

health and strength consider when the children of Israel sinned  
and departed from the true way which the Lord hath appoint-  
ed unto them they were destroyed in many battles very sore  
and were let captives into a land that was not theirs and the  
temple of their god was cast to the ground and their cities  
were taken by the enemies but if they would have had  
minded their temple of their heart and kept their heart  
from corruption of idols of this world they would have  
kept the outward temple also even also is it with those babies  
written which you will not escape for the time draws very  
near that the King of Kings and Lord of Lords will come  
and I saw the beast and the kings of the earth and their  
armies gathered together to make war against him that  
sat on the horse and against his army and the beast was  
taken and with him the false prophet that wrought  
miracles before him with which he deceived them that  
had received the mark of the beast and them that wor-  
shipped his image these both were cast alive into a  
lake of fire burning with brimstone and the remnant  
smote them with the sword of him that sat upon the  
horse which sword proceeded out of his mouth and  
all the fowls were filled with their flesh in the end  
both a Lamb and oversey with the inhabitants of the land be-  
cause there is no truth nor mercy nor knowledge of god  
in the land by swearing and lying and killing and  
stealing and committing adultery they break out and  
blood toucheth blood for I desired mercy and not sacrific-  
ing and the knowledge of god more than burnt offerings but  
they like men have transgressed the covenant there have  
they dealt treacherously and I have sent a nation than host  
destroyed the land but in the Lord Jesus Christ is thine life  
who is wise and he shall understand these things understand  
he shall know them for the ways of the Lord are right and the  
just shall walk in them but the transgressors shall fall therein  
because in the land not a law nor of bread nor a thirst for  
water but of hearing the words of the Lord and then shall  
they shall run to and fro to seek the word of the Lord and  
shall not find it in that day shall the fair virgins and young  
men faint for thirst for they shall fall and never rise  
which day the evil shall not overtake nor prevail us for that  
day will I raise up the tabernacle of David that is fallen  
and I will build it as in the days of old and I will build up  
upon their land and they shall no more be pulled up out  
of their land which I have given them saith the Lord thy god

in the day of the Lord is near upon all the heathen at them hast-  
neth it shall be brought unto thee thy reward shall return upon thine  
own head for as thou hast drunk upon my holy mountain so shall  
all the heathen drink continually and they shall thirst and they  
shall swallow & down and they shall be as though they had not  
seen for in the land of the Lord there is a cup and the wine is red  
it is full of mixture and he poureth out of the same and the  
large thereof all the wicked of the earth shall seeing them out  
and drink them but I will declare for every will sing praises  
to the god of Jacob the horns of the righteous shall be exalted.  
Is. t upon mount Zion shall be deliverance and there shall  
be holiness and the house of Jacob shall possess their possessions  
prophecy ye not now they to them that prophecy they shall not  
prophecy to them that they shall not take thence more than that  
or named the house of Jacob is the spirit of the Lord straitened  
ed are these his doings: do not our words be good to him that  
waited up rightly. — again says Micah: But thou Israh-  
el seem Ephraim though thou be little among the thou-  
sands of judah yet out of thee shall he come forth unto  
me that is to be ruler in Israel whose goings forth have been  
from of old from everlasting therefore he hath shewed thee  
O man what is good and what doth the Lord require of thee  
isnt to do justly and to love mercy and to walk humbly  
with thy god: the Lords voice crieth unto the city and: the man  
of wisdom shall see thy name: hear ye the word and who teach  
appointed: are there yet the treasures of wickedness in the house  
of the wicked and the scant measure that is abominable: god is  
jealous and the Lord revegeth the Lord revegeth and is  
furious the Lord will take vengeance on his adversaries and is  
he reserveth wrath for his enemies: the Lord is good a strong  
hold in the day of trouble and he knoweth them that trust  
in him for the vision shall speak and not lie though it tarry:  
wait for it because it will surely come it will not tarry be-  
hold his cloud which is lifted up is not upright in him: but  
the just shall live by his faith: the Lord will be terrible unto  
them for he will furnish all the gods of the earth and men  
shall worship him every one from his place even all the isles  
of the heathen yet I will rejoice in the Lord I will joy in the  
god of my salvation. — again says Daniel Seventy weeks  
are determined upon thy people and upon thy holy city to  
finish the transgression and to make an end of sins and to  
make reconciliation for iniquity and to bring in everlasting  
righteousness and to seal up the vision and prophecies and  
to anoin the most holy nois to know how many years those  
seventy weeks are we must see how they did begin after  
some another: Zerubbabel reigned 58 year Dosa Melchiam 60  
years Johannon 58 year Judas hircanus 19 year Joseph 7 year  
Simon 18 year Mattathias 42 year after what year

Joseph 14 years: Agar 22 years: Hagar whom 7 years: Amos  
Isaac 14 years: Matthanias 10 years: Isaac 6 years: 66 years:  
Samuel 16 years: reachon all this together from the captivity  
of Babylon till to this time antiochus cruelly reigned: Now those  
that did circumcise their children: you will find that it is three  
hundred and 81 years: But there had been a great whereas name were  
Matthanias whose fathers name was aspermann: this Matthanias  
lamenteth the case of Jerusalem: he slayeth a few that did sacrifice  
to idols in his presence: and the Kings messengers also: he teacheth his  
sons: now therefore my sons be ye zealous for the law: and give  
your lives for the covenant of your fathers: those did reign one  
hundred and thirty years: after that came a man antiochus a  
wicked Idumaean reign 35 years: and here his son reigned thirty  
four years with the few years that they had war: and destruction  
that they hath no ruler over them: which are the seventy weeks  
and also six hundred and seven years: and also the forty  
first year of augustus Cesar: reign: and it came to pass in  
those days that there went out a decree from Cesar augu-  
stinus that all the world should be taxed: and this taxing  
was first made when Cyrenius was governor of Syria  
Joseph also went up from Galilee out of the city of  
Nazareth into Judaea into the city of David which is  
called Bethlehchem because he was of the house and lineage  
of David to be taxed with Mary his espoused wife being  
great with child: and it was that while they were there  
the days were accomplished that she should be delivered  
to fulfill the promise: and declare unto you that tidings  
how that the promise which was made unto the fathers  
I have found David the son of Jesse: a man after mine  
own heart which shall fulfill all my will: of this mans  
seed hath God according to his promise raised unto  
Israel a Saviour Jesus: and she brought forth her first-  
born son: and wrapped him in swaddling clothes and laid  
him in a manger: because there was no room for them in the  
inn: and the angel said unto them fear not: for behold I bring  
you good tidings of great joy: which shall be to all people  
for unto you is born this day in the city of David a Saviour  
which is Christ the Lord: that the residue of man might seek after  
the Lord: and all the Gentiles upon whom my name is called:  
all his words from the beginning of the world: unto God are  
god: Jesus Christ who was preached among us: and whose Gospel  
we have: for all the promises of God in him are yea: and in him  
amen: while the glory of God by us: now he which stablisheth  
us with you in Christ: and hath anointed us is God: and the  
God of all grace: who hath called us unto his eternal glory  
by Christ Jesus: after that we have suffered a while: make you  
perfect: that stablish your strength: and be ye able to him be ye able

[illegible]



[illegible]

the blood of sprinkling that speaketh better things than  
that of Abel: for there is one God and one mediator between  
God and men the man Christ Jesus: who gave himself a ransom  
for all to be testified in due time: but now both he obtained  
a more excellent ministry by how much <sup>more</sup> is he the mediator  
of a better covenant which was established upon better  
promises: for if that first covenant had been faultless  
then should no place have been sought for the second.  
whereupon neither the first testament was dedicated with  
out blood for when Moses had spoken every precept to  
all the people according to the law he took the blood of  
calves and of goats with water and scarlet wool and  
hyssop and sprinkled both the book and all the people  
saying this is the blood of the testament which God hath  
disjoined unto you moreover he sprinkled likewise with  
blood both the tabernacle and all the vessels of the minis-  
try and almost all things are by the law purged with blood  
and without shedding of blood is no remission: our fathers  
had the tabernacle of witness in the wilderness: who serve unto  
the examples and shadows of heavenly things: as Moses was  
admonished of God when he was about to make the  
tabernacle: for he saith he that thou make all things  
according to the pattern shewed to thee in the mount.  
this is the true baptizing which our glorious and Redeemer  
did command unto his apostles: and to shew you by  
Nicodemus a ruler of the Jews being a pharisee: the same  
came to Jesus by night and said unto him Rabbi we know  
that thou art a teacher come from God: for no man can  
do these miracles that thou doest except God be with him.  
Jesus answered and said unto him verily verily say unto thee  
except a man be born again he cannot see the kingdom of  
God. ye Jesus saith the second time unto him: Except a man  
be born of water and of the spirit he cannot enter into the  
kingdom of God: that which is born of the flesh is fleshian  
that which is born of the spirit is spirit: know ye that this  
one word which our Saviour spake to Nicodemus of water  
threw away all other baptizing for he did not say in water  
no no he saith of water and of the spirit: whereupon he  
taunted Nicodemus as if he would say you have the tabe-  
racles and the law which the shadows of those good things that  
are now before you which you were expecting so long for:  
the promising Seed which were promised the fathers: and  
said unto him art thou a master of Israel and knowest not  
these things: again but one of the soldiers with a spear  
pierced his side and forthwith came thereout blood and  
water: and he that bore record and his record is true  
and he saith that he saith true that ye might believe.

in when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats with water and scarlet wool and hyssop and sprinkled both the book and all the people saying this is the blood of the testament which God hath enjoined unto you. Moreover he sprinkled likewise with blood both the tabernacle and all the vessels of the ministry: but Christ being come an high priest of good things to come by a greater and more perfect tabernacle not made with hands that is to say not of this world by his own blood: he entered in once into the holy place having obtained eternal redemption for us: for if the blood of bulls and of goats and the ashes of an heifer sprinkling cleanse much more shall the blood of Christ who through the eternal Spirit offered himself without spot to God purge your conscience from dead works to serve the living God: for Christ is not entered into the holy places made with hands which are the figures of the true: but for us: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself: intent that by means of death for the redemption of the transgressions that were under the first testament they which are called might receive the promise of eternal inheritance: for where a testament is there must also of necessity be the death of the testator: for a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth: whereupon neither the first of Jesus Christ his Son: cleanse us from all sin: for God so loved the world that he gave his only begotten Son that whosoever believed in him should not perish but have everlasting life: these are the words of John Baptist complaining of Christ baptizing: which drew great multitudes to him whereby they feared their master might come to be darkened or deserted: but the humble man Jesus Christ and abasing himself even he proleth the greatest satisfaction in the advancement of Christ and his interest in the world and compareth himself to a friend of the bridegroom hath been labouring to promote it being so honour enough for the most eminent minister of Christ to be an instrument to recommend his

glorious Master and to count and make ready a bride for him.  
yea John calls his disciples to witness: we ourselves bear me-  
mors that I said: I am not the christ but that I am sent  
before him: now after that John was put in prison Jesus  
came into galilee preaching the Gospel of the kingdom  
of god and saying: the time is fulfilled and the kingdom  
of god is at hand: repent ye and believe the Gospel: the  
word which god sent unto the children of israel preaching  
peace by Jesus christ: - he is Lord of all that word I  
say ye know: which was published throughout all  
israel and began from galilee: - after the baptism  
with the holy Ghost and with power who went about doing  
good and healing all that were oppressed of the devil:  
for god was with him: then remembered I the word of the  
Lord: how that he said John indeed baptized with water:  
but ye shall be baptized with the holy Ghost: again came  
Jesus beyond jordan into the place where John at first  
baptized: and there he abode: and many resorted unto him:  
and said John did no miracle: but all things that John  
spoke of this man were true: and many believed on him  
there: therefore says our Saviour he that believeth on me as  
the scripture hath said: out of his belly shall flow rivers  
of living water: I am come that they might have life -  
and that they might have it more abundantly: I am the  
good Shepherd: the good Shepherd giveth his life for the  
sheep and this is life eternal that they might know thee -  
the only true god and Jesus christ whom thou hast sent:  
I have glorified thee on the earth I have finished the work  
which thou gavest me to do and now o father glorify thou  
me with thine own self with the glory which I had with  
thee before the world was: I have manifested thy name -  
unto the men which thou gavest me out of the world: thine  
they were and thou gavest them me and they have kept  
thy word: now they have known that all things whatsoever  
thou hast given me are of thee: for I have given unto them  
the words which thou gavest me: and they have received  
them: and have known surely that I came out from thee:  
and they have believed that thou didst send me: I pray for  
them I pray not for the world but for them which thou  
hast given me: for they are thine while I was with them  
in the world I kept them in thy name: those that thou  
gavest me I have kept and none of them is lost but the  
son of perdition: that the scripture might be fulfilled:  
and now come I to thee and these things I speak in the  
world: that they might have my joy fulfilled in themselves

I have given them thy word; and the world hath hated me  
because they are not of the world: even as I am not of the  
world. I pray not that thou shouldst take them out of the  
world; but that thou shouldst keep them from the evil  
of the world. I pray not that thou shouldst take them out of the  
world; but that thou shouldst keep them from the evil  
of the world. I pray not that thou shouldst take them out of the  
world; but that thou shouldst keep them from the evil  
of the world.

unto the jews and saith unto them I find in him no fault at all  
 but ye have a custom that I should release unto you one at the  
 will: will ye therefore that I release unto you the king of the  
 jews: then cried they all again saying not this man: when pilate  
 saw that he could prevail nothing: but that rather a tumult was  
 made: he took water and washed his hands before the multitude  
 saying I am innocent of the blood of this just person: see ye to it  
 then answered all the people and said this blood be on us and  
 on our children: then released he barabbas unto them: and when  
 he had scourged Jesus he delivered him to be crucified: then  
 came Jesus forth wearing the crown of thorns and the purple  
 robe and pilate saith unto them Behold the man: when the  
 chief priests therefore and officers saw him they cried out saying  
 Crucify him crucify him pilate saith unto them Take ye him  
 and crucify him: for I find no fault in him: the jews answered  
 him: we have a law and by our law he ought to die because  
 he made himself the son of god: when pilate therefore heard  
 that saying he was the more afraid: and went again into the  
 judgement hall and saith unto Jesus whence art thou: but  
 Jesus gave him no answer: then saith pilate unto him Speakest  
 thou not unto me: knowest thou not that I have power to  
 crucify thee and have power to release thee: Jesus answered:  
 thou canst have no power at all against me except it were  
 given thee from above: therefore he that delivered me unto  
 thee saith the greater sin: didst thou therefore pilate sought  
 to release him: but the jews cried out saying if thou let this  
 man go thou art not cæsars friend: whosoever maketh himself  
 a king speaketh against Cæsar: when pilate therefore heard  
 that saying he brought Jesus forth: because he was more  
 afraid of men than of god: and rather had the honour of  
 men than of god: and sat down in the judgement seat:  
 and he saith unto the jews Behold your king: but they cried  
 out away with him away with him crucify him: pilate  
 saith unto them Shall I crucify your king: the chief priest  
 answered: we have no king but cæsar: and after that they had  
 mocked him they took the robe off from him and put his  
 own raiment on him: and let him away to crucify him: and  
 as they came out they found a man of cyrene Simon by  
 name: him they compelled to bear his cross: and when  
 they were come unto a place called Golgatha that is to  
 say a place of a skull: and they crucified him and par-  
 ted his garments casting lots that it might be fulfilled  
 which was spoken by the prophets: and sitting down  
 they watched him there: and saith he saved others: himself  
 he cannot save: if he be the king of jews: let him  
 now come down from the cross: and we will believe  
 him: he trusted in god: let him deliver him now if  
 he will have him: for he said I am the son of god



him were there two thieves crucified with him, one on the right hand and another on the left: and they that passed by reviled him, wagging their heads: the thieves also which were crucified with him, said the same in his teeth: and one of the malefactors which were hanged, railed on him, saying if thou be christ save thyself and us: But the other answering rebuked him, saying Dost thou fear god seeing thou art in the same condemnation: and we indeed justly: for we receive the due reward of our deeds: but this man hath done nothing amiss, and he said unto Jesus Lord remember me when thou comest into thy kingdom: and Jesus said unto him verily I say unto thee, thou shalt be with me in paradise: and it was about the sixth hour and there was darkness over all the earth until the ninth hour and the midst: and when Jesus had cried with a loud voice, he said: father into thy hands I commend my spirit: and having said thus he gave up the ghost: till her to this time stood the cherubims before the garden of Eden: or before the paradise with a flaming sword which turned every way, to keep the way of the tree of life: who maketh his angels spirits, his ministers a flaming fire: therefore saye salomon all go unto one place all spirits of man that goeth upward, and the spirit of the beast that goeth downward to the earth: because salomon were a flying doe or were the spirit of men had ~~there~~ <sup>his</sup> ~~reast~~ <sup>reast</sup> the garden of paradise: till so this promiseth time fathers - came forth: as he promiseth I will give you the cure: mercies of David: now god anointed Jesus of nazareth with the holy ghost and with power: who went about doing good, and healing all that were oppressed of the devil: for god was with him: and we are witnesses of all things which he did both in the land of the jews and in jerusalem: whom they slew and hanged on a tree: as it is written thou shalt not suffer thine holy one to see corruption: therefore he looked himself: not to all the people: but unto witnesses chosen before of god even to the dead: and he commanded us to preach unto the people, and to testify that it is he which was ordained of god to be the judge of quick and dead: to him give all the prophets witness that through his name: whosoever believeth in him shall receive remission of sins: then god raised him from the dead: and he was seen many days of them which came up with him: from galilee to jerusalem: who are his witnesses unto the people: and we declare unto you glad tidings how that the

promise which was made unto the fathers: god hath fulfilled  
the same unto us their children in that he hath raised up Jesus  
again as it is also written in the second psalm: thou art my  
son: this day have I begotten thee. Be it known unto you there-  
fore men and brethren: that through this man is preached  
unto you forgiveness of sins: and by him all that believe are  
justified from all things: from which ye could not be justified  
by the law of moyses: we are therefore cast that come up on  
you which is spoken of in the prophets: behold ye now ye  
despisers and wonder and perish: for I work a work in  
your days: a work which ye shall in no wise believe —  
though a man declare it unto you: nor he is not a christian  
which is one outwardly: neither is that baptizing which is outward  
in upon the flesh: but he is a real christian which is one inwardly:  
and is baptized and sprinkled with water: is that of the heart  
in the spirit: and not in the letter whose praise is not of men:  
but of god: for we are: baptized with the true baptizing which  
the Lord Jesus christ ordered unto his apostles: which worship god  
in the spirit and rejoice in christ Jesus: and have no confidence  
in the flesh: but as we were allowed of god: to be but in trust  
with the gospel even so we speak: not as pleasing men but god  
which trieth our hearts: who also hath made us able ministers  
of the new testament: not of the letter but of the spirit: for the  
letter killeth but the spirit giveth life: therefore judge nothing  
before the time until the Lord come: who both will bring to  
light the hidden things of darkness and will make manifest  
the counsels of the hearts: and then shall every man have  
praise of god: yea even michael the archangel: when contending  
with the devil he disputed about the body of moyses: durst  
not bring against him a railing accusation: but said the Lord  
rebuke thee: that ye might learn in us not to think of men  
above that which is written: that no one of you be puffed up  
for one against another: — and Jesus lifted up his eyes: and said:  
father I thank thee that thou hast heard me: and I knew that thou  
hearest me always: but because as the people which stand by: —  
said it: that they may believe that thou hast sent me: and when as  
thou hadst given thine ear with a loud voice: lazarus came forth  
and he that was dead came forth bound hand and foot with  
graveclothes: and his face was bound about with a napkin —  
Jesus saith unto them: loose him and let him go: — and now  
o father glorify thou me with thine own self with the glory  
which I had with thee before the world was: In the begin-  
ning was the word: and the word was with god: and the  
word was god: the same was in the beginning with god: and  
the word was made: flesh and dwelt among us: and we beheld his  
glory: and truth: Jesus bare witness of him: and cried saying  
for ever before me: for he was before me: and of his fulness have  
all men received: and grace for grace. —

for the Law was given by Moses; but grace and truth came  
by Jesus Christ no man hath seen God at any time: the only be-  
gotten Son which is in the bosom of the Father he hath declared  
him: this is Jesus of Nazareth the true begotten Son of God: he  
is the word of God: he was before the world was made: and  
through him the world was made: and do him every thing was  
made: that are in heaven and on earth: and him God the  
father: made Lord of Lords: and King of Kings over all that  
are in heaven and on earth: even before the world was made.  
that he shall be King and high priest: where with the holy ghost  
this signifying that the way into the holiest of all was not yet  
made manifest: while as the first tabernacle was yet standing  
but Christ being come an high priest for Christ is not entered  
into the holy places made with hands: which are the figures of  
the true: but into heaven itself: now to appear in the presence  
of God for us: and as it is appointed unto men once to die:  
but after this the judgement: so Christ was once offered  
to bear the sin of many: and unto them that look for  
him shall he appear the second time without sin unto  
salvation: but not as the offering: so also is the free gift for us  
through the offering of one many: he died: much more the grace  
of God: and the gift by grace: which is by one man Jesus Christ  
shall abound unto many: for in that he died: he died unto  
sin once: but in that he liveth: he liveth unto God: for Christ also  
bring us to God: being put to death in the flesh: but quick-  
ned by the Spirit: by which also he went and preached unto  
the spirits in prison: and we know that he was manifested to  
take away our sins: and in him is no sin: who his own self bare  
our sins in his own body on the tree: that we being dead to sins  
should live unto righteousness: by whose stripes we were healed:  
but now is Christ risen from the dead: and become the firstborn  
of them that sleep: therefore all those that fell asleep or died  
from the first created Adam to whom the first promise was  
made from God the father: that the seed of the woman shall  
save as many as there would believe and do forth on to the  
spread: and showed all them that did believe the true promise  
made unto the fathers from God the father: from the begin-  
ning of the world till to this time: that the Lord of Lords and  
himself and if he be lifted up from the earth: he shall draw  
all men unto him: therefore all men that died from Adam on  
to the present time that Jesus were lifted up: all them that  
did believe the promise made unto the fathers: and died in a  
true hope thereof: they also Jesus Christ as the first born from  
the dead: he did draw unto him after he was risen from the  
dead: and the church which stood at the garden of Eden -

was taken away and full grace given through Jesus Christ to those that be  
live on him: forasmuch as ye know that ye were not redeemed with  
corruptible things as silver and gold from your vain conversation  
received by tradition from your fathers but with the precious blood  
of Christ as of a Lamb without blemish and without spot who verily  
was foreordained before the foundation of the world: but was  
manifest in these last times for you who by him do believe in God  
that raised him up from the dead and gave him glory: that your  
faith and hope might be in God: how much more shall the blood  
of Christ who through the eternal Spirit offered himself without  
spot to God: purge your conscience from dead works to  
serve the living God: and for this cause he is the mediator of  
the new testament: that by means of death for the redemption  
of the transgression that were under the first testament: they  
which are called might receive the promise of eternal inheri-  
tance: But God commendeth his love toward us in that while  
we were yet sinners Christ died for us: much more then being  
now justified by his blood we shall be saved from wrath  
through him: for if when we were enemies we were reconcin-  
ced to God by the death of his Son much more being reconcin-  
ced we shall be saved by his life: and not only so but we also:  
now received this atonement wherefore as by one man sin entered  
into the world and death by sin and so death passed upon  
all men: for that all have sinned: for the wages of sin is  
death: but the gift of God is eternal life through Jesus Christ  
our Lord: to an inheritance incorruptible and undefiled:  
and that fadeleth not away reserved in heaven for you:  
wherein ye stand by the power of God through faith unto  
salvation ready to be revealed in the last time: for in the  
garden of Gethsemane: and in the garden they took Jesus: for  
since by man came death: by man came also the resurrection  
of the dead: for as in Adam all die even so in Christ shall  
all be made alive: but every man in his own order: Christ the  
firstfruits: as Daniel tells us and after threescore and two weeks  
shall Messiah be cut off: and at that time thy people shall  
be delivered: every one that shall be found written in the  
book: he that overcometh the same shall be clothed in white  
raiment and I will not blot out his name out of the book of  
life but I will confess his name before my father: and before  
his angels: afterward they that are Christ at his coming:  
then cometh the end when he shall have delivered up the  
kingdom to God even the father: when he shall have put  
down all rule and all authority and power: for he must reign  
till he hath put all enemies under his feet: and hath put all

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things under his feet and gave him to be the head over all things to the church which is his body the fulness of him. that filleth all in all. But to which of the angels said he at any time sit on my right hand until I make thine enemies thy footstool: he is the beginning the firstborn from the dead that in all things he might have the preeminence: for it pleased the father also that in him should all fulness dwell: thou understoddest him a little lower than the angels: thou crownedst him with glory and honour and didst set him over the words of thy bible: thou hast put all things in subjection under his feet: for in that he put all in subjection under him: he left nothing that is not put under him. But now we see not yet all things put under him: but we see Jesus who was made a little lower than the angels: for the suffering of death: crowned with glory and honour: that he by the grace of God should taste death: for every man: for it became him: for whom are all things: and by whom are all things: in bringing many sons unto glory: to make the captain of their salvation: perfect through sufferings: for both he that sanctifieth and they who are sanctified: are all of one: for which cause he is not ashamed to call them brethren: saying I will declare thy name praise unto thee: and again I will put my trust in him: and again behold I and the children which God hath given me: forasmuch then as the children which God hath given flesh and blood he also himself likewise took part of the same: that through death he might destroy him that had the power of death: that is the devil: and deliver them who through fear of death: were all their lifetime subject to bondage: for verily he took not on him the nature of angels: but he took on him the seed of Abraham: wherefore in all things it behoved him to be made and faithful high priest in things pertaining to God: to make reconciliation for the sins of the people: for in that he himself hath suffered being tempted: he is able to succour them that are tempted: wherefore holy brethren partakers of the heavenly calling consider the who was faithful to him that appointed him: as also Moses was faithful in all his house: and Moses verily was those things which were to be spoken after: but Christ as a father the confidence and the rejoicing of the hope firm unto the end: for every house is builded by some man: children and consider that there is only one true God

and to worship him that created and earth and the sea and the

mountains of the earth: for that made the sea and all things

that are in the world: and he is Lord of heaven and earth: he quickeneth

us with his word: and all things shall not be void: for he

has created us by his word: and we have our life from him:

and of his word we have our life: and of his word we have our

salvation: for he is the Lord our God: and he is the Lord

our Father: and he is the Lord our Redeemer: and he is the

Lord our King: and he is the Lord our God: and he is the

Lord our Father: and he is the Lord our Redeemer: and he is the

Lord our King: and he is the Lord our God: and he is the

Lord our Father: and he is the Lord our Redeemer: and he is the

Lord our King: and he is the Lord our God: and he is the

Lord our Father: and he is the Lord our Redeemer: and he is the

Lord our King: and he is the Lord our God: and he is the

Lord our Father: and he is the Lord our Redeemer: and he is the

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Lord our Father: and he is the Lord our Redeemer: and he is the

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Lord our Father: and he is the Lord our Redeemer: and he is the

Lord our King: and he is the Lord our God: and he is the

Lord our Father: and he is the Lord our Redeemer: and he is the

Lord our King: and he is the Lord our God: and he is the

Lord our Father: and he is the Lord our Redeemer: and he is the

Lord our King: and he is the Lord our God: and he is the



holy ghost <sup>144</sup> since ye believed and they said unto him we have  
not so much as heard whether there be any holy ghost: and  
he said unto them unto what then were ye baptized: and  
they said unto Johns baptism: then said Paul: John  
verily baptized with the baptism of repentance saying  
unto the people that they should believe on him to which  
should come after him: that is on christ Jesus: when they  
Jesus: and when Paul had said his hands upon them the  
holy ghost came on them: and they spake with tongues  
and prophesied and all the men were about twelve:  
him: a just man: and one that feared god: and of good report  
among all the nation of the Jews: was warned from god  
by an holy angel to send for Peter into his house and to  
hear words of him: and as Peter was coming in Cornelius met  
him and fell down at his feet and worshipped him: but Peter  
took him up saying stand up: I myself also am a man: and  
as he talked with him he went in and found many that were  
come together: then Peter opened his mouth and said of a  
truth I perceive that god is no respecter of persons: but in  
every nation he that feareth him and worketh righteousness  
is accepted with him: while Peter yet spake these words the holy  
ghost fell on all them which heard the word: and they of the  
circumcision which believed were astonished: as many as came  
with Peter: because that on the Gentiles also was poured out  
the gift of the holy ghost: for they heard them speak with  
tongues and manifestly Gods: then answered Peter: can any man  
forbid water that these should not be baptized: which have  
received the holy ghost as well as we: and he commanded them  
to be baptized in the house in the name of the Lord: again we  
read of Paul when he came to philippis: they welcomed and  
imprisoned him: but through a earthquake all the doors were  
opened and every ones bonds were loosed: and the keeper of the  
prison awaking out of his sleep and seeing the prison doors  
open: he drew out his sword and would have killed himself  
supposing that the prisoners had been fled: but Paul cried  
with a loud voice saying do thyself no harm: for we are all  
here: but he a trembling and fell down before Paul and Silas  
saying what must I do to be saved: and they said believe on  
the Lord Jesus Christ: and thou shalt be saved: and thy house:  
and they spake unto him the word of the Lord and to all  
that were in his house: and he took them the same hour of the  
night and washed their stripes: and was baptized: he and all  
his household: and rejoiced believing in god with all his  
house: here see they were in prison they could not go to the  
river of Jordan: and yet it were night: as we they: for  
christ said unto Nicodemus of water and of the spirit: and  
not in water again: know ye blind and open your eyes

and he now after that John was sent in prison Jesus came into  
Galilee preaching the gospel of the kingdom of God: and saying: the  
time is fulfilled and the kingdom of God is at hand: repent ye and  
believe the gospel: for John knoweth the gospel which Jesus Christ  
did preach: therefore John calleth himself a friend of the bridegroom  
which standeth and heareth him rejoiceth greatly because of the  
bridegrooms voice: this my joy therefore is fulfilled: he that cometh  
from heaven is above all: again at the time when John was in  
prison: came the disciples of John shewed him of all these things  
which Jesus did: and John calling unto him two of his disciples  
them to Jesus saying art thou he that should come: or look we for  
another: when the men were come unto him they said: John bap-  
tized us unto thee: saying: art thou he that should come: or  
look we for another: then Jesus answering said unto them: go  
your way and tell John what things ye have seen and heard: how  
that the blind see: the lame walk: the lepers are cleansed: the  
deaf hear: the dead are raised: to the poor the gospel is preached:  
and blessed is he whosoever shall not be offended in me: again  
said Jesus unto his disciples: but after I am risen again: I will  
go before you into Galilee: In the end of the Sabbath as it began  
to dawn toward the first day of the week: came Mary Magda-  
lene and the other Mary to see the sepulchre: and behold there  
sat an angel upon it: and the angel answered and said unto  
the women: fear not ye: for I know that ye seek Jesus which  
was crucified: he is not here: for he is risen as he said: and be-  
hold he goeth before you into Galilee: there shall ye see him: then  
the eleven disciples went away into Galilee into a mountain  
where Jesus had appointed them: and Jesus came and spake  
unto them saying: all power is given unto me in heaven and  
in earth: go ye therefore and teach all nation baptizing them  
in the name of the Father and of the Son and of the holy ghost  
teaching them to observe all things whatsoever I have com-  
manded you: and lo I am with you alway even unto the  
end of the world amen: for where a testament is there must also  
be the death of the testator: for a testament is of force after  
death: whereupon neither the first testament was dedicated with-  
out blood: but one of the soldiers with a spear pierced his side  
and forth with came thereout blood and water: in that he saith  
a new covenant he hath made the first old: which is he made the  
first baptizing which were according to the old testament: for  
when Moses had spoken every precept to all the people accord-  
ing to the law: he took the blood of calves and of goats and sprinkled  
both the book and all the people saying: this is the blood  
of the testament which god hath enjoined unto you: moreover  
he sprinkled likewise with blood both the tabernacle and  
all the vessels of the ministry: and blood and water came out  
of the side of our saviour: which ended the baptizing in  
the old tabernacle and the new baptizing began as god the  
father spake through Ezekiel then will I sprinkle clean  
water upon you and ye shall be clean from all your

firmest: and a new heart also will I give you and a new  
spirit will I put within you: so shall he sprinkle many nations:  
the kings shall shut their mouths at him: for that which hath  
not been told them shall they see: and that which they have  
not heard shall they consider: wherefore he disannulleth  
the first baptizing which were under the old testament:  
which were sprinkling with blood and water: also in  
that he saith a new covenant: he hath made the first old  
and for this cause he is the mediator of the new testament:  
that by means of death for the redemption of the transgression  
that were under the first testament: but confirmed the new  
by his own blood: he entered in once into the holy place:  
having obtained eternal redemption for us: and comman-  
ded to baptize and sprinkle with clean water: for a little clean  
river: therefore let us draw near with a true heart in full  
assurance of faith: having our hearts sprinkled: from a  
evil conscience: let us hold fast the profession of our faith  
without wavering: for he is faithful that promised: there-  
fore being by the right hand of God exalted: and having  
received of the father the promise of the holy ghost: for-  
the priesthood being changed: there is made of necessity a change  
taineth: to another: tribe of which no men gave attendance  
at the altar: for it is evident that our Lord sprang out of  
judah: of which tribe Moses speak nothing concerning the  
priesthood: and it is yet far more evident: for that after the  
similitude of Melchisedec: there riseth another priest:  
who is made not after the law of a carnal commandment:  
but after the power of an endless life: for he testifieth:  
thou art a priest for ever after the order of Melchisedec:  
behold the Lion of the tribe of judah: the Root of David: hath  
prevailed to open the book: and to loose the seven seals there-  
of: for there is verily a disannulling of the commandment going  
before: for the weakness: and unprofitableness thereof: for the  
law made nothing perfect: but the bringing in of a better  
hope: by the which we draw nigh unto God: and inas-  
much as not without an oath he was made priest: for those  
priest were made without an oath: but Christ with an oath  
by him that said unto him: the Lord sweareth and will not  
repent: thou art a priest for ever after the order of Melchise-  
dec: by the which: was Jesus made a surety of a better testament  
and they truly were many priests: because they were not im-  
mortal: they continued by reason of death: but this man because he  
is able also to save them to the uttermost that come unto  
God by him: seeing he ever liveth to make intercession for  
them: for such an high priest became us who is holy: harmless  
undefiled: separate from sinners: and made higher than the  
heavens

who needeth not daily as those high priests to offer up sacrifice  
first for his own sins and then for the people: for this he did  
once when he offered up himself: therefore Jesus answered me  
nicodemus verily verily, I say unto thee Except a man be born  
of water and of the Spirit he cannot enter into the kingdom  
of god: art thou a Master of Israel and knowest not these things  
and ye have the law of Moses and the prophets which speak  
to clear and plaine of these things: for Moses truly said unto the  
people a prophet shall the Lord your god raise up unto you of  
your brethren like unto me: him shall ye hear in all things which  
I shall say unto you: and it shall come to pass that every  
soul which will not hear that prophet shall be destroyed from  
among the people: yea and all the prophets from Samuel and  
those that follow after as many as have spoken have likewise  
testified of these things: for had ye believed Moses ye would have  
believed me: for he wrote of me: but if ye believe not his writings  
how shall ye believe my words: having therefore obtained help  
of god I continue unto this day witnessing both to small and  
great saying none other things than those which the prophets  
said should come: that christ should suffer and  
that he should be the first that should rise from the dead: and  
that he should shew light unto the people: and to the gentiles: for it is  
not possible that the blood of bulls and of goats should take  
away sins: wherefore when he cometh into the world he saith  
sacrifices and offering thou wouldst not: But a body: hast thou  
prepared me: in burnt offerings and sacrifices for sin thou  
hast had no pleasure: then said I to them: in the volume  
of the book it is written of me: to do thy will o god: above  
when he said sacrifice and offering and burnt offerings and  
offering for sin thou wouldst not neither hadst pleasure therein  
which are offered by the law: then said he. lo I come to do thy  
will o god: he taketh away the first that he may establish the second  
by the which will we are sanctified through the offering of the  
body of Jesus christ once for all: for Moses sprinkled both the  
book and all the people: and likewise did he sprinkle with  
blood both the tabernacle and all the vessels of the ministry: and  
almost all things are by the law purged with blood: and without  
shedding of blood is no remission: whereof the holy ghost also  
witnesseth to us: for after that he had said before: this is the covenant  
that I will make with them after those days: saith the Lord  
I will sprinkle clean water upon you and ye shall be clean  
and a new spirit will I put within you: and I will give you  
a heart of flesh: yea nicodemus should have been rather ashamed  
being a Master of Israel: as our Saviour says to him if I have told  
you earthly things and ye believe not, how shall ye believe if I  
tell you of heavenly things: and no man hath ascended up to  
heaven: even the Son of man which is in heaven: and as Moses  
lifted up the serpent in the wilderness even so must the Son  
of man be lifted up

for the law having a shadow of good things to come, and the very  
image of the things, but that being come, an high priest of good  
things to come, by his own blood, he entered in, and with the  
holy place, having obtained eternal redemption for us: that  
they which are called might receive the promise of eternal life.  
wherein we have obtained the promise of the true and living God.  
more: it appears in the presence of God for us: and as it is appear-  
ed unto men once to die: but after that the judgment is  
that God for him shall be seen the King of nations: and unto them  
in due season: and looking for that blessed hope, and the  
glorious appearing of the great God and our Saviour Jesus  
Christ: who gave himself for us, that he might redeem us  
from all unrighteousness, and purify unto himself a peculiar  
people, zealous of good works: that this is the true grace of  
our Saviour God, who died being crucified: and giving himself to  
us, he did take up the cross, which were under the old law;  
and for that the Lord Jesus the same night in which he  
was betrayed took bread: and when he had given thanks, he  
broke it, and said, take eat: this is my body, which is broken  
for you: this do in remembrance of me: after the same  
manner also he took the cup: when he had supped, saying  
this cup is the new testament in my blood: this do ye as oft  
ye drink it in remembrance of me: for as often as ye eat  
the bread and drink the cup, ye do shew the Lord's death:  
until he come: whosoever will eat this bread, and  
drink this cup of the Lord unworthily shall be guilty of  
the body and blood of the Lord: but let a man examine  
himself, and so let him eat of that bread and drink of that  
cup: for if we would judge ourselves, we should not be  
judged: again: whoso eateth my flesh, and drinketh my  
blood, hath eternal life: and I will raise him up at the  
last day: for my flesh is meat indeed, and my blood is drink  
indeed: he that eateth my flesh, and drinketh my blood,  
abideth in me, and I will abide in him: as the living Father hath sent  
me, and I live by the Father: so he that eateth me even he  
shall live: when some know in himself that he desires communion  
with the Lord Jesus Christ, he ought to examine thus himself, that  
when he shall so eat and drink, he may not do so unworthily.  
The Lord's supper is a sacrament, or outward and visible sign,  
of the inward grace, and communion with Jesus Christ, his  
body and blood, which is taken out of the bread and wine,  
in remembrance of his death, and of the new testament in his  
blood: unto the continual adoration of his precious body and  
blood.



This also is the true baptizing which the Lord commanded: and he said unto them go ye into all the world: and preach the gospel to every creature: he that believeth not is baptized shall be saved: - But he that believeth not shall be damned: and he said unto them: these are the words which I spake unto you: and I was yet with you: that all things must be fulfilled: which were written in the law of Moses: and in the prophets: and in the psalms concerning me: then opened he their understanding: that they might understand the Scriptures: and said unto them: thus it is written: and thus it behoved christ to suffer and to rise from the dead the third day: and that repentance and remission of sins should be preached in his name among all nations: beginning at jerusalem: and behold I send the promise of my father upon you: but tarry ye in the city of jerusalem: until ye be endued with power from on high: and he led them out: as far as to bethany: and he lifted up his hands and blessed them: and it came to pass: while he blessed them he was parted from them and carried up into heaven: this also were the baptizing of the disciples: when with our Lord Jesus christ he baptized his own disciples: through his lifting up his hands and blessing them: again: we read in acts philip went down to the city of samaria: and preaching the kingdom of god and the name of Jesus christ they were baptized both men and women: now when the apostles heard that samaria had received the word of god: they sent unto them Peter and John: who when they were come down prayed for them: that they might receive the holy ghost: for as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus: - then laid they their hands on them and they received the holy ghost: - also this is the only true religion which God hath commanded of baptizing: and sprinkling of water: and laying their hands on them: and taking the Lords supper as he did command it: as the apostle paul says or despise ye the church of god: for I have received of the Lord that which also I delivered unto you: that the Lord Jesus the same night in which he was betrayed took bread: and when he had given thanks he brake it and said take eat: this is my body: which is broken for you: this do in remembrance of me: after the same manner also he took the cup when he had supped: saying this: cup is the new testament in my blood: this do ye as oft as ye drink it in remembrance of me: for as often as ye eat this bread and drink this cup: ye do shew the Lords death till he come: - this also is the true church of god where they baptize and sprinkle of water and praying and laying their hands on them: and of the Lords supper: they take the Lords supper both in bread and in drink: there also is the church of god where the gospel is preached in truth: as it is written: how beautiful are the feet of them that preach the gospel of peace: and bring glad tidings of good things: so their faith cometh by hearing and hearing by the word of god



But beware if you are baptized with this baptism: But you  
do not believe: then mind what is written: But without  
faith it is impossible to please God: for he that cometh to  
God must believe that he is and that he is a rewarder of them  
that diligently seek him: he pleased God. and was beloved of  
him: So that living among sinners he was translated: for the  
bewitching of malignity doth obscure things that are honest:  
and the wandering of concupiscence doth undermine the  
simple mind: therefore be mindful o believer that are baptized  
with this true baptism: that your believe may be so which  
worked through love: that your cause may not be like unto  
Simon: as it is written: But when they believed philip preach  
ing the things: concerning the kingdom of God. and the name  
of Jesus Christ. they were baptized. both men and women: then  
Simon himself believed also and when he was baptized he  
continued with philip. and wondered: beholding the  
miracles and signs which were done: Simon which beforetime  
in the same city: used sorcery. and bewitched the people of  
Samaria: giving out that himself was some great one: to whom  
they all gave heed. from the least to the greatest. saying this  
man is the great power of God and to him they had regard.  
Because that of long time he had bewitched them with sorceries:  
But when Simon saw that through laying on of the apostles  
hands the holy ghost was given: he offered them money: for  
earthly minded men: with a corrupt and unbelieving  
heart. because thou hast thought that. the gift of God may be  
purchased with money: thou hast neither part nor lot in this  
matter: for thy heart is not right in the sight of God: Repent  
therefor of this thy wickedness: and pray God. if perhaps the  
thought of thine heart may be forgiven thee: for I perceive that  
thou art in the gall of bitterness: and in the bond of iniquity:  
therefor take heed and see: this Simon were baptized with the true  
baptism which our Lord did command: but to what end was  
it: we do not find that the apostles laid their hands on him  
that he might receive the holy ghost: also what did the baptiz-  
ing help him: what if any man love God. the same is known  
of him: though I speak with the tongues of men. and of angels. and  
have not love I am become as sounding brass or a tinkling  
cymbal: and though I bestow all my goods to feed the poor. and  
though I give my body to be burned. and have not love it  
profiteth me nothing: therefore our Lord Jesus Christ said: fear  
not little flock: for it is your fathers good pleasure to give you  
the kingdom: for a little flock it is indeed. therefore pray that ye  
be not shaken: my beloved children: grace be with you. and peace  
from the father and from the Lord Jesus Christ. Amen. I write you because there is  
many deceivers entered into the world: who confess not that Jesus  
that come in the flesh: this is a deceiver and an antichrist:  
that you are not shaken from your true religion.

the more ask: and it shall be given you: seek and ye shall find: knock: and it shall be opened unto you: for every one that asketh receiveth and he that seeketh findeth: therefore no asking no getting no seeking no finding: yee they seek through their own pride: But not ask also that all other baptizing are commandment of men and false: and also all other religion are false: which do not go by this rule and commandment of god which is written in the scripture: I am the Lord: that is my name: and my glory will I not give to another: neither my praise to graven images: I have sworn by myself: the word is gone out of my mouth in righteousness and shall not return that unto me every knee shall bow: every tongue shall swear Surely shall one say: in the Lord have I righteousness and strength even to him shall men come: this is the way walk ye in it when ye turn to the right hand and when ye turn to the left: only be thou strong and very courageous that thou mayest observe to do according to all the law: which Moses my servant: and Jesus christ the beloved son of god did command us: to do: turn not from it to the right hand or to the left that thou mayest prosper whithersoever thou goest: these are these two witnesses which are written in the Revelation — the old and new testament: and I will give power unto my two witnesses: and they shall prophesy: a thousand two hundred and threescore days clothed sackcloth: this days are very near at the end: for the false prophet: with his fables and lies has almost overcome the truth: which are these two witnesses: as written: and when they shall have finished their testimony: the beast that ascendeth out of the bottomless pit shall make war against them and shall overcome them: and kill them: this the false prophet through his fables and lies: and false religion — through the working of Satan: has almost fulfilled: — and killed the truth: for there is so many religion arising no end to them: even as our Lord Jesus christ said: for: nation shall rise against nation and kingdom against kingdom: and there shall be famines and pestilences and earthquakes in divers places: — all this are the beginning of sorrows: and many false prophets shall rise and shall deceive many: and they shall marry: be offended and shall betray one another and shall hate one another: and because iniquity shall abound the love of many to the truth shall wax cold: but he that shall endure in the truth unto the end: the same shall be saved: here observe what our Lord Jesus christ said: Behold I have told you before: and they shall say to you see here: or see there: go not after them: nor follow them: for as the lightning that lighteth out of the one part under heaven shineth unto the other part under heaven so shall also the son of man be in his day: but first must he suffer many things and be rejected of this generation: two — men shall be in the field: the one shall be taken and the other left: and they answered and said unto him: where the eagles be gathered together: as even ye can see the body of a false prophet is there: so the end

gather together: but our Lord Jesus Christ gave them a parable  
unto this end that men ought always to pray and not to faint  
this also is the true religion and the true church of god where they  
baptize and sprinkle of water and praying and laying their  
hands on them: and where they take the Lords Supper both in  
bread and in drink: even also as the Lord commanded it  
there also is the true church of god: where the gospel is preached  
in truth: as it is written how beautiful are the feet of them  
that preach the gospel of peace and bring glad tidings of  
good things so their faith cometh by hearing: and hearing  
by the word of god: therefore all other baptizing are false  
and commandment of men: also all religion which do  
not go by this rule and commandment of god are  
false: but I will shew unto you whom are those sects and  
religion are like: unto: for I confess unto you that after  
the way which those sects and religion call hereby to wor-  
ship of the god of my fathers believing all things which are  
written in the law and in the prophets that christ should  
suffer and that he should be the first that should rise from  
the dead and should shew light unto the people and to the  
gentiles: but those sects and religion are like unto the pharisee  
for the man that was born blind and restored to sight by Jesus  
he was brought to the pharisees him that aforetime was blind:  
but they reviled him and said thou art his disciple: but  
we are Moses disciples: we know that god spake unto Moses:  
as for this fellow we know not from whence he is: even also are  
those sect and religion: they know that John baptized: but they  
do not know the true baptizing: which our Lord Jesus christ  
had commanded: but shall both Esaias prophesieth of you  
hypocrites as it is written this people honoureth me with their  
lips but their heart is far from me: howbeit in vain do they  
worship me teaching for doctrines the commandments of  
men: thus have ye made the commandment of god of none  
effect by your tradition: also ye that are betrayed from those  
false prophets: are those citizens: which will not have that  
the Lord Jesus christ shall reign over you: as it is written  
but his citizens hated him and sent a message after him  
saying we will not have this man to reign over us: but those  
blind enemies which would not that I should reign over them  
bring hither and slay them before me: but unto the false  
prophet he saith: out of thine own mouth will I judge  
thee thou wicked servant: and why call ye me Lord Lord  
and do not the things which I say: not obey one that saith  
unto me Lord Lord shall enter into the kingdom of heaven  
many will say to me in that day Lord Lord have we: not  
prophesied in thy name: and in thy name have cast out  
devils: and in thy name done many wonderful works: and  
then will I profess unto them I never knew you: depart  
from me ye that work iniquity: but you are citizens of  
heaven which spent there time in nothing else but either  
to hear some new thing or to hear some new thing that in all things

ye are too superstitious as jacob said to the catharians: for as I passed  
by and beheld your devotions I found an altar with this inscription  
to the unknown god whom therefore ye ignorantly worship even  
also you are: But he that doeth the will of my father which is  
heaven: for not the hearers of the law are just before god but the  
doers of the law shall be justified: But be ye doers of the word  
and not hearers only deceiving your own selves: for if any be a  
hearer of the word and not a doer: he is like unto a man beholding  
his natural face in a glass: if ye know these things happy are ye  
if ye do them: how shall we escape if we neglect so great salvation  
which at the first began to be spoken by the Lord and was  
confirmed unto us by them that heard him: God also bearing  
them witness both with signs and wonders and with divers  
miracles and gifts of the holy ghost according to his own will  
by which also ye are saved: if ye keep in memory: what I preac-  
ed unto you unless ye have believed in vain: in whom ye also  
trusted after that ye heard the word of truth the gospel of your  
salvation: in whom also after that ye believed ye were sealed  
with that holy spirit of promise which is the earnest of our inheri-  
tance: until the redemption of the purchased possession: unto the pre-  
sentation of his glory: arise therefore and get thee down and go with them  
saying nothing: for I have test them: wherefore god also hath  
highly exalted him and given him a name which is above every  
name: that at the name of Jesus every knee should bow of things  
in heaven: and things in earth: and things under the earth: and  
that every tongue should confess that Jesus christ is Lord to the  
glory of god the father: and having made peace through the  
blood of his cross: by him to reconcile all things unto himself  
by him I say whether they be things in earth or things in  
heaven: and from Jesus christ who is the faithful witness: and  
the first begotten of the dead: and the prince of the kings of  
the earth: unto him that loved us: and washed us from our  
sins in his own blood and hath made us kings and priests un-  
to god and his father: to him be glory and dominion for ever  
and ever Amen: my beloved Children of my Brothers and  
Sisters: this I write you as a uncle of your father or mother I do  
for I know that your parents could not afford to give you  
any more education as to read the scriptures: for to give you educa-  
tion to write: they were so poor of paying written paper and the  
school money: for this cause I do write this the while your parents  
are dead: for I myself had now more education but through  
the grace of god and his mercy: I have learned to write and not of  
men a heavenly father: I give thee thanks that thou hast words  
to me thy Son Jesus christ whom I believe whom I profess: whom  
I glorify: and whom the Jews and false religion the root of the  
wicked persecute and dishonor: therefore I thought it necessary to  
give you gain of your true wisdom in a simple way which  
ye may truly understand: that you may not be shakers of all  
things: which is now a going about in the world of out-  
landish words of men: which is all kind of iniquity and sin

again as it is written: and they shall turn away their ears  
from the truth: and shall be turned into fables: for: there  
are many merely and vain talkers: and deceivers: then hast  
forsaken the fountain of wisdom: for if thou hadst walked in  
ever: learn where is wisdom: where is strength: where is  
understanding: that thou mayest know: also where is length  
of days and life: where is the light of the eyes: and peace: who  
hath found out her place: or who hath come into her treasure:  
where are the princes of the heathen become: they are vanished  
and gone down to the graves: and others are come up in their  
steads: and yet is the world that hoarded up silver and gold:  
wherein men trust and made no end of their getting: for they  
that wrought in silver: and were so careful: and whose robes  
are unsearchable: the of the world teaching their children  
in fables and lies: ye also that the parents are themselves  
in darkness: therefore young men have seen light: and  
dwelt upon the earth: but the way of knowledge have they  
not known: nor understood the paths thereof: nor laid  
hold of it: their children are far off from that way: also  
that it is a very easy matter for those false prophets do  
establish their false sects and religions for the true wisdom  
of the word of god they have not: neither this they look  
into the scripture ye some this not look into it all their life  
time: some again perhaps once in a year: others again  
perhaps in seven years or else when there is a dispute  
arising concerning the word of god: there also he will shew  
his wisdom: but from the true wisdom: it hath not been  
heard of in America: neither hath it been seen in engeland  
and in france she is not at all: yea they seek wisdom up on  
earth the philosophes together with the merchants: the authors  
of fables and searchers out of understanding: none of these  
know the way of wisdom: or remember her paths: therefore  
will they be destroyed: because they had no wisdom and  
perish through their own foolishness: for if they had wis-  
dom they would seek: as it is written seek ye in the scripture  
for the scripture is a witness of the true wisdom: therefore  
ask and seek and pray: as it is written: now when they  
heard this they were pricked in their heart: and said with  
peter and to the rest of the apostles: men and brethren:  
what shall we do: then peter said unto them: repent  
and be baptized every one of you in the name of Jesus  
christ for the remission of sins: and ye shall receive the  
gift of the holy ghost: for the promise is unto you: and  
to your children: and to all that are afar off: even as  
many as the Lord our god shall call: and with many  
other words did he testify and exhort: saying: we gladly  
received his word were baptized and have



day there were added unto them about three thousand souls  
and they continued steadfastly in the apostles doctrine: now here  
see ye worldly minded hypocrites and infidels: ye can discern  
and cast and get riches of the earth: but how is it that ye do not  
discern this time: yea and why even do ye not seek in the  
scripture: and search: but seek ye first the kingdom of god and  
his righteousness: and all these things shall be added unto you  
for Jesus christ hath taught us of this time: for there shall arise  
false christ and false prophets: also: and the same day there  
were added unto them about three thousand souls in jerusalem  
as above said: now consider: the river of jordan runneth by  
jericho which is four hour or twelve miles from jerusalem  
now for the apostles to go 12 miles with three thousand  
souls to the river of jordan: this will shew you: that this  
sect and religion are false: therefore see that the end of the  
world is at hand: but our Lord Jesus christ said it is not for  
you to know the times or the seasons: which the father hath  
in his own power: therefore see that those false prophets  
are to come before the end of the world: and now tell  
you even weeping that they are: the enemies of the cross  
of christ: whose end is destruction: whose god is their  
belly: and whose glory is in their shame: who mind  
caltly things: for they that are after the flesh do mind  
the things of the flesh: but they that are after the spirit:  
the things of the spirit: for every man shall bear his own  
burden: therefore be not deceived: god is not mocked: for  
whatsoever a man soweth: that shall he also reap:  
again: how great is the house of god: and how large is the  
place of his possession: Great and hath none end: high and  
unmeasurable: he that sendeth forth light and it giveth: cal-  
leth it again: and it obeyeth him with fear: this is our god:  
and there shall none other be accounted of in comparison  
of him: he hath found out all the way of knowledge: and  
hath given it unto Jacob his servant: and to Israel his beloved:  
afterward did he shew himself upon earth and conversed  
with men: this is the book of the commandments of god: and  
the law that endureth for ever: all they that keep it shall come  
to life: but such as leave it shall die: ye see: of the sons  
shall rise up in the judgement: with this generation: and condemn  
them: for he came from the utmost parts of the earth: to hear  
the wisdom of salomon: and: behold a greater than salomon  
is here: because the wisdom itselfe from god the father is here  
ye: the men of nineve shall rise up in the judgement: with this  
generation: and shall condemn it: for they repented at the  
preaching of jonas: and: behold a greater than jonas is here:  
prophet of heaven and earth: if ye know me: ye should  
have known my father also: and from henceforth ye know  
him: and have seen him



philip saith unto him. Lord show us the father. and it saitheth us  
saith unto him. have I been so long time with you. and yet  
hast thou not known me philip. he that hath seen me. hath seen the  
father: and how sayest thou then there is the father. believest thou  
not that I am in the father. and the father in me: the words  
that I speak unto you. I speak not of myself. But the father  
that dwelleth in me he doeth the works. Believe me that I am  
in the father and the father in me. or else believe me for the  
very works sake: and whither I go ye know and the way ye  
know. thomas saith unto him. Lord. we know not whither thou  
goest. and how can we know the way. Jesus saith unto him.  
I am the way and the truth. and. the life. no man cometh  
unto the father. But by me. he is the way. because heaven and  
earth and all that dwelle therein were made by him. he is the  
through him are all things created both heaven and earth and  
all that dwell therein. And do him are all things created that  
which giveth life and lighteth every man that cometh into the  
world: and he was in the world: and the world was made by him  
and the world know him not. he came unto his own. and his own  
power to become the sons of god. even to them that believe on his  
name: and the word was made flesh and dwelt among us. and  
we beheld his glory. the glory as of the only begotten of the  
father: full of grace and truth. therefor enter ye in at the strait  
gate. because Christ is the gate. and narrow is the way. which  
leadeth into life. and few there be that find it. why thus  
so few enter into the strait. I will shew you. he that loveth  
his father or mother or wife or children. or brethren or sisters  
also he that loveth his son or daughter more than me. and  
worthy of me. and he that taketh not his cross. and followeth  
after me. is not worthy of me. and again whosoever will  
and follow me. for whosoever will save his life shall lose  
it. but whosoever shall lose his life for my sake and the  
gospel. the same shall save it. for the which Jesus saith unto  
the pharisees that wanted to follow him. the foxes have  
holes and birds of the air have nests. But the Son of man  
hath not where to lay his head: and he said unto another.  
follow me. But he said Lord. suffer me first to go and bury  
my father. Jesus said unto him. let the dead bury their dead.  
said Lord. I will follow thee. But let me first go bid them farewell.  
which are at home at my house. and Jesus said unto him. no  
man having put his hand to the plough. and looking back.  
is fit for the kingdom of god. for no man should look upon  
any thing in this world. and deny: no man should look  
upon his wife and deny: no man should look upon his  
children and deny: and he then answered. and to consider

himself as a pilgrime and as if he owned nothing and to say with  
 paul that what things were gain to me those I counted lose for christ  
 yes doubtless and I count all things but lose for the excellency of  
 the knowledge of christ Jesus my Lord. for whom I have suffered  
 the loss of all things and do count them but dung. that I may win  
 christ and be found in him: for therein is the righteousness of god  
 revealed from faith to faith: as it is written. the just shall live by  
 faith. also this made the gate crooked: and the way narrow for  
 the world: that but a few find it: for the proud earthly minded  
 infidel looked only upon riches in this world: but what shall  
 it profit a man if he gain the whole world and lose his own  
 soul: or what shall a man give in exchange for his soul: who-  
 soever therefor shall be ashamed of me and of my words -  
 in this rotten and sinful generation of him also shall  
 the Son of man be ashamed: when he cometh in the glory  
 of his fathers with the holy angels: therefor beware of false  
 prophets: which come to you in sheeps clothings but inwardly they  
 are ravening wolves: for wide is the gate and broad is the way  
 that leadeth to destruction: and many there be which go in  
 thereat: for this wicked and sinful world is now like unto the  
 rich man which was clothed in purple and fine linen: and lived  
 sumptuously every day: even also is the world now both rich  
 and poor: they do not use for pride and passion what to do -  
 also that they neither fear god nor men: and live also after -  
 their own lust: sumptuously every day: but it came to pass that  
 the rich man died and was buried: and when in hell he lifted  
 up his eyes being in torments: and saw abraham afar off: also  
 consider ye woeful sinners and repent: for here you can see -  
 that the damned in hell at times can see the glory of the child-  
 ren of god: which this make their torments so much the greater:  
 for there is no coming back to amend what hath been done amiss  
 here: and there is no work nor device in the grave whether you  
 go to the tree falls: so will it lie through all eternity: therefore  
 consider o wicked world. nations and generations full of iniquity  
 and fallen away from god and his word: through your pride -  
 flatter and lie from christ the only redeemer: and also know -  
 not god: therefor I give my advices set about examination  
 work enquire if you be in christ or not: if you be yet far off from  
 god: or if you be brought near by the blood of Jesus: and see that  
 be impartial in this search and willing to find out the truth in  
 this important question be not foolishly tender of yourself: and  
 apt to believe that you are safe when it is not so for this thousands  
 do ruin themselves: but be content to know the worst of your case  
 and thoroughly to understand your souls danger: that you may  
 be enabled to have a view of the mercy of christ: and be  
 set down in gods word and judge yourself by them: and  
 consider also the signs of true grace these records: and see if they  
 be applicable to you or no: shouldst thou not consider that you  
 have to die and hast to go the way of all the world and how