

MAGNETIC VARIATION

deg. min. sec. EAS.



SCALE OF 10 CHAINS TO AN INCH

STATE OF GEORGIA.

The above Plat is a representation of that Tract or Lot of Land drawn by

Sampson Pierce
District, *Hall* County, situate in
District, *Hall* Section, in Cherokee Co

containing Forty Acres, which is known and distinguished in the plan of said district

Surveyed on the *15th* day of *August* 1832

By *Robert Rufford* S
Robert Rufford



PLAT FOR LL94
ATTACHED TO C
DEEDS WITH B
SEAL.

STATE OF GEORGIA.

BY HIS Excellency *Wood Sumner* Governor and Commander-in-Chief of the Army and Navy of this State, and of the Militia thereof;

TO ALL TO WHOM THESE PRESENTS SHALL COME—GREETING:

KNOW YE, That in pursuance of the Act of the General Assembly of this State, entitled "an Act to lay out the Gold Region in the Lands at present in the occupancy of the Cherokee Indians, into small lots, and dispose of the same by separate lottery," passed on the 24th day of December, 1831, I HAVE GIVEN AND GRANTED, and by these presents, DO GIVE AND GRANT unto

Sampson Pierce
of the *Hall* District *Hall* County, his
assigns forever, all that Tract or Lot of Land, containing *Forty* Acres, lying and
being the *Third* District of the *first*
Section, in the County of Cherokee in said State, which said Tract or Lot of Land, is known
and distinguished in the plat of said District by the Number *Nine hundred*
and forty eight

having such shape, form, and marks, as appear by a plat of the same hereunto annexed:
TO HAVE AND TO HOLD the said Tract or Lot of Land, together with all and singular the right, members, and appurtenances thereof, whatsoever, unto the said

Sampson Pierce his

heirs and assigns; to *his* and their own private use, benefit, and behoof, forever, in fee simple.

GIVEN under my hand, and the Great Seal of the said State, this *ninth*
day of *July* in the year eighteen hundred and thirty *five*
States of America, the *60th*

ORIGINAL LAND GRANT FOR LL948 FROM LOTTERY OF 1832 GRANTED TO SAMPSON PIERCE JULY 1835

GEORGIA, Fionyth County.

WHEREAS at a Land Lottery, drawn in Milledgeville, in the year eighteen hundred and thirty *Two* I *H. Thos J Sampson Pearce* then of the county of *Hall* and now of the County of *Hall* did draw Lot of Land Number *Nine hundred & Forty eight* in the *first Section & Third* District of the County of *originally Cherokee*

NOW KNOW ALL MEN, That I, the said *Sampson Pearce* do by these presents constitute and appoint *Jacob C. Saunders* of the County of *Fionyth* and State aforesaid, my Attorney in Fact, for me and in my name, and as my Attorney aforesaid, to sell, alien, and convey said Lot of Land, containing *forty*

Acres, (more or less,) to any person or persons, and full, complete, and sufficient deed or deeds conveying fee-simple titles to the said Lot of Land, for me, and in my name, to make, seal, and deliver; hereby ratifying, and confirming, and binding myself, my heirs, &c. to ratify and confirm whatsoever my said Attorney may do in the premises, touching the matters herein contained, by virtue of these presents; and that this Letter of Attorney be and remain irrevocable.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal, this *Fifteenth* day of *January* 183*5*

Signed, Sealed, and acknowledged
in presence of

Wm. A. Flood

his
Sampson x Pearce
Mark