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1516 PEACHTREE STREET, N.W.
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Churches, Baptist
Chickasawhatchee Primitive Baptist Church
Terrell County

Minutes, 1909 - 1926

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Roll of Christchurch Prisoners

R. H. Jennings
By Experience - Dec. 25. 1888

M. E. Jennings.
By Experience July 31. 1896 Died Feb. 7th. 1908

C. T. Everett.
By Experience Aug. 2. 1896
Died Oct. 1st. 1910
D

W. F. Sullivan.
By Experience Aug. 2. 1899
Excluded Dec. 6. 1913

L. J. Harrell.
By Letter Nov. 1st. 1902
Excluded Dec. 6. 1913

Jas. H. Kennedy.
By Experience Sept. 1st. 1906
Died April 2. 1919

J. H. Battley.
By Letter Sept. 1st. 1906
Died
1928

C. C. Lockett.
By Experience July 31. 1909. Died July 30 - 1928

W. Jacobson.
By Letter June 4. 1910

Roll of Dickinson Church Cont.
Doris Warner, June, 1st, 1909.

Wisteria
Wanner, June. 1st. 1909.

Li. A. Chambliss.
 Rey. Entered. Sept. 3. 1882
 died March. 29. 1891

M. J. Miller.
By Letter. Nov. 5th. 1887.

Martha Tolbert.
By Letter. Aug. 4. 1886-
died Sept. 1921

O. O. Everett.
 By experience! May 26th - Jan 26th 1950

Emma Girls.
By letter Apr. 6. 1895.
Dick. April 13-1900

Ann Saville.
By Experience May. 4 - 1895

Fannie Everett
By Expirment Aug 4 - 1896

Janne Johnson
By Letter July 31.
1897

Mollie Sullivan. E. Livingston Dec. 6, 1913
Pay Experience, Sept. 3, 1898

Oliver's Avenue.
By Letter. Apr. 1. 1899. D.D.

Full Portmanteau

Burkhead 7/2/61

G. B. Zimmerman
New York Oct. 1912

Josephine Pearce
 1010 15th St. N. W.
 Wash. D. C.
 1924

Money with \$1000000
137 per December 13, 1911

W. C. Herman, Forth.
By test perine Apr. 5, 1914.
Excluded non attendance

Wm Lloyd Garrison.
By Express of July 4. 1852. - Jan 24 - 75

Grantville, Tenn. Dismissed by letter
By Exp. and July 25, 1914. Nov-1-1914

R. E. L. Hammond
By experience Aug. 1-1914

Mrs. P. D. Harris
 By Letter Oct. 28. 1916
 dismissed in full fellowship
 1-1-1921

Dr. Jennings
By C. Lawrence May 5-1918

B. E. Jernstedt
 Died Feb - 2 - 1970
 Bur. Expense - Dec 72-1979

Surgeon's Bureau - Excluded.
By Experience May 7, 1921

R. H. L. K. K. K.
 By Experience Nov-4-1911

Roll Continued.

Julia Harrell.
By Letter June 3. 1899
Excluded Aug. 2. 1913

Marion Jennings.
By Experience July 10. 1899
Died Dec 15. 1922

Mary C. Lockett.
By Experience Aug. 11. 1900

Jennie C. Jennings.
By Experience Oct. 11. 1901
Dec.

Mary O. Conners.
By Experience Aug. 6. 1904
Excluded Feb. 6. 1909

Leila Maud Webb.
By Experience June 30. 1906

Add Battle Maud Webb.
By Experience Aug. 14. 1906

Nellie Battle Mount.
By Experience Sept. 1. 1906
Excluded

Mattie Everett.
By Experience Sept. 1. 1906
Died.

Bertha Cobb.
By Experience Aug. 3. 1907
Dismissed June, 1910-1910

Roll Continued.

W. Bryant.
By Letter Nov. 10. 1907
Dismissed Names Continued
Excluded Sept. 5. 1910

Margaret Perry.
By Experience Sept. 11. 1906
Died

M. V. Lawhorn.
By Letter June 4. 1910
Died Jan. 31. 1913

Pauline Battle McLaughlin.
By Experience July 20. 1911
1912

Add Mary Battle - Stevens.
By Experience Sept. 2. 1911
Excluded 8/5/22

Esther P. Martin.
By Experience of Faith Oct. 5. 1912
Dismissed Aug. 9. 1920
Dismissed in June following
1-1-1921

Maian Jimmings.
By Experience July 3-1920
Dismissed by Letter
Dec-26-25

Mrs. R. E. Hammond.
By Experience July 3-1920

Mrs. J. E. Everett.
By Experience July 3-1920

Mrs. C. M. Reampton.
By Experience - May 1-1921

Mrs. J. P. Bishop.
By Experience Oct. 18. 1921

Adrian M. Hie M. H. H. H.
By letter, March 5, 1922

Adrian M. H. H. H. H.
By letter, June 5, 1922

Adrian M. H. H. H. H.
By letter, July 20, 1922

Adrian M. H. H. H. H.
By letter, Jan 7, 1923

Adrian M. H. H. H. H.
By letter, Oct 6-23

Adrian M. H. H. H. H.
By letter, Oct 6-23

Decorum for Chickasawhatchee Church

Art. 1st.

The ~~Teacher~~ when present, and in order, shall sit as Moderator, and if absent it shall be the duty of the Church, to appoint a Moderator.

Art. 2nd.

It shall be the duty of the Moderator to invite visiting members of our faith and order to seats with us, the Church in Conference.

Art. 3rd.

The door of the Church shall be open for the reception of members by the Moderator.

Art. 4th.

Preference to be taken up, and attended to, oldest first in order.

Art. 5.

Any new matter to be inquired for by the Moderator.

Art. 6.

Every motion made and second, shall come under the consideration of the Church, unless withdrawn by the member who made it.

Art. 7.

Any members making a motion or speaking on a matter, for a debate shall arise from his seat and address the Moderator, and shall not be interrupted while speaking, unless he departs from the subject, and then it shall be the duty of the Moderator to call him to order.

Art. 8.

No member shall be guilty of whispering or shifting seats while a member is speaking or withdraw while the Lord's Supper is for business without leave of the Moderator.

Art. 9.

No member shall speak more than three times to the same subject without leave of the Moderator.

Decorum Continued

Art. 10th.
Any male member failing to fill his seat in Conference at regular meetings shall for the first offense, be subject to an admonition, for the second, a report, and the third time be cited to the Church to show cause why he persist in such neglect.

Art. 11th.
Any member or members join a sister Church wishing to bring a charge against a member or members of the Church, shall first make his or her grievances known to his or her own Church, and be clothed with the authority of their own Church, they it shall claim the attention of this Church, and not before.

Art. 12th.
Any Allegation brought against a member of this Church, shall first be authenticated before the party accused shall be examined.

Art. 13th.
It shall be the duty of the Church to keep a book of Records of all business that they may think necessary to have recorded.

Art. 14th.
In all cases put to a vote the Approbation of the Church shall be made. Followed by rising & sitting. And a Majority shall rule in all cases by a majority giving way. Except that of Fellowship, then they shall be a unanimous voice.

Art. 15th.
It shall be the duty of the Moderator to see that the above rules are observed so far as is consistent, and call any member to order who may violate the same, and if the Moderator wishes to open or any subject in debate he shall first appoint a Moderator Protem, and then proceed.

Decorum Continued
to speak, the Moderator shall in no case be entitled to a vote, unless called on by the Church in case of a tie, then he may cast his vote.

Art. 16th.

These rules may be amended at any time when a majority may think proper to do so.

Art. 17th.

And be it known that the regular time for Preaching or Services to commence at this Church is before 9 o'clock.

Record of Chickasaw Church Jan. 28, 1902

At the request of some of the members and Pastor and to call for our Pastor, Eld. R. H. Jennings, The Church of Chickasaw was held in session, Sunday, Jan. 28, 1902.

After singing and public prayer being offered by Eld. J. H. Blackshear, Brother R. H. Everett, M. E. Jennings, and our Pastor, the ceremony was administered and put in order by our Moderator.

A invited visiting Brethren & Sisters to assist us and then the Body of the Church gave the reception of members, while singing a hymn.

Called for reference, and
Called for acknowledgment and read
matter of dealing.

Called for miscellaneous business when the Church taken under consideration the present state of affairs. on motion by Bro. W. S. Everett, a charge was taken against Bro. W. S. member for rebellion against the Church in our Conference of Jan. 28, 1902.

months when at the request of Eld. J. H. Everett, 9 other members and with him and by same said, "they could not abide by the acts of the Conference. The following were the 10 members who were: Eld. J. H. Everett, Bro. M. Blackshear, J. H. Lovell, J. L. Commander and Wm. J. Starnes, Sister.

Armand Everett, James Starnes, Mary Jennings, Starnes, Jennings and Campbell Strickland. Upon this charge the members present unanimously agreed, and all voted, there being 15 members. Then the Moderator and Bro. W. S. Blackshear, who was one of the ten and under charge, and did not vote, when being asked the (Bro. Blackshear) stated that his motion had undergone no change. On motion further action was deferred, and a Committee consisting of Brother R. H. Everett, M. E. Jennings

Second

and J. B. Battle was appointed to notify the other members of the Church and to report at our next Conference. Our motion minus votes heard and adjourned.

J. B. Battle, Clerk. (Clerk Battle)
P. E. Jennings, Moderator.
J. B. Kennedy (Clerk)

After preaching by our Pastor and Eld. J. B. Blackshear. The Church of Chickasawhatchee met in Conference on Feb. 6, 1909.

1st. Invited visiting members to seat with us. of our Faith and order.

2nd. Upon the floor of the Church for the reception of members.

3rd. Called for Reference when the Reference was taken up. Committee made report as follows: That they had seen the Brothers and Sisters, and that they stated that their minds had not undergone any change.

Motion made and second that we exclude the members who have rebelled against the Church.

On motion our Fellowship was withdrawn from the following members: Eld. A. T. Everett, Brother M. Blackshear.

J. A. Savell, J. S. Combs, and William Thomas, Sisters. Amanda Everett, Namee Thomas, Mary Jennings, Bruce Sammons and Prudence Strickland.

4th. Called for Acknowledgments, and read matters of Reading.

5th. Called for Miscellaneous Business. Motion made that a Committee be appointed to see Sister Johnson, Committee on.

Sister of Rev. Sam Everett and M. E. Jennings. The Conference was appointed to see Sister Johnson.

6th. Officiating against the Church. No other business. Conference closed in order. P. E. Jennings, Moderator. J. B. Battle, Clerk.

Third

After preaching by Eld. P. E. Jennings. Chickasawhatchee Church met in Conference on March 6, 1909.

1st. Invited visiting Brothers and Sisters to seats with us.

2nd. Upon the floor of the Church for the reception of members in any way the Lord might direct.

3rd. Called for Reference, which was continued.

4th. Called for Acknowledgments and read matters of Reading.

5th. Called for Miscellaneous Business, when Rev. J. B. Kennedy was elected Clerk, and J. B. Battle assistant Clerk.

On motion there was a committee appointed to ask for the Rev. of the Church and exclusion outside of the Deputy. Brother M. E. Jennings, P. S. Everett and J. B. Battle was appointed.

Charles was brought against Sister Mary Allie Combs and for her conduct conduct in that she was staying at a house with those of bad character, and she was excluded from the Church on said charge.

Minutes read and Conference adjourned.

P. E. Jennings, Moderator.
J. B. Battle, Clerk.

J. B. Battle, Clerk.

After preaching by our Pastor Eld. P. E. Jennings. The Church of Chickasawhatchee met in Conference on April 3rd, 1909.

1st. Invited visiting members to seat with us of our Faith and order.

2nd. Upon the floor of the Church for the reception of members.

3rd. Called for Reference when the Reference of Sister Johnson was continued also Reference of those who were appointed to see the Church Record. Committee stated that the

Churches former Clerk M. Blackshear stated to

Fourth

the Committee "that he could not turn over the Record. nor would he not carry those with whom he was identified to deal. While upon the Church agreed to convey to said Committee the power of the Church to proceed in any honorable way, to confirm to the fact that we are commanded to be subject to gain explicit control of the books, and all property belonging to the Church for the Church
 4th. Called for acknowledgments, and new matters of Dealings.
 5th. Miscellaneous Business
 An motion minutes read and conference adjourned
 R. H. Jennings. Mod.
 J. H. Battelle. (Past Clerk)

J. H. Battelle. (Past Clerk)

After preaching by our Pastor R. H. Jennings. The Church of Chickasaw. Packer met in Conference on May 1, 1909.

1st. Invited visiting members to seat with us
 2nd. Open the door of Church for the reception of members.
 3rd. Called for Reference. Reference continued indefinitely.
 4th. Called for acknowledged garments, and new matters of Dealings.
 5th. Called for Miscellaneous Business when the Church made choice of Messengers to represent us in the Union meeting at Providence Church Sumpter Co. Ga. 5th Sunday in May Friday and Saturday before
 Brethren R. S. Everett. W. E. Jennings.

Fifth

and Peter Everett were elected to represent us.
 Minutes read and Conference adjourned.
 W. E. Jennings. Mod.
 J. H. Battelle. (Past Clerk).

After preaching by our Pastor Eld. R. H. Jennings. The Church of Chickasaw. met on Conf. June 5th 1909.
 1st. Invited visiting Brethren to seat with us.
 2nd. Opened the door of the Church for the reception of members in any way the Lord might direct.
 3rd. Called for Reference.
 4th. Called for Acknowledgments, and new matters of Dealings.
 5th. Called for Miscellaneous Business. no business of importance.
 Conference closed in order.
 R. H. Jennings. (Mod.)
 J. H. Battelle. (Past Clerk)

After singing services by our Pastor Eld. R. H. Jennings. The Church of Chickasaw met in Conference. On July 3, 1909.
 1st. Invited visiting Brethren to seat with faith and order to seat with us.
 2nd.

Opened the door of the Church for the reception of members in any way the Lord might direct.
 3rd.

Called for Reference. No Reference.
 4th.

Called for Acknowledgments. Not any thing

Birth

Under that head

Called for Miscellaneous Business Resolutions
was read from Boston meeting and was adopted.
ed. If the Lord will the Church commenced
to move. Minutes read and Conference adjourned.

R. H. Jennings (Mod)
J. H. Gossard (Clk)

J. H. Battle (Asst Clk)

The following is a resolution read and
adopted by the Church, from Providence
Church, in Sumner, Dec. Resolutions
made on May 29, 1909.

There being present from the
hatchmen, Lebanon and Macdonough, messengers
who met with the Gloucester Church in
Union meeting. The subject of the divided
state of the met. peaceful and living Baptists
of this country was referred to with a desire
but to be pastors of any ones mind, but
wanting to him close to the Lord, and
believing that it is to our interest, and
to the good of the cause to perpetuate
a meeting of this kind, we adopted the
following Resolutions, subject to the appro-
val of the Church, interpreted, but not
binding on any Church until adopted
in their conference.

That we will have one Union meet-
ing of the Church, as often as once a
year.

= 2nd.

That this time is to be selected by the
Church, who may invite the meeting.

Lebanon

at time they think most suitable.

The records of the meeting is to be kept on
the Church record. If the annual Church
giving the name of the Churches present
ed and the messengers, and any other in-
crease that the meeting may set fit to have
recorded.

= 4th.

This meeting is not to look it over for
Pentecost, nor to enquire on any internal
signs of the Church, but leave to them
their sovereign right given by Christ in Mat.
18:19 & 20. When he placed the Church as the
highest ecclesiastical and give account of.

= 5th.

It is further agreed that we will take the
Scriptures as our guide, and live as
God has directed us in his word, as near as
we can, not going into that unthoughtful
in the word of God, neither will we make
a test of fellowships of any thing that is not
condemned in the word of God, for word is
example, believing it properly expressed
in 2nd Tim 3:16, 17. Verily when it is said
that the Scripture is a thorough-furnish
of all good works.

Adopted by the body in conference May
29, 1909.

R. H. Jennings (Mod)
A. C. Moulton (Clk)

After divine services by our Pastor
Elder R. H. Jennings. The Church of Christ
at Chickasawhatchee met in conference
on July 31, 1909.

= 1st.

Invited meeting Bethum & Sisters of American
and Order to seat with us.

Eight.

Open the door of the Church for the reception of members, when Bro. E. C. Lockett was received by experience.

Called for Reference.

Called for Acknowledgements.

Called for Miscellaneous Business, when it was agreed to meet at 9.30 for Baptism Sunday morning at water and the Ordinance of Baptism was administered by our Pastor, Bro. E. C. Lockett being Baptized.

R. H. Jennings Mod.
J. H. Kennedy Clerk.

After Divine Services by our Pastor the Church of Christ at Chippis watched out in conference on Sept. 4. 1919.

Invited visiting Brethren and Sisters to Seat with us.

Opened the door of the Church for the reception of members on any way that the Lord might direct.

Called for Reference. No reference.

Called for Acknowledgements.

Called for Miscellaneous Business, when Bro. M. E. Jennings made request for there to be a session of another Session to help in the work. When a motion was made to that effect, and it was agreed on.

Ninth.

Attend to this annual conference.

R. H. Jennings Mod.
J. H. Kennedy Clerk.

J. H. Battle Pres. Clerk.

After preaching by our Pastor Eld. R. H. Jennings, the Church of Christ at Chippis sawed off the tree in conference on Sept. 2. 1919.

Invited visiting Brethren and Sisters to Seat with us.

Opened the door of the Church for the reception of members.

Called for Reference, when the Church agreed unto prayer of another Session, Bro. R. S. Everett was chosen. The Ordinance was put off until the next meeting.

and our Pastor was instructed to add some other Ministers to assist in the Ordinations service.

Called for Acknowledgements.

Miscellaneous business, then the Church went into choice of Pastor. Bro. R. H. Jennings was unanimously called and he accepted the care of the Church.

Minutes read and conference adjourned.

J. H. Battle Pres. Clerk.

R. H. Jennings Mod.
J. H. Kennedy Clerk.

Twelfth

After Preaching by Eld. Ballard the Church of Christ at Chippewa Falls met in Conference on Nov. 6, 1909.

Invited visiting Brethren and Sisters to seat with us.

Opened the record of the Church for the reception of members.

Called for Reference. Reference to be received until Friday, which is the first Sunday which is Nov. 12th. Adjourned at the Ordaining Bro. A. L. Everett as Moderator.

Called for Acknowledgments.

Miscellaneous business. Minutes read. Conference closed in order.

J. H. Battle (Past. Clerk) R. H. Jennings (Treas.) J. H. Kennedy (Clerk)

After Preaching by Eld. Barnick and Eld. Porter, the Synod of Christ at Chippewa Falls meeting Conference on Nov. 12, 1909.

Invited visiting Brethren and Sisters to seat with us.

Opened the record of the Church for the reception of members.

Called for Reference. Reference taken up, read from the Committee that was appointed to see sister Jane Johnson. The Committee reports that the sister

Eleventh

Johnson states that she is satisfied with the "new war," moved and second that she resigns of the Committee to accept, also moved and second that we exclude sister Johnson for rebellion against the Church.

Then the reference for the Ordination service was taken up. After examination by our Pastor (Eld. R. H. Jennings) and prayer, being offered by Eld. Barnick and the charge being given by Eld. Porter and the signing of the record by Eld. Porter extending to the Johnson like hands of Fellowship. The Conference closed.

R. H. Jennings, Mod.
J. H. Kennedy, Clerk

After Preaching by our beloved Pastor Eld. R. H. Jennings, the Church of Christ at Chippewa Falls met in Conference on Nov. 12, 1909.

Invited visiting members to seat with us.

Open the door of the Church for the reception of members.

Called for Reference.

Called for Acknowledgments.

Miscellaneous business. Nothing under that head. Conference closed in order.

R. H. Jennings, Mod.
J. H. Kennedy, Clerk

Twelfth

After preaching by our beloved Pastor Eld. R. H. Jennings, the Church of Christ at Chickasawatchee met in Conference Feb. 5, 1910.

Invited visiting brethren and sisters to seats with us.

Opened the doors of the Church for the reception of members.

Called for references. Not anything under that head.

Call for acknowledgments. When Rev. R. H. Jennings stated to the Church why he was absent at the last meeting, he stated that it was for the safety of others that he was absent.

Miscellaneous business. Not anything under that head. Conference closed in peace.

R. H. Jennings, (Mod.)
J. H. Battle, (Past Clerk)

After preaching by our beloved Pastor Eld. R. H. Jennings, the Church of Christ at Chickasawatchee met in Conference March 1910.

Invited visiting brethren and sisters to seats with us.

Opened the doors of the Church for the reception of members.

Called for references.

Call for acknowledgments.

Miscellaneous business. Not anything under Conference closed in peace.

R. H. Jennings, (Mod.)
J. H. Battle, (Past Clerk)

Thirteenth

After preaching by our beloved Pastor Eld. R. H. Jennings, the Church of Christ at Chickasawatchee met in Conference March 1910.

Invited visiting brethren and sisters to seats with us.

Opened the doors of the Church for the reception of members.

Called for references.

Called for acknowledgments.

Miscellaneous business. Not anything under that head. Conference closed in peace.

R. H. Jennings, (Mod.)
J. H. Battle, (Past Clerk)

After preaching by our beloved Pastor Eld. R. H. Jennings, the Church of Christ at Chickasawatchee met in Conference April 1910.

Invited visiting brethren and sisters to seats with us.

Opened the doors of the Church for the reception of members.

Called for references.

Call for acknowledgments.

Miscellaneous business. Not anything under Conference closed in peace.

R. H. Jennings, (Mod.)
J. H. Battle, (Past Clerk)

Fruitland

After preaching by Elders J. S. Blackshaw and Eld. R. H. Jennings, the Church of Christ at Chickasawhatchee met in conference June 14th, 1910.

Invited visiting brethren and sisters to seats with us.

Opened the doors of the Church for the reception of members, where Brother R. L. Lashin and Sister M. V. Lashin was received by letter.

Called for Reports

Called for Acknowledgements

Called for Miscellaneous Business

Conference closed in prayer
R. H. Jennings, Mod.
J. H. Jennings, Clerk

J. H. Battle, (Past. Clerk)

After preaching by Elders J. S. Blackshaw & R. H. Jennings, the Church of Christ at Chickasawhatchee met in conference July 3, 1910.

Invited visiting brethren & sisters of our faith and order to seats with us.

Opened the doors of the Church for the reception of members.

Called for Reports

Called for Acknowledgements.

Fruitland

Called for Miscellaneous Business.
When Brother M. E. Jennings stated that there was nothing in the way of our mission services, tomorrow and on July 3, 1910, after preaching by Eld. J. S. Blackshaw, the Church engaged in communion services and just meeting at 8 o'clock. Rev. M. E. Jennings and J. H. Battle was elected as messengers to the session meeting at Macedonia Church Tuesday on Fifth Sunday in July. Sunday and Monday before. Brother R. H. Battle presided at night. Conference closed in prayer.
R. H. Jennings, Mod.
J. H. Jennings, Clerk

J. H. Battle, (Past. Clerk)

After preaching by our beloved Pastor, Eld. R. H. Jennings and Eld. Blackshaw, the Church of Christ at Chickasawhatchee met in conference Aug. 6, 1910.

Invited visiting members of our faith and order to seats with us.

Opened the doors of Church for the reception of members.

Called for Reports.

Called for Acknowledgements.

Called for Miscellaneous Business.
Not anything on that line. **Dismissed**
Closed the session.

R. H. Jennings, Mod.
J. H. Jennings, Clerk

Sixteenth

After Preaching by our beloved Pastor
 Eld. R. H. Jennings, of the Church of Christ
 at Chickadee, we met in conference
 on Sept. 8, 1910.

Invited visiting Brethren and Sisters to seats
 with us.

Opened the doors of the church for the reception
 of members.

Called for References.

Called for Acknowledgments.

Called for Miscellaneous Business
 no business. Conference closed on record.
 P. H. Jennings (Mod.)
 J. H. Stennedy (Clerk)

J. H. Battle (Past. Clerk)

After Preaching by our beloved Pastor Eld.
 R. H. Jennings, of the Church of Christ at Chickadee,
 we met in conference on Oct. 1, 1910.

Invited visiting Brethren and Sisters to seats
 with us.

Opened the doors of the Church for the reception
 of members.

Called for References.

Call for Acknowledgments.

Miscellaneous Business. When the Church
 elected a Pastor, R. H. Jennings being unanimously
 called.
 P. H. Jennings (Mod.)
 J. H. Stennedy (Clerk)

Seventeenth

After Preaching by our beloved Pastor
 Eld. R. H. Jennings, of the Church of Christ
 at Chickadee, we met in conference
 on Nov. 5th, 1910.

Invited visiting Brethren and Sisters to
 seats with us.

Opened the doors of the Church for the
 reception of members.

Called for References.

Called for Acknowledgments.

Called for Miscellaneous Business
 when a Committee of three, consisting of
 Rev. J. H. Stennedy, M. E. Jennings and
 J. H. Battle was appointed to visit the
 Memorial of our deceased Bro. P. H. Battle
 after which conference closed on record.
 P. H. Jennings (Mod.)
 J. H. Stennedy (Clerk)

J. H. Battle (Past. Clerk)

Dec. 3, 1910.
 After Preaching by our beloved Pastor
 Eld. R. H. Jennings, of the Church of Christ
 at Chickadee, we met in conference
 on Dec. 3, 1910.

Invited visiting Brethren and Sisters to
 seats with us.

Opened the doors of the Church for the
 reception of members.

Call for References. Reference was con-
 sidered and will meet next week.

Eighteenth Dec. 2 1910

Call for Acknowledgements

Call for Miscellaneous Business, After which Conference closed in prayer.

R. H. Jennings (Mod.)
J. H. Kennedy (Chas.)

J. H. Battle (And Clerk)

After preaching by Eld. Blackshear, and then Pastor Eld. R. H. Jennings. The Church of Christ at Chickasawhatchee met in conference on Jan 1st 1911.

Invited visiting brethren and sisters to seats with us.

Opened the Doors of the Church for the reception of members.

Called for Business, when the reference was taken up. The memorial of Bro. Everett was read and adopted.

Call for Acknowledgements.

Call for Miscellaneous Business.

After which Conference closed in order.
R. H. Jennings (Mod.)
J. H. Kennedy (Chas.)

Memorial.

In as much as God in his Providence, has removed from our midst our brother Peter T. Everett. We the committee submit the following:

Brother Everett was born in Webster county in 1857. He was reared to manhood in Stewart county, came to Terrell county a young man, where he spent the remainder of his life of usefulness. He united with Chickasawhatchee Primitive Baptist Church on Aug. 4, 1896. He departed this life Oct. 1st, 1910, leaving a wife and four children together with the Church and his friends to realize their loss. Pages might be written telling of his Christian virtues, suffice it that he was ever true to his convictions, in doing what he believed to be right, gentle in his criticism of others, and manifesting patience with those whom might oppose him. He loved his Church and was ever ready to make any reasonable sacrifice for the upbuilding of his Church, and to be associated with the people of the Lord. Coming to his Church on the last day of his life, and rendering his assistance and duties that came before the Church for its well-fare.

Bro. Everett was always good to visit the sick and to aid those who were in distress, being untiring in trying to comfort and help others. In his death sister Everett has lost a good husband, his children a kind and loving father, his community a good neighbor, our Church one of its most faithful brethren.

Therefore be it resolved, that we spread this upon our church book and leave the space sacred to his memory, and tender a copy to his bereaved and devoted wife.

Committee

J. G. Battle
M. E. Jennings.
J. H. Kennedy.

North Branch

Memorial.

In as much as God in his Providence, has removed from our midst, our brother Peter T. Everett. We the committee submit the following: Brother Everett was borned in Webster County Nov. 6th, 1868. Was reared to manhood in Stewart County, came to Ferrall County a young man, where he spent the remainder of his life of usefulness. He united with Chickasawhatchee Primitive Baptist Church on Aug. 4th, 1898. He departed this life Oct. 1st, 1910. Leaving a wife and four children together with his Church and his friends to realize their loss. Pages might be written telling of his christian virtues, suffice it that he was ever true to his convictions, in doing what he believed to be right, gentle in his criticism of others, and manifesting patience with those whom might oppress him. He loved his Church and was ever ready to make any reasonable sacrifice for the upbuilding of his church, and to be associated with the people of the Lord. Coming to his Church on the last day of his life, and rendering his assistance and duties that came before the Church for its well-fare.

Bro. Everett was always good to visit the sick and to aid those who were in distress, being untiring in trying to comfort and help others. In his death Sister Everett has lost a good husband, his children a kind and loving father, his community a good neighbor, our church one of its most faithful members.

Therefore be it resolved that we spread this upon our church book and leave the space sacred to his memory, and tender a copy to his bereaved and devoted wife.

J. G. Battle
M. E. Jennings
J. H. Kennedy.

Committee.

Feb. 4 1911

After Preaching by our beloved Pastor, Eld. R. H. Jennings, the Church of Christ at which assemblage met in Conference, Feb. 1911

Invited visiting Brothers and Sisters to seats with us.

Prayed the Lord of the Church for the reception of members.

Called for References No Reference.

Called for Acknowledgements. When Bro. H. Lawson arose and stated to the Church the reason of his absence from Conference, which was accepted.

Call for Miscellaneous business.

After which Conference closed in order.

R. H. Jennings (Mod)
J. H. Kennedy (Clerk)

J. H. Battle (Past Clerk)

March 4 1911

After Preaching by our beloved Pastor Eld. R. H. Jennings, the Church of Christ at which assemblage met in Conference, March 4 1911.

Invited visiting Brothers and Sisters and faith and order to seats with us.

Prayed the Lord of Church for the reception of members.

Call for References.

Called for Acknowledgements.

March 14 1911

Call for miscellaneous business. When Bro. M. E. Jennings stated to the Church that the sum of \$10.00 had been received in 1910, was \$10.00, that having a balance of \$10.00 now in treasury.

After which Conference closed in order.

R. H. Jennings (Mod)

J. H. Kennedy (Clerk)

J. H. Battle (Past Clerk)

April 1st 1911

After Preaching by Eld. A. W. Patterson, the Church of Christ at which assemblage met in Conference, April 1 1911

Invited visiting Brothers and Sisters to seats with us of our faith and order.

Prayed the Lord of the Church for the reception of members.

Called for References.

Called for Acknowledgements.

Call for Miscellaneous business.

After which Conference closed in order.

R. H. Jennings (Mod)

J. H. Kennedy (Clerk)

J. H. Battle (Past Clerk)

May 6 1911

After Preaching by our beloved Pastor Eld. R. H. Jennings, the Church of Christ at which assemblage met in Conference on May 6 1911.

Invited visiting Brothers and Sisters to seats with us.

May 6, 1911

Opened the doors of the Church for the reception of members. In any way that the Lord might direct.

Called for References.

Call for Acknowledgments.

Call for Miscellaneous Business.

After which the Conference closed in order.

J. K. Battle, (West Clerk)
R. H. Jennings (Mod.)
J. H. Starnes (Clerk)

After Quashing by our beloved Pastor "Eld. R. H. Jennings" the Church of Christ at Chickasaw-batchers met in Conference. June 3, 1911

Invited visiting Brethren and Sisters to seats with us.

Opened the doors of the Church for the reception of members.

Call for References. Not any.

Call for Acknowledgments. Not any.

Call for Miscellaneous Business. Not any.

After which Conference closed in order.

R. H. Jennings (Mod.)
J. H. Starnes (Clerk)

July 1st - 1911

After Quashing by our beloved Pastor "Eld. W. E. Jennings" the Church of Christ at Chickasaw-batchers met in Conference. July 1st

Invited visiting Brethren and Sisters of our faith and Order to seats with us.

Opened the doors of the Church for the reception of members.

Call for References.

Call for Acknowledgments.

Call for Miscellaneous Business. When Bro. W. E. Jennings stated that there was nothing in the way of Commission being given to Bro. Starnes July 1st, 1911. Everything ready for Commission of Conference. Closed in order.

R. H. Jennings (Mod.)
J. H. Starnes (Clerk)

July 28, 1911
After Quashing by "Eld. J. H. Childs" the Church of Christ at Chickasaw-batchers met in Conference for the Union meeting on July 28, 1911.

Invited visiting Brethren and Sisters to seats with us.

Opened the doors of the Church for the reception of members.

Call for visiting Brethren and Sisters of our faith.
First Harmonies Church, visiting Brethren,
D. S. Moton, W. A. Patrick and G. P. Moton.

July 28, 1911

Second. Call for visiting brethren from Providence Church, Brethren R. F. Marshall, J. M. Cook, A. C. Gurnsey and J. F. Cook.

Third. Macedonia Church, visiting brethren M. H. McDonald, J. R. Webb, J. D. Bink, and, J. F. Hogue Johnston.

Fourth. Stated that the Union meeting was in conference, and also if there was any other church that would like to join for with us. No other heard from.

Fifth. As to where the next Union meeting would be held, when our P. C. Patriotic from Harmony Church at Rich Land, Md. called for the next Union meeting, when his request was granted.

Sixth. Union meeting to be held with Harmony Church, the Fifth Sunday in June, 1911. Friday and Saturday before.

Next. There was a Committee appointed to look after the change month for the meeting.

Committee M. E. Jennings, J. F. Gurnsey, J. M. Cook, J. A. Webb and B. C. Patrick. After which conference adjourned in order.

Sept. 2, 1911

After preaching by our beloved Pastor Eld. R. W. Jennings, the Church of Christ at Church Archabache met in conference Sept. 2, 1911.

Invited visiting brethren and sisters to seats with us.

Open the doors of the Church for the

Sept. 2, 1911

Reception of members for any day the body might authorize.

Call for Refused.

Call for Acknowledgments.

Called for miscellaneous business. When Bro. M. E. Jennings stated the amount of expense incurred by separating well and clearing out camp before the Union meeting. Total amount of expense \$8.00.

After attending to this, it was agreed to meet at the water at 9:00 Sunday morning for baptism and the ordination of Baptism was administered by our Pastor Eld. R. W. Jennings. Sister Parlane Battle being baptized.

R. W. Jennings (mod.) J. W. Gurnsey (Chk.)

J. H. Battle (Ord. Chk.)

Sept. 30, 1911. After preaching by our beloved Pastor Eld. R. W. Jennings, the Church of Christ at Church Archabache met in conference Sept. 30, 1911.

Invited visiting brethren and sisters of our Faith and order to seats with us.

Opened the doors of the Church for the Reception of members in any way the Lord might direct.

Call for Refused.

Call for Acknowledgments.

Sept 30, 1911

Call for Miscellaneous Business, when the Church went into Church of a Pastor. Rev. A. H. Jennings was unanimously elected. After this it was agreed to meet at the Water at 9.30 Sunday morning in Beptham, the Ordinance of Baptism was administered by our Pastor Eld. A. H. Jennings. Sister Ada Mae Battle being baptized. After which Conference closed in order.

A. H. Jennings (Mod)
J. H. Williams (Clerk)

J. H. Battle (Asst. Clerk)

Nov 11, 1911
First met at Church. There was no preaching neither was there any business. In the afternoon of our Pastor, being called away to attend a funeral. There was no meeting thing to engage the attention of Conference.

A. H. Jennings (Mod)
J. H. Williams (Clerk)

Dec. 2nd, 1911

After Preaching by our beloved Pastor Eld. A. H. Jennings, the Church of Christ at Church as a whole met in Conference Dec. 2, 1911.

Invited visiting Brethren and Sisters to seats with us.

Opened the floor of the Church for the reception of members in any the Gospel might authorize.

Call for Reference

Call for Acknowledgments

Call for Miscellaneous Business, no

Dec. 2nd, 1911

Business in order.

After which Conference closed.

A. H. Jennings (Mod)
J. H. Williams (Clerk)

J. H. Battle (Asst. Clerk)

Jan. 6, 1912
After Preaching by our beloved Pastor Eld. A. H. Jennings, the Church of Christ at Church as a whole met in Conference Jan. 6, 1912.

Invited visiting Brethren and Sisters to seats with us.

Opened the floor of the Church for the reception of members.

Call for Reference

Call for Acknowledgments

Call for Miscellaneous Business, no Business after which Conference closed in order.

A. H. Jennings (Mod)
J. H. Williams (Clerk)

J. H. Battle (Asst. Clerk)

Feb. 3, 1912
After Preaching by Eld. Thomas the Church of Christ at Church as a whole met in Conference Feb. 3, 1912.

Invited visiting Brethren and Sisters to seats with us.

Opened the floor of the Church for the

Feb 5 1912.

reception of main line, no direct way that
 people might authorize

Call for Reference,

Call for Accredited agents.

Call for more cottonwood business.
No business, after which conference closed.
in order.

P. H. Jennings (mod)
J. W. Kennedy (lect)

24 Battle, Asst. Ch. H.

March 3 and 19/12
After Teaching for our
"add." P. 10. Summary. The Church of
Christ at Philadelphia met and
Conferred. March 27-1914

provided visiting Brethren and sisters
to seats with view of our Father and Saviour

I joined the Society of the Church for the reception of members in 1847. the Lord will be direct.

Call for References.

Call for Acknowledgements

Call for Miscellaneous Business!
After which the Conference closed
in order.

F. W. Townsend (mod)
J. W. Kennedy (Chas)

April 6, 1910

After preaching by our Lector & Pastor. Eld.
P. W. Garrison at 8th & 1st Ave. at 10.
26. The Church of Christ at 6th & 1st Ave. at 10.
The next we Conference on April 6, 1913.

Invited visiting brethren and sisters of
our Faith and of all sects with red

Open the doors of the Church for the
-3-
hundreds of members in every day the
 Gospel might direct.

Call for References

Call for Acknowledgements and
matters of dealer pay.

Call for Miscellaneous Received, then
Rev. M. E. Jennings made a report as to the
amount of money on hand and as to the
amount paid on Cemetery for the
year 1911. Amount paid out last year
from \$11.60 dollar thirty cents. Profit was
paid for running of the year 1913 fifteen
\$15.00. All paid and 875

After which
conferred in order.
P. 16. Jennings (Mord)
J. 16. Jennings (Clark)

May 4. 1912.

After Preaching by our beloved Pastor, Eld.
R. H. Jennings the Church of Christ at Buckner
sanctuary met in conference May 4, 1912

Invited visiting brethren and sisters of our
faith and order to seats with us.

3. Opened the doors of the Church for the missions.

May 4, 1912

of members, in any way that the
Hospel might think.

Call for Reference.

Call for Acknowledgements.

Call for Miscellaneous Business. Not any
thing under that head. The Conference
held in order.

J. H. Battie (and Clerk)
J. H. Jennings (Mod.)
Hemmy, Clerk.

June 1, 1912
After Preaching by our beloved Pastor "Eld. R. H.
Jennings". All Church of Christ at Chickasaw.
Hatched met in conference on June 1, 1912.

Invited Visiting Brethren and Sisters of our
Faith and ordered to seats with us.

Spent the Song of the Church for the peo-
ple of members, in any way that the
Hospel might direct.

Called for Reference.

Called for Acknowledgements.

Call for Miscellaneous Business.
When the Church made choice of delegates
to represent us at the General meeting
which was to convene with Hasmah
Church. Richard Council, Jr.
delegates. Bro. Aaron M. Jennings, P. S.
Annette and J. H. Jennings, Bro. J. H. Battie
Alternate. After which Conference closed
in peace.

J. H. Battie Sec. & Clerk.
Bro. Jennings (Mod.)

June 1, 1912

Under Miscellaneous Business of June 1
the following report was made.

The Committee appointed to protect
interest of our Church against the intrusion
of the Parties excluded, beg left to submit
the following report.

Though agreed to have to do so, but
failing to arrange any satisfactory agree-
ment. We ask for any injunction before
the Judge of the Superior Court, which
was granted, they then appealed to a jury
which sustained the decision of the Judge.
They the Excluded Parties think that the
the Matter to the Supreme Court, the the
highest Court of our State. Excluded we
by sustaining the Lower Court.

We have turned over to you, Clerk, the
Records of our Church, that they understand
under the decree of the Court, and are in
full possession of the property.

The expenses of our Attorney and witness
are all paid, and we beg to be released.
Report received and Committee released.

Committee
M. E. Jennings
J. H. Battie
J. H. Jennings

July 6, 1912
After Preaching by "Eld. Sing" and singing
Hymn No. 135. The Church of Christ at
Chickasaw. Hatched met in
conference.

July 6, 1912
Invited Visiting Brethren and Sisters
of our Faith and ordered to seats with us.

Open the doors of the Church for the reception
of members in any way that the Hospel might direct.

July 6, 1912

Called for Reference

Call for Acknowledgements, and new matter of dealings

Call for Miscellaneous Business, when Bro. M. E. Jennings stated that on tomorrow according to previous appointments was our day for communion, and that every thing was ready.

After which Confession closed in order.
P. H. Jennings (Mod)
J. H. Kennedy (Clk)

After Praise singing by our beloved Pastor, Eld. P. H. Jennings, Confession was called. And there was no business to transact. Ordination of Confession

Aug 3, 1912
Eld. P. H. Jennings (Mod)
J. H. Kennedy (Clk)

After Praise singing by our beloved Pastor, Eld. P. H. Jennings, the Church of Christ at Chickasawatche met in conference on Aug 3, 1912

Invited visiting Brethren & Sisters of our Faith and order to seats with us

I opened the door of the Church for reception in and that the Gospel might direct

Call for Reference

Aug 3, 1912

Call for Acknowledgements, and new matter of dealings

Call for Miscellaneous Business, when Bro. M. E. Jennings stated that on tomorrow according to previous appointments was our day for communion, and that every thing was ready.

P. H. Jennings (Mod)
J. H. Kennedy (Clk)

J. B. Battle (Pastor)

After Praise singing by our beloved Pastor, Eld. P. H. Jennings, the Church of Christ at Chickasawatche met in conference on Aug 3, 1912

Invited visiting Brethren & Sisters of our Faith and order to seats with us

I opened the door of the Church for the reception of new members in and that the Lord might direct. Then Bro. J. B. Jennings also received by ex-communication is full fellowship of the Church, and Sister J. H. Kennedy also received by Confession of Faith into full fellowship. It was agreed to meet at ten o'clock on Sunday morning to administer the ordinance of Baptism to Bro. J. B. Jennings.

Call for Reference

Call for Acknowledgements

Call for Miscellaneous Business

Oct 3, 1912

When the Church went into the choir of a pastor, where Eld. R. H. Jennings was personally called after which Conference closed in order.

Eld. R. H. Jennings (Mod.)
J. H. Kennedy (Clk)

J. Y. Battle (Asst. Clk)

Nov. 2, 1912

After Breaching by our beloved Pastor, Eld. R. H. Jennings, the Church of Christ at Chief saw father met in Conference.

Nov. 2, 1912

Invited visiting Brethren, Eld. R. H. Jennings, to visit with us.

Spent the Home of Church for the week of members.

Call for Refuges

Call for Acknowledgment

Miscellaneous Business. I have our Brother Jennings made report as to what he had paid out on Cemetery for the present year. He paid out \$15.00 and still has on hand a balance of \$8.00. He has the report was read and accepted after which Conference closed in order.

J. Y. Battle (Asst. Clk) J. H. Kennedy (Mod.)

Nov. 30, 1912

After Breaching by our beloved Pastor, Eld. R. H. Jennings, the Church of Christ met in Conference. Nov. 30, 1912. There was nothing to claim this afternoon if Conference after which Church closed.

Eld. R. H. Jennings (Mod.)
J. H. Kennedy (Mod.)

Jan. 2, 1913

After Breaching by our beloved Pastor, Eld. R. H. Jennings, the Church of Christ at Chief saw father met in Conference.

Invited visiting Brethren, Eld. R. H. Jennings, to visit with us.

Spent the Home of Church for the week of members.

Call for Refuges

Call for Acknowledgment

Call for Miscellaneous Business. No Business. After which Conference closed in order.

Eld. R. H. Jennings (Mod.)
J. H. Kennedy (Mod.)

J. Y. Battle (Asst. Clk)

Feb. 2, 1913

Conference called and business of importance.

Eld. R. H. Jennings (Mod.)
J. H. Kennedy (Mod.)

May 1 1913

We then a crowd of the members
 weather there was a big evening
 on Saturday May 1. The service was
 called on. Singing. And then spoke to
 the members to be engaged in, of any
 importance.
 Eld. P. H. Jennings (Mod.)
 J. H. Kennedy (Clerk)

April 11 1913
 After Preaching by Rev. J. H. Kennedy Pastor
 Eld. P. H. Jennings (Mod.) The church of Christ
 at Chickasawatchee met in conference
 on April 15th 1913

Invited visiting brethren & sisters of our
 faith and order to unite with us.

Opened the doors of the church for the
 reception of members

Call for References

Call for Miscellaneous business

Call for Acknowledgments
 After which conference closed

Eld. P. H. Jennings (Mod.)
 J. H. Kennedy (Clerk)

May 3 1913

After Preaching by Rev. J. H. Kennedy Pastor
 Eld. P. H. Jennings (Mod.) The church of Christ
 at Chickasawatchee met in conference
 May 3 1913

Invited visiting brethren & sisters of our faith
 and order to unite with us.

May 3 1913

Opened the doors of the church for the
 reception of members

Call for References

Call for Miscellaneous business

Call for Acknowledgments
 After which conference closed

Eld. P. H. Jennings (Mod.)
 J. H. Kennedy (Clerk)

May 31 1913

After Preaching by Eld. B. H. Kennedy The church
 of Christ at Chickasawatchee met in conference
 on May 31 1913

Invited visiting brethren & sisters of our faith
 and order to unite with us

Opened the doors of the church for the reception
 of members, in any way that the Lord
 might direct

Call for References

Call for Acknowledgments

Call for Miscellaneous business
 Eld. P. H. Jennings & T. S. Smith Mod.
 Appointed as messengers to the Union
 meeting to convene at Perry in Okla-
 ma County on the Fifth day of June
 Tuesday and Saturday before
 which which conference closed

Eld. P. H. Jennings (Mod.)
 J. H. Kennedy (Clerk)

J. H. Kennedy (Clerk)

July 5, 1913

After Preaching by Eld. L. Egger the Church of Christ at Chickasawhatchee met in Conference on July 5, 1913.

Invited visiting Brethren & Sisters of our Faith and order to seats with us.

Open the Door of the Church for the reception of members.

Call for Refuges.

Call for Acknowledgements.

Call for Miscellaneous Business, when Bro. M. E. Jennings stating that to-morrow was the thing for communion, and that every thing was in readiness, after which Conference closed in order. It held also further state that on Sunday July 14th the Church of Christ at Chickasawhatchee did Commune and wash feet.

Eld. T. H. Jennings (Mod)
J. H. Kennedy (Clerk)

As August there was no meeting our Pastor was granted a day of absence to visit another church.

Sept. 6, 1913
After Preaching by our beloved Pastor Eld. T. H. Jennings the Church of Christ at Chickasawhatchee met in Conference on Sept. 6, 1913.

Invited visiting Brethren and Sisters of our Faith and order to seats with us.

Open the Door of the Church for the

reception of members in any way that the Lord might direct.

Call for Refuges.

Call for Acknowledgements.

Call for Miscellaneous Business After which Conference closed.
Eld. T. H. Jennings (Mod)
J. H. Kennedy (Clerk)

Oct. 4, 1913
After preaching by Eld. T. L. Bagmon the Church of Christ at Chickasawhatchee met in Conference on Oct. 4, 1913.

Invited visiting Brethren & Sisters of Faith and order to seats with us.

Open the Door of the Church for the reception of members in any way that the Lord might direct.

Call for Refuges.

Call for Acknowledgements.

Call for Miscellaneous Business, when the Church went into absence for Pastor. Brother T. H. Jennings was unanimously elected for the ensuing year. After which Conference closed.
Eld. T. H. Jennings (Mod)
J. H. Kennedy (Clerk)

J. H. Battle (Asst. Clerk)

Dec. 6, 1913

After Preaching by our Young Pastor "Edg. T. H. Jennings" of the Church of Christ at Chebar Sawhatchee met in Conference Dec. 6, 1913

Invited visiting Brethren Sisters of our Faith and Sister to speak with us.

Spent the afternoon of the Church for the reception of Brethren, as they were that the Gospel might reach

Call for Reference

Call for Acknowledgements

Unwellness Brethren, where Bro. H. E. Jennings made a report on Sunday having a balance of \$1933-1914

After which the Brethren, who, as of also a meeting was made and agreed that Bro. W. H. Sullivan Sister Willie Sullivan Bro. S. E. Havel and Sister Julia Havel being included in the conference of Church

After which Conference closed
T. H. Jennings Bro.
J. H. Jennings Clerk

Jan. 3, 1914

After Preaching by our Young Pastor "Edg. T. H. Jennings" of the Church of Christ at Chebar Sawhatchee met in Conference Jan. 3, 1914

Invited visiting Brethren Sisters to speak with us.

Spent the afternoon of the Church for the reception of Brethren, as they were that the Gospel might reach Sister Julia Havel

Jan. 3, 1914

Smith Jennings was trained for Baptism

Call for Reference

Call for Acknowledgements

Unwellness Brethren, nothing to engage the attention of Church
After which Conference closed

T. H. Jennings Bro.
J. H. Jennings Clerk

Jan. 3, 1914

After Preaching by our Young Pastor "Edg. T. H. Jennings" of the Church of Christ at Chebar Sawhatchee met in Conference Jan. 3, 1914

Invited visiting Brethren Sisters of our Faith and Sister to speak with us

Spent the afternoon of the Church for the reception of Brethren, as they were that the Gospel might reach

Call for Reference

Call for Acknowledgements

Call for Unwellness Brethren, nothing to engage the attention of Conference, after which Conference closed

T. H. Jennings Bro.
J. H. Jennings Clerk

Sabbath, 1914

After preaching to our fellow Pastor Eldg R. H. Jennings. The Church of Christ at Chichester. We are at Chichester in Conference on Sabbath 1914.

Invited visiting Brethren & Sisters of our faith and order to seats with us.

Spinning the Door of the Church for the people. No members in any way that they might direct.

Call for Reference, no reference was however to engage the attention of Conference. After Church Conference held.

T. H. Jennings, Secy. J. H. Jennings, Clerk.

April 4, 1914

After preaching to our fellow Pastor Eldg R. H. Jennings. The Church of Christ at Chichester. We are at Chichester in Conference on Sabbath 1914.

Invited visiting Brethren & Sisters of our faith and order to seats with us.

Spinning the Door of the Church for the people. No members in any way that they might direct. The Church of Christ at Chichester. We are at Chichester in Conference on Sabbath 1914.

Call for Reference.

Call for Acknowledgements, when Rev. J. H. Jennings made acknowledgements, as to whether he had been absent from Conference.

April 4, 1914

Call for Acknowledgements, when Rev. J. H. Jennings made acknowledgements, as to whether he had been absent from Conference.

May 2, 1914

After preaching to our fellow Pastor Eldg R. H. Jennings. The Church of Christ at Chichester. We are at Chichester in Conference on May 2, 1914.

Invited visiting Brethren & Sisters to seats with us of our faith and order.

Spinning the Door of the Church for the people. No members in any way that they might direct.

Call for Reference.

Call for Acknowledgements.

Call for Acknowledgements, when Rev. J. H. Jennings made acknowledgements, as to whether he had been absent from Conference.

Call for Acknowledgements, when Rev. J. H. Jennings made acknowledgements, as to whether he had been absent from Conference.

Call for Acknowledgements, when Rev. J. H. Jennings made acknowledgements, as to whether he had been absent from Conference.

Call for Acknowledgements, when Rev. J. H. Jennings made acknowledgements, as to whether he had been absent from Conference.

June 6, 1914

On the account of the death of Ernest Jennings the oldest son of our beloved Pastor Val E. H. Jennings, the whole was preaching on June 6, 1914

July 4, 1914

After preaching by our beloved Pastor, Val E. Jennings and singing of hymns No. 133 the Church of Christ at Pottsville, Pa. met in Conference on July 4, 1914

Spent visiting brethren sisters of our faith and order to seats with us.

Opened the door of the Church for the reception of members, when Abner Jennings, a barefooted boy, and asked for a paper with which to be received into the full fellowship of the Church.

Call for References

Call for acknowledgements

Call for our cell money however, when Bro. M. C. Jennings stated that a committee was appointed to look after some repairs on the Church, the expense amounting to \$23.00. Also a large sum approaching \$50 the hour of Baptism. The total amount was \$73.00. At the time the money was for Baptism. Bro. M. C. Jennings stated also that to many it was the contribution, and that every thing was ready. Sunday morning according to previous arrangements, we met at the relation side to confer with the order of Baptism to two young

July 5, 1914

Brother and sister, singing a hymn the door of the Church being left the baptism of them. Magnificent Jennings came forward and asked for a paper with which to be received into the full fellowship of our Church. After which Baptism was administered to Bro. Henry, Ford and brotherly Jennings. On Saturday July 4, after all business being attended to the Conference closed.

Val E. H. Jennings (Bro.)
J. H. Jennings (Chloe)

Aug. 1, 1914

After preaching by our beloved Pastor Val E. H. Jennings, the Church of Christ at Pottsville, Pa. met in Conference on Aug. 1, 1914

Spent visiting brethren & sisters of our faith and order to seats with us

Opened the door of the Church for the reception of members when B. E. H. Jennings came forward and asked for a paper with which to be received into full fellowship of the Church.

Call for References. no Reference

Call for acknowledgements

Call for our cell money however, when it was announced that the money for the will come with which to be received into the full fellowship of our Church. On the fifth Sunday in May 1915, Church agreed to forget this. Afternoon Baptism. After which Conference closed. Baptism was administered at 3.30.

Val E. H. Jennings (Bro.)
J. H. Jennings (Chloe)

J. H. Battle (Bro. Chloe)

Sept. 3-1914

After Preaching by our beloved Pastor, Eld. Wm. Jennings, the Church of Christ at Chillicothe sent our Conference, Sept. 3-1914.

Invited visiting Brethren & Sisters of our Faith and order to visit with us.

Opened the Door of the Church to the reception of members in any way that they might desire.

Call for Reference.

Call for Acknowledgments.

Call for Miscellaneous Business, when a letter was received and read in reference to the Church meeting with them in order to discuss with each other in reference to an association, moving and seeing that we send a committee to represent us meeting to be held at Richland.

Moved and second that Eld. B. Jennings be excluded for contempt of Church, after which conference closed.

Eld. B. H. Jennings (Mod.)
J. H. Kennedy (Clerk.)

Oct. 3-1914

After Preaching by our beloved Pastor Eld. B. H. Jennings, the Church of Christ at Chillicothe sent our Conference on Oct. 3-1914.

Invited visiting Brethren & Sisters to visit with us. of our Faith and order.

Opened the Door of the Church for the reception of members in any way that

Oct. 3-1914

the Lord, might direct

Call for Reference.

Call for Acknowledgments.

Call for Miscellaneous Business, when the Committee made their report, as to the visit to Harmony Church in regard to their joining with the Church and their offering for an association, and that they (our Committee) had agreed to furnish

the Association. After hearing the report of the Committee the Church went into the election of Eld. B. H. Jennings being unanimously elected, and he also accepted the call, after which conference closed.

Eld. B. H. Jennings (Mod.)
J. H. Kennedy (Clerk.)

Oct. 3-1914

After Preaching by Eld. F. L. King, the Church of Christ at Chillicothe sent our Conference on Oct. 3-1914.

Invited visiting Brethren & Sisters of our Faith and order to visit with us.

Opened the Door of the Church for the reception of members in any way that they might desire.

Call for Reference.

Call for Acknowledgments.

Call for Miscellaneous Business.

Oct. 31, 1914

After which Conference closed.

Wm. P. H. Jennings (Bro.)
J. H. Kennedy (Chap.)

Dec. 3, 1914

After preaching by our beloved Pastor, Wm. P. H. Jennings, of the Church of Christ, at Chillicothe, we met in Conference Dec. 3, 1914.

Arrived visiting Brethren & Sisters of our Faith and ordered to seats with us.

Opening the doors of the Church for the reception of members, we saw that the Lord might direct.

Call for References.

Call for acknowledgments.

Call for miscellaneous business.

After which Conference closed.
Wm. P. H. Jennings (Bro.)
J. H. Kennedy (Chap.)

J. H. Battle (Asst. Chap.)

Jan. 2, 1915

After preaching by our beloved Pastor, Wm. P. H. Jennings, of the Church of Christ, at Chillicothe, we met in Conference.

Jan. 2, 1915.

Arrived visiting members of our Faith and ordered to seats with us.

Opened the doors of the Church for the reception of members and brethren.

Jan. 2, 1915

that the Lord might direct.

Call for References.

Call for acknowledgments.

Call for miscellaneous business. There was not any thing to engage the attention of the Conference at this time, after which Conference closed.

Wm. P. H. Jennings (Bro.)
J. H. Kennedy (Chap.)

Feb. 6, 1915

After preaching by our beloved Pastor, Wm. P. H. Jennings, and singing hymns No. 69, the Church of Christ at Chillicothe met in Conference.

Feb. 6, 1915.

Arrived visiting Brethren & Sisters to seats with us.

Opening the doors of the Church for the reception of members in any way that the Lord might direct.

Call for References.

Call for References.

Call for acknowledgments, when Bro. J. H. Battle made acknowledgments for his term from Conference.

Call for miscellaneous business, when Bro. Wm. P. H. Jennings made a report on the financial of the Church for year. 1914. Amount received during year \$49.25 and during year 1914 \$10.00, and paid out on account of year 1914 \$10.00, leaving balance on hand for year 1915 \$49.25. After which Conference closed.

March 6 1915

After preaching by our beloved Pastor E. J. R. Jennings the Church of Christ at Chickasaw, Indian, that in Conference nothing to claim. The attention of Church is Conference along.

E. J. R. Jennings, Bro.
J. H. Kennedy, Clerk

April 29, 1915

After preaching by our beloved Pastor E. J. R. Jennings the Church of Christ at Chickasaw, Indian, and in Conference on April 29, 1915.

Invited visiting Brethren and Sisters of our Faith and order to seats with us.

Named the Door of the Church for the designation of members in any way that the Lord might direct.

Call for Reference

Call for miscellaneous business, and matters of doctrine.

Call for Acknowledgments.

After which Conference along.
E. J. R. Jennings, Bro.
J. H. Kennedy, Clerk

May 17 1915

After preaching by our beloved Pastor E. J. R. Jennings, the Church of Christ at Chickasaw, Indian, and in Conference on May 17, 1915.

Invited visiting Brethren and Sisters of our Faith

May 1 - 1915

and order to seats with us.

Named the Door of the Church for the designation of members in any way that the Lord might direct.

Call for Reference

Call for miscellaneous business, and matters of doctrine. We elected messengers to speak for us in our Union meeting, which is to convene with this Church, the 15th Sunday, Friday and Saturday before in this month. Brethren and Sisters of our Faith and in Conference on May 1, 1915.

Call for Acknowledgments, after which Conference along.

E. J. R. Jennings, Bro.
J. H. Kennedy, Clerk

J. H. Battle (Pastor)

May 28, 1915

After preaching by E. J. R. Jennings and singing hymns No. 224 Prayer meeting, after which E. J. R. Jennings, Bro. and J. H. Battle, of that Conference association put in words once with Chickasaw Church on May 28, 1915.

Call for messengers from other Churches. First Messengers from other Churches. Bro. J. L. Patrick, Bro. M. C. Chen, Bro. J. P. C. Kooten, were messengers from this Church. They report everything in peace & harmony. That week for shape.

Heard from Providence. Bro. A. C. Ramsey

Feb 6 - 1995

After purchasing 74 acres, Adolphus Peter Eells
to the Church of Christ and
to the Jennings. The church and
Christians are together and in California on
Nov. 6 - 1915

limited reaction of
Faith and Doubt
= 1
Brother's picture of our
Is there south us.

opened the doors of the church for the reception of men, there was a way as of that of. And only let dist.

Call for Refinement

Call for acknowledgment.

Call for successful answers
when Dr. W. E. Jennings, C. C. Locke &
was appointed. He acted as tutor for the

Church.
after which
conference closed.
Edg. 77. 78. Jan. 1879. to
J. H. Edmunds of Church.

J. H. Battle (Asset Clerk)

Dec 4 - 1915

After preaching by Bro. Brewster at W. Concord,
Bro. J. A. Short talks by Bro. T. W. Jennings,
the Church of Christ had a picnic at Lawrence
and in Conference on Dec. 14-1913.

limited training. Furthermore, children of our faith
and order to ~~be~~ ^{be} up to the new

Thank the Lord of the Church for the
reception of members any way that the
Lord may be pleased

Dec 4 - 1915

Cash for
Reference, when the Com-
tee made a report as to the Co's of the past
year, and some cash, which amounting to
\$100.00 there was \$100.00 Dollars paid in,
in Cash and the balance of \$100.00 Dollars
Subscribed

Only for acknowledging comments and thank you.
I don't deserve an Army Way that is the Army
might although it is B=

Cash for sundry amounts
 received from
 Rev. J. W. E. Jennings made a report to
 the Board, respecting the
 money for the year
 1915-1916 and taking it
 forward to the year
 1915-1916. Paid and
 \$50.00 amount paid, and
 in 1915-1916. Leaving a balance of \$810.00
 be coming into 1916. Moving and leaving that
 we receive the report, as to the same and
 after which Conference closed.
 E. J. W. Jennings, Secy.
 J. W. Jennings, Clerk.

Jan. 1-1916

After preaching by Rev. Nelson, Pastor Seg
R.A. & Church of Christ at Chicago
as a Catholic meeting Conference on Jan. 11, 1916

Spent visiting Beithen & Sisters of our
Faith and helped to create worth was

Spurred the Don of the Church for the re-
creation of men be firm, any way that the thing
might direct.

only for reference

Call for admitted freshmen to new entrance of the main

Jan. 1, 1916

Call for Miscellaneous Business after
 North Conference - Class
 Elder T. H. Jennings Pres.
 J. N. Kennedy Clerk

Jan. 2, 1916
 After preaching by our beloved Pastor Eld.
 T. H. Jennings. Conference was called, but
 there was nothing stirring the attention of
 Church.

Elder T. H. Jennings Pres.
 J. N. Kennedy Clerk

March 4, 1916
 After preaching by our beloved Pastor Eld. T. H.
 Jennings. The Church of Christ at Chickasaw
 had been met in conference on Nov. 4, 1916

Invited visiting Brethren to seats
 with us.

Opened the door of the Church for the recep-
 tion of members in any way
 long might direct.

Call for Refusal

Call for Acknowledgment and new
 matters of dealings.

Call for Miscellaneous Business.
 After which Conference closed.
 Elder T. H. Jennings (Pres.)
 James N. Kennedy (Clerk)

Apr. 1, 1916

After Preaching by our beloved Pastor Eld.
 T. H. Jennings and singing hymns in the
 Church of Christ, all efforts were made
 in conference on April 1, 1916

Invited visiting Brethren and Sisters of
 our faith and refer to seats with us.

Opened the door of the Church for the
 reception of members in any way
 the Lord might direct.

Call for Refusal.

Call for Acknowledgment and new
 matters of dealings.

Call for Miscellaneous Business
 After which Conference closed.
 Elder T. H. Jennings (Pres.)
 J. N. Kennedy (Clerk)

May 6, 1916

After Preaching by our beloved Pastor Eld.
 T. H. Jennings and singing hymns in the
 Church of Christ, all efforts were made
 in conference on May 6, 1916

Invited visiting Brethren and Sisters to
 seats with us.

Opened the door of the Church for the
 reception of members in any way
 the Lord might direct.

Call for Refusal.

Call for Acknowledgment and new
 matters of dealings.

May 6/1916

Call for miscellaneous business.
 Heard Bro. P. H. Jennings' read letter from Bro. Thomas, asking requesting that he be excluded from the Church, after which Bro. M. C. Jennings made a talk, and requested that we elect another month, and also make a motion that we appoint a committee to see how a church being pursued for now attending and also for being put in a language committee appointed being Brothers Ed. Emertte, J. H. Kennedy and P. C. L. Hammond, being appointed to see him (Bro. Thomas) by next meeting.

After which conference closed.

Ed P. H. Jennings (Mod)
 J. H. Kennedy (Clerk)

June 3/1916

After preaching by Bro. J. T. McArthur, and a short talk by Bro. P. H. Jennings, singing hymn no. 121. The Church of Christ at Chillicothe met in conference June 3/1916.

Invited visiting Brethren & sisters of our Faith and order to share with us.

Opened the Door of the Church for the reception of members in any way that the long night direct.

Call for Reframed, when it was moving and ready to do it we take up the reformation the last meeting, when the committee made a report, as to visiting Bro. Faith, moving and seeing that we accept the report, and that the committee be desired then Bro. Faith made a statement that he was sorry that he had done as he had and

June 3-1916

asked to be forgiven, saying and saying that we discharge the charge against

Call for Acknowledgments and mutual two of dealings

Call for miscellaneous business, when Bro. M. C. Jennings, stated that next meeting would be on three days next week, and that it was agreed to not only to clean up for it. Tuesday before the first Sunday in July was set apart for that day. Then Bro. P. H. Jennings Jennings offered that he had the privilege of Bro. J. T. McArthur, to be with him on our "meeting". Bro. Patrick from the many Church at Richland, he, being of to see an invitation to attend their union meeting the fifth Sunday in July.

After which conference closed
 Ed P. H. Jennings (Mod)
 J. H. Kennedy (Clerk)

July 1-1916

After preaching by J. T. McArthur, and a short talk by Bro. P. H. Jennings the Church of Christ at Chillicothe met in conference on July 1/1916.

Invited visiting Brethren & sisters of our Faith and order to share with us.

Opened the Door of the Church for the reception of members in any way that the long night direct.

Call for Reframed.

July 1-1916

Call for Acknowledgments and final matters of dealing

Call for Miscellaneous business
 where Rev. M. E. Jennings stated that
 to morrow (Sunday July 2), was our reg-
 ular time for Communion. He made
 reports every thing to be ready. Also
 Rev. R. S. Enbette stated that this was
 our last meeting before the Union meet-
 ing, and that delegate should be appoint-
 ed to represent us. Brother M. E. Jennings
 Fred Jennings, R. S. Enbette, and Rev. R. S.
 S. Cammings was appointed to represent
 us.

After which conference closed
 E. H. T. H. Jennings Pres
 J. H. Kennedy Clerk

Aug. 5-1916

On Saturday Aug. 5-1916. There was
 no preaching. Rev. Pastor Edw. T. H. Jennings
 being called away to attend a funeral.
 A few of the Brethren, Luther met and
 had a light sing and sang a hymn of his
 which they sang. Prayer. No change of name
 the attention of conference. So they adjourned
 Edw. T. H. Jennings Pres
 J. H. Kennedy Clerk

Sept. 2-1916

After preaching by our beloved Pastor Edw.
 T. H. Jennings, the church of Christ at
 Oak Grove, Iowa met in conference.

Invited visiting Brethren and sisters to
 seats with us.

Opened the door of the church.

Sept. 2-1916

Call for Reference

Call for Acknowledgments and
 matters of dealing

Call for Miscellaneous business
 Monday, during that in absence of
 date. The Association at Macomb,
 Tuesday after 3rd Sunday in October
 Pres. R. S. Enbette, M. E. Jennings
 R. S. Enbette of Holy Trinity, to be ap-
 pointed. The latter two as alternate.
 Church agreed to receive the Pastor
 next meeting, and held service on Wed-
 nesday before the first Sunday.
 There being no further business the
 conference closed in order.

Edw. T. H. Jennings, Pres
 J. H. Kennedy Clerk

Henry Jennings active Clerk

Sept. 27-1916

After preaching by our beloved Pastor Edw.
 T. H. Jennings and singing hymn No. 14, the
 church of Christ at Oak Grove, Iowa met
 in conference on Sept. 27-1916.

Invited visiting Brethren & sisters of our
 faith and family to seats with us.

Opened the door of the church for the
 reception of members, in any way that
 the Lord might direct.

Call for Reference.

Call for Acknowledgments, when Bro. J.
 Lawhorn, made a statement as to why

Sept. 27-1916

he has been absent from Conference
 statement accepted.

Call for miscellaneous business, when
 the letter to the association showing
 money and saying that it be accepted
 their contributions was made up for
 minutes and visiting minutes, amount-
 ing to \$1470. To be sent to the association.
 The church also went into the choir
 of a Pastor for another year. Moving
 evening that we put in the name of Bro.
 S. H. Whately to be nominated next to be
 Pastor. Having received Bro. Whately
 being unanimously elected. After which
 Conference closed.

Call for F. H. Jennings (Bro.)
 J. H. Kennedy (Bro.)

Oct. 28-1916

After Pleading by Eliza S. H. Whately,
 And a. A. Stand Field by Eliza F. H. Jennings,
 singing hymn No 135, the church of Christ
 at Chockawatchee met in conference
 on Oct. 28, 1916.

Invited visiting brethren and sisters
 of our faith and order to seats with us.

Opened doors of the Church for the
 reception of members in our way that
 the Lord might direct. Brother R. A. Harris
 came forward and placed his sister Harris
 letter from Corinth church with us. Moved
 and seconded that they be received into
 full fellowship of our church.

Oct. 28-1916.

= 3 =

Call for Reference when Rev. H. Whately
 in answer to his call to this church
 stated that he did not see where he
 could, serve us, but agreed to be with
 us the first Saturday of Sunday in
 December—after which we adjourned.

S. H. Whately, act. Med.
 S. H. Kennedy, Clerk.
 On Oct. 27th, Sunday, after preaching
 it was agreed by the church that the
 next Association would be held on
 Thursday, December 29th Thursday, after
 the fourth Sunday in September, next.

Dec. 2-1916

After Pleading by Eliza F. H. Jennings,
 the Church of Christ at Chockawatchee
 held in Conference and elected Eliza F. H. Jennings
 as Moderator.

Invited visiting brothers and sisters of our
 faith and order to seats with us.

During the Day of the Church in the presence
 of members in any way that the Lord
 might direct.

Call for Reference, sister R. A. Harris being
 present and voting the right hand of fellowship
 ship.

Call for Acknowledgements

Call for Miscellaneous business, when it
 was moving and saying that a thousand
 be elected to take of the important business
 of the Church. The Church elected F. H. Jennings
 as Treasurer.

Dec. 2, 1916

Bro. M. E. Jennings, made an annual statement on Congregational funds. \$192.00 were subscribed this year, after \$96.00 were paid out leaving a balance of \$96.00 in hand of me, after this Conference closed.

R. H. Jennings (Moderator)
J. H. Jennings (Clerk, future)

Jan. 6 - 1917

After preaching by Elder R. H. Jennings, and at the church I got as Moderator, singing hymn no. 90. The Church of Christ at Thibodaux, Louisiana met in Conference Jan. 6 - 1917.

Invited visiting brethren and sisters to seats with me. I ate lunch and supper.

- 2 -

Open the door of the church for the reception of members in any way that they may desire.

- 3 -

Call for References.

Call for acknowledgments, and new members of dealings, where a letter was received from the church from Bro. Herman Trish, at Tampa, Fla. Also we had a message from Bro. J. H. Whalley, "Stating that on the 10th of Nov. he had been to the church, he would have to decline to call to the church, and second that we call Bro. R. H. Jennings to serve as, when he accepted the care of the church for this year. After which Conference closed.

Elder R. H. Jennings Mod.
J. H. Jennings Clerk

Feb. 3, 1917

On Saturday Feb. 3, 1917 a few men, and after a short talk by Elder R. H. Jennings at which time, that we had been very fortunate as there was nothing to change the structure of the Church.

Elder R. H. Jennings (Moderator)
J. H. Jennings (Clerk)

March 3, 1917

After preaching to our beloved Pastor Elder R. H. Jennings on March 3, 1917 - your presence was, it was agreed that we not have any conference, as there was nothing to change the structure of the Church.

Elder R. H. Jennings Mod.
J. H. Jennings Clerk

March 31 - 1917

After preaching to our beloved Pastor Elder R. H. Jennings the Church of Christ at Thibodaux met in Conference.

- 1 -

Invited visiting brethren and sisters to seats with me.

- 2 -

Open the door of the church for the reception of members in any way that they may desire.

- 3 -

Call for References.

- 4 -

Call for acknowledgments.

- 5 -

Call for Miscellaneous business, when Bro. R. H. Jennings and his wife were appointed to the position of the church at Thibodaux, Louisiana. They were appointed to the position of the church at Thibodaux, Louisiana. They were appointed to the position of the church at Thibodaux, Louisiana.

Being the first time that the church at Thibodaux, Louisiana, has ever had a conference.

May 31 1917

After preaching to the P. H. Jennings' on
Sunday Pastor, and singing hymns No. 172, the
Church of Christ at Chickadee met in
conference on May 31 1917

Invited meeting brethren and sisters. Love feast
and order to that with us.

Opened the doors of the Church for the reception
of brethren and sisters who had with the long night
direct

Call for References

Call for acknowledgements and new matters
of dealings

Call for new cellars and new
after which conference closed

Ed. P. H. Jennings Mod.
J. H. Kennedy Clerk

June 2-1917

After preaching to our beloved Pastor Ed.
J. H. Jennings and singing hymns No. 247, the
Church of Christ at Chickadee met in
conference on June 2, 1917

Invited visiting brethren and sisters to seats
with us of our faith and order.

Opened the doors of the Church for the recep-
tion of members in any way that they so
might direct

Call for References

Call for acknowledgements and new matters
of dealings, when J. H. Kennedy of Jennings

June 3-1917

Made a statement as to the absence
from conference

Call for new cellars and new matters
as to dealing lamps and in the Church
for the purpose of having pictures changed
during the afternoon which it is thought
here in Chickadee met, it was agreed that
the lamps be put in our former taking anything
to go and only put them in

After which conference closed
Ed. P. H. Jennings Mod.
J. H. Kennedy Clerk

June 30-1917
After preaching by Ed. P. H. Jennings, the
Church of Christ at Chickadee met in
conference on June 30-1917

Invited visiting brethren and sisters to
seats with us

Then the doors of the Church for the
reception of members in any way that
the Lord might direct

Call for References

Call for acknowledgements and new
matters of dealings

Call for new cellars and new matters
as to dealing lamps and in the Church
statement as to the members that it was
our day for new matters and new matters
every thing in new matters and new matters
that

Ed. P. H. Jennings Mod.
J. H. Kennedy Clerk

Aug. 14 - 1917

On August 14 - 1917, a few of our friends, on the account of the week before, did not have any papers, and were not going to attend the session of conference so we were dismissed.

Sept. 1 - 1917

After preaching by our beloved Pastor Ed H. Jennings, and singing hymns, we held the Church of Christ at Conference on Sept. 1, 1917.

After visiting Bro. and Sister to seats with us of our faith and order.

Then the Lord of the Church for the reception of men and women and the Lord might direct.

Call for Reference

Call for acknowledgment of how matters of dealings with Bro. M. E. Jennings, B. L. Hammonds and Bro. Robert Johnson, statements made at the time as to why they were absent from last conference.

Call for Miscellaneous Business, when Bro. W. E. Jennings made a statement as to the association meeting with us on Tuesday, September 11, 1917, after the fourth Sunday in this month the 11th, 1917, then we appointed the following to represent us at conference, in their absence: Bro. W. E. Jennings, R. E. Hammonds, and H. Hammonds, after which we appointed a committee consisting of the following: Bro. W. E. Jennings and R. E. Hammonds to undertake during the

September 1 - 1917

After the collection was made up, the association was dismissed, and we appointed Sunday School for the month, Sunday in school to meet at the Church for the purpose of clearing up for the meeting.

After which conference closed, and we held the conference on Sept. 1, 1917, and we held the conference on Sept. 1, 1917.

Oct. 6 - 1917

After preaching by our beloved Pastor Ed H. Jennings, the Church of Christ at Conference on Oct. 6 - 1917.

After visiting Bro. and Sister to seats with us of our faith and order.

Then the Lord of the Church for the reception of men and women, and the Lord might direct.

Call for Reference

Call for acknowledgments, and new matter of dealings.

Miscellaneous Business, when it was moved that the Church go into the session of a Pastor for another year, and that H. H. Jennings was called unanimously, and accepted.

Then we held two other Business the Conference adjourned.

Ed H. H. Jennings, Pastor
H. H. Jennings, Secretary

Nov. 3, 1917

After Teaching by my beloved Pastor
 Eld. P. N. Jennings and singing hymns
 No. 408, the Church of Christ at Chick-
 sawhatchee met in Conference on
 Nov. 3, 1917.

Invited visiting brothers and sisters of
 our faith to ride to seats with us.

Open the doors of the Church for the
 redemption of sinners, in any way that
 the Lord may direct.

Call for References

Call for acknowledged amounts, and sum-
 mation of debts.

Call for miscellaneous business, when
 Bro. W. E. Jennings made a statement
 as to some broken things brought and that
 we were indebted to them, when it was
 moved & passed that we order the Treasurer
 to pay for them amounting to \$8.00
 of which conference adjourned.

Eld. P. N. Jennings Past
 J. N. Kennedy Clerk

Dec. 1, 1917

After Teaching by my beloved Pastor Eld.
 P. N. Jennings, the Church of Christ at
 Chickasawhatchee met in Conference
 on Dec. 1, 1917.

Invited visiting brothers and sisters to
 seats with us of our faith and order.

Dec. 1-1917

Opened the doors of the Church for
 the reception of sinners, in any
 way that the Lord may direct.

Call for References

Call for acknowledged amounts and
 summation of debts.

Call for miscellaneous business, when
 Bro. W. E. Jennings made a statement
 as to the financial condition of the
 Church. Amount of debts was
 \$17.45. Past paid out for year \$13.95.

There was also a statement made by
 the Treasurer of the Church, as to the amount
 paid out, amounting to \$29.25, amount paid in
 \$32.22 leaving a balance on hand of \$2.97.

Bro. Lloyd Jennings being our Treasurer,
 Bro. W. E. Jennings Second, as to a
 new fence being put around the Church
 Budget was unanimously passed.

Bro. P. N. Jennings, W. E. Jennings and
 J. N. Kennedy were appointed as a Committee
 to see about this matter. Then being no
 other business, the Conference adjourned.

Eld. P. N. Jennings Past
 J. N. Kennedy Clerk

Jan. 5, 1918

After short service by our beloved Pastor Eld.
 P. N. Jennings, the Church of Christ at
 Chickasawhatchee met in Conference on Jan. 5, 1918.

Invited visiting brothers and sisters of our faith
 and order to seats with us.

Open the doors of the Church for the reception

Jan. 5. 1918

2 min. Pass in any way that the Lord might direct.

Call for Refusal

Call for acknowledged sinners, and true matters of dealings, when Rev. P. H. Jennings made a state ment as to why he was absent from last meeting.

Call for miscellaneous sinners, and any thing else that had.

After which, Conference closed.
 Eld. P. H. Jennings said
 J. W. Kennedy Clerk.

March 3. 1918

After preaching by our beloved Pastor Eld. P. H. Jennings, and singing hymn No. 230. The Church of Christ at Clarksburg met in Conference, on March 3. 1918.

1 =
 United meeting Brethren called to seats with us of our faith and order.

2 =
 Then the doors of the Church for the purpose of ministering in any way that the Lord might direct.

Call for Refusal

4 =
 Call for acknowledged sinners, and true matters of dealings.

5 =
 Call for miscellaneous sinners, when Bro. P. H. Jennings acted as the minister, to the sinners being appointed. To be named, and to be known. Meeting which commenced at 9:30 A.M. and closed in the Fifth Landmark in March.

March 3. 1918

Friday, and Saturday, before Brethren B. C. Bantz, W. C. Jennings and W. C. Jennings being appointed.

Off it with Conference closed.
 Eld. P. H. Jennings Clerk.
 J. W. Kennedy Clerk.

April 6. 1918
 After preaching by our beloved Pastor Eld. P. H. Jennings, and singing hymn No. 230. The Church of Christ at Clarksburg met in Conference on April 6. 1918.

1 =
 United meeting Brethren and Sisters of our faith and order to seats with us.

2 =
 Open the doors of the Church for the purpose of ministering in any way that the Lord might direct.

3 =
 Call for Refusal.

4 =
 Call for acknowledged sinners, and true matters of dealings.

5 =
 Call for miscellaneous sinners, when a collection was taken up for the Bantz Appeal and fund amounting to \$20.00.

After which Conference closed.
 Eld. P. H. Jennings (Pastor)
 J. W. Kennedy (Clerk)

May 4. 1918

After preaching by our beloved Pastor Eld. P. H. Jennings, and singing hymn No. 230. The Church of Christ at Clarksburg met in Conference on May 4. 1918.

1 =
 United meeting Brethren and Sisters of our faith and order to seats with us.

July 6-1918

Rev. H. C. Jennings made a statement
 as to mission being our day for Communion
 being our day for church membership. He
 repeated everything being for members for
 this. After which Rev. Jennings (H. C.)
 Eld. R. H. Jennings (H. C.)
 & W. H. Jennings (H. C.)

Aug 3, 1918

After preaching by our beloved Pastor Eld. R. H.
 Jennings, and singing hymn no. 13 the Church
 of Christ did church membership roll in Conference
 on Aug. 3, 1918.

Invited visiting brethren & sisters of our faith
 and order to seats with us.

Open the door of the Church for the reception
 of members in any way that might desire.

J. 3.

Call for Reference

Call for acknowledgments and membership
 of deacons.

Call for miscellaneous business and any thing
 under this head. After which Conference closed.

Eld. R. H. Jennings (H. C.)
 J. H. Jennings Clerk

Aug. 31-1918

After preaching by our beloved Pastor Eld. R. H.
 Jennings, and singing hymn no. 13 the Church
 of Christ did church membership roll in Conference
 on Aug. 31-1918.

Invited visiting brethren & sisters of our faith
 and order to seats with us.

Aug 31, 1918

Open the door of the Church for the reception
 of members in any way that might desire.

Call for Reference

Call for acknowledgments and membership
 of deacons.

Call for miscellaneous business and any thing
 under this head. After which Conference closed.
 Eld. R. H. Jennings (H. C.)
 J. H. Jennings Clerk

Oct 5, 1918

After preaching by our beloved Pastor Eld.
 R. H. Jennings, the Church of Christ did church
 membership roll in Conference on Oct. 5, 1918.

Invited visiting brethren & sisters of our faith
 and order to seats with us.

Open the door of the Church for the reception
 of members in any way that might desire.

Call for Reference

Call for acknowledgments and membership
 of deacons.

Call for miscellaneous business

Oct 30 1918

When Bro. W. E. Toxson made a statement as to its being over time to call our Pastor then it was moved and second, that we paint the Chancel in Red, Eld. P. A. Jennings was appointed to collect for the accepted the call for conference year.

After which conference closed.
 (and P. A. Jennings and
 J. A. Kennedy Clerk)

Nov. 2 1918

After preaching by our beloved Pastor Eld. P. A. Jennings and singing hymns No. 201. The Church of Christ and the Kingdom of God in conference on Nov. 2 1918.

Invited visiting brethren and sisters of our faith and order to seats with us.

Then the 5 men of the Church for the reception of members.

Call for References

Call for acknowledgments and new members & dealings.

Call for miscellaneous business, Sunday

After which conference closed.

Eld. P. A. Jennings, Mod.
 J. A. Kennedy, Clerk

Nov. 30 1918

On Saturday Nov. 30 1918 when was no preaching on the account of our Pastor being sick with influenza.

J. A. Kennedy Clerk

Jan. 4 1919

On Saturday Jan. 4 1919 there was no preaching. Further was there any conference on the account of disagreeable weather.

J. A. Kennedy Clerk

Feb. 1 1919

After preaching by our beloved Pastor Eld. P. A. Jennings, and singing hymns No. 176. The Church of Christ and the Kingdom of God in conference, on Feb. 1 1919.

Invited visiting brethren and sisters of our faith and order to seats with us.

Open the Doors of the Church for the reception of members in any way that the Gospel might authorize.

Call for References, when the Committee appointed to see in the Sunday made a report, as to the cost of fencing, and as to the amount collected.

Total cost of fencing \$21973
 Less donation of P. A. \$2100

Total amount collected \$9273

Less donation on Sunday fund \$253

Total amount collected on fund \$253

" " actually paid out \$2273

Leaving balance on hand \$8862

Call for miscellaneous business when Bro. P. A. Jennings, ask that a list of the amount paid to our Pastor during the year 1918, be call, over for kind the total amt. paid him was \$4402.

= 5 =

Call for acknowledgments and new members & dealings.

J. A. Kennedy

Feb. 1 1918

After which Conference closed.
 Eld. R. H. Jennings, Mod.
 J. H. Winkler, Clerk

March 1 1918
 After Preaching by our beloved Pastor Eld. R. H. Jennings, and singing hymns No. 29, the choir of Christ at Chickasawhatchee Mission Conference.

March 1 1918
 Invited visiting Brethren & Sisters to visit our Faith and order.

Then the done of the church for the reception of members, in any way that the Lord may direct.

Call for Acknowledgments and new members.

Call for Acknowledgments and new members' dealings. When Bro. R. H. Jennings made a statement as to his being absent from meetings and Conference.

Call for miscellaneous business, after which Conference closed.

Eld. R. H. Jennings, Mod.
 J. H. Winkler, Clerk

April - 5 - 1919

After Preaching by Eld. W. H. Pinner, the church of Christ at Chickasawhatchee met in Conference on April 5 - 1919.

Invited visiting Brethren & Sisters of our Faith and order to seats with us.

Open the doors of the church for the reception of members, in any way that the Lord might direct.

Call for Acknowledgments and new members' dealings.

Call for Acknowledgments and new members' dealings.

Call for Miscellaneous business, when it was moved and second that a Committee be appointed to prepare a Memorial for our deceased Bro. James H. Kennedy. Bro. M. E. Jennings, R. H. Everett, and W. H. L. Jennings were appointed. There being no other business the Conference adjourned.

Eld. R. H. Jennings, Mod.
 Ralph Jennings, Clerk

May - 3 - 1919

After Preaching by our beloved Pastor Eld. R. H. Jennings, the church of Christ at Chickasawhatchee met in Conference May 3 - 1919.

Invited visiting Brethren & Sisters of our Faith and order to seats with us.

May - 3 - 1919 -

opened the doors of the Church for
reception of members in any way
the Lord might direct.

Call for References - 3 =

Call for acknowledgments and new
members of deacons - 4 =

Miscellaneous Business - Ben Thomas
Clerk Bro J. H. Kennedy, Evening Aid.
The Clerk's report was elected
Clerk - The memorial of Bro.
Kennedy was read and it was
resolved that a copy be spread in our
Church books - After which the program
closed -

Eld. B. H. Jennings Mod.
May Jennings Clerk -

May - 20 - 1919

after preaching by our beloved
pastor Eld. R. H. Jennings the Church
of Christ at Chickasawatchee met in
conference:

1 -
Invited visiting Brothers and Sisters of our
Faith and Order to seats with us -

opened the doors of the Church for the
reception of members - 2 =

Call for References - 3 =

Acknowledgments or new matters
of deacons - 4 =

May - 30 - 1919

Miscellaneous Business - Brother
M. E. Jennings made an announcement
that every thing was in readiness
for the communion to be on next
preaching time, there being no
other business the conference adjourned

Eld. R. H. Jennings Mod.
R. F. Jennings Clerk

July - 5 - 1919 -

after preaching by our beloved Pastor,
Eld. R. H. Jennings, the Church of
Christ at Chickasawatchee met in
conference:

1 =
Invited visiting Brothers and Sisters of our
Faith and Order to seats with us -

2 =
opened the doors of the Church for
reception of members -

3 =
Call for References

4 =
acknowledgments or new matters
of deacons -

5 =
Miscellaneous Business, there
being no business the conference
adjourned -

Eld. R. H. Jennings Mod.
R. F. Jennings Clerk

June 1st - 1919

After preaching by our beloved
pastor Eld. R. H. Jennings, the Church
of Christ at Chicago, that the
Conference on June 1st - 1919
= 1
Invited visiting brethren & sisters
our faith was added to their numbers.
= 2
Opened the doors of the Church
for the reception of members in every
way the Lord might direct.
- 3 -
Call for References or
desiring
- 4 -
Acknowledgements
- 5 -
Miscellaneous business: It was
moved and seconded that a committee
be appointed to represent our Church
at the Union meeting. Eld. H. S. Jennings
and C. C. Fickett were appointed. There
being no other business the conference
adjourned.
Eld. R. H. Jennings, Mod.
R. H. Jennings, Clerk

Memorial.

It is with sadness of heart we are called upon to chronicle the death of our beloved brother, James H. Kennedy. He was born Sept 26, 1885, and after a short illness died Apr. 3, 1919.
He united with the Primitive Baptist Church at Chickawatchee Church, Terrell Co. Sept. 3, 1906, and was set apart as Clerk which office he filled efficiently and faithfully till his death-- never shirking a duty, but rather rejoicing in doing service to his Church, ever ready and willing to sympathize with and to encourage his brethren to perform their whole duty.
In speaking of Brother Kennedy's worth and usefulness, it is a pleasure, for there are so many good things to be said, words fall far short in describing his real valor.
As a son, he was thoughtful and untiring in trying to help share every responsibility and take every step he could off his parents. As a citizen, I never knew a person who commanded the respect of every one who knew him so well. He was admired by the aged and the young and seemed perfectly at ease with either. He especially delighted in bringing sunshine into the life of those who were shut in. As a member of the Church as a Christain, his life showed the brightest, living up to the command of God by being a servant for others, thereby making himself great in the sight of God and beloved by all who knew him. He was very thoughtful and liberal to the poor, having at many times furnished food to the hungry and warmth to the cold. He was mild in his condemning others and gentle in his effort to reclaim, but fixed in his purpose for the right. He loved his Church and Pastor and seldom ever prayed in public without mentioning to the Lord his desire of his heart for His blessings upon them. He was stable in prayer, willing in singing and liberal with his finances. His word was his bond and was relied upon by all who knew him.
Brother Kennedy will be missed by all so much, for his face or presence seemed to to always bring sunshine wherever he went. Now that he has gone let us imitate his example and cherish his memory. For that we Resolved that we spread a copy of this upon our Church book and have same printed in the Banner-Herald.
Respectfully submitted by your committee,

M. E. Jennings
R. S. Fickett
H. S. Jennings

Aug - 2 - 1919 -

After preaching by our beloved pastor
Eld. R. H. Jennings the church of
Christ at Chickasawatchee met in
conference -

= 1 =
Invited Visiting Bros. & Sisters of our
Faith and Order to seats with us -

= 2 =

opened the door of the church
for the reception of members.

= 3 =

Call for Reference -

= 4 =

Acknowledgments of new members of
Society

= 5 =

Miscellaneous Business: At the
request of the pastor it was agreed
that the next meeting be held on
5th Saturday and Sunday - There being
no other business the conference
closed -

Eld. R. H. Jennings
R. H. Jennings, Clerk

August - 30 - 1919

After preaching by our beloved pastor
Eld. R. H. Jennings, the church of Christ
at Chickasawatchee met in conference

= 1 =

Invited Visiting Brothers and Sisters of
our Faith and Order to seats with us.

= 2 =

opened the doors of church for reception
of members

= 3 =

Call for Reference

Continued August 30 - 1919

Call for acknowledgments or new matters of dealing were with another.

Miscellaneous Business
Bro. M. E. Jennings stated that our association being next month, now was the time to appoint messengers to represent us. Brother R. L. Everett, M. E. Jennings, and R. A. Harris voluntarily said they would go and represent us. There being no other business the conference adjourned.
Eld. R. H. Jennings - Mod -
W. H. Jennings Clerk -

October 4 - 1919
After preaching by our beloved pastor, Eld. R. H. Jennings, the Church of Christ at Chickasawatchie met in conference.

Invited Dinty Bros + Sisters of our Will + order to tests with us =

Spent the day of church for Reception of members =

Call for Reference =

Acknowledgments =

Miscellaneous Business. This being our time to select a pastor our pleasant pastor, Eld. R. H. Jennings was unanimously selected for the year ending Sept 1920. There being no other business, the conference adjourned.
Eld. R. H. Jennings mod -
R. A. Jennings Clerk -

November, 18th 1919 -

The regular conference was called and there being no business the conference adjourned -

R. H. Jennings mod -
R. A. Jennings Clerk

December 18 - 1920

The regular conference was called and there being no business the conference adjourned -

December 22 - 1919

Pursuant to call by our moderator and at the request of Bro Jennings, we met at the home of Bro Jennings and after reading and prayer the object of the meeting being stated by our moderator, the floor of the church was opened and Bro B. E. Jennings asked for membership and after giving statistics evidence of a change in fact was received into the fellowship of the Church by the governing body the Right Hand of Fellowship -

R. H. Jennings mod -
Bro B. E. Jennings Clerk pro.

January 3, 1920

After preaching by our beloved pastor
 Rev. R. H. Briggs, the Church of Christ
 at Chickasawhatchee met in conference.

opened the doors of Church for reentry
of members -

Invited Visiting Bro & Sisters Joice
Dwight & order to seats with us -

3-11-
 Cuff for Reference
 of the minute. Polre
 insects at the home
 of Bro. Wm. Bennett
 was adopted -

acknowledgements

11

Miscellaneous Business, there being no business the Conference adjourned -

Wm. Jennings
mol
Club Pottery

January - 31st - 1930

After preaching by our beloved
Pastor Eld. Peter E. Ensign the
Church of Christ and others met
in Conference -

Inverted Visiting Brog + Sistering of
our Dauch + other to seats inside
-

^{= 2 =}
opened the doors of Church for
Reception of members -

11
M
11

Call for Reference

天

Acknowledgments

6

Miscellaneous Business. A statement was made by the Secretary that the amount paid the pastor for the year - 1919, was \$195.18 There being no other business the conference adjourned

Referring to

R. J. Jennings Clerk

March - 1st - 1930

March - 1st - 1930
The Regular Conference met
but there being no business the
conference adjourned -

April - 1st - 1950 -

The Regular Conference not But
there being no business the Conference
Adjourned

May 1-1920

off in preaching by our beloved
Pastor Elder R. J. Danning. The
Church of Christ at Chickasaw
met in conference.

11

Invited visiting Bros & Sisters of our
Church and Order to seats with us

$$= 2 =$$

opened the door of the church for
Reception of members

Call for Reference

May - 1 - 1930

4

Acknowledgments -

= 5 =

Miscellaneous Business, a move & second was made that a Committee be appointed to represent us at our ~~own~~ meeting and Bro. J. prepare a memorial for Sister P. A. - Bros. M. E. Jennings, R. S. Spruette and Sister C. C. Walker were appointed their being no other business the conference adjourned.

R. S. Jennings mod
R. S. Jennings Secy

June 1st - 1930

After preaching by Eld. J. P. Porter the church of Christ at Chickasawville met in conference -

1. Invite visiting Bros & Sisters of our flock & order to seats with us.

2. Opened the doors of the church for reception of members.

3. Call for references.

4. Acknowledgments -

5. Miscellaneous Business. This being the time to select messengers for the session meeting - Bro. Wm. Jennings & R. S. Spruette were appointed - There being no other business the conference adjourned.

Eld. J. P. Porter acting Moderator
R. S. Jennings Secy

June - 30 - 1930

Session meeting met in conference. Eld. J. P. Porter preaching.

1. Opened for messengers from the church & for those coming and are enrolled. Eld. J. P. Porter. R. S. Spruette. W. E. Jennings. M. E. Jennings.

2. Messengers from the church -

3. Acknowledgments -

4. Miscellaneous Business -

5. After preaching by Eld. J. P. Porter the church of Christ at Chickasawville met in conference -

1. Invite visiting Bros & Sisters of our flock & order to seats with us.

2. Opened the doors of the church for reception of members.

3. Call for references.

4. Acknowledgments -

5. Miscellaneous Business. This being the time to select messengers for the session meeting - Bro. Wm. Jennings & R. S. Spruette were appointed - There being no other business the conference adjourned.

Eld. J. P. Porter acting Moderator
R. S. Jennings Secy

The memory of Mrs P. L. York

The Grim Reaper, Death, as again come into our Church and this time it closed the long and useful life of Sister York. She was the younger child of William and Elizabeth Smith. She was born in Webster County March 13, 1840 and was married to P. L. York in 1856 who later joined the Primitive Baptist Church and for many years was a minister. Her four children helped much to thicken his life to participation but Elder York died more than twenty years ago. She lived the remainder of her days a widow.

She raised eleven children to be grown and to have families of their own, four of which preceded her to the grave. She leaves seven children, 15 grand children, and thirty great grand children, with numerous other relatives and friends to mourn her death. She joined the Primitive Baptist Church at Turkey Creek in Webster Co. more than 50 years ago and was baptized by Eld. Howell. Her life was one of regularity in the house of the Lord and by word and act she was ever ready to do what she could for the glory of God. Her continuance was always active during sickness and her words were of approval to those who preached the Gospel to her. She had been much help to the servants of God and has spoken out in his home when her eyes were full at seeing the Power and love of God manifested. The hand of affliction took hold on her in a stroke of paralysis and she gradually weakened like the candle runs down and out until her life ended on

the evening of April 12, 1920. She was 80 years and 21 days old and the end of her life was the end of a Christian lady's life who was a devoted wife, loving mother, true friend and an encouraging Christian. Sister York was loved by all and in her joyful good humor, she was kind to all who came in contact with her.

The love and high esteem was shown by the large attendance at her funeral and the beautiful floral offering. The services were held here at Chickasawhatchee Church where she had been a member for years. On April 14, 1920, and was conducted by the pastor, Mr. R. H. Jamieson, after which the body was placed in the vault to await the Resurrection morning.

We miss her for she was so true to attend Church and was always to persuade the doubtful and to help the weak and approve the right. Therefore we your Committee submit the above memorial and ask that it be made a part of the records of our Church and that the Banner-Standard, the paper she enjoyed so much, be asked to publish same.

Committee { Mrs. C. L. Kistner

{ R. H. Jamieson

Read and adopted the fifth day of June, 1920.

{ R. H. Jamieson Mod-
{ R. H. Jamieson Clerk

July - 3 - 1920

57. Tusculum Conference - 1920. Mr. Jennings stated that he was not present at the conference. He was in the hospital at the time. He was in the hospital at the time. He was in the hospital at the time.

August - 11 - 1920

Regular Conference called and then being no business the conference adjourned.

September - 11 - 1920

Regular Conference called and then being no business the conference adjourned. To the association - 1920 - R. H. Jennings.

October - 2 - 1920

Regular form of Conference called and this being the time to select a pastor for the coming year - 1920. Jennings was unanimously elected for the coming year - 1920. Jennings was unanimously elected for the coming year - 1920. Jennings was unanimously elected for the coming year - 1920.

November - 6 - 1920

Regular Conference called but there being no business the conference adjourned. R. H. Jennings Mod. R. H. Jennings Mod.

December - 14 - 1920

After preaching my own beloved Pastor told R. H. Jennings the Church of Christ which is a little church met in Conference. When Jennings was a student of his field when he came to the church for reception of members - 1920. Call for Repentance - 1920. Acknowledgments - 1920. Miscellaneous - 1920. Jennings was a student of his field when he came to the church for reception of members - 1920. Call for Repentance - 1920. Acknowledgments - 1920. Miscellaneous - 1920.

Memorial to Sister Alice Lockett

Our hearts have been saddened again by the angel of Death visiting our little church and taking from us this time Sister Alice Lockett. She was born in 1852 and was married to Brother C. C. Lockett in 1870. She united with the Methodist Baptist Church when young but later found in the Primitive Baptist Church the doctrine and practice that was more in keeping with her knowledge of the Scripture and upon her application was received into the Fellowship of the Church of Christ and was Baptized by Elder W. T. Everett.

She lived a very exemplary life and continued with us until her death which was so unexpected to us, on Sept. 5th, 1920. She attended the meeting the day before and seemed to enjoy the services more than usual and especially the singing. Her's was a life of consecration. In her church she was an inspiration, and to a wide circle of friends she was all that unselfishness, gentleness and devoted service can make a woman who lived for others. Her death has brought tears to the eyes of many for to many she was a gentle comforter in sorrow and affliction and a ministering angel of the sickroom. The world was made better by her having lived in it because she brought sunshine and cheer to many suffering ones.

She leaves six children together with her husband and numerous friends and relatives to mourn her death. We will all miss Sister Lockett but it is sweet to know that we may be with her again to share the joys of the eternal land.

Mrs. J. J. Kennedy
Eld. R. H. Jennings
R. F. Jennings.

Committee

January 1st

After preaching by our beloved pastor
 Eld. J. H. Church, met in conference -
 there being no visitors the conference adjourned.
 Eld. R. H. Jennings mod.
 R. H. Jennings Clerk.

February 1st - 1921

The regular conference with 12 members.
 No visitors came before them. At the
 conference adjourned.
 Eld. R. H. Jennings mod.
 R. H. Jennings Clerk.

March 1st - 1921

The Regular Conference was called
 but there was nothing to do before the
 Conference so it adjourned.
 Eld. R. H. Jennings mod.
 R. H. Jennings Clerk.

April 1st - 1921

Regular conference was called but there
 being no visitors the conference adjourned.
 Eld. R. H. Jennings mod.
 R. H. Jennings Clerk.

May - 1921

After preaching by our beloved pastor Eld.
 R. H. Jennings the regular conference
 met and on opening the doors of the
 Church, Benjamin Primus came forward
 and asked for a home with us on
 confession of faith and was received into
 our fellowship with us. There being no
 visitors of a general nature to come before
 the conference, we adjourned.
 Eld. R. H. Jennings mod.

June - 1921

After preaching by our beloved pastor
 Eld. R. H. Jennings the regular
 conference was called - 12 members.
 At the next meeting was our regular
 meeting. There was no business of a
 general nature except the day set for
 general meeting. Eld. R. H. Jennings mod.
 R. H. Jennings Clerk.

Eld. R. H. Jennings mod.

R. H. Jennings Clerk.

July - 1921

After preaching by our beloved pastor
 the church met in conference - This being
 our regular meeting - 12 members.
 Stated that regularly was made ready
 for the regular meeting. Eld. R. H. Jennings
 mod. R. H. Jennings Clerk.

August - 1921

The regular conference was called but
 there being no visitors the conference
 adjourned.
 Eld. R. H. Jennings mod.
 R. H. Jennings Clerk.

Sept - 1921

The regular conference was called but
 there being no visitors the conference
 adjourned.
 Eld. R. H. Jennings mod.
 R. H. Jennings Clerk.

Feb 4, 1922

Dec. 4, 1922.
After preaching by beloved pastor, church met for conference. Bro. W. J. Manning stated that the report of the committee is look over the church & that would continue until next conference. An appeal was made by the pastor for contributions to the church treasury, it being low in funds. \$25.00 then raised. Old 1923 4. 1922 1923 1924 1925 1926 1927 1928 1929 1930 1931 1932 1933 1934 1935 1936 1937 1938 1939 1940 1941 1942 1943 1944 1945 1946 1947 1948 1949 1950 1951 1952 1953 1954 1955 1956 1957 1958 1959 1960 1961 1962 1963 1964 1965 1966 1967 1968 1969 1970 1971 1972 1973 1974 1975 1976 1977 1978 1979 1980 1981 1982 1983 1984 1985 1986 1987 1988 1989 1990 1991 1992 1993 1994 1995 1996 1997 1998 1999 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047 2048 2049 2050 2051 2052 2053 2054 2055 2056 2057 2058 2059 2060 2061 2062 2063 2064 2065 2066 2067 2068 2069 2070 2071 2072 2073 2074 2075 2076 2077 2078 2079 2080 2081 2082 2083 2084 2085 2086 2087 2088 2089 2090 2091 2092 2093 2094 2095 2096 2097 2098 2099 2100 2101 2102 2103 2104 2105 2106 2107 2108 2109 2110 2111 2112 2113 2114 2115 2116 2117 2118 2119 2120 2121 2122 2123 2124 2125 2126 2127 2128 2129 2130 2131 2132 2133 2134 2135 2136 2137 2138 2139 2140 2141 2142 2143 2144 2145 2146 2147 2148 2149 2150 2151 2152 2153 2154 2155 2156 2157 2158 2159 2160 2161 2162 2163 2164 2165 2166 2167 2168 2169 2170 2171 2172 2173 2174 2175 2176 2177 2178 2179 2180 2181 2182 2183 2184 2185 2186 2187 2188 2189 2190 2191 2192 2193 2194 2195 2196 2197 2198 2199 2200 2201 2202 2203 2204 2205 2206 2207 2208 2209 2210 2211 2212 2213 2214 2215 2216 2217 2218 2219 2220 2221 2222 2223 2224 2225 2226 2227 2228 2229 2230 2231 2232 2233 2234 2235 2236 2237 2238 2239 2240 2241 2242 2243 2244 2245 2246 2247 2248 2249 2250 2251 2252 2253 2254 2255 2256 2257 2258 2259 2260 2261 2262 2263 2264 2265 2266 2267 2268 2269 2270 2271 2272 2273 2274 2275 2276 2277 2278 2279 2280 2281 2282 2283 2284 2285 2286 2287 2288 2289 2290 2291 2292 2293 2294 2295 2296 2297 2298 2299 2300 2301 2302 2303 2304 2305 2306 2307 2308 2309 2310 2311 2312 2313 2314 2315 2316 2317 2318 2319 2320 2321 2322 2323 2324 2325 2326 2327 2328 2329 2330 2331 2332 2333 2334 2335 2336 2337 2338 2339 2340 2341 2342 2343 2344 2345 2346 2347 2348 2349 2350 2351 2352 2353 2354 2355 2356 2357 2358 2359 2360 2361 2362 2363 2364 2365 2366 2367 2368 2369 2370 2371 2372 2373 2374 2375 2376 2377 2378 2379 2380 2381 2382 2383 2384 2385 2386 2387 2388 2389 2390 2391 2392 2393 2394 2395 2396 2397 2398 2399 2400 2401 2402 2403 2404 2405 2406 2407 2408 2409 2410 2411 2412 2413 2414 2415 2416 2417 2418 2419 2420 2421 2422 2423 2424 2425 2426 2427 2428 2429 2430 2431 2432 2433 2434 2435 2436 2437 2438 2439 2440 2441 2442 2443 2444 2445 2446 2447 2448 2449 2450 2451 2452 2453 2454 2455 2456 2457 2458 2459 2460 2461 2462 2463 2464 2465 2466 2467 2468 2469 2470 2471 2472 2473 2474 2475 2476 2477 2478 2479 2480 2481 2482 2483 2484 2485 2486 2487 2488 2489 2490 2491 2492 2493 2494 2495 2496 2497 2498 2499 2500 2501 2502 2503 2504 2505 2506 2507 2508 2509 2510 2511 2512 2513 2514 2515 2516 2517 2518 2519 2520 2521 2522 2523 2524 2525 2526 2527 2528 2529 2530 2531 2532 2533 2534 2535 2536 2537 2538 2539 2540 2541 2542 2543 2544 2545 2546 2547 2548 2549 2550 2551 2552 2553 2554 2555 2556 2557 2558 2559 2560 2561 2562 2563 2564 2565 2566 2567 2568 2569 2570 2571 2572 2573 2574 2575 2576 2577 2578 2579 2580 2581 2582 2583 2584 2585 2586 2587 2588 2589 2590 2591 2592 2593 2594 2595 2596 2597 2598 2599 2600 2601 2602 2603 2604 2605 2606 2607 2608 2609 2610 2611 2612 2613 2614 2615 2616 2617 2618 2619 2620 2621 2622 2623 2624 2625 2626 2627 2628 2629 2630 2631 2632 2633 2634 2635 2636 2637 2638 2639 2640 2641 2642 2643 2644 2645 2646 2647 2648 2649 2650 2651 2652 2653 2654 2655 2656 2657 2658 2659 2660 2661 2662 2663 2664 2665 2666 2667 2668 2669 2670 2671 2672 2673 2674 2675 2676 2677 2678 2679 2680 2681 2682 2683 2684 2685 2686 2687 2688 2689 2690 2691 2692 2693 2694 2695 2696 2697 2698 2699 2700 2701 2702 2703 2704 2705 2706 2707 2708 2709 2710 2711 2712 2713 2714 2715 2716 2717 2718 2719 2720 2721 27

Edw. H. Livingston
Jas. B. B. B.

March 1912

Conference was called and extend invitations to visiting members and brother to meet with us. The reference from last conference was read and passed sitting factory. No other business of importance.

2 of important
of C. R. H. - signing
J. B. Bond Clerk.

J. R. Brad. Corp.

April 2nd 1922

Church met for conference. An invitation was extended to this church for membership for any one desiring to join at the meeting at 4 o'clock. Brother J. M. Kim, Rev. L. Hammond and A. S. Everett were elected to represent this church at Hampton.

Wm. B. Clark

May 1922

After speaking, my beloved father conference was called. Our father stated that the previous meetings in April were successful. Brother George Jennings was appointed to look after the singing for the 8th in case the pastor was absent.

R. H. Jennings Mod.
J. H. in Clerk.

g B sin Carb.

June 3, 1922.

After preaching my beloved father, as usual soon
 was extended ~~not~~ extended, during conference
 to any one, leaving a home with me, to which
 sister R. S. Cony and I accepted the church.
 I got by, received her and gave her ~~some~~
 June 4 was set for a day for sister Cony and I
 to leave.

No. business of importance

R. H. Davis, M.D.

John R. Baker.

July 1972

We met at 9 o'clock announced that
morning after preaching at Eldon N. C. Hanna
& Edith A. C. The Church dismissed Sunday
the communion service Saturday morning for
noting this was carried. Preaching took place
met at 9 o'clock in morning and that morning
morning house in talk about the service and
taking bread and wine, also speaking one and then
left the service. everybody to visit Pastor Elder
R. C. Hanna, assisted by Eldon N. C. Hanna. Then
was preaching after dinner found a morning at
night. Preaching was good and well a very
large congregation.

W. B. Jennings Mod
J. B. Jennings Clerk

J.B. Brainerd

Aug. 5 1922

After preaching, church met for conference. The report on the meeting being part of the Methodist Episcopal Chh, held under the name of this church was read. During the meeting, both the ladies asked for membership and were gladly received for baptism. A more warm meeting and welcomed that sister, Julia near Glasgow and sister J. G. Martin. We expelled from this church the charge Henry Jones for

The move was made and second after which the Church voted in favor of it.

A. H. Jennings, Mod.
J. B. Brown, Clerk

Sept. 2, 1922

After preaching by Pastor, H. H. Jennings, Church met for Conference. The pastor asked for a communion during the next meeting to fill an appointment schedule. The church granted it. Parole H. H. H. Hammond and W. S. Everett were elected as messengers for the Association in October.

H. H. Jennings, Mod.
J. B. Brown

Discerned Oct. Sept. 30-1922

After preaching by our Pastor, W. H. H. Jennings, the church met in conference.

1st Called for Report

2nd Acknowledgments

3rd Miscellaneous Business

A letter to the Association was read and adopted.

The Church went in to elect a Pastor and Elder. H. H. Jennings was unanimously selected to serve our Church. and the being present agreed to serve there being no other business.

Conference closed
Elder H. H. Jennings, Mod.

George Jennings, Clerk Pro

Minutes of July meeting of Chickasawhatchee Church

We met as previously announced Sunday morning after preaching by Elder W. H. H. Hammond of Electa. Also the Church discussed handling the conference service Saturday morning on Motion this was carried. Preach Sunday night. Waterbury and spirit morning four in P. M. church service and taking bread. This service led by our pastor Elder. H. H. Jennings. Assisted by Elder W. H. H. Hammond. Preach after dinner Sunday morning and at night. Preaching was good and congregations very large. Elder. H. H. Jennings, Mod.

Minutes of July meeting
 1922

Dawson Jan Nov - 4 - 1922
 After Preaching by our beloved Pastor
 Elder W. W. Jennings
 the Church of Christ at Chickasawhatche
 met in Conference
 1st -
 United Bros and Sisters of our faith and
 order to seats with us
 2nd -
 Opened the doors of the Church for
 reception of members
 3rd -
 Called for Reference or unfinished business
 4th -
 Acknowledgments
 5th -
 Miscellaneous business: Owing to the
 absence of the Present Clerk being at school
 it was moved and seconded to elect a
 another Clerk Bro. W. L. Hammond was
 elected unanimously there being no other
 business Conference adjourned
 W. W. Jennings Mod
 W. W. Jennings Clerk Pro

Dawson Jan Dec - 2 - 1922
 After Preaching by our beloved Pastor
 Elder W. W. Jennings
 the Church of Christ at Chickasawhatche met
 in Conference
 1st -
 Opened doors of the Church for reception of members
 2nd -
 United Bros and Sisters of our faith and order to seats
 with us
 3rd -
 Called for Reference or unfinished business
 4th -
 Acknowledgments

Dec - 2 Continued

Called for Miscellaneous business
and Bro. M. B. Jennings, Read Report on
Seminary for Cal. Dec. 1921 - \$17.00
Amount Paid in

To 2 1/2 days work

Leaving Bal on hand

There being no other business Conference closed

At this time Jennings had

1922-810229

1922-810229

1922-810229

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1922-810229

1922-810229

Also on Jan - 7 - 1923

They were a committee appointed on the Memorial
of Sister J. M. Jennings

Bro. H. S. Garrett and Sister

Miss. Thine Jennings - Committee

Jan - 3 - 23

After preaching by our beloved Pastor, Eld. P. B. Jennings

The Church of Christ at Chickasaw County, Ga. in

Conference

Participated Bros and Sister of same faith and order to substantial

Open the doors of the Church

Called for reference or unfinished business

when the committee reported and read the Memorial

of Sister J. M. Jennings which was adopted by the Church

Called for acknowledgments

Miscellaneous business there being none

Conference adjourned Eld. P. B. Jennings, Pres

Bro. H. S. Garrett, Sec

Mrs. Man Jennings.

The Death Angel has again visited our little band and cut the cord that bound Sister Man Jennings to this world of toil and strife.

Mrs. Jennings was born September 4th. 1843, and after a protracted illness died December 19th. 1922. She was married to Francis Marion Jennings, both of this County, November 21st. 1869. She was left a widow fourteen months. Sister Jennings was the mother of eleven children, three having preceded her to the grave.

This dear saint united with Chickasawhatchee Primitive Baptist Church July 1st. 1899, and lived these years at the feet of her Master. During her continued illness, so often, her pains were intense, but she was brave and trusted in Him who is faithful. For several years, she had been too feeble to attend church only a few times, but her interest never waned.

In her death, the church has lost a true and faithful member, and her children a self sacrificing and loving mother. To her children and friends, who would say: "Take comfort in the sweet hope of again meeting her in that Heavenly Home where the voice of sorrow is never heard, and may you realize the dark cloud that ever shadow you have a silver lining. We commend you to the care of our Heavenly Father."

Resolved that a copy of this be spread on our church book, and a copy be sent to the Banner Herald.

Committee:

Marion Jennings,
R. S. Everitt,
Mrs. R. S. Everitt.

Jackson Ga
Nov - 3 - 1923

After Preaching By our Pastor Elder B. H. Jennings of the Church of Christ at Chickasawhatchee met in Conference 1st

Invited Brothers and Sisters of same faith to meet with us 2nd

Opened Doors of Church for reception of members 3rd

Called for Reference on unfinished business 4th

Called for Acknowledgments 5th

Ask for Disciplinary business and it was agreed to take a free will offering for Bibles. Some of the members built piousness for the church. Some of the afflicted people it was also agreed by the church to hold our next regular meeting first Sunday and Saturday before of the Methodist Church in Barlow as Elder Ogden will be holding a few days meeting at that time. The church extending an arm there being no other business conference closed 6th

Elder B. H. Jennings 7th

After Preaching By our beloved Pastor

Parrott Ga March - 3rd 1923

After Preaching By our beloved Pastor

Parrott Ga March - 3rd 1923

After Preaching By our beloved Pastor

Parrott Ga March - 3rd 1923

After Preaching By our beloved Pastor

Parrott Ga March - 3rd 1923

After Preaching By our beloved Pastor

Parrott Ga March - 3rd 1923

After Preaching By our beloved Pastor

Parrott Ga March - 3rd 1923

Lawson Ga

May - 5 - 23

After Preaching by our Pastor -
 Elder. R. P. Jennings
 the Church of Christ at Chickasawhatchee
 met in Conference 1st

Spent Doves of the Church
 2nd

Printed Brother and Sisters of same faith and order
 to seats with 1st
 3rd

Called for Reference to Reference
 4th

Called for Acknowledgments
 5th

Ministers Business
 when it was agreed to convene our yearly
 meeting on Wednesday before the first Sunday
 in July, calling two deacons a day until Sunday
 night. Elder. Jennings again to be with us and do the
 preaching.

Conference closed

Elder R. P. Jennings Mod.
 R. P. Jennings
 R. P. Jennings

Lawson Ga

June - 2 - 23

After Preaching by our beloved Pastor R. P. Jennings
 the Church of Christ at Chickasawhatchee met
 in Conference 1st

Printed Bro & Sister of same faith and order to seats
 2nd

Spent Doves of the Church for reception of members
 3rd

Called for Reference to Reference
 4th

Called for Acknowledgments
 5th

Ministers Business
 Conference closed R. P. Jennings Mod.
 R. P. Jennings
 R. P. Jennings

Lawson Ga

June - 8 - 23

After Preaching by our beloved Bro
 Elder. R. P. Jennings
 the Church of Christ at Chickasawhatchee met
 in Conference 1st

Printed Brother and Sisters of same faith and order
 to seats with 1st
 2nd

Spent Doves of the Church for reception of members
 3rd

Called for Reference and then work done
 4th

Called for Acknowledgments
 5th

Called for Ministers Business
 Conference closed Elder. R. P. Jennings Mod.
 R. P. Jennings
 R. P. Jennings

Sunday morning July 1st 23
 A short conference was called. The being there
 for Communion and feet washings but owing to
 to so many sicknesses the church voted it not yet
 until first Sunday in August. Prayers the
 Lord at all that - we would all be able to meet them
 and also separated R. P. Jennings Mod. R. P. Jennings
 and George Jennings to attend the General
 meeting to be held at Chickasawhatchee
 in North County on 1st Sunday in the
 month and Prayers and singing before
 R. P. Jennings Mod.
 R. P. Jennings

Dawson

Aug 4 - 1923.

After receiving by our beloved Pastor P. G. Jennings
The Church of Christ at Chickasawhatchee, Miss.
in conference 1st

Admitted Brothers and Sisters of the same faith and order
to seats with us.

Spent the day of the Church for reception of members

Spent per Reference and there was more

Spent for acknowledgments

to the

Spent for Miscellaneous Business

When it was moved and second that Committee
be appointed on the Memorial of Beloved

Bro. S. C. Lockett.

Brother M. E. Jennings of 1st Church and Sister J. H. Kennedy was appointed
to write the Memorial of Beloved Brother S. C. Lockett.

Another Business Conference called. Elder P. G. Jennings of Beloved

Sept - 1st 23.

After receiving by our beloved Pastor P. G. Jennings

The Church of Christ met in conference at

Chickasawhatchee.

1st Spent time of Church

2nd Called for Reference, when the Memorial of Bro. Lockett

was adopted and adopted by the Church

3 Called for Acknowledgments

4 Called for Miscellaneous Business

When Bro. Mansfield Jennings of 1st Church was called on account of us

being off at college. The Resignation was accepted, and

Bro. George D. Jennings was elected Pres. of the Church

There was a fast of 11:30 on hand at the time

no other Business Conference closed

Ed. P. G. Jennings, Mod.
Bro. Mansfield

MEMORIAL

OF

C. C. Lockett.

On July 30th. 1923, our Heavenly Father, in his Providence saw fit to remove from our midst, by death, Brother C. C. Lockett, who was born at Beuna Vista, Ga. February 22nd. 1849. He was married to Miss Mary Alice Steadham June 15th. 1870, by Rev. C. C. Martin; they lived devotedly together for fifty-one years. 10 this union nine children were born. Three children and his devoted wife preceded him to the grave; six children still survive.

Brother Lockett was a kind and devoted husband and father, and a very accommodating neighbor, and a loyal member of our church, - Chickasawhatchee - for fourteen years. He was for years a member of the Missionary Baptist Church, but felt that he could better serve the Lord in the Primitive Baptist, and joined ours.

His life was not in vain, for he lived a clean life, which will be a sweet memory for years to come, to those who will miss him and do mourn his departure, and we feel sure will bear evidences in the life of others.

Brother Lockett was badly afflicted for years with cancer trouble, but bore this with great patience, and was always so hopeful, that he attracted the attention of all who knew him. Sad was the parting, but we all sorrow not as those who have no hope, for he is free from all pain. Much of the sadness is forgotten in the blessed hope of a glad re-union in the great beyond, when all our race is in and the Lord has called us home. May the rich blessings of our Lord and Savior be upon his children and grand-children, who did all they could to relieve him in his suffering.

After services conducted by his Pastor, Elder R. M. Jennings, at Chickasawhatchee Church, in the presence of a large gathering of relatives and friends, his body was buried beside his wife to await the resurrection morning.

Be it resolved: that a copy of this memorial be recorded on the Minutes of our church; one copy sent to the Banner Herald for publication, and one to the family of the deceased.

COMMITTEE:

M. E. Jennings,

Mrs. J. J. Kennedy,

R. S. Everett.

Oct - 6 - 1923

Dawson Ga

After Preaching by our Pastor

The Church of Christ at Chickasawhatchee
met in Conference

Invited Brother and Sister of some faith and order of debt

Daniel came asking for a name with us
and was received in full fellowship and
was baptized at 8 P.M. Some day

Called for Reference and there was none

Called for Acknowledgments

After Missionary Business and at the time
to call our Pastor for the next year Eld. P. H. Jennings
was called by a total standing vote of all present
and accepted the call.Bro. H. C. Jennings and T. S. Bennett were
appointed as messengers to the Association

Conference closed

Eld. P. H. Jennings Mod
1898 Hammond Ga

Oct - 6 - 1923

At 3 o'clock as appointed we met at the
water and Sister J. F. Daniel was baptized
by our Pastor

Nov - 3 - 1923

Owing to always rain there was not any
Meeting.

Dawson Ga

Dec - 1 - 1923

After Preaching by our Pastor Eld. P. H. Jennings
the Church of Christ at Chickasawhatchee
met in Conference

Invited Brother and Sister of some faith and order of debt

Opened the doors of the Church for reception of members

Called for Reference and there was none

Called for Acknowledgments

After Missionary Business, when Bro. H. C. Jennings
made a report of the Cemetery as follows
Bal on hand Dec - 1922 \$16.88 amount received in 1923 - \$13.25
Total \$30.05 Paid for work on cemetery \$17.80 Bal on hand
Dec 1923 - \$12.25 Report read and adopted. In other
Business Conference closed

Dawson Ga

Jan - 5 - 1924

Owing to bad freezing weather only a few
met at Church. No Conference

Dawson Ga

Feb - 2 - 1924

After Preaching by our Pastor Eld. P. H. Jennings
the Church of Christ at Chickasawhatchee met in
Conference

Invited Brother and Sister of some faith and order of debt

Opened doors of the Church

Called for Reference there was none

Called for Acknowledgments

Missionary Business when it was agreed the
Church would raise as much as possible for Bidding the
Contribution for Feb. for 1923 - was \$58.00
Conference closed

Dawson Ga

March 1-1924

After Preaching by our Beloved Pastor Elder B. W. Jennings
The Church of Christ met in Conference at Chickasawatchee

1st
Invited Brethren and Sister to seats with us

2nd
Opened Doors of the Church for Reception of Members

3rd
Called for Reference No Reference

4th
Called for Acknowledgments

5
Ask for Miscellaneous Business no business
only the Collection for Betting Home which amounted
in March all to \$16.00

Conference closed
in English & Green 3655
\$179.63
B. W. Jennings Mod
H. C. Hammond Clerk

Dawson Ga

April 5-1924

After Preaching by our Pastor Elder B. W. Jennings
The Church of Christ at Chickasawatchee met in
Conference

1st
Invited Brethren & Sister of our faith and order to seats
with us

2nd
Opened the Doors of the Church for Reception of Members

3
Called for Reference none

4
Called for Acknowledgments

5
Ask for Miscellaneous There was none -
Conference closed
B. W. Jennings Mod
H. C. Hammond Clerk

Dawson Ga

May 3-1924

After Preaching by our Beloved Pastor Elder
B. W. Jennings
The Church of Christ met in Conference at Chickasawatchee

1st
Invited all Present of same faith and order to seats with us

2nd
Opened Doors of the Church for Reception of members

3rd
Ask for Reference no Reference

4th
Called for Acknowledgments

5
Called for Miscellaneous Business by Pastor to Church
revised the Pastor. The next meeting to go to where
Conference closed
B. W. Jennings Mod
H. C. Hammond Clerk

Dawson Ga

May 3-1924

After Preaching by Elder W. R. Stewart
The Church of Christ met in Conference at Chickasawatchee

1st
Invited Brother and Sister of our faith & order to seats with us

2nd
Opened Doors of the Church

3rd
Called for Reference

4
Called for Acknowledgments

5
In other Business Conference closed
W. R. Stewart Mod
H. C. Hammond Clerk

Dawson

After preaching by our Pastor Elder W. Whalley
the Church of Christ met in conference at Victoria
1st

for voted all of our Trust and order to seats with us
2nd Opened doors of Church
3rd Vote for Reference

called for Acknowledgments
to the

After for Miscellaneous Business when it was announced
that there was the time for the quarterly meeting and that all were ready
Confessions of Faith

After for Acknowledgments
to the

After preaching by our Pastor Elder W. Whalley
the Church of Christ met in conference at Victoria
1st

for voted all of our Trust and order to seats with us
2nd Opened doors of Church

called for Acknowledgments
to the

called for Acknowledgments
to the

called for Acknowledgments
to the

After for Miscellaneous Business when it was agreed
by the Church to have our Communion Announced Aug-8-24
owing to the fact we did not commence at the Regular
time on account of all day rain the 1st Sunday in July
Conference

After for Acknowledgments
to the

After for Acknowledgments
to the

After for Acknowledgments
to the

Dawson

Oct-4-1924

After preaching by our Pastor Elder W. Whalley
the Church of Christ met in conference at Victoria
1st

for voted all of our Trust and order to seats with us
2nd Opened doors of Church

called for Acknowledgments
to the

called for Acknowledgments
to the

After for Miscellaneous Business when it was announced
that there was the time for the quarterly meeting and that all were ready
Confessions of Faith

After for Acknowledgments
to the

After for Acknowledgments
to the

Oct-4-1924

After preaching by our Pastor Elder W. Whalley
the Church of Christ met in conference at Victoria
1st

for voted all of our Trust and order to seats with us
2nd Opened doors of Church

called for Acknowledgments
to the

called for Acknowledgments
to the

After for Miscellaneous Business when
the Church met in to discuss
our

Oct-4-1924 Continues from last page

Pastor and Elder H. H. Hatley were unanimously elected, and Brother W. L. Jennings and R. S. Spurr were admitted to the church in person and the church notified him by mail.

The letter to the Association was read and adopted. Conference closed in order.

W. L. Jennings, Sec.
R. S. Spurr, Treas.
Dawson, Ga.

After preaching by Rev. G. W. Johnson, the church of Chickasawhatchee met in conference and elected Bro. Johnson as Moderator.

He invited those of same faith and order to meet with us.

Open doors of the church for reception of members.

Called for Reference.

ask for action on applications.

Called for Testimonies Business.
And Bro. H. H. Jennings was granted a letter of Dismissal to join a mother church of same faith and order. The letter was ordered in full fellowship. There being no other business, conference closed.

W. L. Jennings, Sec.
R. S. Spurr, Treas.

BENICE BARLOW, SCHOOL
REG. PHONE, IV. 2443.

BARLOW & JENNINGS

PROFESSIONAL ENTERTAINERS

561 NORTH BOULEVARD

ATLANTA, GA.

December, 5th, 1924.

Chickasawhatchee Primitive Baptist Church,
Dawson, Georgia.

To Church in Conference, Dec. 6th, 1924.

Dear Brethren:-

I am requesting that you send me my letter from the Church, with complete dismissal from your Faith and Order.

Early action on this request will be greatly appreciated by the writer and if according to your by-laws you cannot give me complete dismissal without evidence, please write me to that effect at your earliest convenience, as I desire an early response.

Yours in Brotherly Love,

W. L. Jennings

103 Ponce de Leon Ave.,

Atlanta, Ga. Apt. # 4.

L. J. Garrison
 Dawson Dec - 20 - 1924
 The Primitive Baptist Church of
 Christ at Chickasawhatchee
 do hereby certify that Bro. [Name] is
 a member in full fellowship with us.
 At his request he is dismissed from us
 when joined to another of same faith and
 order.
 Done by order of Conference
 this Dec - 20 - 1924
 Elder J. W. Whalley, Mod
 L. J. Garrison, Clerk

Dawson Dec - 20 - 1924
 After preaching by our beloved brother J. W. Whalley
 The Church of Christ at Chickasawhatchee
 met in conference and elected Elder Whalley, Moderator
 1st
 Announced those of same faith and order to be received
 2nd
 Read Doars of the Church
 3rd
 Called for Reference the Reference being the call of Elder
 S. W. Whalley for a pastor. The call was accepted by
 Elder Whalley, and Committee dismissed
 4th
 Called for the Pledge of the Church and acknowledgment
 5th
 Called for Miscellaneous Business when it was
 agreed by the Church to have our regular meetings on
 the 3rd Sundays and Saturdays by 1st on Dec at 10:00 AM
 we decided on what Sunday we will have our
 meetings - no other Business Conference closed
 Elder J. W. Whalley, Mod
 L. J. Garrison, Clerk

Dawson Dec - 20 - 1924
 After preaching by our beloved brother J. W. Whalley
 The Church of Christ at Chickasawhatchee met
 in conference 1st
 Opened the doors of the Church for members
 2nd
 Called for Reference
 3rd
 Called for Acknowledgments

Miscellaneous Business when it was agreed by
 full vote of the Church to change our regular meeting
 time from the 1st to the 4th Sunday in each month
 also granted Bro. Lloyd Jennings a letter of dismissal
 when joined to another of same faith and order
 Conference closed Elder J. W. Whalley, Mod
 L. J. Garrison, Clerk

1925

Dawson Ed

Jan-24-25
 After Preaching by our Pastor Elder S. H. Whalley
 the Church at Christasawatchee engaged in Confessional
 Regular order of business was called under
 Whalley's business letter was read from Bro
 J. J. Jennings stating that he had joined the
 Christian Scientist with where upon the Dawson
 conferred a charge for departing from the faith
 and he was unanimously rising and excluded
 The Church heard report of amount given the Pastor
 for the year 1924 which was \$216.25 also report by
 Bro H. J. Jennings (Pres) of Christasawatchee secretary
 Bal. 1923 - \$12.26
 amount paid 1924 \$24.00 Total
 \$18.50 Paid for 14 days work
 Bal on hand \$23.25 Jan - 1st - 1925
 after Reading of minutes Conference placed
 Elder S. H. Whalley and
 J. J. Jennings, Christasawatchee

Dawson: Ed

Jan-25-1925
 After Preaching by our Pastor, Elder S. H. Whalley
 the Church of Christ at Christasawatchee met in
 Conference 1st

Opened the doors of the Church for reception of
 Members 2nd

Called Regular business of business there being
 nothing Reported. Conference closed

Elder S. H. Whalley
 Bro J. J. Jennings Clerk

Christasawatchee Church Jan-25-25

After Preaching by our Pastor Elder S. H. Whalley
 church in conference called order of business
 called ministerial business and committee reports
 \$40.00 collected for Baking House, on motion
 it was agreed to hold our annual meeting the 2nd Sunday
 in June also Elder S. H. Whalley ask to be heard in
 April to attend graduation exercises and it was granted
 Another business conference closed
 Elder S. H. Whalley Pres
 J. J. Jennings Clerk Christasawatchee

Dawson Jan-25-25

After Preaching by Elder S. H. Whalley
 the Church of Christ at Christasawatchee
 met in Conference 1
 Praised Baking Minister of home faith and order Christ
 with us. 2

Opened doors of the Church for reception of members
 3

Called regular order of business there was nothing
 reported. Conference closed

Elder S. H. Whalley
 Bro J. J. Jennings Clerk

Dawson Jan-25-25

After Preaching by our Pastor Elder S. H. Whalley
 the Church at Christasawatchee met in Conference

1st Praised those of home faith & order to leave with us

2nd Opened doors of the Church

3rd Called regular business of business and under
 Ministerial it was agreed to meet on Tuesday
 after the 3rd Sunday in June to close up for
 our annual meeting.

Also motioned & second and agreed by the Church
 to have our Communion services on Saturday before
 the 4th Sunday

Conference closed

Elder S. H. Whalley Pres
 Bro J. J. Jennings Clerk

Saturday June 23-25

After Preaching by Mr. J. H. Chapman Pastor of the Church at Chickasaw. Met in Conference. Spent some of the time in the reception of members. Called before the Board of Christian Missions. Conference closed. Elder J. H. Chapman Clerk and Elder J. H. Chapman Secretary.

After Preaching by our Pastor Elder, J. H. Chapman of the Church at Chickasaw met in Conference at Chickasaw.

Spent some of the time in the reception of members. Spent some of the time in the reception of members. Spent some of the time in the reception of members.

Dawson, June 23-25. After Preaching by our Pastor Elder J. H. Chapman of the Church at Chickasaw met in Conference at Chickasaw.

Spent some of the time in the reception of members. Spent some of the time in the reception of members. Spent some of the time in the reception of members. Spent some of the time in the reception of members. Spent some of the time in the reception of members.

Dawson, June 26-28

Church met in Conference at Chickasaw. Met in Conference. Spent some of the time in the reception of members. Called before the Board of Christian Missions. Conference closed. Elder J. H. Chapman Clerk and Elder J. H. Chapman Secretary.

Dawson, June 28-30. After Preaching by our Pastor Elder, J. H. Chapman of the Church at Chickasaw met in Conference at Chickasaw.

Spent some of the time in the reception of members. Spent some of the time in the reception of members. Spent some of the time in the reception of members. Spent some of the time in the reception of members.

Dawson, June 30-2

After Preaching by Elder J. H. Chapman of the Church at Chickasaw met in Conference at Chickasaw. Spent some of the time in the reception of members. Called before the Board of Christian Missions. Conference closed. Elder J. H. Chapman Clerk and Elder J. H. Chapman Secretary.

Dawson, June 2-4. After Preaching by Elder J. H. Chapman of the Church at Chickasaw met in Conference at Chickasaw.

Spent some of the time in the reception of members. Spent some of the time in the reception of members. Spent some of the time in the reception of members. Spent some of the time in the reception of members. Spent some of the time in the reception of members.

Dawson, June 4-6. After Preaching by Elder J. H. Chapman of the Church at Chickasaw met in Conference at Chickasaw.

Dawson. Ga.

Jan - 28 - 1926

After Preaching to old G. P. Jennings
the Church of Christ and the
Conference and called regular routine of
business and Bro. A. G. Jennings made
report on. Visiting to May 26 & June 6
and on. David to n. 15-20 of 1883

Paid for 16 1/2 days work

90 Bal. on hand Jan - 1 - 1926

There being no other Business. Resolved
That the Clerk be and he do Summon the
Church.

Prof. Dr. Hermann Schubert

Dallaston... 27 - 29

Up on Breachings I was at Agden
the Church at Breachings met - an
Impress.

I send Dr. of the Church for Receipt of Monies
called for General business Bro. H. G. Johnson made
a report of following Paid Elders. H. G. Johnson for \$10.00
brother J. J. 24.50 and brother J. J. 24.50 for \$10.00
or a total of \$31.50 for the year that was reported
up the that we were in need of a new church house
and it was ordered to be built. The church house
the church, and appointed Elder H. G. Johnson and
Bro. H. G. Johnson to help the church to house the
church. The church, the church, the church.

Mr. H. Thompson Had
Bought a new one.

2000-2001

22

After reading my copy of "The Slave Trail" of West and North Carolina, which includes a good deal of the Church.

[illegible]

Jarvison Geo
Borham and Clark

April 24-26
After breakfast by Eld. D. B. Fleming
The church of Christ at Chocoma was
vis. by conference.

Printed visiting Brother and Sister ~~Adel~~
with us - and

and the Church

Called regular meeting of Business
and a report of the collection for Bazaar. Some
was made at Fallows

Church Donation	\$40.00
Public Subscription	128 90
	168 90

Box of merchant lines. 100 - Exp'd on Box 1 1 1

and Box

There being no other Business

Conference based
 Eld. P. O. Jennings Had

[illegible]

Dawson Ga July 23-26
After preaching by Elder A. H. Hampton
The Church of Christ at Chickasha
met in conference
1. Opened doors of the Church
2. Called regular picture of business
when Bro. H. H. Hampton announced that our
next meeting would be the quarterly meeting
and it was agreed by the Church to meet
on Sunday after the 3rd Sunday in June as
usual for the meetings and the Church also
taken a collection for Elder A. H. Hampton's work
is now in the hospital in Atlanta. \$
was taken up and sent to him
There being no other business conference closed
Elder A. H. Hampton, Mod.
Bro. H. H. Hampton, Clerk

Dawson Ga June 26-29
After preaching by Elder A. H. Hampton
The Church at Chickasha met in conference
Opened doors of Church for reception of members
Called regular picture of business
They it stated by the Deacons that all was
ready for the communion and that washing
and the order was carried out.
Elder A. H. Hampton, Mod.
Bro. H. H. Hampton, Clerk

Dawson Ga July 24-26
After preaching by Elder A. H. Hampton
The Church of Christ at Chickasha
met in conference
Opened doors of the Church for
reception of members
Called for any business the having
nothing
Conference closed
Elder A. H. Hampton, Mod.
Bro. H. H. Hampton, Clerk

Everett, R. M. Everett was born in Screven County, Ga. Oct. 6, 1823. Joined the Methodist Church in boyhood. He was married to Miss Eliza Smith, daughter of Rev. W. Smith, of Harris County, Ga., in 1843. Eleven children blessed his union. Bro. Everett came to Covington county forty years ago and at once took a prominent place in the business and the Church of the town. No man could be more faithful to the cause of right than this aged saint. He loved every body. His Church was his life. He made and sold harness as a side line. His business was to make the world better. He never was absent from a service in his Church when well enough to be there. Preaching, prayer meeting and Sunday school were to him times of refreshing from the Lord. For a number of years he taught a class in Sunday school. After he became so deaf and blind as to be able neither to hear or to see his class distinctly, he still came and sat with them. This saint of God sitting there in his class, attending the preaching and prayer meeting, served as will ever be remembered by his Church as an exhortation pointing in the right direction. Of all the men I have ever known, none have expressed me more than this saint. It is worth while to live a lifetime in order to see and know one life like this. As quietly and as peacefully as falls a snow flake to the earth, so he fell on sleep on the bosom of the Father. We hardly knew when he ceased to breathe. We knew where to find him. Oct. 31, 1910, he passed to the real life. Nov. 1, 1910 we placed his body by the side of his beloved Eliza, there to hear his voice and to come forth to meet him in the air. The Lord bless and comfort his children and grand children.