

No. 30

Action: Admitted

Name: Wm. L. Taylor and 4 children. Residence: Claremont, N.H.

Reasons: Brother of #25, and claims this
same source.

3rd Suple
No. 30

EASTERN CHEROKEES.

APPLICATION

OF

William T. Taylor

For share of money appropriated for the Eastern Cherokee Indians by the Act of Congress approved June 30, 1906, in accordance with the decrees of the Court of Claims of May 18, 1905, and May 28, 1906.

6-624

INDIAN OFFICE EASTERN CHEROKEES. Rec SEP 4 1906 No.
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*Filed by
Bella A. Lockwood
Sept. 4, 1906*

02

Commissioner of Indian Affairs,
Washington, D. C.

SIR:

I hereby make application for such share as may be due me of the fund appropriated by the Act of Congress approved June 30, 1906, in accordance with the decrees of the Court of Claims of May 18, 1905, and May 28, 1906, in favor of the Eastern Cherokees. The evidence of identity is herewith subjoined.

1. State full name—

English name: William T. Taylor

Indian name: William T. Taylor.

2. Residence: Clanmore, Indian Territory.

3. Town and post office: Clanmore, Indian Territory.

4. County: District No. 4.

5. State: Indian Territory.

6. Date and place of birth: November 4th, 1866.

7. By what right do you claim to share? If you claim through more than one relative living

in 1851, set forth each claim separately: Through my father James Taylor, who resided in Cherokee County, North Carolina, in 1851, and who was a son of David Taylor, who drew \$1,100.00 as shown on page 39 of 32d Congress, 1st Session, (H. of Rep.) Miscellaneous No. 34.

8. Are you married? Yes.

9. Name and age of wife or husband: Jonnie B. Taylor

10. Give names of your father and mother, and your mother's name before marriage.

Father—English name: James Taylor

Indian name: James Taylor

Mother—English name: Addie Taylor

Indian name: ~~XXXXX~~ she was a white woman.

Maiden name: Addie Manchester.

11. Where were they born?

Father: Brooktown, Tennessee.

Mother: Murphy, Cherokee County, ~~XXXXXXX~~ North Carolina.

12. Where did they reside in 1851, if living at that time?

Father: Murphy, Cherokee County, North Carolina.

Mother: Murphy, Cherokee County, North Carolina.

13. Date of death of your father and mother—

Father: is now living

Mother: December 1st, 1884.

14. Were they ever enrolled for annuities, land, or other benefits? If so, state when and where: As a citizen of the Cherokee Nation, at Claremore, Ind. Ter. about September 1st, 1902.

15. Name all your brothers and sisters, giving ages, and if not living, the date of death:

NAME	BORN	DIED
(1) John M. Taylor, Jr.	Aug. 14, 1860	and now living.
(2) James L. Taylor	in 1862	and now living.
(3) Ladora Rucker (nee Taylor)	October 1868	now living.
(4) Addie Matthews	June 13, 1872	and now living.
(5)		
(6)		

16. State English and Indian names of your grandparents on both father's and mother's side, if possible:

FATHER'S SIDE	MOTHER'S SIDE
David Taylor, a white man	William M. Manchester, a white man.
Mary Taylor, a Cherokee by blood	Julia Manchester, a white woman.
	and both now dead.

17. Where were they born? David Taylor, in Virginia, Mary Taylor, in Penn., William M. Manchester in Manchester, England, Julia Manchester, in Vermont.

18. Where did they reside in 1851, if living at that time? Cherokee County, North Carolina, at the town of Murphy.

19. Give names of all their children, and residence, if living; if not living, give dates of deaths:

(1) English name: James Taylor
Indian name: James Taylor
Residence: Claremore, Indian Territory. and now living.

(2) English name: Thomas D. Taylor.
Indian name: Thomas D. Taylor
Residence: Tahlequah, Ind. Ter. and now living.

(3) English name: Wiley P. Taylor
Indian name: Wiley P. Taylor
Residence: Crook Creek, Ind. Ter. Now living.

(4) English name: Campbell H. Taylor
Indian name: Campbell H. Taylor
Residence: Coffeyville, Kansas, and now living.

(5) English name: David Taylor
Indian name: David Taylor
Residence: Chelsea, Ind. Ter. and now living.

(6) John M. Taylor, Muldrow, Indian Territory, now living.

20. Have you ever been enrolled for annuities, land, or other benefits? If so, state when and where: As a citizen of the Cherokee Nation, about September 1st, 1902, by the Commission to the Five Civilized Tribes at Claremore, Indian Territory.

21. To expedite identification, claimants should give the full English and Indian names, if possible, of their paternal and maternal ancestors back to 1835: _____

David Taylor, whose name appears on page 76 of the Eastern
Emigrant Roll of 1835, taken in the state of North Carolina,
number in family, 1st quarter blood, and one half blood, which
last was my grandmother Mary Taylor.

REMARKS.

(Under this head the applicant may give any additional information that he believes will assist in proving his claims.)

I hereby appoint Belva S. Lockwood
of Washington D. C. my true and lawful
attorney in my place and stead, and allow
her a commission of ten (10) per cent.

NOTE.—Answers should be brief but explicit; the words "Yes," "No," "Unknown," etc., may be used in cases where applicable. Read the questions carefully.

I solemnly swear that the foregoing statements made by me are true to the best of my knowledge and belief.

(Signature.)

William J. Taylor

Subscribed and sworn to before me this 31st day of August, 1906.

My commission expires

August 24th, 1909.

A. J. Mood

Notary Public.

AFFIDAVIT.

(The following affidavit must be sworn to by two or more witnesses who are well acquainted with the applicant.)

Personally appeared before me Emmet Starr and
Sam Foster, who, being duly sworn, on oath depose and
say that they are well acquainted with William J. Taylor, who makes the
foregoing application and statements, and have known him for 22 years and 17 years,
respectively, and know him to be the identical person he represents himself to be, and
that the statements made by him are true, to the best of their knowledge and belief, and
they have no interest whatever in his claim.

Witnesses to mark.

Signatures of witnesses

Emmet Starr
Sam Foster

Subscribed and sworn to before me this 31st day of August, 1906.

My commission expires

August 24th, 1909.

A. J. Mood

Notary Public.

NOTE.—Affidavits should be made, whenever practicable, before a notary public, clerk of the court, or before a person having a seal. If sworn to before an Indian agent or disbursing agent of the Indian service, it need not be executed before a notary, etc.

On May 28, 1906, I, him, had the children living as above set forth, and that the statements made by him are true, and they have no interest whatever in his claim.

Witnesses to Mark.

Signatures of Witnesses.

John W. Taylor
William C. Taylor

Subscribed and sworn to before me this 28th day of May, 1907.

W. H. Wood
Notary Public.

My commission expires August 28th, 190 9.

NOTE.—Affidavits should be made, whenever practicable, before a notary public or clerk of the court. If sworn to before an Indian agent or disbursing agent of the Indian service, it need not be executed before a notary, etc.

No. 30

EASTERN CHEROKEES.

SUPPLEMENTAL APPLICATION

OF

William C. Taylor.

FOR MINOR CHILDREN

For share of money appropriated for the Eastern Cherokee Indians by the Act of Congress approved June 30, 1906, in accordance with the decrees of the Court of Claims of May 18, 1905, and May 28, 1906.

COURT OF CLAIMS
EASTERN CHEROKEES.
Rec. JUN 3 1907
No.

Supplemental Application for Minor Children

Special Commissioner of the Court of Claims,
601 Ouray Building, Washington, D. C.

SIR:

I hereby make application for such share as may be due my minor children of the fund appropriated by the Act of Congress approved June 30, 1906, in accordance with the decree of the Court of Claims of May 18, 1905, and May 28, 1906, in favor of the Eastern Cherokees, and I ask that this be made part of my original application No. _____

1. State your full name: William T. Taylor,
2. Residence and post office: Claremore, Indian Territory,
3. County: Cherokee Nation,
4. State: Indian Territory.
5. Date and place of birth: Nov. 4, 1866, in Jackson County, North Carolina,
6. Are you married? Yes.
7. Name and age of wife or husband: Jennie B. Taylor, aged 31 years.
8. To what tribe of Indians, if any, does he or she belong? She is a white woman.
9. Names of all your children who were living on May 28, 1906:

	NAME.	AGE.	BORN.
(1)	<u>Beulah M. Taylor,</u>	<u>11 years,</u>	<u>Jan. 28, 1896.</u>
(2)	<u>Lelah M. Taylor,</u>	<u>9 years,</u>	<u>Dec. 18, 1897.</u>
(3)	<u>Ruth M. Taylor</u>	<u>4 years,</u>	<u>Nov. 5, 1902.</u>
(4)	<u>Rachel M. Taylor</u>	<u>2 years,</u>	<u>Oct. 11, 1904.</u>
(5)	_____	_____	_____
(6)	_____	_____	_____

10. Were they ever enrolled for money, annuities, land, or other benefits? If so, state when and where, and with what tribe of Indians: yes: as citizens of the Cherokee Nation, Indian Territory.

REMARKS

(Under this head the applicant may give any additional facts which will assist in proving his claim.)

I solemnly swear that the foregoing statements made by me are true to the best of my knowledge and belief.

(Signature)

William T. Taylor

Subscribed and sworn to before me this 28th day of May 1907.

R. H. Wood
Notary Public.

My Commission expires

August 24th, 1909.

XXX.

AFFIDAVIT

(The following affidavit must be sworn to by two or more witnesses who are well acquainted with the applicant.)

Personally appeared before me _____ and _____ who, being duly sworn, on oath depose and say that they are well acquainted with William T. Taylor, who makes the foregoing application and statement, and have known him for _____ years and _____ years, respectively, and know him to be the identical person he represents himself to be, and that on May 28, 1906, he had the children living as above set forth, and that the statements made by him are true, and they have no interest whatever in his claim.

Witnesses to Mark.

Signatures of Witnesses.

Subscribed and sworn to before me this 28th day of May, 1907.

A. T. Wood

Notary Public.

My commission expires August 28th, 190 9.

NOTE.—Affidavits should be made, whenever practicable, before a notary public or clerk of the court. If sworn to before an Indian agent or disbursing agent of the Indian service, it need not be executed before a notary, etc.

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