks standing before the God of the earth: these are the old and the new testament which prophesy of the truth: and shewing us the right way: for to enter in the strait gate: therefore narrow is the way: for the world: which leadeth unto life and few there be that find it: for god gives us sense and knowledge: if we ask him: he gives us understanding: if we seek: with a meek and broken heart: without hypocrisy in a real earnest: for to know his commandment: he will give us to understand it: and if we keep on a knocking: he will take away the stony heart: and give us a heart of flesh: and he will give us eyes to see the light: and if so that we remain there by: as long as we live in this world we shall be saved: for these are the two witnesses which standing before the God of the earth but they have nearly finished their testimony: for the false prophet with his lies and fables has all most suborned them: and when they shall have finished their testimony: the beasts that ascendeth out of the bottomless pit shall make war against them and shall overcome them and kill them: for the world has set up their idols in their heart: and put the stumblingblock of their iniquity before their face: Should I be injured of at all by them: and again he had power to give life unto the image of the Beast: that the image of the Beast should both speak: and cause that as many as would not worship the image of the Beast should be killed: and their dead bodies shall lie in the street of the great city which spiritually is called Sodom and Egypt: where also our Lord was crucified: for the false prophet causeth all both small and great rich and poor free and bond: to receive a mark in their right hand or in their foreheads also: and the dragon was wroth with the woman and went to make war with the remnant of her seed which keep the commandments of god and have the testimony of Jesus christ: for he knoweth that his time is but short: and also thus

the dragon together with his seed and false prophets try to a-
blood to overcome them: which keep the commandments
of God. and have the testimony of Jesus christ to carry them
away together with his seed: but finding himself not being
able: than shall he overcome them and kill them: and they
of the people and kindreds and tongues and nations shall
see their dead bodies three days and an half: and shall not
suffer their dead bodies to be put in graves: and they that
live upon the earth shall rejoice over them. and make merry
and shall send gifts one to another: because these two prophets
tormented them that dwell on the earth and after three-
days and an half the spirit of life from God entered into
them. and they stood upon their feet. and great fear fell
upon them which saw them: and they heard a great voice
from heaven saying unto them come up hither. and they
ascended up to heaven in a cloud: and their enemies be-
held them: and the same hour was there a great earthquake: and
the tenth part of the city fell and in the earthquake were
killed of men seven thousand: and the remnant were affigh-
ted: and gave glory to the god of heaven: for Daniel tells
us: and when he shall have accomplished to scatter the
power of the holy people: all these things shall be finished
and the ten horns out of this kingdom are ten kings that shall
arise: and another shall rise after them: and he shall be
diverse from the first. and he shall subdue three kings: but
the judgement shall sit. and they shall take away his domini-
on: to consume and to destroy it unto the end: and the king-
dom and dominion and the greatness of the kingdom
under the whole heaven shall be given to the people of
the saints of the most high whose kingdom is an everlasting
kingdom: and all dominions shall serve and obey him:
and again: he shall subdue three kings and he shall speak
great words against the most high: and shall wear out the
saints of the most high: also when he shall have accom-
plished to scatter the power of the holy people all these
things shall be finished: but in the days of the voice of
the seventh angel. when he shall begin to sound the mystery
of god should be finished. as he hath declared to his servants
the prophets: also when those two witnesses are ascended
up to heaven: then cometh the end: and he shall send Jesus
christ. which before was preached unto you: whom the heavens
must receive until the times of restitution of all things
which god hath spoken by the mouth of all his holy
prophets since the world began: this Jesus hath
raised up whereof we all are witnesses: and preaching
peace by Jesus christ: he is Lord of all: and he commanded
us to preach unto the people. and to testify: that it is he-

which was ordained of god to be the judge of quick and dead
to him give all the prophets witness that through his name:
whosoever believeth in him shall receive remission of sins:
and it shall come to pass: at the end: that whosoever shall call
on the name of the Lord shall be saved: how then shall they
call on him: in whom they have not believed: and how shall they
believe: in him of whom they have not heard:
and how shall they hear without a preacher: and how shall they
preach: except they be sent: as it is written: how beautiful
are the feet of them that preach the gospel of peace and
bring glad tidings of good things: but they have not all
obeyed the gospel: for Isaiah saith. Lord who hath believed
our report: So then saith cometh by hearing and hearing
by the word of God: but I say. have they not heard: yea
evenly. their sound went into all the earth and their
words unto the ends of the world: and this gospel of the
kingdom shall be preached in all the world for a
witness unto all nations: and then shall the end come:
for whosoever the carcass is there will the eagles be
gathered together: also when those two witnesses shall have
finished their testimony: also that the world this not be-
lieve the truth any more: then the beasts that ascendeth
out of the bottomless pit: shall make war against them:
and shall overcome them and kill them: through his
lies and fables and by the means of those miracles
which the false prophet had power to do in the sight
of the beast: and then those two witnesses: which are the
old and the new testament: the only truth word of god
will ascend up to heaven in a cloud: then cometh the
end: when Jesus christ shall have delivered up:
the kingdom to god: even the father: when he shall have
put down all rule and all authority and power: for
he must reign: till he hath put all enemies under his
feet: alas after the truth is all together trampled under
the life: then christ shall have delivered up the
kingdom to god even the father: when he shall have
put down all rule and all authority and power: for he
must reign till then: and when he has put down all rule and
authority and power: and then will be fulfilled what is writ-
ten of the prophets: and in the Revelation: then will god
the father send forth all his plague upon the enemies of
his son: which are written: and then times of the gentiles will
be fulfilled: and then there shall be signs in the sun and
in the moon: and in the stars and up on the earth distress

in nations: with perplexity: the sea and the waves roaring: for the day
of the Lord will come as a thief in the night: in the which the heavens
shall pass away with a great noise: and the elements shall melt
with fervent heat: the earth also and the works that are therein shall
be burned up: seeing then that all these things shall be dissolved
what manner of persons ought ye to be in all holy conversation
and godliness: looking for and: having unto the coming of the day
of god: wherein the heavens being on fire shall be dissolved:
and the elements shall melt with fervent heat: men's hearts fail-
ing them for fear: and for looking after those things which are
coming on the earth: for the powers of heaven shall be shaken:
and the fourth angel poured out his vial upon the sun: and power
was given unto him to scorch men with fire: and men were scorched
with great heat and blasphemed the name of God which hath
power over these plagues: and they repented not to give him
glory: even so for this men bring it through their iniquity and
unbelief: and through their falling away from the truth into
fables and lies: and selling there trust upon riches of this
world: and not up on god: also that they knew nothing of god
because satan has got them under his command: that they
can not repent: therefore they have taken up with his lies
and fables they are of his seed: for all nations have drunk of
the wine of the wrath of her fornication: and the kings of the
earth have committed fornication with her: and the merchants
of the earth are waxed rich through the abundance of her
delicacies: therefore thus god call from heaven unto his people
come out of her my people: ye which did remain in the truth
and keep the command of god: that ye be not partakers of
her sins: and that ye receive not of her plagues: for her sins have
reached unto heaven: and god hath remembered her iniquities:
that ye may be mindful of the words which were spoken
before by the holy prophets: and of the commandment which
were preached by the apostles of the Lord and Saviour know-
ing that there shall come in the last days scoffers: walking
after their own lusts in pride and after their own wisdom
and knowledge: hast thou entered into the treasures of the
snow: or hast thou seen the treasures of the hail: which I have
reserved against the time of trouble: against the day of battle
and war: which is near at hand: and there fell upon men
a great hail out of heaven every stone about the weight of
a talent: and men blasphemed god because of the plague
of the hail: for the plague thereof was exceeding great: But
the heavens and the earth: which are now by the same word
are kept in store reserved unto fire against the day of
judgement and perdition of ungodly men: therefore repent
ye the while it is yet called the day so ye hear his voice harden
not your heart: yea when men goeth to bed he should think
ye this may be the night: or when he rises in the morning ye

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this may be the morning or day of my Lords and Saviours coming
how is I am prepared shall I be able to stand before him or
not: for the Lord is not slack concerning his promise as some
men count slackness: but is long suffering to us ward: not willing
that any should perish: but that all should come to repentance
for there are certain men crept in unawares: who were before of
old ordained to this condemnation: ungodly men turning
the grace of our God into lasciviousness: and denying the only
Lord God and our Lord Jesus christ: ye Enoch also: the seventh
from Adam: prophesied of these saying. Behold the Lord
cometh with many thousands of his Saints to execute judge-
ment upon all: and to convince all that are ungodly among
them of all their ungodly deeds which they have ungodly
committed: and of all their hard speeches which ungodly
sinners have spoken against him: therefore repent ye for the
time is at hand whereof Daniel did speak: and in the
days of these kings: shall the God of heaven set up a
kingdom which shall never be destroyed: and the kingdom
shall not be left to other people: but it shall break in
pieces and consume all these kingdoms and it shall stand
for ever: then Jesus christ will be king: which the world
now hate and despised: but I say O Lord Jesus christ the
king of the Saints live for ever and ever more glory be-
on to God the father whom has given us our Saviour
and redeemer for the king of peace and glory to glori-
fie God the father by his Son and our King: fear God and give
glory to him: for the hour of his judgement is come: and worship
him that made heaven and earth and the sea and the fountains
of waters: for blessed are the dead which die in the Lord: from
henceforth ye saith the Spirit: that they may rest from their
labours: and their works do follow them: I am alpha and
Omega the beginning and the end the first and the last:
blessed are they that do his commandments: that they may
have right to the tree of life: and may enter in through
the gates into the city: for without are dogs and sorcerers
and whoremongers and murderers and idolaters and whoso-
ever loveth and maketh a lie: I Jesus have sent mine
angel to testify unto you these things in the churches: I
am the root and the offspring of David and the bright and
morning star: and the Spirit and the bride say come and
let him that heareth say come: and let him that is athirst
come and whosoever will let him take water of life freely
the grace of our Lord Jesus christ be with you all amen.
Graces that charge affliction shall work together for good to
those who love God: and are rightly exercised under Gods hand:
that it is a great mercy to a sinner when God by his call gives him
warning and space to repent: and flee to the blood of sprinkling

and to cry to god for pardon and death not snatch him out of the world
by a sudden death upon which account the voice of the rod should be
earnestly hearkened to: and thankfully obeyed: concerning his faith and
repentance: and his up-taking of the covenant of grace: and the method of
pardon and salvation through the righteousness of christ apprehended by
faith and I will give you here my assent and believe to some of the
fundamentals of the christianity: or my answer to such questions as these
of my religion: I Do believe in god the father: son and holy ghost: one god
in three persons: the maker and Governor of the world: I Do believe that
Jesus christ who assumed our nature obeyed the law: died on the cross:
rose from the dead: and ascended to heaven is the eternal son of god:
and the only Saviour of sinners. vly I am sensible thereof that I
would have been a lost sinner by Adams fall: and besides that guilty
of innumerable actual sins: and that I had broken gods holy com-
mandments in thought: words and deeds and for so doing do deserve
gods wrath: both in this life and that which is to come. vly But I
am truly grieved and sorry for breaking gods law: neglecting his
worship: mispended his time: and pursuing the vanities of the world
vly I Do thing to get my guilt remitted: and my sins pardoned: and
my peace made up with god: for I am very desirous from my
heart to be reconciled to god through Jesus christ the blessed peace
maker: vly I Do heartily approve of the gospel method of recon-
ciliation by the righteousness and sacrifice offered by the Lord
Jesus christ as my surety in name and blood: and is my soul desire
to chuse and accept of christ for my mediator and Saviour in all
his offices of prophet priest and king. vly I Do renounce all
confidence in any other: all dependence on my own duties and
righteousness: and put my whole trust and confidence in christ
and the merits of his death and blood. saying whom have I in
heaven but thee: and there is none on earth that I desire besides
thee: and I Do believe surely that there is no salvation in any
other and that there is no name under heaven whereby I can be-
saved but Jesus christ only: I Do desire to be wholly renewed
and sanctified by virtue of christ's blood: and to shew forth the
verity of my faith by good works and a holy life: for the time
I may have yet to live in the world: and as an evidence thereof
I am willing to restore if I should have: any body wronged
from any: and I to forgive all wrongs done to me by any body
and to cast out all malice or hatred: which I may have borne to
any body: and ask forgiveness of any body I should have
injured: I Do believe that christ is coming at the last day to
judge all the world: both the quick and the dead: whom he shall
then raise from the grave: and that my dead body shall rise with
the rest: and I Do believe the immortality of the soul: and its
living in a separate state after death: and that the souls of
believers do immediately pass into glory: where they shall
be for ever with the Lord: again when a temporal heir comes
to the possession he can enjoy the inheritance but a short while
for death soon comes and dispossesses him: but the spiritual
heir when he gets possession of his inheritance becomes immortal
and is for ever out of the reach of death: and to shew what the
heritage is which gods children and heirs are entitled to: surely
it is the greatest and largest that ever was: for all things are
ours: more particularly the earth is their inheritance though
commonly they possess little of it yet they have a covenant

right to make use of the good creatures: and the outward support and
refreshments of life: the use of this world though they have a general
providential right to such things of the earth as they possess: yet they
have no covenant title thereto as believers have: their enjoyments
come not to them from God as a loving father: or as a God in
covenant with them: to promote their souls good: they have
not the comfortable and sanctified enjoyment of the creature
portion: by the fall Adam and his posterity were disinherited.
they lost their covenant right over the creatures with the
sanctified use thereof: but in Christ who is the heir of all
things: the title is renewed to believers: and they become
heirs of the world: and whatever part of it falls to their
share: they may look on it as a blessing of the covenant a
legacy from Christ: a part of the purchase: sanctified for
their use: and designed for their good: heaven is their heritage:
however poor they be in this world yet they are heirs of the
kingdom which God hath promised to them that love him
the heirs of this celestial crown are like princes in disguise:
travelling in a foreign country: strangers that know them not:
look only to their outward appearance: and are apt to think
them poor and miserable: but their hopes and happiness lie
in things not seen are heirs of the land that is afar off: some
times will: others they are allowed to come to the top of
pisgah to view this promised land: and this is most satisfying
at other times with Abraham they are admitted: as it were
to walk through it: and hear God say all this is thine: all
is made over to thee in Christ: and this like the heirs of heaven:
with joy unspeakable and full of glory: and his: whatever
his present state and circumstances be: is a respectable and honour-
able person: and they who know what he is bound to: and what
his expectations are: do put respect upon him: so believers
however mean and straitened they be: during their minority
in this world: are very honourable persons: far excellent than
in the earth: and in many respects more excellent than their
neighbours: which do hate and despise them: for they are
heirs of a great inheritance: and upon this account should
they rather be counted and honoured by those among whom
they live: for they make no great outward appearance
at present yet in a little they shall be crowned with glory
and honour: for they are called heirs of God: God himself
is their inheritance: as this is more than to say: they are
heirs of both heaven and earth: I will be your God: is the
most comprehensive promise in the whole Bible: it imports
an interest in all the blessings and promises of the new
covenant: in all the purchase and fulness of Christ: in all
the gifts and graces of the holy Spirit: and in all the divine
attributes and perfections: when the Lord saith to the heirs of
inheritance: I will be your God: consider how great is the
inheritance he bequeatheth to them: it is more than if he hath
made over to them a thousand heavens: or ten thousand

words for faith he I give thee the omnipotent Jehovah
over myself into you: in all my essential perfections my
heart be your guard: my omniscience your adviser: my omnipotence
your companion: my beauty your store: my wisdom your counsellor
my justice your rewarder: my holiness your fountain of grace: my
irrechangeableness the rock of your security: my all sufficiency
your inheritance: and my eternity the state of your happiness surely
O believer. the lines are fallen to you in pleasant places: and you
have got a goodly heritage: and how then believers attain to this
high privilege of being children and heirs of God: first it is not from
any worth or merit in them. but from the free love and goodness
of God that hath predestinated them to the adoption of children
and chosen them heirs of the kingdom: where as we see that it is
by the mediation of Jesus Christ: who was their Surety: interposes
for them when under sentence of death: purchased the inheritance
for them by his merits: and left it to them in legacy by his testament:
application of the holy Ghost: who is the executor of Christ's testa-
ment: and who conds and implants believers in the bequeathed
inheritance: by renewing their souls: working faith in them
and disposing them to clothe with the Redeemer: planting all
gracious habits in them: and thereby giving them the earnest
and first fruits of the inheritance: - lastly the wonderful grace of
God in granting such a glorious privilege to poor believers: if we
seriously consider the grace of God in adopting us to be his children
and heirs: we may well cry out with the apostle John behold
what manner of love is this the Father hath bestowed on us: that
we should be called the sons of God: the wonderfulness of this
grace appears in these things: - that he adopts us to be his sons
and heirs when he needed us not: men adopt sons because they
are childless: and need some to propagate their families keep
up their name: and perpetuate their memories: But the eternal
Father adopts children and heirs tho he hath a natural and
eternal Son of his own: who is the brightness of his glory the
express image of his person a Son in whom his soul delighteth
and altho he could have been infinitely happy without us
and needed no accession to his glory: we stood in need of a
Father: But he stood not in need of sons: - that he chuses these
to be his sons and heirs who have nothing to recommend them
to him: But are utterly unworthy of this dignity and privilege
men usually adopt those who are of their kindred: or who are their
friends and favourites: But God shows this favour to rebels:
enemies: traitors: slaves and hell's heirs men adopt these
in whom they see: or at least fancy something of worth:
- Nor did he adopt us either because we was fair: but red as
these who are naturally most vile and unworthy: yea darker
black as Ethiopians: and diseased as lepers: having nothing
to engage his love: But every thing to provoke his compassion
of us that he should be at such charge and cost in adopting

we are at no pains about it. But to dress up a writ, and sign
it, and then all is done: But infinite wisdom and power must be
employed to make us sons and heirs: an eternity must be spent in
considering the method: the eternal Son of God must die to bring it
about, and the charter of our adoption must be sealed with his
most precious blood: never was it heard that any man let his only
Son suffer and die to adorn an enemy: But this the great God hath
done, which is the wonder of the redeemed: the wonder of angels:
attempts to such high dignity and honour: for God to have pardoned
his enemies and delivered them from going to hell had been
much: for him to have taken his enemies and made them his friends
and favourites: had been more: But for God to take his mortal
enemies into his bosom: and make them his sons and heirs: yea
adorn them with his image: value them as his jewels: Entitle
them to his kingdom: and make them co heirs with his own beloved
Son: is such a prodigy of love as surpasseth all finite comprehen-
sion: to have advanced one of the blessed cherubims or seraphims
so high: had been a stupendous act of grace: But to take a lump
of polluted dust, a cursed sinner, a wretch as black as hell could
make him, and raise him so high: yea above the brightest cherus
in glory is eternally an astonishing wonder of free love: yea of
the wonderful love and goodness of God to poor elect sinners in Christ.
He takes enemies into his family: yea puts them among the children.
and only doth he confer the honour of sonship on them: But also
puts the nature of sons in them: for they are sons by regeneration,
as well as by adoption: both these are joined together: as is clear
from John: to them that believe: he gave power to become the
sons of God: who were born out of the will of man: But of God:
for believers are of more noble and illustrious descent than any
others: they are sons of the most high God: Some talk of their
progenitors: and value themselves on their high extract: So
the Jews vaunted that they were abrahams seed: But sure
it is an infinitely greater privilege to be among the sons of
God: David thought it no small honour to be Son in law to the
king of Israel: and shall any sinner among us reckon it a
small thing to be a son to the King of heaven: for God is an
infinitely rich and bountiful father: who makes all his
children heirs: and that of a great and splendid inheritance
to his family be numerous: yet there is not one of them
left unprotected: for he brings many sons to glory: therefore
let us all try what right or claim we have to this honour
and privilege of being the sons and heirs of God: if ye
have the marks and characters of Gods children: have
ye cordially made choice of God as your father in Christ:
and dedicated yourselves to him at this time in a per-
petual covenant: how shall I put thee among the chil-
dren: if thou shalt call me my father: have ye received the
Witness by a true and lively faith: for it is hereby we be-
come children of God: as John tells us: to as many as received
him: he gave power to become the sons of God: and as Paul
tells us ye are all the children of God by faith in Christ Jesus

for we can not be adopted then only by virtue through Christ Jesus—
of his right: who is the elder brother: and heir of all things are you
like your father: have you his image upon your holiness?—Do you
sincerely love Christ: your elder brother and Redeemer:—I would unto
them if God were your father: ye would love me: Do ye love and esteem
all the children of the family: as the excellent of the earth psal 133—
are ye heartily concerned for the interest and welfare of your mother
the church: whereof Christ is the head and foundation: are ye troubled
for offending your father: are you desirous of your fathers presence
and company have ye childrens appetites for your spiritual food:—
search your hearts and try if you have the spirit and disposition of
heirs: is it your main care to make sure your birthright: and title to the
inheritance: many of Gods children have not the assurance hereof: But
they all labour after it: and are restless without it: if you be heirs you
will highly value your birthright: and not be willing to part with it
for a trifle: you will not like profane men sell it for sensual pleasures
and gratifications of the flesh: may your hearts will rise against all
fables and lies of Satans solicitations: and to break with your father
and sell your birthright: and say with naboth to ahab: the Lord for-
bid it me: that I should give the inheritance of my fathers unto thee:
God forbid that I should part with my portion in Christ for worldly
gain carnal satisfactions or any earthly delight whatsoever: your
hearts and thoughts will be much set upon your heritage above:
for it is your treasure and where your treasure is there will your
heart be also: But what thus men of this world now most think of
when they are alone: ye they think how together much riches of this
world: the one one way and the other a nother way: wherein Satan
is very busy to stir up there thoughts whatever there thoughts
might be according to there dist: he studies to make them according
to there bellethe: to keep them in worldly thoughts: and by that means
he planted pride in them: and also become natural enemies—
to God and his word: and also thus they get like unto: rebecca's
gar: when he was alone: thinks on his large territories is not this—
great Babylon: that I have built for the house of the Kingdoms—
be: even also is the men of this world now: But if you be heirs of
heaven your hearts will be running much whither: and in time
of your difficulties and straits: you will be drawing your comfort
and encouragement from the large and goodly heritage: you are
entitled to: and likewise you will be a looking and waiting for
the Lord: to take you from this world: when then it will fall into
your hands: you will be a sending messengers: with a pure
and broken heart and fervent prayers: to glorify God through
Jesus Christ the high priest and peace maker: which are the sacrifices
and the spies to the land of promise to survey it: and bring you
good tidings from thence for your support while in the wilderness:
ye will be feasting and entertaining your selves with the
thoughts of your rich inheritance: and portion in Christ: and
grazing within yourselves: when shall I be with my father and
elder brother above: when shall my pilgrim age be finished: and
the time of my minority expire: that I may enter upon the possession

we who have the first fruits of the spirit grow within ourselves — waiting for the adoption to wit the redemption of our bodies: therefore all those which keep the commandment of god: are heirs of heaven do get the down and earnest of the inheritance put in their hearts viz the spirit of god: as the apostles teaches us: after that ye believed ye were sealed with that holy spirit of promise: which is the earnest of our inheritance: until the redemption of the purchased possession: as an earnest: penning &c. us our right to a bargain: and is also a part of it: so the Sanctifying spirit or grace of god in the heart: is a pledge and earnest of the glorious inheritance above: therefore beloved children of my brothers and sisters: have ye got this earnest in your souls: are ye beginning to reap the first-fruits of the inheritance: surely it will be matter of rejoicing to find it. now how shall we know if we have got the spirit in our heart: as the seal and first fruits of the inheritance: by his workings and operations in your souls. wherever he is: he is an illuminating spirit: that lets you see the evil of sin: and the excellency of christ: a humbling spirit: that brings the soul to lay in the dust and abhor itself for its abominations: a spirit of prayers that inclines the soul to come to its father: for the supply of wants: a sin convicting spirit: that helps to weaken and shortly in dwelling corruption: a soul sanctifying spirit that infuses increases quickens and actuates grace in the heart now wherever these gracious workings and operations of the spirit are to be found: you may conclude you have got a seal of — your heirship: the earnest and first fruits of the inheritance: as a pledge of your being shortly put in possession of all: again at the other hand: ye false prophets: and false apostles: ye deceitful workers: transforming themselves into apostles of christ: and no marvel: for Satan himself is transformed into an angel of light: therefore it is no great thing if his ministers also be transformed as the ministers of righteousness: whose end shall be according to their works: which corrupt the word of god: put as: of sincerity: they know nothing: for they that are such serve not our Lord Jesus christ: but their own belly: and by good words and fair speeches they deceive the hearts of the simple: and therefore they are like unto as our Lord Jesus christ said: why do ye not understand my speech: even because ye cannot hear my word: ye are of your father the devil: and the lusts of your father ye will do: he was a murderer from the beginning: and abode not in the truth: because there is no truth in him: when he speaketh a lie: he speaketh of his own: for he is a liar: and the father of it: was with them: for they have gone in the way of Cain: and ran greedily after the error of Balaam for reward: and perished in the gainsaying of core: they are false in your feeds of charity: when they speak with you: leading themselves without fear: for those men are lovers of their own selves: covetous: boasters: proud: blasphemers: haters: heavy laden: high minded: lovers of pleasures more than lovers of god: having a form of godliness: but denying

the power thereof from such time away: for of this sort are they who
creep into houses and lead captive the women laid down in sin: led
away with divers lusts: ever learning, but never able to come to
the knowledge of the truth: But now to James and James with
brood Moses So do these also resist the truth: men of corrupt minds,
reprobate concerning the faith: but they shall proceed no further:
for their folly shall be manifest unto all men as theirs also was:
Therefore ye aliens and foreigners: ye false prophets: ye men of
pleasures: and ye that are for the lusts of the flesh: and ye
men of fables and them that love them: and ye earthly -
minded carnal men that set their trust upon riches in this
world: and ye defrauders: whom do neither fear god nor
men: ye seed of the Serpent: ye shall speak to these who
are aliens: and have no interest in gods family: nor the
childrens privileges: and yet many such have been presuming
to eat of the childrens bread: to which they have no right: I
intreat you to awake from your security: and consider the
misery of your state O that god would sound an alarm
in your ears: for if you have not the feeling of the Spirit within
you: you be not gods children: you are dogs: and yet you
have been presuming to meddle with the childrens bread which
is horrid Sacrilege: you are children of the devil: and of the
family of hell: nay you are Satans bond Slaves: - there is no
medium: either you are gods children: or the devils Slaves -
and what hath Satans Slaves to do with gods holy things: O
aliens and foreigners: thou art a child of wrath: in heir of hell:
this is thy native heritage and portion: and this sad heritage
will remain sure to thee: when thou leavest thy substance
to others: this shall go alongst with thyself to another world:
the wrath of god abideth on thee: both here and eternally:
O Sinner: wrath is thy constant covering now: and the heavens
are growing blacker and blacker every day above thy head:
the earth is weary of thee: the pit is opening her mouth for
thee: hell is growing for thee from beneath: and the day
is near that the thread of your life that is keeping thee out
of it is just ready to break: O get awoken: before it be too late:
thou art without god in the world: thou hast no interest in god
as thy friend: thou art far from god: he is thy wrathful enemy:
thou hell is begun already: for what makes hell: But exclusion
from the presence of god: Depart from me ye cursed: now you
all which are fallen from the commandment of god: are gone
from god already: with his curse upon you: like the damned:
But O believer Consider only your case is not desperate as theirs:
is there is some hope of your returning to god again: But there
is none of theirs O turn then to the strong hold: ye prisoners of
hope: by presuming on the Lords table you have drawn a
new curse on your selves: for ye have been mocking god: shed
ding Christ blood murdering the blessed Redeemer: you have
been acting judas part saying: - hail Master: and betraying
Christ bread: But gods curse was on the morsel you gat: and yet

[illegible]

now what is the cause thereof that men do not like to leave
this world and to see the cause thereof is because their minds
is deluded and their heart corrupt: so that they only think
a how do get rich and upon the lusts of the flesh: so the things
which the corruptible mens eyes can see: of corruptible things
of this world: and also when sickness and affliction cometh upon
them and then they are lost and have no hope put quid say they
to sea and the sea will restore your health again: or seek
there health else where: and when they are restored to health again
they say that the sea peace had restored them to health again
or else where: or else they will say: such a such a physician hath
been restored their health again: where with they show plainly
that they knew not God and put their trust on men and on riches
and upon their own strength and knowledge: and also do
they give the honour to men or else things: wherefore they ought
to learn to fear God: and to honour and to glorify his name
through Jesus Christ whom the world do thus not acknowledge
therefore therefore they not receive the knowledge of the truth
and cast away their anchor from their security and rock of
Jesus Christ: into fables and lies and darkness and destruction
so that they have no more hope: for it is written cast not
away therefore your confidence: which hath great recompence
of reward: labour earnestly to overcome the love of life and fears of
death: so as to be content to part with all things here as you call a be-
liever: what is there in this world to tempt thee to hang back: when God
calls thee to depart: while you are here you may lay your account
with many losses crosses disappointments griefs and calamities of
yet death: friends will fail you: enemies will hate you: lusts will
molest you: Satan will tempt you: and the world will deceive you:
death is the way that the dearest of Gods saints and all the cloud-
witnesses have gone before you: yea the Lord Jesus your head
of the true path and hath taken the sting out of death: and
hath paved a way through a dark valley: that his people may
safely follow him: hath the captain of your salvation gone before
and will any of his soldiers shrink to follow him: art thou
content to remain always at the same distance from him and
to enjoy no more of his presence than now you have: are you
satisfied to live for ever with no more knowledge of God: no
more love to Christ: no more holiness or heavenly-mindedness
that at present you have: Do you not groan under your remem-
bering ignorance: deadness: wandering pride: passion: unbel-
ief: selfishness: worldliness and other sins and lusts that
were laid on you: and are you not desirous to go to the place where
you will be eternally free of them all: and where you shall
never complain of a dull dead or senseless frame of heart or
of any heart weariness: nor wandering in duty any more: for the
hall shall then be as a fixed pillar in the temple of God and
shall be the Lords delight and element and praises of God
eternally: Shrive to conquer the fears of death and desires
of this life which are often great clogs to the people of God in
their preparation for following the Lord how long will you

corruptible world: as a pilgrimage I did not get it by being poor
 in any unjust way: but what I have got I have through the
 grace and mercy of God whom has given me knowledge and
 understanding and health and strength and through my own
 hard labour I have got what I shall leave behind me for
 my Brothers and Sisters children: that is to say if any judge, court,
 counsel, attorney at law or any inducement: whatsoever he be
 he or them: shall disannulleth or addeth thereto: shall stand
 his judgement short: thereafter of the judge above: of whom
 the world will be judged. So let it be him or them: I shall
 not profit them: and also I hate no man: and sing no man
 any spite: and to my knowledge I am a sing no man any
 wrong: But this I acknowledge that I hate and despise mens false
 false principles corrupted conscience bad works of iniquity and
 false swearing: for the sin of their mouth and the words of their
 lips let their eyes be taken in their pride and for cursing and
 lying which they speak: consume them in wrath: consume them
 that they may not be: and let them know that God ruleth in
 Jacob: unto the ends of the earth: yea and all that will live godly
 in Christ Jesus shall suffer persecution: Blessed is the man that
 endureth temptation: for when he is tried he shall receive
 the crown of life: which the Lord hath promised to them that
 love him: and now blessed be God even the father of our
 Lord Jesus Christ the father of mercy: the God of all comfort:
 O heavenly father: I give thee thanks that thou hast revealed
 to me thy Son Jesus Christ: whom I believe whom I profess: whom
 I glorify: and grace be with all them that love our Lord
 Jesus Christ in sincerity amen: and now O Lord I looking
 for the gladdening when it will be your will and pleasure
 to take me from this corruptible world: where upon I wait
 with love and patience: for to me to live is Christ: and to die
 is gain having a desire to depart and to be with Christ
 which is far better

Signed sealed published and declared by John Smith
 by the above named testator as and
 for his last will and testament in
 the presence of us who have hereunto
 subscribed our names as witnesses
 in his presence and in the presence
 of each other - - -

John Anderson

Abraham Bocu

John & Lydia
Mark