

ABSTRACTS OF THE MINUTES AND MEMBERSHIP LISTS OF NANCY CREEK PRIMITIVE BAPTIST CHURCH  
1824 - 1900

A Christian Church - with it's office bearers is complete with in itself for the observance of divine ordinances and the exercise of Disciplin and is subject to no Authority or Tribunal on earth - this the belief of J. S. Baker.

This church was constituted July the 3rd, 1824 by John Landers, John Bankston, Mitchell Bennett, Jos Hail, Isiah Parker and Elijah Moore. Isham McBee appointed Church clerk. To meet the first Sabbeth and Saturday before in each month.

August 3, 1824 - Benjamin Waldroup, received by letter - Mitchell Bennett, called as Pastor - Jonathan Halcomb and Isham McBee, received as Deacons - Johnathan Halk appointed to bare a letter of petion to the Red Land Church requesting them to grant us apart of Br Bennett's Ministry.

October 2, 1824 - Polly Preling, received by letter.

November 2, 1824 - Received by Experience Jas T. Baker and Polly, his wife - Dismissed by letter, Benjamin Waldrup.

February 2, 1825 - Received by letters, Thomas Baker and Isaac S. G. Baker - Appointed Isham McBee to cite J. Beasley to the next conference.

Mar 6, 1825 - Received by experience Benjamin Couch.

May 3, 1825 - Received by letters Elizabeth Reed, Aron Jones and Jiney, his wife.

June 5, 1825 - Received by letters Martha Baler, James H. Bell, as a Deacon and Nancy Madciff.

August 7, 1825 - Received Nancy Bruce under the watch care of the church, letter sent to her church Crosrods Youth Carolina Pendleton District.

September 2, 1825 - Received Saffire Gess and Nancy Motis by letters.

October 3, 1825 - Recieved by letters Marthy Bell and Penelopy Conn and by experience Fanny Mitchel.

November 1, 1825 - Zacriah White laid in a caise of his bying tickets in a lottery.

December 5, 1825 - Nancy Bruce received by letter.

January 4, 1826 - Zacriah White excommunicated.

February 3, 1826 - Received by letter Henry Geogan(?) and his wife Alsey, his wife's sister Elizabeth Hammons by letter, also Benjamin Couch and his wife by letters. - Br. Bennett agrees to serve the church the present year.

May 5, 1826 - Received by letters Wm Docegan and his wife Nancy, also Larkin Docegan.

June 1, 1826 - Received by letters Abijah Couch and Sally Powels.

September 6, 1826 - Received by letters Jos Couch and Patsey Evens. - Appointed Isham McBee and J. H. Bell as deligates to the Association. - Chose J. H. Bell as Deacon.

October 4, 1826 - Dismissed by letter Henry Geogan and Alsey, his wife.

December 3, 1826 - Received by letters Benjamin Couch and his wife Polly, also Mary Cox, then by experience Willis Cox, also by experience John Gadis, by letter Cadman Jett and his wife Sarah, dismissed by letter Sarah Powel.

January 7, 1827 - Dismissed by letter Jany Mitchell.

February 6, 1827 - Received by letter Polly Watson, Willis Cox came forward with an acknowledgement for his drinking to much liquor, Br Bennett agreed to attend this

March 2, 1827 - Br. F. Jett presented a Ablagation against himself of getting into a fray.

May 4, 1827 - Received by letter Matilda Haris, also Rubin Martin and wife Amaly(?), also Wade Lester and his wife Elizabeth. Appointed J. Holcomb and R. Martin to Beth Church, also Isham McBee and J. H. Bell to Deacons.

June 3, 1827 - Appointed Isham McBee and J. Holcom representatives to general meeting.

August 1, 1827 - Received by experience Margaret Sprewel.

September 1, 1827 - Received by letter Gidin W. Smith.

October 5, 1827 - Received by letters Olleyman Dodgen, Senr., Olleyman Dodgen, Junr., also John Randle and his wife Hannah. Received a ablagation against Benjamin Couch for taking the rains of a bridle unlawfully, also took up a report against Nancy Mathis for intoxication. Br Cox excluded from fellowship of the church.

November 7, 1827 - Received by experience Elizabeth Clark. Excluded Br. Couch from membership.

January 5, 1828 - Received by letters Lucy Carrell and Nancy Martin.

February 4, 1828 - Dismissed by letters Jacksons Moses and Rebakah his wife.

March 5, 1828 - Received by letter John Guttry, dismissed by letters Aron Jones and Jincy, his wife.

April 3, 1828 - Isham McBee and J. Holcomb appointed messengers to the general meeting.

September 2, 1828 - Received by letters Nancy Berly, John Jonston and Gracy, his wife, also Cate a black woman.

October 3, 1828 - Received by letter Milly Moris, received by experience Wm B. Malone.

November 4, 1828 - Elected Jas H. Bell Church clerk in place of Isham McBee who departed this life Oct 1828. Br. Randle dismissed by letter.

December 2, 1828 - Received by letter Elizabeth Yarbrough, dismissed by letters Nancy Mathis and Polly Couch. Appointed J. T. Baker assistant clerk

April 4, 1829 - Received by experience Darkis Williamson, Nancy Moris and Polly Mitchell, received by letter Patsey Roberts. Jas T. Baker and John Jhonston appointed Deacons.

May 3, 1829 - Received by letter Zenicy Grogan, received by experience Bartlet Grogan, Letty Grogan, Lucy Sprewel and Nicy Whitfield, restored to fellowship Benjamin Couch, received by experience Stephen Jett, Nancy Reeve, Charity Jett and Nancy Henderson, dismissed by letter Benjamin Couch.

June 6, 1829 - Received by experience Elizabeth Larance, Orphy Bruce, Samuel Abernatha and his wife Jane, received by letter Rebakah Shaw, received by experience Elizabeth Baker, dismissed by letter sister Tankestly, took up case of Br. Gaddis for non-attendance, received by experience Robert Crockett, David Holcomb, Stephen Mitchell, Margret Smith and Elizabeth Burdit, received by experience, at conference on the 15th of June, Amy Dabbs, Conny Mayfields, Isabel Burdett, Parker Slay and Greenville Henderson.

July 4, 1829 - Recived by experience Minah Martin, Nancy Evins, Lucinda H. Malone and Juda a black, also Perry a black man.

July 22, 1829 - Received by experience William Babb, Humphry Burdett and Robert Crocket, also by experience Rosanah Jett, Methusey Babb, Sarah Moris and Elizabeth Reed. Received on the 1st of August by experience Nathaniel Force, Isaac Reed,



Jesse Wallace, Christian Doz(?), Sarah Dodgen and Lucinda Jett, Dismissed by letters Rubin Martin and his wife and daughter, Larkin Martin and his wife, sister Level and br Carouth, received by experience Levi Dempsey.

August 11, 1829 - Received by experience Anna White and Ellatha Casy, dismissed by letters Br. Henderson and his wife and Jesse Wallace.

September 3, 1829 - Received by experience Kithrine Madkiff, Jane Haris and Elizabeth Lasll(?), recieved by letter Rubin Wright, dismissed by letter Br. Gadis.

October 5, 1829 - Received by experience Nathan Wamsley, Dolley Burten and Elizabeth Gess, dismissed by letters Br. F. Jett and his wife, Br. Hall and his wife, Br. Willaford Jas Couch and his wife, Br. Burdet and his wife and daughter.

December 3, 1829 - Received by experience Lanftain Arnalde and Susannah Martin, Stephen Mitchell came with an acknowledgement of drunkenness.

January 7, 1830 - Dismissed by letters sister Carrol, Thomas Baker and his wife and sister Yarbrough.

February 3, 1830 - Dismissed by letter sister Grogan and daughter.

March 6, 1830 - Received by experience Nancy Dabbs.

April 6, 1830 - Recieved by letter Elizabeth Madox, dismissed by letter Rebakah Shaw.

May 1, 1830 - Br. Ruben Martin from the Ebnizer Church presented a letter to open up a correspondence. Received by letter Wm Raney and Polley Raney and Patsey Raney. Received by experience Wm Spruel.

August 1, 1830 - Received by experience Mary Jarmon. Dismissed by letter Br. Ables-nathce and his wife. Received by experience Mary Jhonson. Sister Cole dismissed by letter. General meeting of the fourth district of the Yellow River association held at Nances Creek on Friday before the next Sunday. from Macadoniah by letter and messengers E. W. Jones, Wm Herston & Thomas Howerde, Cool Spring Letter and messengers failed, Utoy Letter and messingers Robert Oss (?) and Amos May, from Fellowship R. Corott, G. Henderson, Ebnizer R. Martin, H. Holcomb, New Hope W. Dodson, John Hambrick, Nances Creek Js Baker, J. Bell J. Jhonston, J. Holcomb, J. J. Baker from Hardmans Dr. Stone & J. N. Jones (Johnston?).

October 3, 1830 - Received by letter Zadock Jhonston.

November 4, 1830 - Dismissed by letter Br. Raney, his wife, daughter and daughter-in-law.

December 6, 1830 - Received by letter Crane Shaw Duke. Appointed a Labourning commitee and elected J. H. Bell, L. Dempsey, T. Holcomb, J. A. Baker and J. Jhonston. Dismissed by letter Elizabeth Yarborough.

February 6, 1831 - Dismissed by letter Dolly Burtin. Took up a case against Parker Shay for absenting himself from the church. Dismissed by letter Sister Shepherd.

March 5, 1831 - Received by letter Charity Beasley. Dismissed by letter Amy Jonston.

April 5, 1831 - Received the letter granted to Polly Rainy back again dated November 6, 1830. Br. Wansley enters a charge against himself for fighting. Members chosen for the general meeting T. H. Bell, G. Holcomb, J. Baker. J. Jhonston and L. Dempsey.

May 1, 1831 - Received by letter Hanah Grogan.

June 4, 1831 - Received by letter Farldman Jett and his wife. Received by experience Afrred Edwards and Jensey Jones. Received a letter from Bethell Church Elbert County Georgia for a letter of dismission for Parker Slay. Dismissed by letter Darkis Williamson.

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July 2, 1831 - Received by experience Jas. Guess

August 6, 1831 - Received by experience Henry Johnston and his wife Lucy Johnston. Dismissed by letter sister Shepherd.

Sept 2, 1831 - Parker Slay dismissed by letter.

Oct 1, 1831 - Parker Slay restored to fellowship.

Nov 5, 1831 - Received by experience, Edith a black, also by experience Pataince Fortnier & Mary Edwards. Dismissed sisters by letters viz Yarbrow, Pulling and Watson.

Dec 5, 1831 - Br. Wansley excluded from fellowship. Wm Babb and wife and sister Beasley dismissed by letters. T. H. Bell, H Baker, J. Johnston, Jas Baker and L. Dempsy appointed to committee.

Feb 3, 1832 - Received by experience Huld Walker, Delila Wilson and Alsey Fortner. Received by letter Allen Natha and his wife Nanrah(?) and Mary Cox. Charged Henry Johnston with drunkenness. Jehu Johnston charged himself of being drunk and was forgiven.

Mar 3, 1832 - Received by letter Marti Ingram and his wife Mary. Received by experience Judith a black, also Isaac Cane and Elizabeth Sprewell..

Apr 1, 1832 - Received by experience Jim a black. Received by letter Stephen Martin and his wife Fanny, Sarah Kinkle and Polly Pulings.

May 5, 1832 - Received by letter sister Ingram, Sarah Reeve, Nathen Pool and his wife Peggy.

June 30, 1832 - Received by letter Polley Higgans, Bessy(?) Bishop, Nancy Peads(?), Nancy Maghetson(?) & Joseph Gill. Dismissed Br. Duks(?), F. Jett and his wife.

Aug 3, 1832 - Received by experience Elizabeth Spence, Nancy Willson, Elizabeth Guess, and Polly Babb. J. Holcomb ordained to the ministry.

Sept 1, 1832 - Received by experience Johnston Williams, Polly Reed, Messina Pulling, Nancy Fortnes, sister Carbal(?) and sister Rodd(?). Received by letter Polly Watson. Dismissed by letter Polly Ramey. Received by experience Sarah Carroll, Mary Hutcheson, Joel Reed, John Dallis, Jesse Mitchel and Mary Cup.

Oct 1, 1832 - Received by experience George W. Cupp, Henry Grogan & Sarah Grogan.

Nov 2, 1832 - Received by experience John Blake & Drea Black. Received a report from the committee against Peggy Willson and excommunicated her from fellowship. Received a charge through the committee against Edith, a black sister for lewd speeches and excluded her from fellowship. Dismissed Mary Case by letter.

Dec 1, 1832 - Dismissed by letter Jonathan Holcomb and his wife and David Holcomb. J. Gresham chosen as minister.

Jan 5, 1833 - Received by letter Mary Arwoods and Sarah Crockett. Dismissed by letter William Babb and his wife Matheny(?). Dismissed by letter Elizabeth Sprewell, Polly Puling and her daughter Missanah.

Feb 2, 1833 - M Drolleyanan Dodgen died Feb 13, 1833.