

it can be possible to appear before god with your pride and
habits and lies: that I could persuade all careless and unthink-
ing souls which spend all their days in a hurry about worldly
affairs and perish for want of thinking how brief and terrible
a thing it must be for a poor christless soul to make its ap-
pearance before an angry god after death: for who can dwell with the pro-
cessing burnings of an ever burning fire: who can abide with ever-
mining own eyes: I have seen very busy of carrying off
the lost and unbelieving souls by hard looks in the
air: and the fire from god following them: and as our
souls are full of darkness if therefore the light that is in thee be-
darkness: how great is that darkness in it self: even as I
have seen of such a darkness that men may called with
a voice: and again at the same time: with the angel of the
Lords to me: that there were only forty saved at that day
which is about two years ago: now consider how great the
reign of antichrist is and how few thus enter into the strait
gate: but this I leave to the reader how many that there
may die of a day in the world: for the world is a fallen
wicked day for day more and more that at last there will
be none saved any more: as our Lord Jesus christ had
said when on earth: but when the Son of man cometh:
shall he find faith on the earth: for some have not the
word of god in the house: and some again can not hear:
to hear the name of our Lord Jesus christ: the only-
Redeemer and Saviour: others again have the Scripture
in their houses: but only that it may be said that they
have the Scripture: and to swear men by: O how glad-
would devils and damned souls in hell be if they were
but in your case and had your offers and hopes how
sincerely would they improve the time of mercy O be-
persuaded them to spend the little time that now remains
with the utmost care in making penitent confession of
their sin to god: and applying the blood of christ for pardon
therefore consider the short time of your life that remains is all the
time you have for working out your salvation: what you do
now: for there is no work nor service in the grave whether thou
hast been done and if dying is a thing you cannot get a trial
now for as soon as death yet's commission to cut you off it will
execute it: consider that your eternal state and condition will
be according to the state in which you die death will open
the doors either of heaven or hell to you in one of which
you shall take up your eternal abode: as the tree falls at
death so will I lie through eternity

again in the other hand thus a true believer which time not his whole trust and hope
upon the only rock Jesus christ as the only glory and redemption and believed the gospel
which were preached by our saviour which on earth and walked after his commandment
which he did command us to to such a one goeth immediately into his glorious and
eternal when he parted with this life as I have seen for the best man adam
was made a living soul: the last adam was made a quickening spirit
howbeit that was not first: which is spiritual: but that which is natural
and afterward that which is spiritual: the first man is of the earth:
such are they also that are earthly: and as is the heavenly such are
they also that are heavenly: and as we have borne the image of the
earthly: we shall also bear the image of the heavenly: as I have
seen: for flesh and blood cannot inherit the kingdom of god
neither doth corruption inherit incorruption and according
as men obeyed the commandment of god when on earth:
also god giveth it a body as it hath pleased him: and to every
seed his own body: as I have seen some shining much
brighter then others: and some with a much glorious body
then others: there is one glory of the sun and another glory of
the moon and another glory of the stars for one star differ-
eth from another star in the glory: so also is the resurrecti-
on of the dead: it is sown in corruption: it is raised in
incorruption: it is sown in dishonour: it is raised in glory:
it is sown in weakness: it is raised in power: it is sown a
natural body: it raised a spiritual body: also there is a
natural body and there is also a spiritual body: there-
for my beloved children this a true believer which walked
in the commandment of our Lord Jesus christ and in
the doctrine of his disciples: such a one this not die because
it is only an exchange: to change this fleshe body into a
spiritual body: and this corrupted world into a
incorrupted world: therefor a true believer is glad when
the hour cometh to leave this corrupted world as
paul said for to me to live is christ and to die is gain
having a desire to depart: and to be with christ which
is far better: so when this corruptible shall have put
on incorruption and this mortal shall have put on
immortality: then shall be brought to pass the saying
that is written: Death is swallowed up in victory
where is thy sting O grave where is thy victory: but
thanks be to god which giveth us the victory through
our Lord Jesus christ: therefore my beloved children be
ye steadfast unmoveable in your evangelish religion:
and profession alwayes abounding in the work of
the Lord: forasmuch as ye know that your labour
is not in vain in the Lord: be not ashamed that you
are poor and despised of the world consider that our
Lord Jesus christ had shewin us the way also: then that
is enough if you are rich in the Lord which is more then all

again my beloved children as your parents died and left you orphans
also that I know that your knowledge and understandings are
weak: therefore to remember you: Because the foolishness of god
is wiser than man and the weakness of god is stronger than
men: for ye see your calling my beloved children: how that
not many wise men after the flesh not many mighty not many
noble are called: But god hath chosen the foolish things of the
world to confound the wise: and god hath chosen the weak things
of the world to confound the things which are mighty: and base
things of the world and things which are despised of the world:
hath god chosen yea and things which are not to bring to
nought things that are: that no flesh should glory in his presence.
therefor you will understand what I have said above: in that he
with a new covenant he hath made the first old: in that he
not taken up the old testament: no no because he only fulfilled
the things which hath a shadow of him: that are written in the
law and the prophets: and in the psalms: so he only did take up
the circumcision: and the sprinkling of blood and water and
established the baptizing of clean water and likewise did
he take up the sacrifices which were under the old law and
established: the Lords Supper in remembrance thereof: seeing
then that we have a great high priest: that is passed into the
heavens: Jesus the Son of god: let us hold fast our profession
for we have not an high priest which cannot be touched with
the feeling of our infirmities: But was in all points tempted
like as we are: yet without sin: therefore let us draw near with
a true heart in full assurance of faith having our heart
sprinkled from an evil conscience and our bodies sprinkled
with pure water: let us hold fast the profession of our faith
without wavering: for he is faithful that promised: and let
us consider one another to provoke unto love and to good
works: not forsaking the assembling of ourselves together:
as the manner of some is: but exhorting one another: and
so much the more as ye see the day approaching: for if we
sin wilfully: after that we have received the knowledge of
the truth there remaineth no more sacrifice for sins: But a
certain fearful looking for of judgement and fiery
indignation which shall devour the adversaries and enemies
of the cross of christ: Therefore my beloved children from
the time that our Lord Jesus christ were lifted up from the
earth: can a true believer stand dead in the face: and can
I say I no that my Lord and Saviour lieth and I no
that I shall live: also: for I no that my Lord Jesus christ is
the resurrection and the life: and I no that who believeth
in him: though he were dead: yet shall he live: and who
saever liveth and believeth in him shall never die: there-
fore a true believer will rejoice when the hour of death
cometh and will be glad that now the time is here to be
changed from this corruptible body and world: and to be
with his Lord now: and to glorify him for ever here
after: for he has rison the Son of the widow at the city of nain
and again joins a ruler of the synagogue came unto Jesus

and said my only daughter is a dying: and while he yet spake there
cometh out from the ruler saying to him thy daughter is dead -
trouble not the master but when Jesus heard it he answered him
saying. fear not believe only and she shall be made whole: and
he got them all out and took her by the hand and called saying
said arise and her spirit came again and she arose straightway
and he commanded to give her meat: and again he did arise saying
and cried with a loud voice Lazarus come forth: and he that
was dead four days came forth: and the people therefore that
was with him when he called Lazarus out of his grave and
raised him from the dead. bare record: for as the father raiseth
up the dead and quickeneth them: even so the Son quickeneth -
whom he will for the father judgeth no man: but hath committed
all judgement unto the Son: that all men should honour the
Son: even as they honour the father: he that honoureth not the
Son honoureth not the father which hath sent him: verily verily
I say unto you he that heareth my word and believeth on him
that sent me. hath everlasting life and shall not come into
condemnation: but is passed from death into life verily verily
I say unto you the hour is coming and now is when the devil
shall hear the voice of the Son of God: and they that hear shall
live: for as the father hath life in himself: so hath he given
to the Son to have life in himself: and hath given him
authority to execute judgement also: because he is the Son of
man: take ye heed watch and pray: for ye know not when the
time is. for the Son of man is as a man taking a far journey: who
left his house and gave authority to his servants and to every
man his work: and commanded the porter to watch: watch
ye therefore: for ye know not when the master of the house -
cometh at even or at midnight or at the cockcrowing or in
the morning. Lest coming suddenly he find you sleeping -
and what I say unto you I say unto all watch: and again -
fear not. I am the first and the last: I am he that liveth and
was dead: and behold I am alive for evermore: Amen
and have the keys of hell and of death: therefore blessed
are the dead which die in the Lord: from henceforth yea -
saith the Spirit that they may rest from their labours: and
their works do follow them: for the Lord himself shall descend
from heaven with a shout with the voice of the archangel -
and with the trumpet of God: and the dead in Christ shall rise
first: blessed is he that readeth: and they that hear the words of
this prophecy and keep those things which are written therein:
for the time is at hand: blessed and holy is he that hath part
in the first resurrection. on such the second death hath no power
but they shall be priests of God and of Christ: blessed are they
which are called unto the marriage supper of the Lamb -
and he saith unto me: this are the true sayings of God.
and again my beloved children I will write to you in a very

plane and simple manner that you can not helpe but must under
stand: and the Lord God said unto the Serpent: and I will put
enmity between thee: and the woman: and between thy seed and
her seed: it shall bruise thy head and thou shalt bruise his heel
also he that committede sin is of the devil: for the devil sinneth
from the beginning: for this purpose the Son of god: was manifeste
our father abraham: and abraham said to the king of sodom: y
have lift up mine hand unto the Lord the most high: the possessor
of heaven and earth: that I will not take from a thread even
to a shoelatchet: and that I will not take any thing that is thine
because this king of sodom were earthly minded and looked only
upon riches in this corruptible world: and put his only trust
upon this corruptible things which the eye of men could see.
and also were he the seed of the serpent: therefore said abraham es
thou shouldst say I have made abraham rich: for abraham
did not look up on riches of this world: no no because he
looked for a city whose builder god was: his whole riches and
hope and righteousness lay up on god: therefore our saviours
said by the fruit ye shall know the tree: and again spake the Lord
by Moses: for I lift up my hand to heaven: and say I live for
ever: if I whet my glittering sword: and mine hand take
hold on judgement: I will render vengeance to mine enemies
and will reward them that hate me: for take the example of
the first world: and consider moa preaching the truth and
righteousness of god for one hundred and twenty years: and
god himself shewing signs both on heaven and earth but
they believeth not: because there were false prophets which
say the things out falsely: also that they were the seed of
the serpent: even also is the world now because the this not be
lieve the truth any more: for there only trust is upon riches
and unto the lust of the flesh: and therefore know not god:
and again we read in Daniel he held up his right hand
and his left hand unto heaven: and swore by him that
liveth for ever: that it shall be for a time times: this time
times the pope had to reign: for he is the beast which is
written in the revelation which has a deadly wound: for
the pope is the beast which has taken away the holy script
from the people: and did hinder the people to drink of
the cup at the Lords Supper: also the pope is the beast which
was ten horns: but Luther seeking forth again the holy scrip
ture the truth and commandment of god and brought the
true gospel to light again: this beloved man also gave
the Beasts the wound: for the word of god is quick: and
powerful and sharper than any two edged sword
piercing even to the dividing asunder of soul and spirit
and of the joints and marrow and it is a discerner of the
thoughts and intents of the heart: also Luther gave the
pope the wound which could not be healed as long
as the Beast yet had one horn: but the last king of

france being the last horn and the last horn of the Beast —
but the false prophet which has the half of a time did arise
with his balm to heal and cure the wound of the former
Beast: with his lies and fables and sects and false religions
he cures the wound very fast also that you will soon see it
to appear up on earth: and again John the divine tells us and
the angel which I saw stand upon the sea and upon the earth.
lifted up his hand to heaven and swore by him that liveth
for ever and ever: who created heaven and the things that
therein are: and the earth: and the things that therein are:
and the sea and the things which are therein: that there
should be time no longer: for there will be no time hereafter
these are the last days: and again: and to the woman were
given two wings of a great eagle: that she might fly into
the wilderness: into her place: where she is nourished: for
a time and times and half a time: from the face of the
serpent: and the serpent cast out of his mouth water
as a flood: after the woman that he might cause her to
be carried away of the flood: and the earth helped
the woman: and the earth opened her mouth and
swallowed up the flood which the dragon cast out
of his mouth: and the dragon was wroth with the
woman: and went to make war with the remnant of
her seed: which keep the commandment of god: and
have the testimony of Jesus christ: this is the time now
in which the dragon cast forth out of his mouth a
flood of plasmings: a flood of lies and fables and
both rich and poor follow after them: ye and the serpent
cast out of his mouth water as a flood: after the woman: that
he might cause her to be carried away of the flood: ye
the serpent cast out of his seed: and then that do hold of
his side: but ungodly men with there works and words called
it to them: for when they thought to have it there friend: they
consumed it to nought: and made a covenant with it because
they are worthy to take part with it: also cast the dragon
forth a flood of false prophets: a flood of anrile and might:
a flood which hold at his side to make war with the remnant
of her seed: which keep the commandments of god: and have
the testimony of Jesus christ: even as John tells us the water
which thou drwest: where the whore sitteth: are peoples
and multitudes and nations: and tongues: my beloved children
consider the time now: and consider the time when Jesus was
born as we read: now when Jesus was born in Bethlehern
of juda in the days of herod the king behold there came
wise men from the east to jersusalem: these wise men did
read the scripture and were well known in the scripture
not in particular in Daniels: so that they understood it and
saying: where is he that is born king of the jews: for we have

seen: his star in the east. and are come to worship him: now here
 you can see that god the father himself made it known by
 those wise men unto the enemy of his Son that he was born:
 when herod the king had heard these things he was trou-
 led and all jerusalem: and when he had gathered all the chief
 priests and scribes of the people together to any body that had any
 knowledge where made place in the judgement: and when
 he had gathered them together. he demanded of them where
 christ should be born: and they said unto him. in Bethle-
 hem of judaea. for thus it is written by the prophet: then herod when
 he had privily called the wise men enquired of them dili-
 gently what time the star appeared: and fiddling about
 one year ago that the star appeared: he sent them to Beth-
 lehem. and said. go and search diligently for the young
 child. and when ye have found him bring word again. If
 I may come and worship him also: that the wise men being
 warned of god in a dream that they should not return
 herod then departed into their own country another way
 through ardbien: and left also herod in his blindness: as
 now herod saw that the wise men betrayed him he was wroth
 and his eyes began to stand against heaven. and his
 eyes flamed as fire: and his face did shew forth all cruelty
 and like unto the princes and to the rote of hell: he called his
 servants: which soon appeared with swords and spears
 which he commanded that they should slay all the children
 in ^{in bethlehem} ~~and~~ about the country and in all the coast thereof. for
 two years old and under. according to the time which he had
 diligently enquired of the wise men: for he thought now to be
 sure that he could not miss: but to slay him that were born
 king: and which shall be governor: that shall rule the people
 of israel: that this all hapnet that might be fulfilled that
 which was spoken by jeremy the prophet saying in Rama
 was there a voice heard lamentation and weeping. and
 great mourning. Rachel weeping for her children: and
 would not be comforted. because they are not. this herod
 also were the seed of the serpent: and through him he did
 cast forth out of his mouth the flood to carry away the
 king of kings: and the Lord of Lords: through whom the
 world was made. and through whom all have there liv-
 ed that dwell therein: and also herod himself had his life
 of him: but as a natural brute beast as a enemy of
 the life he slew those children: because satan hath taken
 away from him all natural love and mercy other wise
 it could not be to take the innocent children and to slay them
 see therefore as your head and king. the head of the truth done
 and commandment of god Jesus christ was gone this way
 and to carry his coats to show us the way how to follow
 him carefully that he had bruised the serpents head and
 we should remain in his commandment which he hath

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commanded us that we should bruise it also by him: But that
the deed of the serpent will bruise our heels as long as we are -
in this world therefore is it necessary to pray always and to remain
by the truth and commandment of god. Little children as you have
not seen my face in the flesh and therefore the ^{while} you are orphans &
loved. bring knit together in love and unto all riches of the full
assurance of understanding: to the knowledge of the my-
story of god and of the father and of christ in whom are hid -
all the treasures of wisdom and knowledge and this I say lest
any man should acquire you with cunning words: as we have
therefore received christ Jesus the Lord & walk ye in him for -
in him dwelleth all the fulness of the godhead bodily: and ye
are complete in him: which is the head of all principality and
power: in whom also ye are circumcised with the circumcision
without hands in putting off the body of the sins of the flesh -
by the circumcision of christ buried with him in baptism wherein
also ye are risen with him through the faith of the operation of
god who hath raised him from the dead: and ye being dead -
to your sins and the uncircumcision of your flesh hath he quick-
ened together with him having forgiven you all trespasses:
blotting out the handwriting of ordinances that was against us
which was contrary to us and took it out of the way nailing it
to his cross: see here what paul says behold I paul say unto
you that if ye be circumcised christ shall profit you nothing
I testify again to every man that is circumcised that he is a
debtor to do the whole law christ is become of no effect unto you
whosoever of you are justified by the law: ye are fallen from
grace: for we through the spirit wait for the hope of righteousness
by faith: even also is at here: if you or any man which is
baptized with the true baptism and change his religion: and
being baptized with any other baptism: christ profit him -
nothing: for this is the true baptizing which the Lord Jesus christ
commanded his disciples to baptize with living water and
praying and laying their hands on them: the holy ghost was
given: and this is the only true church of god where they keep
his commandment: and this were the only baptizing for five-
hundred year: after christ were risen from the dead: which
baptizing even the Roman catholicks have as yet: but profiteth
them nothing: because it is written he that believeth and is
baptized shall be saved: but he that believeth not shall be
damned: here see that he this not say who is not baptized shall
be damned: no no he says who this not believe shall be damned
therefore thus the true baptizing profit the Roman catholicks
nothing: because they have no faith: for there believe is devided
in a great many Jewells: for the holy scripture the catholicks say
that it is an unpurified host that the multitude of people

should not read: But that they should believe the teaching of
 the pope: it might be written in the scripture or not: of the
 only ruler of the soul that is the scripture the true word of
 god: wherein we learn to know god: and of the Lord Jesus:
 the catholick says that as for the multitude of the people it
 were enough for them if they received only breath: But the
 priests might take it both in breath and in drink: of the
 praying and glorifying god says the catholick: that we should
 pray to god before all things: But we could beside him
 pray and glorify unto the images and to the angels: and to
 the saint: But it is written thou shalt pray unto thy god
 and Lord and to serve him only and alone: thou shalt have
 no other gods before me: thou shalt not make unto thee any graven
 image: or any likeness of any thing that is in heaven above:
 or that is in the earth beneath: or that is in the water under
 the earth: thou shalt not bow down thyself to them nor serve
 them: for I the Lord thy god am a jealous god: visiting the
 iniquity of the fathers upon the children unto the third
 and fourth generation of them that hate me: and also is
 the whole religion of the Roman catholick the commandment
 of men through the working of Satan: beware therefore that
 ye in no wise be like to strangers: neither be ye afraid of
 them when ye see the multitude before and behind them:
 worshipping them: But say ye in your hearts: O Lord we
 must worship thee: for the Lord said fear not for mine
 angel is with you: and I myself caring for your souls:
 Beware therefore: of those outward eye shining false
 religions which beguile the simple sorte with enticing
 words: ye beware of them: because they are command-
 ment of men through the working of Satan: and also
 serve and worship they devils: and whose end is destruc-
 tion whose god is there acily: and whose glory is in their
 shame: who mind earthly things: for they knew not god
 neither thus they fear him nor glorified they his name:
 neither thus they know the way and commandment of
 god: But through there was wisdom and knowledge they
 do build upon there own righteousness: and also they fallen
 from the just way and commandment of god for they are
 blind leaders of the blind: and if the blind lead the blind
 both shall fall into the ditch: - Beware therefore that you
 remain by the truth and the truth will make you
 free: for this is the only true church of god where they
 keep the truth and commandment of god: to baptize
 and sprinkle of clean water: as written Elect according
 to the foreknowledge of god the father: through sanctifi-
 cation of the spirit: unto obedience and sprinkling of
 the blood of Jesus christ: grace with you and peace

be multiplied: blessed be the god and father of our Lord
Jesus christ: which according to his abundant mercy: hath re-
gotten us again into a lively hope: by the resurrection of Jesus
christ from the dead: to an inheritance incorruptible and unde-
filed: and that fadeth not away: reserved in heaven for you:
who are kept by the power of god through faith into salvation
ready to be revealed in the last time: for a true believer will
say: I wait for the Lord my soul doth wait: and in his word -
do I hope: my soul waiteth for the Lord: more than they that
watch for the morning: I say: more than they that watch for
the morning: for with the Lord there is mercy: and with
him is plenteous redemption: O Lord open thou my lips: and
my mouth shall shew forth thy praise: for the sacrifices of -
god are a broken spirit: a broken and a contrite heart O god:
thou wilt not despise: behold thou desirest truth: in the in-
ward parts: and in the hidden part thou shalt make me -
to know wisdom: hide thy face from my sins: and blot out
all mine iniquities: Glorify in me a clean heart: O god: -
and renew a right spirit within me: cast me not away from
thy presence: and take not thy holy spirit from me: there-
fore let us draw near with a true heart in full assurance of
faith: having our heart sprinkled from a evil conscience -
for he is a Christian who is one inwardly: of the heart: in the
spirit and not in the letter whose paradise is not of men but
of god: Therefore the only true church of god is where they
baptize and sprinkle of clean water: and pray: and -
singing there have in them do receive the holy ghost: and
do take the Lords supper with in breath and in drink: and
do follow the way and example of our Lord Jesus christ:
for he were in prayers for whole nights in secret: and like:
wise did he kneele three times down: and pray to god
the father: those things are examples to us as he himself -
did teach us that men should pray allways and not faint:
therefor a true believer of the true church will make it his
business and do go three times of a day: with a clean
conscience and a pure heart: which is broke: with the
hammer of the word of god: as above I say: behold thou
desirest truth in the inward parts and in the hidden
part: and also will he enter into his secret closets and
pray unto god the father through Jesus christ: as the head
and forerunner and body of the church: as we must seek
our mercies in christ's name: so we must give thanks also
in his name: he is the mediator of our praises as well as
of our prayers: for believers have not one mercy but what
comes swimming to them: in christ's blood: and is the
fruit of his death and purchase to them: and therefore

he is to be owned and looked to in the receiving of cures, mercy and as christ is the only mediator for conveying blessings and mercies from god to us so he is likewise the sole mediator and high priest for conveying all our services and spiritual sacrifices to god: and god accepts of them only as they are performed by christ's meritorious sacrifice: and potent intercession: for a true believer tramples this dirty world under his feet: for he is not taken with its comforts nor disgusted with its crosses you will - - be gone out of it - Shortly: and also thus he only look upon himself as a pilgrim in this world as if he owned nothing therein: because he counted every thing as lose and dung: and things that are vain and not worth: that his whole treasure lay on the rock Jesus christ: as he spake when on earth: for your father in heaven knowed what you needed before ye ask: for he considers that he has but a few days to live: for a true believers comfort trust and riches lay all together up on god: through Jesus christ who is in this world: and this is in the inward part of the man: and where this is: and the gospel is preached there: as the Lord commanded it: there is the true church of god: where the preach the gospel clean without any false tidings but carefully follow the ways as the Lord commanded it and this is the way where men can and will be saved therefore follow this my advice: and remain by the truth and the truth will make you free: - this the corruptible world can not comprehend: for they rather have the pleasure of this world what they can see with there corruptible eyes of corruptible things: then to inherit everlasting life: therefore our Saviour said fear not little flock: for it is your fathers good pleasure to give you the kingdom: for a little flock it will be indeed: - now at the other hand: of the false outward show religion: whereof paul did speak speak plainly of it: in a voluntary humility and worshipping of angels: intruding into those things: which he hath not seen: vainly puffed up by his fleshly mind: But Jesus-christ did warn us and has for told us of this time - Beware said he of false prophets which come to you in sheeps clothing: but inwardly they are ravening wolves: - and Jesus answered and said unto them take heed that no man deceive you: for there shall arise false christ and false prophets: that inasmuch if it were possible: they shall deceive the very elect: Behold I have told you before: - whether shall they say so here: or so there: in this sect or in this religion is christ: for behold if you keep this my commandment: and sayings: that the glory of god is within you and he said unto the disciples: the days will come when ye shall desire to see one of the days - of the son of man: when ye are in trouble and mystery

and ye shall not see it because: this Gospel must first be preached
through all the world: and then the time of false prophets
will arise: for with this words our Lord Jesus christ teaches us of
the last time ye that are living now: he spake these words do
beware therefore. if they shall say to you see here or see there
go not after them: nor follow them: for as the lightning that
lighteneth out of the one part under heaven: shineth unto the
other part under heaven: so shall also the son of man be in
his day: watch therefore and pray: that the day find you
not a sleeping: for John tells us and I beheld another beast:
Lambs: and he made as a dragon: and he exerciseth all the
power of the first beast: which was before him: and causeth
the earth: and them which dwell therein to worship the first
beast: whose deadly wound was healed: and he doeth great
wonders: so that he maketh fire come down from heaven
on the earth in the sight of men: which I have seen with
mine own eyes: and in what manner he doeth this sign
and wonders to make fire come down from heaven: through
the wicked spirits which dwell under heaven in the air
which were as many that I could scarce see the heaven:
through which the false prophet: and the working of Satan
he maketh fire come down as if it were from heaven: made
through those wicked spirits: even as paul taught us put on
the whole armour of God: that ye may be able to stand against
the wiles of the devil: for we wrestle not against flesh and
blood but against principalities: against powers: against
the rulers of the darkness of this world: against spiritual
wickedness in high places: and discerneth them that dwell on
the earth: by the means of those miracles which he had power
to do in the sight of the beast: wherefore take unto you the
whole armour of God that ye may be able to withstand: in
the evil day: and having done all, to stand: and again there
was given unto him a month speaking great things: and blasphemies:
and power was given unto him to continue: forty and two
months and he opened his mouth in blasphemy against God
to blaspheme his name: and tabernacle and them that dwell
in heaven: which thomas paine has fulfilled with his cruc
and it was given unto him to make war with the saints and
to overcome them: and power was given him over all kindreds
and tongues: and nations: and all that dwell upon the earth
shall worship him: whose names are not written in the book
of life of the Lamb slain from the foundation of the world
therefore if any man have an ear: let him hear: because thou
hast kept the word of my patience: I also will keep thee from