Rec'd a Letter of Correspondence from Hilton Chapel	2
" Do Do Rockyrock Do	3
" Do Do Hilton Chapel	4
from Out Cook for Repairing Encampment Horse	5
Rec'd a Letter of Correspondence from Rockyrock	6
Rec'd Do Do Buckhaa?	7
Rec'd Do Do Birch Do	8
Rec'd Do Do from Rock	9
Rec'd a Letter of Correspondence dated 11th Nov 1824	10
Rec'd a Letter from Postmaster at Inv dated 25 Dec 1824	11

2 Letter to Sch. Com. Beck dated 1934

Eliz Dello - Mason Co.

1st " For the
and Bud
Deacon
to be Ele
2d " The Dea
way pu
Administra
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all Petitio
Accordin
3rd " The Trust
he may
to be Seen
Letter or
use or de
4th " The Clerk
Members
Funds of
of the Sch
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to the de
5th " The Treasu
Case of
shall give
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may be i
annually
Sch. of
6th " The Secret
time pro
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7th " Each Me
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3

Decorum

3rd It shall be the duty of the Deacons to attend the duties and Business of the Church, they shall be the Deacons, & Trustees Clerk, Treasurer and Book Keeper & to be Elected by Ballot or otherwise, as the Church may direct.

4th The Deacons shall see that the Table be properly Guarded under Deacons their care on the Communion of the Lords Supper, due to the poor of the Church and Widows indeed and also Deliver Sacrament on the Deacons Office according to the Scriptures

5th The Moderator shall preserve decorum in the Meetings he may deem expedient, Decide Voting Questions to be Seen to the, give Explanation by Explanations Letter or otherwise, pronounce the Resolutions, pass over and Decide all Matters to be Considered

6th The Clerk shall Keep a List of all the names of the Members on a Book to be provided out of the Funds of the Church, Record all the proceedings of the Church, to furnish Subscription Letter & Dismissions, and Letters & the Deacons Conformance to the Resolutions, and of other Correspondences

7th The Treasurer shall Receive in one Book of the Church all Moneys, as Rents as Receipts, Bonds, and Subscriptions, Church he may become Responsible for the Church, pay out any Moneys that may be in Fund, according to its directions, and annually render an Explicit account of the State of the Church Funds.

8th The Book Keeper shall attend all meetings by the time prescribed or Fund the Day, Call the Assembly in for Divine Worship, and after the that the doors and Windows shut one keep them

9th Each Member shall take his seat in time of Conference and not leave the same, Except by Leave of the Moderator and give their Reasons to the Deacons & the Church.

3

11th If Any Member desiring to speak rise & signify it by
Rising and addressing the Moderator, and shall
not be interrupted by any other, without depart-
ing from the subject under debate, & shall
be called to order by the Moderator
12th If more than one Member shall rise at
a time, Each Party proving his fact, and
addressing the Moderator, and not speak
more than twice to one point the Case,
Except Clerk of the Church.
13th In time of Conference and no business
there shall be no whispering no Entry
Discourse, no Reflection but Decency
14th If any Member forgets the Regulations
his Letters on Conference, shall pay for
Neglect of the same
15th If any Member shall Journey out of the Circuit
of the Church without applying for Leave & have
he answered, shall pay Fine according.
16th Each Member shall pay on the Evening Preceding
any Sacramental Season they may feel their Duty
ing to the Lord a Debtor, that according
to Law Equality, according to 1 Cor VIII & IX
Superint of the Ministry, Lords Table
Other Necessary Purposes
17th The Price of the Tickets in all Cases shall be
Made Manifest by Rising, or decision one Fifth a
Majority shall Rule
18th This Canon shall be read yearly and Engrossed
in each Circuit Conference may Quarterly
19th Public Worship shall Commence at 11 Oclock
on Conference days
20th And for the future Quarterly Meeting shall
be from before the first Lords Day in
August, also Quarterly Every three Months

Grace, Mr. Adams & Mr. Hyde
to Grace and Glory over their Office and Calling —
Sanctification by the Righteousness of Christ imputed,
Sanctification by his Grace implanted, practical and
Reconciliation by his Blood, particular Renewing, the
final perseverance of the Saints,
Believers Baptism, particular communion, the Resurrection of the Body, and the general Judgment.
Finally we agree to know here, obey, and practice those
things the Lord may reveal to us as far as we shall see
it to be our Duty in the word of the Lord,
This is the Covenant which we Enter into in the
name of the Lord; in testimony and Ratification
whereof we have set our names, and pray the Lord
help us to walk therein. —

Miles Seaborough Pastor
William Parker Deacon
William Wood Do.
Zebulon Cocks
Francis Spurey
Jonathan Chadman
Stephen Gould
Henry Summerton
John Allen
Jonathan Holly
George Hubby
Mark Holly
Mr Cain Baldwin

Lydia Wood
Sarah Cocks
Christian Fit Gerald
Sarah Summerton
Catharine Hutchings
Rachel Seaborough
Sarah Parker
Esther Wood
Susannah Hutchings
Mary Hedly
Edee Smith
Esther Brewer
Martha Hinson
Sarah Butcher

Agreable to an agreement of the Church
all Bank days for the Records of the Church
Book. the Committee met on Friday before the
third Lords day in June to Report as follows
1st That the Covenant to Occasions formerly Read
in Our Church be Retained and Subscribed to and
Stands as more Strictly attended to and
Read Quarterly

5

Records of the Church of Christ at Back Camp, containing the Covenant Rule the Rise and proceedings of the Church; names of the members, Decency, and deaths of the Members.

The Covenant Entered in to by the Baptist Church of Christ at Back Camp, on the above date is as follows,

Forasmuch as we have Reason to believe, that God has manifested the Riches of his grace to ourselves of our Souls, we have thought it would be most for his Glory and our good to be Constituted; Wherefore we have Called our beloved Brethren Silas Mercer Jethro Sims Silas Sandbrough and Mason Tison, Ministers of the Gospel and by Letter Enquired into our faith and manner of Life, thought it Proper to Constitute us and we have Entered into a Covenant in the following manner to wit

In the name of the Lord Jesus we do solemnly and Jointly give ourselves to the Lord, and to Each other to be Ruled by his Precepts, and Enjoyed to Love one another as a Spiritual Covenant we do also voluntarily engage ourselves to one another Jointly to Exist and Act together in one Spiritual Body to be accounted to it, Subject to its Control and no otherwise Ignominiously Rejected; We do further Engage to do as Gods Word the Lord Commands us; and walk in the same manner as he directs them to do Namely to attend our Conferences, and to Visit the Sick Preachers, and Publickly to worship God as often as Conveniently can; to watch over one another in Love and to help up Godly discipline, and further that it be our Duty to Contend for the faith which was once Delivered to the Saints, which we think includes the following Sublime and important Doctrines, to wit the fall of Adam and the Salvation of his Son by his Sovereign Grace, the Depravity of human nature, the Impossibility of

---

1st Met. at the dwelling house of Brother Silas Mercer for the purpose of Constituting a Church of Christ at Back Camp

2nd Met. at the dwelling house of Brother Silas Mercer for the purpose of Constituting a Church of Christ at Back Camp

3rd Met. at the dwelling house of Brother Silas Mercer for the purpose of Constituting a Church of Christ at Back Camp

4th Met. at the dwelling house of Brother Silas Mercer for the purpose of Constituting a Church of Christ at Back Camp

5th Met. at the dwelling house of Brother Silas Mercer for the purpose of Constituting a Church of Christ at Back Camp

6th Met. at the dwelling house of Brother Silas Mercer for the purpose of Constituting a Church of Christ at Back Camp

7 Met. at the dwelling house of Brother Silas Mercer for the purpose of Constituting a Church of Christ at Back Camp

Met in Conference 25th December 1834

Prayer offered for Assistance

The Subject of Calling Conference was again debated

for the Cause alledged against the proceedings

of the last Conference

Bro Bullock Informed By Me Report of the Doc a above of

Doctr Childs Have Expended in Debt 3 Dollars and

Thirty Cents

Mr Bullock Was Called upon for Any Information

Meeting of which he Came forward & Informed

the Doctr Desire Grace appointed for Settlement

Direction was Given

Bro Brotherton Took Receipt in Office & Bro Sayers

and Brotherton Was Requested to Attend

Resolved that Bro Baker Go, Prepare a Subscrip-

tion Letter for the purpose of Raising funds

for Repairing the Church House

Conference Adjourned to 24th Inst

Met in Conference, and Opened with Prayer

and a Hymn offered for Reception

Resd by Conference Each a Share of Books

Bro Mc Bride Gave, Major Abbo Bryant Good Advice and Counsel

for Good and gave Instruction to the Church

Also Bro Ayrtes Letter of Dismission and Grants

a Letter from Bro Lott Church in Emanuel

County (Ellene) Stating that Elders and Deacons

that Ware would pay for them Rent Letters

and Bro Church do agree thereto

Bro a Letter in Return, and Bro Bates

Brethren Hatchen Cook and Abner Baker

to bear the Letter & Hymn and Report Meeting

Brethren Hatchen Crop Curtis Cook and

Baker a Committee to Examin the

Meeting Houses and see what wants doing and

make Table by the same to be Laid

out & Received Ridden in Hunting

the 12th & Sixpence Bill and that be same

be Received and Examined and

Met in Conference the 24th February 1824
Quarterly Meeting
1st A Door opened for Reception Rec'd Minor
2nd " Subscription procured for Br Asbury Hayes
3rd " Also Do for Reporting Thursday Fasts
then dismissed in Order

Met in Conference on Saturday Morning 27th Feb'y
1st " a Door opened for Reception by Conference
Rec'd Noe
2nd " Brother Richard Somers under trouble Drank Improvid
spirituous Liquors at a public Gathering
and Conformed as his own Accuser and
Acknowledged his Wrong and prays forgiveness
and dismissed in Order

Met in Conference on Saturday the 24th April 1824
1st " A Door opened for Reception
2nd " Corresponding Letter prepared and Read to
Large to the Asbury Church at Hebron
3rd " Mary a Slave of Br Wm Hines to be Exd
by the Stewards Related to the next Conference
to answer for Some of her misconduct
Met in Conference May 22nd 1824 Quarterly Meeting
1st " a Door opened for Reception, Received by Conference
Milly Cockran
2nd " Sarah Mary Came forward for Love taken up on
her Book Laid over until Br Wm Hines
Come to Conference at next Meeting
3rd " Ordered and Read a Letter from Deer Lake
Church Hebron by the Hands of Br Henry Ba
4th " Brethren John Cook and Matthew Abbott
to bear the Letter of Correspondence
Hebron in Return for their Kind Letter of Corresp
5th " Brethren from Muddy Creek Chicoteague for Brother
to bear their Letter of Love to Rocky Run
6th " Brethren James Stephens and Elisha Gor
man to bear their Letter of Love to Deer
head Church at their next Love Feast
and Brought back their Letter of Compliment

Met in Conference on Saturday the 24th July
1st " a Door opened for Reception
and Br
2nd " Rec'd by
3rd " Rec'd by
4th " Rec'd
5th " Brethren
to
Br
6th " Br
to the

Met in Conf
1st a Door
Rec'd by

3d We the Church of God at Berkley Massachusetts
do set apart Mary Ann the wife of Brother Ezekiel Angell
and as a Day of Fasting and Prayer to Almighty God for
a Blessing upon the Means of Grace now about to be
taken and the Ordinance of Baptism

Met in Conference on Saturday Morning 9 oclock
Prayer by Brother Ezekiel Angell
Read Rule

Voted that the Rule of May a Male Member
Have the Privilege of Voting in the Church
Meetings Conference Meeting

4 Agreed to Consider the Query
Brother Ezekiel Angell Brother Ezekiel Angell
Brother Stephen Angell Brother Ezekiel Angell
Brother Stephen Angell Brother Ezekiel Angell
Brother Stephen

4th Ordered to the Widow Ann Moore Rent out
the Late Mr. Abel Baker's Farm for a Term of
Ninety Nine Years and the same Consigned
5th Also Consigned unto Richard Baker
Thos Baker & Jacob Baker Executors of Abel Baker
Deceased to Sell at Public Vendue or Outcry
the Personal Estate of the Said Deceased
and to Pay the Debts & Legacies Out of the
Same & Lastly Consigned unto Richard Baker
Thos Baker & Jacob Baker Executors of Abel Baker
Deceased the Residue of the Said Estate
6th Ordered that Richard Baker Executor of the
Last Will & Testament of Abel Baker Deceased
Do Exhibit an Inventory of the Personal Estate
of the Said Deceased into this Court on or
before the 1st Day of March Next
7th Ordered that Richard Baker Executor of the
Last Will & Testament of Abel Baker Deceased
Do Exhibit his Account of Executorship
in Order
Will in Consequence the 20th of Dec 1724
Ordered a Writ of Ejectment to Issue
8th Ordered that Richard Baker Executor of the
Last Will & Testament of Abel Baker Deceased
Do Exhibit his Account of Executorship
in Order
Will in Consequence the 20th of Dec 1724
Ordered a Writ of Ejectment to Issue
9th Ordered that Richard Baker Executor of the
Last Will & Testament of Abel Baker Deceased
Do Exhibit his Account of Executorship
in Order
Will in Consequence the 20th of Dec 1724
Ordered a Writ of Ejectment to Issue
10th Ordered that Richard Baker Executor of the
Last Will & Testament of Abel Baker Deceased
Do Exhibit his Account of Executorship
in Order
Will in Consequence the 20th of Dec 1724
Ordered a Writ of Ejectment to Issue

1 May the 21 1825 met in conference and did in order as above
upon reception received Brother Stephen Peck come forward as an
accuser and alledg his wife and family forgiveness but did not in order
1 June the 25 1825 met in conference and did in order as upon reception
received from Brother John Stanford upon being cut without the Door
of the Church that was present unwilling to serve us another year for
which he prayed date to them & Dismist them
July the 25 1825 met in conference and did in order as upon reception
received Agreed that Brother Madison Hopkins our Elder & Love to
our Sister Church Jefferson County also that our beloved Brethren Stephen
Crop and Curtis Cole Liberty our Elder to Represent Jefferson County
Agreed that Brother John Bass to write this Epistle Subscribed by the
hands of our Beloved Brethren John Hines and seven collers
to our Sister Church at Rockcreek also John Cocanbrite Darby
Ten to Buckstree to Come by the hands of our Brethren Peter Coleman
& Daniel Stringer Crabtree James Stephens and Curtis Cole Delegates to
the Association in case of failure Br John Cocn Br John Hines respon
to write the Letter to the Association Then Dismist in order

County Quarterly Meeting

The Baptist Church of Christ at Barcamp met in conference
on Friday Before the fourth Lords Day in August and Saturday
one after for Business Received from by Experience
2 Sisters Restored Bass Epistle Letter of Dismission and
Hines granted Letter Received Dany with out Charges
One Excluded Back in the Course of Eight or nine months
and has not been Meet Maid Continued
the Letter for Association Read and Dismissed
Then Closed by Prayer Sat the 26 Day of August 1825

Met in conference the 27 Day of August 1825 one Sister
Received by Experience
Nine Sisters Join Conference the three Received at Hen
Hen from their Sister Church at Head Spring one of the
Brethren of our Brethren Johnson
Sat the 27th Day of Sept Ben Lewis Received by
Letter & Cut Loose Stephen Peck

Read and approved
Minutes of last session Read & the Same
Entered Corrected by the hands of Rev Thos. John Clifton
Rev Simeon Banks Sub Dcto &
Rec'd Letter from Rockaway & Eastham's of Sun Brs
Ashbel Stephenson & Asaiah Dukes
Were Dismist in order

October the
22 1825
Epworth held in conference in accord
of the Association
Commenced
held in October 1825 and 4 days of
Conference But Rec'd none
Brethren appointed to Write Corresponding Letters
Brother Cook and Brother Colman to Salem
Brother Isaac Cox and Brother Stringer
to Bucktail and Brother Conway and Brother
Crane to Rockyravine and Brother Collins
and Brother Hardesty to Ogden then Council

Fourth Day's Meeting

Met in conference the 27 of november 1825
and Selinsgrove was open for Extraordinary
Rec'd Correspondence from our Sister Church
in the bounds of our beloved Brethren Emanel Bunnel
& John Hunt Rec'd Correspondan. Letter from Danville for Charles
at Rockaway By the hand of Delaney Brothers Asbenah Guy
Rec'd a letter from Bucktail By our beloved Brother
Jos Kilpatrick Sister Jones has Left Appointed for
Letters of dismission and it was granted Brother Hall
the Dismitted By Brethren may Join the Con-
ference Churches the Dismist in order

Tuesday Morning the 29 of December 1825
Met in conference
Selinsgrove was open for reception nec by Letter from Brother Brown
Sister Elizabeth Scandrough Apostle Matthew Circuit
and Rec'd Reasonable four Called Brethren

Brethren appointed to wait on the Elders Brethren [illegible]
to inquire Where & what to Buckmeeks Colonel and messon for
to Relieve Brother Jacob Moses Bonnette Backsliden
Bro Brumet Excuse
Motion for Dismission No 21 of January 1826 adopted
Correspondence Received Byer Jeneral
Dismission & Apostle Epistle of dismission was
read & Brother Joseph Lemon appointed for Letter
of Correspondence & Messengers from Brethren
Enquire the message of Love as a correspond Letter from Osias
Church UR the Church of Christ at Bancamp have
Unanimously agreed to set apart Friday before the fourth
Lord day in February next as a day of fasting and prayer
to Almighty God for a revival of Religion once more
at Bethesda & Elsewhere Then Dismist in order

Quarterly Meeting

Met in Conference the 25 of February 1826
1 Prayer open for reception & corresponding Letters read
2 Three corresponding Letters from our Sister Churches
Namely Rockcastle Richland & Hebron Which Letters
Read & Messengers Received with Brotherly Love and Kindness
Then dismist in order

1 The Baptist Church of Christ at Red Lick
the 25 of March 1826 Chose Elder for reception Letter read
2 The Church Being distitute of a Preacher made a motion
Bro Choice of Br Jurdan Smith to attend Them
3 Brother Cook Cross of John Cook to write a Letter to Brother
4 Then Dismist in order

Met in Conference the 22 of April 1826
Prayer by Brother Joseph Lemon
Read a Chapter from the XII Chapter of St John and 6 vers
Br Jurdan Smith
The Church appointed Brother John Cook and Brother
Cross Roberts Let Invite Jurdin Church at Jamestown
Samuel County to make such arrangements

May Monk Brethren there Present in Order
Quarterly meeting
Met in conference the 27 of May 1826
Above open for reception received By conference
Read correspondence a letter from our Sister Edwards at
Nelson Enquired by the hands of our Brethren Simeon
Banks & John Hubbard Received Unanimously
Sister Stephens applied for a letter of Dismission was granted from Present
Met in conference the 25th of June 1826
Above open for reception received from this District
Met in conference the 22 of July 1826
Above open for reception received by conference
2 Brethren Conners Continued Lying this Quarter
his case Taken up and laid over Until the next
conference
3 Brethren Sims is appointed to write to Brother
Harrel Requesting him to come to our next Conf.
4 Brethren John Cook & Curtis bot Delegates to the
Association & Brethren Coats in Case of Failure
5th Brethren Sims to write the Letter to the Assocate
6 them Dismist in order
Quarterly meeting
Met in Conference 25 of August 1826.
Took Brother Conners Case and he
gave full satisfaction
Brother Harrel sent us a letter Brethren
Sims and Gilbreth is appointed to
enquire into his Conduct
Also on examination it appeared that Sister
Nancy Land Ruth Land and a Sister
of theirs by the name of Leah Hobbs
are removed we Find not where Charges
we return them no more to the Association
Now Dismist in order

Met in conf
Above open for
Brethren Sims
Met in Con
Above open for
Brethren Hubbard
Met in Con

At a conference meeting held the 26 of August 1820
when upon examination Bro Benjamin Parker
& Bro Asa Spencer were elected Deacons of
Baptist Church of Christ in Otsego Lorenzo
Also for action of business was called
Then dismissed in order

1846
September 24th Held a conference at the house of
At a conference held Jan 1847
when upon examination Bro Daniel Lyon
Sister Elizabeth Parker was chosen
Brother Bennett Brother Bennett
Then dismissed in order

At a conference held Feb 1847
when upon examination Bro Daniel Lyon
Brother Bennett was elected Deacon
Brother Bennett was ordained to the office of Deacon
Then dismissed in order

At a conference held the 27 of January 1847
when upon examination was chosen
Sister Elizabeth Parker elected Secretary
of Missions and Treasurer
Then dismissed in order

Minutes of Meeting

At a conference held the 24 of Feb 1847
when upon examination was chosen Brother Rockwell

Met in conformance the 24 of March 1827
Done open for reception Rec'd Bro Bro Burns
Bro Brown Jr Bro Young Bro Brown & Bro Thos
Bro Ke Rec'd Bro Ellis Bro Ballard & Bro Long
Bro Bro Ballard & Bro Ellis & Bro Burns
Bro Bro Ballard & Bro Ellis & Bro Burns
Then Dismist in order

Met in conformance the 21 of April 1827
Done open for reception Rec'd Bro
Brother Smith Your being out with us has the power
of the Church granted to Serve us another year
and he agreed to do
Brother Burns Case forward his case before us and to
Excommunication of the same he was excommunicated
Then Dismist in order

Met in conformance
Quarterly Meeting
Held in conference the 26 of May 1827
Done open for reception Rec'd by Letter Brethren Burns
Then Dismist in order

The of the Church of Christ at Bucanon met in conference
the 23 of June 1827 & Done open for reception
Rec'd Bro Brother Stringer is appointed to de
Brother Rich to our next conference for more
a Hindrance and other reports Then Dismist in

Met in Conference the 21 of July 1827
Done open for reception Rec'd Bro
Brother Rich have forgiven his case before us
and has fund forgiveness
Brethren Leander Blair & Jacob Delegate
to the Education Society for this Region
Brother Rich to write the application letter
Rec'd a letter from the Sepulla Church Mississippi
which informing us about which was by
the name of Pleasman which Excommunicated by
Church were Dismissed

And when
the Church
for action he
to be duly
by Brethren

Met in
A Door open
the

Met

Sept Tuesday

Met in conf
reception re
Discussion on

Met in con
Door open
Brother
Brother Jon
was received
Leander Blair
Coleman to

Met in
Done op
Brother Co

Met in
Done ope
Sister Mc
and was

19

and went away and he was no more seen
And was ordained after in the house of God according
to Church rites and by behalf Recommended of him to Gods
favorable hand of mercy and by unanimous Agreed
to be duly satisfied with and not to be further questioned
by Brandon and others granted to be entered

Met in conference on Friday the 24 of August 1827
A Door open for reception read & by Experience
Sr Expulsion letter Wrote and red to and on

Met in conference on Saturday the 25th of August 1827
A Door open for reception read By Experience Bryants
Dany Sister Kenton applied for a letter of Division
and it was granted Le Ken Dismist & minder

September held no conference on the account of the epid

Met in conference the 28 of October and door open for
reception read over Brother Collins applied for a letter of
Division and it was granted Ken Dismist minder

Met in conference the 25 of November 1827
A Door open for reception read Br Zilpha Coleman by experience
Brother [illegible]

Brother Conger Coleman & read for giving Satisfaction
was received to fellowship Brother Cook requested the Church to
release him of his deacons office and recommended Brother
Coleman to fill his place then dismist minder

Met in conference the 25 of December 1827 and adjourned
A Door open for reception read non Ken Dismist
Brother Cook [illegible] his office

Met in conference the 27 of January 1828
A Door open for reception read non
Sister Martha Ross applied for a letter of Division
and it was granted

Minutes of Meeting held at
at the Conference the 20 of January 1828
Prayer upon the reception of members
Agreed that the Preachers shall Exhort
in their Appointments Every alternate Sabbath
Conference then Dismissed

Met in Conference the 22 of March 1828
Prayer upon reception of members
Sister Thompson Leaves desired Certificate of Dismission
which was granted — Voted Cash Stewards and Leaders
Expected the same Station to the church
Then Sinned in order

Met in Conference the 26 of April 1828
Prayer upon reception of members
Brother Smith your Report Received and Elected and
Brother Ely Constituted Preacher in charge Preachers for
the Appointments Every alternate Sabbath

Met in Conference the 24 of May 1828
Prayer upon reception of members
moved and seconded that on Friday before the
fourth Lords day in every Quarter apart for fasting
and prayer Exhorting one of the Brethren to take the
Chair of the Brethren to take the
the Deacons of this our Circuit
Circuit then form Class & Quarter Cast
and that Sums & Dimensions may Ever more
Remain amongst us as far as the East is from the
West that Gods name may
be glorified & our Souls benefited

Met in Conference the 21 of May 1828
Prayer upon reception of Members received and
the Church Laid out the Chair of
Deacons until the next Conference
Then dismissed by Prayer

21

Received Amount Brought Forward 5 00
Cash Received from Mr Wm Glanton after
Paying for Negro Jim Mr Glanton for Jan 1829 5 87½
up to January 1830
Received from Mr Glanton for Hay Jan 1830 5 00
Received from Mr Glanton for Hay Jan 1831 5 00
Received from Mr Glanton for Hay Jan 1832 5 00
Received from Mr Glanton for Hay Jan 1833 5 00
Received from Mr Glanton for Hay Jan 1834 5 00
Received from Mr Glanton for Hay Jan 1835 5 00
Received from Mr Glanton for Hay Jan 1836 5 00
Received from Mr Glanton for Hay Jan 1837 5 00
Received from Mr Glanton for Hay Jan 1838 5 00
Received from Mr Glanton for Hay Jan 1839 5 00
Received from Mr Glanton for Hay Jan 1840 5 00
Received from Mr Glanton for Hay Jan 1841 5 00
Received from Mr Glanton for Hay Jan 1842 5 00
Received from Mr Glanton for Hay Jan 1843 5 00
Received from Mr Glanton for Hay Jan 1844 5 00
Received from Mr Glanton for Hay Jan 1845 5 00
Received from Mr Glanton for Hay Jan 1846 5 00
Received from Mr Glanton for Hay Jan 1847 5 00
Received from Mr Glanton for Hay Jan 1848 5 00
Received from Mr Glanton for Hay Jan 1849 5 00
Received from Mr Glanton for Hay Jan 1850 5 00
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Received from Mr Glanton for Hay Jan 1858 5 00
Received from Mr Glanton for Hay Jan 1859 5 00
Received from Mr Glanton for Hay Jan 1860 5 00
Received from Mr Glanton for Hay Jan 1861 5 00
Received from Mr Glanton for Hay Jan 1862 5 00
Received from Mr Glanton for Hay Jan 1863 5 00
Received from Mr Glanton for Hay Jan 1864 5 00
Received from Mr Glanton for Hay Jan 1865 5 00
Received from Mr Glanton for Hay Jan 1866 5 00
Received from Mr Glanton for Hay Jan 1867 5 00
Received from Mr Glanton for Hay Jan 1868 5 00
Received from Mr Glanton for Hay Jan 1869 5 00
Received from Mr Glanton for Hay Jan 1870 5 00
Received from Mr Glanton for Hay Jan 1871 5 00
Received from Mr Glanton for Hay Jan 1872 5 00
Received from Mr Glanton for Hay Jan 1873 5 00
Received from Mr Glanton for Hay Jan 1874 5 00
Received from Mr Glanton for Hay Jan 1875 5 00
Received from Mr Glanton for Hay Jan 1876 5 00
Received from Mr Glanton for Hay Jan 1877 5 00
Received from Mr Glanton for Hay Jan 1878 5 00
Received from Mr Glanton for Hay Jan 1879 5 00
Received from Mr Glanton for Hay Jan 1880 5 00
Received from Mr Glanton for Hay Jan 1881 5 00
Received from Mr Glanton for Hay Jan 1882 5 00
Received from Mr Glanton for Hay Jan 1883 5 00
Received from Mr Glanton for Hay Jan 1884 5 00
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Received from Mr Glanton for Hay Jan 1910 5 00
Received from Mr Glanton for Hay Jan 1911 5 00
Received from Mr Glanton for Hay Jan 1912 5 00
Received from Mr Glanton for Hay Jan 1913 5 00
Received from Mr Glanton for Hay Jan 1914 5 00
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To cash rec.d from [illegible]

[illegible] Money found in the old Church Book, Current

Do paid Town for paving the Mount [illegible]

26th of October 1823 found but a new Church Book [illegible]

Do By Cash on hand of Church funds

21st August 1824 to cash paid for a Church Lock

By Cash on hand

21st August 1824 By Cash Thrown in to the Church funds

25th Sept. Do to Cash paid out for Minutes

Do Do Do Do Observations

23rd of Oct 1824 to Cash on hand Church Rec.d

Do Do to Cash paid for Minutes

the 27th 1825

September Church funds now on hand

Paid out for the use of Association

Church funds now on hand

August the 26 1826 By Cash Thrown into Church funds

September the 21 1826 Paid out for minutes

Dit To Do for wine

Church fund now in hand

November 1826 Paid out for wine

Church funds now in Hand

August the 24 1827 Rec.d Church funds

Church fund now in hand

Cash Paid out for minutes

Cash now in hand

Sept 23 James Gruble Clerk of Church Wardens

Cash

Cr Church Ordinances for minutes of Church

Clerk

James August the 22 1829 Lewis

the old Clerk

Remarked from Circular Square Low the Line of the Church

Church Square with Low in Said Card Surveyed the

Church Lands Rec.d Dollars 31 Cents 100

22 1829 found for minutes for 1829

Rec.d

2 Lynn

on

Church Ba

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Same o

26th October by

Rec.d

23

Agreable to a Resolve of Conference on the
on the 28th of October 1823 that the Church Book
should be revised. Resolved that Brethren Thos Stickney
& Jno Cook, & Hon Belcher should Transcribe the
Same & Robert Burnett the Names of the Members

	Names		
	John Stickney Pastor	46	Rec'd the 11th of March 1826
	James Stickney Dea	1	Rec'd the 18th of April 1826
	John Cook do	2	Dismissed by Letter 1829
26th Oct Rec'd by Exam	Hon Belcher 66,	3	dis'd Nov 1824
	Miss Morgan	4	Excommunicated 1826
	Wm Hunt	5	Dismissed by Letter
	Haywood Ford	6	dis'd Dec 1821 X1
Restored	Richard Scomps	7	Excommunicated 1826
	Levin Collins	8	dis'd Nov 1827
	David Fitz Gerald	9	Dismissed by Letter Dec 1826
	Samuel Seabrook	10	dis'd Dec 1824 1
	Elnathan Davis	11	dis'd Dec 1821 1
	Stephen Crosby	12	Rec'd June 1850
	Isaac Bird	13	Dismissed by Let X1
	Jacob Barker	14	Excommunicated X1
	Jesse Coalman	15	
	Jonathan Seabrook	16	
	Joshua Watson	17	
	Wm Hunt	18	rec'd Dec 14th by Let X1
	Harmon Way	19	Excommunicated X1
	Isaac Cook	20	
	Charles Coalman	21	Dec'd Nov 1827
	Benjamin Stephens	22	Dismissed by Let X1
	Peter Mason	23	do do X1
	Stephen Rich	24	
	Joseph Hines	25	Excommunicated X1
	John Arrington	26	Dismissed by Let X1
Restored Feb 1829	Ezekiel Hill	27	Rec'd Dec 1st by Let
	Enoch Adams	28	Excommunicated X1
	Elish Harrell	29	Dismissed by Let Dec 1826
	George Arrington	30	Excommunicated X1
	Asher Bruce	31	
	John Ingram	32	Rec'd by Letter 1826
	[illegible]		

22nd June 1821 Recd by Capn.	Matthew Whitton	33	
	Amaziah Coleman	34	Dismd 6 May 23 1829
	Jacob Coleman	35	dismd Dec 6 [illegible] Compy
23rd June 1821 Recd by Co	Curtis Cobb	36	Dismd 6 May 28 1829
	Daniel Overton	37	discharged 27th 1824 X 1
	Eli Gallaway	38	dis by Letter March 25th X 1
21st Dec 1822 Recd by Co	Elisha Coleman	39	Dismd 23 May 1829
24th Dec 1822 Recd by Co	Daniel White	40	Dismd by Letter 12 1831
21st March 1823 Recd by Co	John Hunsucker	41	Dismd 1831
21st June 1823 Recd by Capt	Moses Burns	42	Excommunicated 4th of March
24th July 1824 Recd by Co	James Gibbs	43	
24th July 1824 Recd by Co	Joseph Thomas	44	
[illegible]	[illegible]	[illegible]	
26th July 1824 Recd by Co	Joseph Tarin	45	Dismd by Letter
20th May 1825 Recd by Co	Nelson Johnson	46	Dismd May 23rd 1829
26th August 1826 Recd by Co	Nelson Ragsdale	47	Dismd by Letter
26 July 1828 Recd by Co	Daniel Stringer	48	Dismd by Letter
26 July 1828 Recd by Co	John Stringer	49	
26 July 1828 Recd by Co	Ephm Claiborn Esq	50	Dismd 1831
22 August 1828 Recd by Co	Wm Nash	51	Dismd 1831
22 [illegible] Recd by Co	Peter Lamb	52	
[illegible] 1825 [illegible]	Daniel Inman	53	
27th [illegible] Recd by Co	Daniel Hall	54	Dismd by Letter
[illegible]	Benj Green	55	[illegible] 1828 Dismd
[illegible]	John Mc Daniel	56	X restored Dismd by Letter
1828 by Co 27th	Daniel Hutchens	57	
May 23 1829 by Letter	Samuel Mathews	58	Dismd 6 by Letter 1831
	James Gentry	59	Dismd by Letter
	Isaac Bennett	60	
Received by Letter	Wm H Hand	61	May 21 1830
Recd by Letter	Wm Abernathy	62	May 22 1830
Baptized 22 May 1830	Jonathan Jinkins	63	
Received May 22 1830	Benjamin Green	64	
Recd by Letter 1830	Robert Bryan	65	
Received by Letter 1831	Micajah Inman	66	
Died 1831	Daniel Inman	67	Deceased May 1831
Died 1831	Wm Murphree	68	
Received by Letter May 21 1831	James Neal	69	Dismissed by Letter

	Mark Hinson	1	[illegible]
	Sarah Rose	2	Deceased 1828
	Elizabeth Bines	3	Deceased 2 July 1859
	Sarah Hinson	4	[illegible]
	Mary Sawyers	5	
	Sarah Ann Fowler	6	Dismissed by letter 1826
	Mary Hicks	7	[illegible]
	Mary Watkins	8	do X1
	Mary Lacy	9	Dismt 1833
	Rebecca Hughes	10	
	Lydia Cook	11	Dismissed by Letter
	Charlotte Summers	12	[illegible]
	Nancy Bass	13	do X1
	Elizabeth Davis	14	do X1
	Polly Cranell	15	do X1
	Elizabeth Gordon	16	Dismist January 1827
	Martha Bethune	17	[illegible]
	Mary Sherman	18	Deceased June 1838
	Mary Solomon	19	Rec'd by May 1825 X1
	Nancy Hutchins	20	
	Sophia Adams	21	
	Margaret Bass	22	do X1
	Sarah Cook	23	Dismd [illegible] 1820
	Martha Hinson	24	Dismd by Letter
	Elizabeth Cook	25	
	Polly Cook	26	do X1
	Edmund Rodgers	27	Excluded March 5 1838
	Elizabeth Rodgers	28	Decd
	Celia Cook	29	Dismd by Letter X1
	Martha Rose	30	
	Elizabeth Hutchins	31	[illegible] X1 1820
	Elizabeth Hinson	32	Restored 1821 X1
	Elizabeth Edmonds	33	Restored 1820 X
	Susannah Cook	34	do X1
	Sarah Hinson	35	do X1
	Polly Cook	36	do X1
	Rebekah Rodgers	37	do X1
	Sarah Hinson	38	do X1

	Mary Lewis	39	
	Bethany Knight	40	
	Ruth Cook	41	
	Sarah Davis	42	dismissed January 1824 X 1
	Rhoda Barber	43	dismissed X 2
	Elizabeth Gibbs	44	dismissed X 1
	Lucretia Hyatt	45	
	Ruth Lapp	46	Dismissed 4 June 1830
	Martha Todd	47	Dismissed May 25 1829
24th Jul 1821 Rec'd by Ch	Lucy Brown	48	
26th May 1821 Rec'd by Ch	Bathsheba Lyon	49	Died 29 Feb 1824
	Lucy Hazlett	50	Dismissed 1829
27th July 1822 Rec'd by Ch	Lethy Ross	51	Dismissed 1829
26th May 1822 Rec'd by Ch	Martha Monroe	52	
	Rhoda Scarborough	53	Died 24 of [illegible] 1824
	Mary Stephens	54	dismissed May Conference 1824
	Esther Andrews	55	Dismissed August 4th 1827
	Polly Bourdett	56	Dismissed 27 June 1829
	Elizabeth Calloway	57	dismissed 26 Feb 1823 X
	Ruth Rich	58	
	Mary Rich	59	dismissed Oct 1823 X
24th May 1823 Rec'd by Ch	Milly White	60	Dismissed by Letter 25 May 1829
21st June 1823 Rec'd Ch	Martha Belcher	61	dismissed May Conference 1824 X
to 30 Rec'd by Ch	Nancy Hall	62	
26th Oct 1822 Rec'd by Ch	Charlotte Coleman	63	Dismissed by Letter 25 May 1829
23rd Aug 1823 Rec'd by Ch	Hannah Allen	64	Dismissed by Letter 1824
	Milly Stringer	65	
	Lucy Dorsey	66	
22nd May 1824 Rec'd by Ch	Milly Cochran	67	
26th June 1824 Rec'd by Ch	Sarah Fields	68	
22nd July 1824 Rec'd by Ch	Polly Lewis	69	
26th July 1824 Rec'd by Ch	Lucy Hall	70	
24th July 1824 Rec'd by Ch	Olive Dixon	71	Dismissed 1831
24th July 1824 Rec'd by Ch	Emma Bennett	72	Excommunicated 1828
21st August 1824 Rec'd by Ch	Mary Metcalf	73	Dismissed Jan 1826
25th Oct 1824 Rec'd by Ch	Elizabeth Hall	74	
24 december 1825 Rec'd by Ch	Eleanor Dixon	75	
24th Feb 1827 Rec'd by Ch	Ex Rachel Simpson	74	
29th December 1827 Rec'd by Ch	Ex Lydia Coleman	75	

The Names of Members.	The Marks, and Names	Date of Admission
	Tubbs, Jack	1 Dec 1st 1831
	Jones, Absalom	2
	Tubbs, William	3 do X1
	Legrand, Lydia	4
	McBride, Ann	5 do 24th Jan 1824 X 1
	Adkins, Mary	6 Dec 25th Jan 1824 X 1
	Cobbs, Nancy	7 Excommunicated
	Tubbs, Polly	8 Dis 4th May 1825
	Jackson, Hannah	9
	Tubbs, Dave	10 do 24th Dec 1825 X 1
	Thomas, Barbary	11
	Alexander, Sarah	12 Dec 25th Jan 1824 1
	Jones, Grace	13 do 24th Dec 1825 X 1
	East Lewis Dead	14
	Hatcher Lee	15 not Baptized 1
	Finemed	15*
	Jones Elijah	16
	Mc Intyre Mary	17 Excom. by Letter
	Vaughn Sarah	18 "
	do Priscilla	19
	Jones Hannah	20
	Tubbs Jane	21 Baptized by Elder 24
	Tubbs Daniel	22 Excluded Feb. 1830
	Jones Sarah	23
	Tubbs Edith	24 Excommunicated
	Jones Charles	25
	Tubbs Grace	26 Dismt Feb 1 1831
	Jones Nancy	27 Dismt Jan 7 1831
	Tubbs	28 by Bapt May 23
	Meacham	29 Dismt Oct 1829
	Lee	30 Excluded Feb 1831
	Benjamin	31
	Meacham	32
	Hannah	33
	do Lee	34
	Jones Jane	35

1828

Baptised Dec 1829 by Barker Wade & Lee marks

Received by Exchange 21 by James Clarke

Received by Exchange 21 by James Clarke

Received by Exchange 21 by James Clarke

1828 — Female Indian Deeds — 1828

	Elizabeth Lorman	76	Deeded by Grantee
1829 January 21st	Rachel Lorman	77	Deeded by Grantee
	Mary Johnson	78	Deed by Chas Lee Jun
	Mary Thomas	79	
	Hannah Hancock	80	
	[illegible]	81	
	Elizabeth Hooton	82	
	[illegible] Latham	83	
	[illegible] Hooton	84	Deed 9 Sept 1830
	Katy [illegible]	85	
	Lucy [illegible]	86	
April 1829	Sarah Hutchins	87	
May 24 Recorded Sept	Elizabeth Cook	88	
1829	Mary Jones	89	
Baltimore Sept 1829	Elizabeth Cornish	90	Deeded by Letter
Baltimore Sept 1829	Elizabeth Coles	91	
[illegible]	[illegible]	92	
Recorded March 22 1830	Sophia Jones	93	Same
Recorded March 22 1830	Mary Howe	94	
Recorded Baltimore 26 [illegible]	Charlotte Lecky	95	
[illegible]	[illegible]		
Baltimore Sept 1829	Mary Barber		Dito
Recorded Sept Sept 22	Elizabeth Jones	97	
Recorded Baltimore 22	Jane Grubbs	96	
Recorded Oct 22	Lucinda Bozman	99	
Recorded March 1831	Rachel Green	100	
Recorded April 1831	Jane Freeman Green		
1831	Sophia Jones		
1831	Sarah Gandy		Deeded by Letter
1831	Mary Humphries		
Recorded May 21 1831	Martha Garrard		
Recorded May 21 1831	Jane Silman		
Recorded May 21 1831	Sarah Chesmeday		
Baptized April 1834	Esther Parker		

Baptised Dec 1829 Hannah Black
Nancy Sept 22 [illegible]
Sarah Chambers
July 24 1830 Martins
Lukes May 21 1831
May 21 1831 by Quam
Mar 25 1831 by Quam
1831 Morning Star
Lucy Cox

Nancy
Barney
Granger
Luke
Flora
Rachel
Darby

Born Dec 1831
Dismissed by Election
1 mo 30 to 1832

belonging to Fort Hall

Born April 1833

1828

1829

1830

1831

May 24

	1828		Female Members		1828
			Elizabeth Holmes	76	Dismissed by Letter
	1828 Restored by Let 27th		Rachel Holmes	77	Dismissed by Letter
			Mary Johnson	78	Died 1st Dec 1828
	1828		Mary Kennedy	79	Dismissed by Letter
	Sept 28 Received by Bapt		Mary Kennedy	80	
	Sept 22 Received by Bapt		Elizabeth Cornelius	81	
	Dec 1828 by Let		Elizabeth Hodam	82	
	1828	by Let	Lucinda Hatton	83	
	January 1829	by Let	Hannah Hodam	84	Died Sept 6, 1831
	January 1829	by Let	Caty Simmons	85	
	1829		Lucy Hutchins	86	
	March 1829		Sarah Hutchins	87	
	May 24 Received by Bapt		Elizabeth Coe	88	
	1829		Mary Tilman	89	
	Baptised Sept 1829		Elizabeth Crenshaw	90	Dismissed by Letter
	Baptised Sept 1829		Elizabeth Hutchins	91	
	Baptised Nov 21 1829		Mandy Sims	92	
	Received by Bapt March 27 1830		Sophia Inman	93	Excluded
	Received by Letter May 22 1830		Mary Ward	94	
	Received by Experience 26 June 1830		Martha Ladage	95	
	~~1830 January 30 by Experience~~		~~Jane Hutchins~~		
	Baptised June 1829		Mary Landers		Died
	Received by Bapt Sept 22		Elizabeth Sims	97	
	Received by Experience Sept 22		Lizzie Grubbs	98	
	Received by Bapt Sept 22		Lucinda Bryan	99	
	Received by Bapt April 1831		Rachel Inman	100	
	by Bapt April 1831		Josephine Inman		
	1831		Sophia Inman		
	1831		Sarah Sandy		Dismissed by Letter
	1831		Mary Humphreys		
	Received by Bapt May 21 1831		Martha Vacant		
	Received by Bapt May 21 1831		Sarah Johnson		
	Received by Bapt May 21 1831		Sarah Mountcastle		
	Baptised April 1834		Esther Parker		

Wind Lancaster 1829 Mrs Ferguson of Francis Dennis

Members in membership of the Church up to July 1837

Num	William Woodward	Dismissed by Conference 1839	1
2	Silas Eaton		2
3	Jonathan Scarroyer	died Febr 15. 1837	3
4	Isaac Gross		4
5	Stephen Beck	Excommunicated May 1834	5
6	John Price		6
7	Matthew Wiseman		7
8	James Grubbs		8
9	Joseph Manzano		9
10	John McGuire died	January 9. 1837	10
11	John Ralph died	Dec 1836	11
12	Daniel Green	Dismissed 25 Jan 1840	12
13	David Hubbard again	Do 6 July 27 1832	13
14	David Fuller	Excommunicated June 27 1835	14
15	James Cockburn	Dismissed July 27 1832	15
16	Isma Barnett		16
17	John Jenkins	Dismissed by letter 21st Sept 1839	17
18	Wm. Wiseman		18
19	Benjamin Dean	Dismissed June 27 1835	19
20	Caleb Price. Dismissed by letter Nov 1836		20
21	Daniel Inman died May 1837		21
22	Alfred Inman		22
23	Wm Murphree		23
24	John Cox dismissed may 1836 by Letter		24
25	Mitchel Hall	Dismissed July 27 1832	25
26	Gabriel Albertson	dismissed by letter 1836 Redagain	26
27	John Lodge	Removed August 25 1832	27
28	Caleb Bateman	Dismissed 27 July 1832	28
29	John Inman	Died May 1839	29
30	John G Cattle Excluded by Letter Sept 27 1834		30
31	Ruby J Brown died by Letter May 30th 1835 died May 1835		31
32	John Cook	Dismissed June 27 1835	32
33	Daniel Hall		33
34	Benjamin G Cole died by Appointment July 1838 Dis by Letter		34
35	Nathan Holcomb died by Appointment July 1838		35
36	John Cox by Letter	Dismissed by letter July 1839	36
37	Silas Inman Excl	Dismissed Oct 26 1839	37
38	Silas Hall Excl	Dismissed by Letter 1840	38
39	Benjamin Cox by appointment	Died	39

	Members in full Communion when the Church was constituted	
1	[illegible]	Died 29th July 1839
2	[illegible]	Dismissed by Letter 1832
3	[illegible] died in Octr 1836	
4	Rachel Workman	Dismissed by Letter
5	[illegible]	
6	[illegible] died	June 1837
7	Nancy Hendricks	
8	[illegible]	Dismissed March 7. 1835
9	Elizabeth Jones	
10	[illegible] departed this life Jany 1836	
11	[illegible]	Dismissed July 27 1832
12	[illegible]	Deceased Febr 2nd 1835
13	Betsey Wright X	Erased
14	Lucretia Gahman	
15	Sarah Dunn	
16	Martha Harrison	[illegible]
17	Lucinda Hicks	
18	[illegible]	Dismissed July 27 1832
19	[illegible]	Dismissed July 27 1832
20	[illegible]	Dismissed by Letter
21	Mrs Polly Gahman Deceased	
22	[illegible] died 1835	
23	[illegible]	Dismissed July 27 1832
24	[illegible]	
25	Rachel Jones	Excommunicated 1836
26	Barbara Gahn	Dismissed by Letter 1832
27	Elizabeth Gahman	
28	[illegible]	deceased in 1836
29	[illegible]	Dismissed by Letter 1840
30	Elizabeth Jones	Dead
31	Lucretia Watson	departed this life April 16. 1856
32	[illegible]	Dismissed Sept 1832
33	Katy Sconces X	Dead
34	[illegible]	Dismissed by Letter Feb 1838
35	Sarah Sconces	
36	Elizabeth Gahn	Dismissed by Letter 1838
37	[illegible]	
38	[illegible]	[illegible] December 1836

39	Elisha Gates	Dismd July 27 1832
40	Martha Jones	
41	Sophia Sneden	now Jones Dismissed Nov 1834 by Letter
42	Mary Wade dec	d. February 1837
43	Martha Lodge	Dismissed by Letter Jan 1840
44	Mary Skinner	
45	Elizabeth Jones	
46	Jane Grigg	
47	Lucinda Baker	Dismissed by Letter Nov 1836
48	Rachel Gates	Dismissed June 4th 1835
49	Temperance Jones	deceased June 1837
50	Martha Patterson	Dismissed 1834
51	Josiah Gates	Dismd July 27 1832
52	Mary Murchison	died May 4 1839
53	Martha Coudert now Pickett	
54	Jane Tilman	
55	Sarah Abernathy	
56	Martha Watson	Excommunicated Feb 21st 1834
56	Elizabeth Allen	Dismd July 27 1832
57	Lucretia Patton	Dismd July 27 1832
58	Esther Parker	Bap April 1834 Dismissed by Letter Nov 1836
59	Rachel Turner	Dismissed Dec 23 1836 by Letter
60	Mary Hutchens	deceased by Fountain 1837
61	Clarack Hubby	Letter 1837
62	Delila Dill	by Letter 1837
63	Wm Fountain	by experience 1837
64	Amanda Doss	by Experience 1837
65	Sophiah Inman	by experience 1839 Dismissed by Letter
66	Martha Hiatt	by Letter Feb 1839
67	Rhoda Davis	by Letter
68	Martha Bynum	by Letter Jan 25th 1840
69	Martha Atherton	by Letter June 27th 1840

The Church of Christ at Bark Camp
Made this of Glendinning as the treasurer
This the 22nd May 1841

1-[illegible]1841
June Alfred Inman Paid for the use of Bk $1 00
Wm Vanwortley Paid for the use of Church 50
James Grubbs Paid for the " " " 50
Isaac Brogs Paid " " " " " 50
Sina Burnet Paid " " " " " 50
Michel Hooks Paid " " " " " 50
Swain Liptrot Paid " " " " " 50
Elizabeth Adams Paid " " " " " 50

Paid out for Repairs of
Church House all moneys
in hand up to the Date
Collected for Church Fund this 13th day

1844 Isaac Brogs Did 75
April 13th 1845 Paid one dollar for him 100
Book for the use of the Church 175
at Bark Camp
Collected for Church purposes and See 525
sent Four dollars up for Sacational pay 600
Paid out to Amount 400
Robinge Paid out for the Amount 200
for Church

Members in full Communion at the time of the Division in June 1831

1	Isaac Chenoweth	
2	Lydia Dixon	Died Mch 1833 and received by Letter in full Communion July 1833
3	Jacob Wilson	Excommunicated June 25 1836 restored
4	Elizabeth Jones	Dismissed by Letter
5	Nicholas Barkley	dead
6	Lewis Lee	dead 1837
7	Silas Wood	Excommunicated June 25. 1836
8	Jacob Wilmot	Dismissed June 27. 1835
9	Barbara Dixon	Dismissed 27 July 1832
10	Mrs Grubbs Sarah	
11	Do Wife	
12	Do Rebecca	
13	Do Polly	Excommunicated Dec Jan 1838
14	Brown Sam	
15	Dorcas Lee	departed this life June 23.d 1836
16	Eliz Isabella	Excommunicated May 1837
17	Martha Denny	
18	Lazarus Buck	Dismissed
19	Do Ann	
20	Jonathan Lee	Dismissed by Letter 26 1835
21	Do Lem	
22	Benjamin Hannah	
23	Barbara Bailey	Dismissed 26th Feb 1839
24	Hezekiah Watkins	Dismissed July 27 1832
25	Matthew Bailey	
26	Moses Bryan	dismissed
27	William Raphael	dismissed Jan 22nd 1840
28	Green Dick	Dismissed Feb 26th 1839
29	Polly Dixon	
30	Friends	
31	Isaac Enos Brooks	
32	Hannah Lee	
33	Dorcas Bailey	dead
34	Lewis Bailey	Bap April 1834
35	Richd & Brothers Watkins	Saturday 24 Oct 1835 Excommunicated
36	Wm Bryan	Excommunicated 26 Mar 1838

Saint Louis

Members

1834 Mch

1 X Isaac

2 X John

3 X Matthew

4 James

5 X Joseph

6 X Wm

7 X Samuel

8 X Alfred

9 X Wm

10 X Robert

11 X David

12 X Matthew

13 Allen

14 X Micha

15 X Lewis

16 X Abedn

17 X Jonas

18 X Wm

19 John

20 Peter

21 X Jonas

22 X Henry

23 X

24 X Wm

25 X Green

26 X Wm

27 X

28 X Henry

29 X Samuel

30 X

31 X Eldridge

32 X John Mc

33 X John

34 X Daniel

35 Co

36 39 James

37 X Brent Hudson

Jacob Lemmon of Hamilton Township Burlington Co

Members on Yellow Springs Roll to this date
1834 that is Males

1 X Isaac Bird X	Died 21st May 1847
2 X John Isaac X	Died 18th Feb 1844
3 X Matthew Allerton X	Died 2nd Nov 1840
4 James Lewis	Excommunicated 6th 1842
5 X Jacob Allerton	Excommunicated Feb 13th 1844
6 X Wm Harrison Dec X	Deceased 25th Dec 1844
7 X Simy Burrell	
8 X Alfred Inman	Died 28th 1853
9 X Wm Matthews	Died 8th Feb 1843
10 X Robert Allerton X	
11 X Daniel Hall X	Dismissed 22nd May 1841
12 X Matthew Hideley	Excommunicated [illegible]
13 Allen Inman	
14 X Michael Hooks	Dismissed by Letter 1846
15 X Levin Lippet X	Dismissed by Letter 17th 1841
16 X Obadiah Thompson X	Dismissed by Letter 24th Dec 1841
17 X James M. Jones Dead	Dismissed Feb 1842 Dec 1842
18 X Wm Hutchings	Rec'd Letter 18 Feb 1843 Aug 1842
19 John Rockwell	Restored to membership Dec 1844
20 Jesse Lippet	By expulsion 1st Nov 1845
21 X Jeremy Deal Deceased	1st Nov 1845 by Excommunication Dec 1845
22 X Henry White Dec X	Died 1846 Dismissed by Letter
23 X White Humphrey Sen	Excommunicated 13th Dec 1845
24 X Wm Hoare X	19th Dec Do
25 X Edmon Cross	
26 X Wm Stephens	Excommunicated 1st May 1850
27 X P. V. Perry X	Died 1853 Excommunicated 1st May 1850
28 X Henry Groton	Died 1850 Excommunicated 1st May 1850
29 X Jacob Johnson	Dismissed by Letter 1850
30 X Wm L. Groton	21st April 1844 By Letter 1850
31 X Eldridge Dey X	Mary Excommunicated by Letter 1850
32 X John Mellen Dey Deceased	Excommunicated by Letter 1850
33 X John Hoare	
34 X Daniel White	18 Jan 1845 By Letter Dismissed
35 6 Betts	25 August Do Do Do
36 Francis M. Jones	1st Feb 1846 by Excommunication
37 39 Brent Dehuphert	26 Feb 1846 By Letter
38 X Hudson Roberts	

The Names of the Females in Fulton-
Nick up to this date Jan 1840

1	Rachel	Mansfield	Died
2	Nancy	Hutchins	Died Sept 1840
3	Elizabeth	Bros	Dismissed 30th April 1842
4	Lucretia	Coleman	Died
5	Sarah	Dunn	Dismissed 30th April 1842
6	Martha	Munroe	Dismissed 4th June 1842
7	Rebecka	Nick	
8	Abby	Seargeo	
9	Elizabeth	Coleman	
10	Sarah	Seargent	
11	Mary	Hastings	Dead June 1840
12	Martha	Hines	Dead August 1840
13	Mary	Seiner	
14	Elizabeth	Jones	Died 6th Dec 1841
15	Jane	Gruts	Dismissed August 21st 1841
16	Martha	Pricket	Dismissed by letter
17	Jane	Tillman	
18	Sarah	Nasworthy	
19	Mary	Hutchings	Dismissed 22nd May 1841
20	Clarissey	Hull	
21	Debby	Hull	Dismissed by letter July 1856
22	Cathelinda	Fowler	
23	Malaly	Hooks	
24	Sofiah	Inman	Dismissed by letter Feb 22nd 1840
25	Rosa	Davis	Dismissed by letter
26	Martha	Upton	
27	Lucretia	Borden	By letter 27 June 1840 Dismissed
28	Martha	Chilton	By letter 22 August 1840 Dismissed
29	Nancy	Roiock	23rd 1841 Dismissed
30	Regent	Doal	Dismissed June 1st 1842
31	Silva	Seargeo	Restored 18th July 1843 Dismissed 18th 1845
32	Margret	Hyde	17th Nov 1845 by letter
33	Lucy	Smeed	
34	Lucinda	Adison	
35	Lucinda	Andrews	
36	Rodey	Martins	
37	Margret	Webb	

Dismissed by letter 27 June 1840 Dismissed
By letter 22 August 1840 Dismissed
23rd 1841 Dismissed
Dismissed June 1st 1842
Restored 18th July 1843 Dismissed 18th 1845
17th Nov 1845 by letter

" Do

1	Drew	
2	Browns	
3	Lodge	
4	Murdoch	
5	Inman	
6	Bros	
7	Hurod	
8	Hinton	
9	Bowe	
10	"	
11	J. A. Lip	
12	B. B. M	
13	Joseph Mo	
14	B. B. M	
15	Do	
16	R. J.	
17	C. Lewis	
18	"	
19	Wm. Murp	
20	S. Gruts	
21	"	

Females

1	Magrud
2	"
3	"
4	"
5	Murdoc
6	Bosc
7	Coleman
8	Brown
9	Borde
10	"
11	Smith
12	Patty
13	B. B. M
14	Abby Bo
15	S. Jam
16	S. Mc
17	Wm. Mc

The Names of the Blacks in Lee Dist. this date Jan 1844

1	Dues	Hayland	X	Dec
2	Browns	Sam	X	
3	Lodge	Bud	X	
4	Murdocks	Ben	X	
5	Innis	Jim	X	
6	Brokes	Buck	X	
7	Shrods	Ned	X	
8	Albertons	Ned	X	
9	Gourley	Neal	X	
10	"	Kit	X	
11	J. L. Lipscombs	Daniel	X	
12	B. B. Miller	Gabriel	X	
13	Lloyd Monroe	Sam	X	June 1843
14	B. B. Miller	Ned	X	Sept 30th 1843 deceased
15	Do	William	X	Oct 14th 1843 Do Do
16	R. J. Morrison	Dan	X	Jany 1844
17	C. Jones	Prince	3/4	Dec 5th 1843
18	" "	Jacob	X	" " " "
19	Wm Murphree	Seazer	X	" " " "
20	S. Grubbs	Boston	X	" " " "
21	" "	Willis	X	" " " "

Females of the Blacks

1	Magruders	Sarah	X	1843 Jan Dranon by Letter
2	"	Kelley	X	20 " " " Polly " " "
3	"	Ruth	X	21 C. Jones " Little " " "
4	"	Katy	X	22 Wm Nasworthy Hunty " " "
5	Murdochs	Hannah	X	23 B. B. Miller Jenny " " "
6	Boyces	Dolly	X	24 " " Grubbs Jane " " " "
7	Bolmans	Elaine	X	25 " " " Katy " " " "
8	Rosses	Patience	X	26 " " " "
9	Gourley	Matilda	X	
10	"	Florentia	X	
11	Smiths	Milly	X	
12	Patty E. Morrison			
13	B. B. Millers	Milly Ann	X	
14	Milly Bolmans	Margaret	X	
15	S. Bennet	Sandy	X	
16	S. L. McGruder	Mary	X	
17	Wm Nasworthy	Dinah	X	

Recorded 30th April 1844

by Letter June 1843

Sept 30th 1843 deceased

Oct 14th 1843 Do Do

by Letter Dec 1843

" " " " X

" " " " "

" " " " "

Females of the Blacks

by Letter June 1843

Dranon by Letter May 1844

by Letter June 1843

Sept 30th 1843 deceased

Oct 14th 1843 Do Do

by Letter Dec 1843

" " " " X

" " " " "

" " " " "

Females of the Blacks

1843 Jan Dranon by Letter

20 " " " Polly " " " "

21 C. Jones " Little " " " "

22 Wm Nasworthy Hunty " " " "

23 B. B. Miller Jenny " " " "

24 " " Grubbs Jane " " " " "

25 " " " Katy " " " " "

26 " " " " " " " "

by Letter June 1843

Dranon by Letter May 1844

		Names of	Females in fellowship this date		
		19th Nov 1843			
	X	Rachel	Murphree	Dead Last for 1847	1848
	1	Elizabeth	Bross	Dead Last 2nd 1847	
X	2	Levilaty	Bass	Dismissed by Letter 17 Oct 1846	
X	3	Martha	Monroe X		
X	4	Martha	Holman		
	5	Elizabeth	Sawyers		
	6	Sarah	Sawyers		
	7	Mary	Sowers	Dead Sept 12th 1846	
	7	Elizabeth	Sowers	Dismissed by Letter March 1854	
X	8	Elizabeth	Tilmon	Dismissed 1837	
X	9	X Jane	Hasworth		
	10	Sarah	Hastings	Same 1847	July 20 1856
	11	Mary	Hall	Dismissed by Letter 25 Nov 1854	
X	12	X Delaley	Fowling	Dismissed by Letter March 28th 1857	
X	13	X Cathalindy	Hooks	Dead March 28th 1846	
	14	X Malaley	Inman X	Dismissed by Letter 6th 17 1846	
X	15	X Sophia	Liptrot X	Dismissed by Letter April 7th 1854	
X	16	X Martha	Sowers	Dismissed by Letter April 7th 1854	
	17	Lucretia	Dead		
X	18	X Argent	Swede	17th Nov 1845	
	19	Dora	Tison		
	20	Charity	Andrews	Dismissed by Letter March 1857	
X	21	X Foster	Harding	Dismissed by Letter X X X X X	
1856	22	X Rody	White	Received by Letter 1845	
	23	X Margaret	Rosure	Dismissed by Letter 1846	
	24	X Clue	White X	Dismissed by Letter	
	25	X Rachel	Parriel	Died Sept 1850	
	26	X Susan		Dismissed by Letter 1857	
	27	X Elizabeth	Bennet		
	28	X Clara	Stephens		
	29	X Barnham	Johnson	Dead 2nd Dec 1845	
	30	X Mariyann	Reeves	1848	
	31	Polly	Yates	4th Feb 1844 by Letter	
	32	X Elizabeth C.	Thomas		
	33	Ava	Reeves	Dead 30th April 1847	
X	34	Caroline	Thompson		
	35	Delaney	Lambert	17th March	
	36	Lucy	Griffin	20th April by Letter	
	37	Lyntheania	Hatton	27th Communicated 13th July 1845	
	38	X Lyntheania	Dent	1st May by Letter	
	39	Lucinda	Coleman	18th May Excl 14th	
	40	X Mary	Hatton X	Communicated June 14 1845	
	41	Rachel	Liptrot	2nd June 1844 by Letter	
	42	Nancy	Sykes		
	43	Sarah	Hutchens	20th July 1844 by Exp	
	44	X Sarah	Roberts	August 6th by Letter	

		The A
X		Drew
	2	Brown
	3	X Hodges
	4	Murdock
	5	Inman
	6	X Burgess
	7	Rhodes
X	8	Martin
	9	Sandy
	10	S. A. Hyde
	11	S. A. Hyde
	12	A. B. Mc
	13	X Monroe
	14	X Hilton
	15	De
	16	X R. L. Mo
	17	X C Lewis
	18	"
	19	Mrs Mc
	20	X L. Lyon
	21	" "
	22	" "
	23	Mrs Sa
J	X	X
	25	X
	26	Mrs Sa
	27	L. Inman
	28	X Mrs Mc
	29	S. J. Ha
	30	C Lewis
	31	S. Smead
	32	A. Lyon
	33	D
	34	Hyde
	35	X D. Ca
	36	Mrs S
	37	Est of
	38	X M. C
	39	Est of
	40	Mrs D
	41	L. J. H
	42	X Est of
	43	Est of
	44	B. Ha
	45	Geo
	46	Do
	47	J. A. Jon
	48	43
	49	A. Le

The Names of the Blacks on Edwards [illegible]

1	X	Bruce	Maynard X Dead	May 1847
2		Browns	Sam	
3	X	Lodges	Bud	
4		Murdock	Ben	
5		Simons	Jim	
6	X	Grubbs	Buck X Sep 20th 1844	
7		Shrods	Ned	
8		Albertis	Ned	Dead 1845
9	X	Lovelys	Ned	18
10			Ned	
11		S. H. Taylor	Daniel	Letter 19 Oct 1846
12		R. B. Miller	Isaac X Removed by Letter	
13	X	Morrows	Sam X	
14	X	Millers	Ned	Oct 15th 1845
15	X	Do	Williams	" " "
16	X	R. L. Morrows	Dan	2d Dec "
17	X	C. Lewis	Jno	3d Dec "
18		"	Jacob	" " "
19		Mr. Murphies	Sam	" " "
20	X	L. Grubbs X	Boston X	17th " " Communicated Letter Dec 15th
21		" "	Willis	" " "
22		" "	Sawney	4 Feb 1844
23		Wm Selby	Sam	" " "
24	X	C. Lewis	Ned	18
25	X		Abraham X	" April Communicated Letter dated 13th Aug 1844
26		Wm Selby	Peter	" "
27		L. Lemons	Jack	
28	X	Wm Murphies	Harry X Dead 1847	
29		S. T. Hurlocks		
30		C. Lewis	Abe	
31		L. Smiads	Peter	
32		L. Grubbs	Harry	1st August
33		Do	Morris	
34		Mrs. L. Lemon	Isaac	1st Oct 1844 by Letter
35	X	Dr. Eb. White	Stephen	Dec 18th 1845 by 20th Letter Commun
36		Miss T. Brack	Benny	19th 1845 by Communication
37		Est of H. A. Lewis	Hunting	Lodge 17th 1844 by Letter
38	X	M. G. McCulloh	Tom	Communicated Sept 1845
39		Est of Col. Burton	Mike	Dec 24th 1845
40		Wm Murphies	Bill	Jan 22d " 1850
41		G. P. Bentons	Knowel	Aug 25th " " "
42	X	Est of Richd Lewis	Buck	" 31st " " "
43		Est of Edgar	Inman	Jon 23 Feb 1851
44		H. Brack	Tom	
45		Geo Price	Dick	21 Sept Escape
46		Do	Dick	21 " "
47		F. A. Lewis	Jack	" " "
48	43			" " "
49				" " "

The Names of the female Black females in [illegible]

X1	Augustus	Sarah	Dead	1853		A d[illegible]
2	"	Milly	"	1853		" man
X3	"	Ruth	"	1853		
		Katy				
5	Saunders	Rachael				
6	Lewis	Polly	Dy by Letter	July 20th 1853		Jan[illegible]
X7	Lemans	Jane				A d[illegible]
8	Rosamon	Betsy	By Letter	June 1854		
9	Bonilay	Matilda				man
10	"	Henrietta				the Bah
11 X	C. Morrison	Patsey	Discharged by Letter	Oct 1858		
12 X	B. Miller	Peggy				members
13	H. Coleman	Margaret				Church
14	J. Barnet	Lucindia				for the
15	Negroes	Charity				
16	Negroes	Rinah	By Letter	1st Dec 1853	Died 22nd 1854	
17 X	Ayers	Deanna	" "	" "		
18	B. B. Mellen	Lucretia	" "	" "		
19	" "	Polly	" "	" "		A dark a
20 X	" Jones	Ritter	X 30th Dec	" "		man
21	Haworth	Betsy	" "	" "		of a Ba
22	B. B. Mellen	Minty				
23	" " "	Jenny	" "	" "		Jonahs an
24	J. Grubbs	Jane	17th "	" "		Murphe
25	" "	Patty	" "	" "		
26	" "	Hannah	4 Feb 1844	44	X	
27	" "	Hannah	" "	"		
28	" "	Nancy	" "	"		anne fo
29	" "	Eley	" "	"		the ca
30 X	R. Patterson	Eliza	Discharged by Letter			who to
31 X	"	Mary	Do Do			B
32	L. Wimberly	Anna	18th "	"		
33	C. Jones	Patty	9th April 1844			merit of
34	"	Easter	" "	"		to Ju
35	W. Duncan	Jane	15th "	"		
36 X	J. J. Parker	Darcis X	Reconmunicated	17th Oct 1844		
37	"	Jenny	"	"		
38	J. A. Mefarlan	Caroline	"	"		
39	B. W. Hunter	Betsy	"	" By Letter		ch dau
40	" " "	Patty	"	"		
41	Thomas Grant	Peggy	2nd June	" " "		man
42	J. H. Lapsley	Paris	9th Aug 1844	Exp		Parranee
43	C. Smeade	Dido	1st Dec	1844 Do	X X	D. Queen
44	J. Mahan	Hester	"			Re adopt
45	D. Mebane	Hannah	18 Jan 1845	By Letter		dau Rebe
46	O. B. Bowles	Diannah	13 July	Do Do	Dy 4/5 1845 Dis	
47	Mary Jane	Jane	13 Do	Excl Do		
48	J. Grubbs	Letty	15 April	1846 Exp		
49	C. Jones	Delphy	Do Do	Do		
50	J. Mayfield	Lucy	8th Sept	1846 By Exp		
51						45 Dau of
52	C. Jones	Betsy	" "	" "		Ja Grubbs
53	L. M. Lewis	Peggy	22nd June	1847 By Letter		colored
54 X	[illegible]	[illegible]	[illegible]	[illegible]		

Met in conference Nov 1833
A door open for the reception of men
men by Bro Reed by Letter &
Then dismist in order

Jan conference January 25 1834
A door open for the reception of
men Brother Abdon'd Lee to the
Pastoral of the church and also to receive
membership at Bark Camp Church Pike Co.
Church Then called Brother for Mare Pastor
for the year Then Dismist in order

Met in conference Feb 22 1834
A door open for for the reception of members
man the church proceeded to the appoint
of a Committee to Settle some difficulty between
Lands and Green Reached Rob Thomas
Murphree the Rob Committee
Also a committee to Settle a Diff
twen Sister Mary Murphree and Sist
the committee was Thomas Murphree a
also to be present.
Brother Turner made some Acknowledgement of the conduct & which was Received
to & will follow which Then dismist in order

Met in conference March 22 1834
A door open for the reception of members &c
man the Difficulty between the Parts &c
Reconciled Satisfactory Brethren
Green and Byars Requested to be chosen for
the ensuing Year and the church agreed to Either
on Record and not at next meeting of the conf
Then dismist in order

Brother Stephens to be noticed of the
Case of the Exclusion of the church by Letter and for
to give Satisfaction by conference in August &
without time the case will be attended to

Met in conferance May 17 1834
agreeable to appointment
Present Brethren Elisha Parker
Jesse Hunt Jr Thomas Parker
Jesse Hunt Sen Joseph Parker
Jesse Hunt 3d Joseph Hunt
Jesse Hunt 4th Jesse Hunt 5th
Jesse Hunt 6th Sisters Mary Hunt
Mary Parker Rebecca Hunt
Rebecca Parker Mary Hunt 2d
Mary Hunt 3d Rebecca Hunt 2d
Rebecca Hunt 3d Mary Hunt 4th
Rebecca Hunt 4th Mary Hunt 5th
Mary Hunt 6th Mary Hunt 7th
Rebecca Hunt 5th Mary Hunt 8th
Rebecca Hunt 6th Mary Hunt 9th
Rebecca Hunt 7th Mary Hunt 10th
Rebecca Hunt 8th Mary Hunt 11th
Rebecca Hunt 9th Mary Hunt 12th
Rebecca Hunt 10th Mary Hunt 13th
Rebecca Hunt 11th Mary Hunt 14th
Rebecca Hunt 12th Mary Hunt 15th
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Rebecca Hunt 20th Mary Hunt 23rd
Rebecca Hunt 21st Mary Hunt 24th
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Rebecca Hunt 28th Mary Hunt 31st
Rebecca Hunt 29th Mary Hunt 32nd
Rebecca Hunt 30th Mary Hunt 33rd
Rebecca Hunt 31st Mary Hunt 34th
Rebecca Hunt 32nd Mary Hunt 35th
Rebecca Hunt 33rd Mary Hunt 36th
Rebecca Hunt 34th Mary Hunt 37th
Rebecca Hunt 35th Mary Hunt 38th
Rebecca Hunt 36th Mary Hunt 39th
Rebecca Hunt 37th Mary Hunt 40th
Rebecca Hunt 38th Mary Hunt 41st
Rebecca Hunt 39th Mary Hunt 42nd
Rebecca Hunt 40th Mary Hunt 43rd
Rebecca Hunt 41st Mary Hunt 44th
Rebecca Hunt 42nd Mary Hunt 45th
Rebecca Hunt 43rd Mary Hunt 46th
Rebecca Hunt 44th Mary Hunt 47th
Rebecca Hunt 45th Mary Hunt 48th
Rebecca Hunt 46th Mary Hunt 49th
Rebecca Hunt 47th Mary Hunt 50th
Rebecca Hunt 48th Mary Hunt 51st
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Rebecca Hunt 74th Mary Hunt 77th
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Met in conference June 21 1834
U dare afsen for the Ecclesian of members Record
non. The church then went to its Business
Bro Leung) a Motion as respect the acusation of
Le Roscoe Record Bro Brooke Lockhart be appointed
to the act (Bro not electing) for the Lodge of Austin
Brother Chance on Reclamation of Brother Lockhart
as Deacon Brother (Brown Young) Lin Received after
his number Which was at Jones's meeting House in
Emanuel County
Brother Lewis request that what many Books
is now in hand and what may be
Brother Lockhart be paid in to the hands of
the Deacons which was agreed to
Brother Lockhart sending a demand against the church
of Five Dollars for articles furnished by him for said
Church Resolved that we take up a collection at this
time and there was Two Dollars and 50 Cents Paid
in the hand of one of the Deacon by Interested Brethren
Brother Wm W Howard Requested the Church
for the use of the meeting House in case he should
make up a temperance Society for the have their
meetings Therein which was Granted on the condition
of it not interfering with said Church
Then Dismist in Order

Met in conference July 26 1834
U dare afsen for the Ecclesian of members Record
non The church then went into its business
Went in to the appointment of their Delegates
to the Association Elected Brethren Wm W Howard
Wm Murphree and in case of failure Brother
B Cabiness it was moved and Second the
Brother, Moved in Behalf of the church
for Sight Brother Lockhart to officiate at our
next Conference for the Ordaining one of the
Elders of said Church

47

U L 2 d Sect

August 23 1834

In conference a door open for the reception
of members Received none
The case of Brother Stephen Keck was taken
up and after investigation of said case
he was Excommunicated ... the church agreed
to send Three Dollars for Minutes of the next
Association . brother Robert Pearce for non-
attendance of conference as our Decision, required
deemed Sufficient Then dismest in order

In conference Sept 27 1834
one Business door . only received one
member by Letter Brother John G Cottle
Then dismest in order

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[illegible]
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open for [illegible]
[illegible]
[illegible] Church of Pomaco
[illegible]
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In Conference October 1834
A Door open for the Reception of Members Received None
Then dismessed in order

In Conference November 1834
A door open for the Reception of Members Received none
Then dismissed in order

In Conferance December 1834
A door open for the Reception of Members Received none
Then dismissed in order

In Conference Saturday 24 of January 1835
A door open for the reception of Members Received none
Then dismissed in order

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In Conferance Saturday 21st of Jan 1832
A door open for the reception of Members Read more
book in the case of Sister Cynthia Monroe who
was charged with the Sin of Fornication & Sister
Sister Nancy Butchens and Sister Monroe to Examine
in to the case Then dismised in order

In Conferance Saturday 21st of March 1835
A door open for the reception of Members Read more
book in the case of Sister Cynthia Monroe an report on the
report of the Committee She was found guilty of the Sin
of Fornication and was Excommunicated the Church
is no longer accountable for her conduct.
Then Dismised in Order

A full Conferance met held on the account of Prodoctal muting

met in Conferance Saturday 23rd of May 1835
Opened a door for the reception of members received
Fielding Brown by Letter then the case of Daniel
Butchens was taken up for his absence from Sacrament
and ordered to be over until our next Conference in
the Brother John Cock makes application in
behalf of his negro man Wesley being desirous of the
Church giveing of him their opinion on his preaching
the gospel whether they think it would be agreeable
to Law and good order of the State or no we find the Law
does not authorize Then dismised in order

met in Conference Saturday the 4th of June 1836
Opened a Door for the reception of Members Received
Recommended back in the case of Daniel Butchens
and Excommunicated them
Then Dismised in order

835

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Mulon Conference Saturday before the fourth
Lord-day in July 1835
Opened a door for the reception of members
now come forward & prounded Brother Wm Maund
and Brother Murphrey delegates to the next association
Daniel Green in Case of Failure Resolved we send
up three Dollars for printing minutes ordered
that the Clerk furnish a Letter
then dismissed in Order

In Conferance Saturday 22nd of August 1835
Opened a door for the Reception of Members &c
none moved by the Deacons and seconded that
Communion be postponed until Communion time
Corn collected for the Church funds

In Conferance Saturday 29th of Septr 1835
Opened a Door for the Reception of Members &c none
& prounded a committee of 5 for the Regulation of
slaves on meeting day & prounded P. J. Brown Allen
Brown Brandon Fountain Wm Murphrey & Abel
Brown & prounded Wm Maund John Lodge &
John Roberds to petition the Legislature to have the
Papist Church at Bark Camp in Burke County
incorporated
then dismissed in order

In Conferance Saturday 24th of October 1835
Opened a doore for the Reception of Members & none
& prounded Brother Wm Murphrey Daniel Green P. J. Brown
Wm M. Maund and John Lodge trustees of Bark Camp
Church in Burke County Isaac Crop Motes to the
Church that he had a despute with Edward Harris his Lewar
Considered good
then dismissed in order

On Sunday morning 25 of Octr 1835 opened a doore
for the Reception of Members & Letter
Brown Abram by Experience

To the Comm
-ference held a
forming Rules
Congregation
of public wor
-bled on Sun
mence morn
-full after Da
belonging to th
to do & take
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That the Cong
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51

The Committee appointed by the Church at Bird Camp in Con-
ference held on Saturday 25th of Sept 1835 for the purpose of
forming Rules and Regulations for the government of the
Congregation Particularly the Black part thereof one days
of public worship do carefully request all persons resid-
ing on such occasions to enter the church at the com-
mencement of Divine Service when invited and to con-
fine all their conversation therein to this effect all ngrs
belonging to them or in any manner under their direction
to do so likewise also to confine such negroes during
fifteen minutes after the Expiration of Service there
after the Committee will be under the necessity of en forc
ing Compliance to this Regulation It is our sincere desire
that the Congregation consider it their duty for the sake of
the sake of Moral example to comply with this regulation
other wise the rising Generation will grow up under the
influence of bad example the Preacher Exhorter to distur-
bance and those who are disposed to be attentive pre-
vented from receiving benefit from the preaching of the
Gospel Therefore Resolved

That any negro violating the above Specified
Regulation on days of publick worship be surely punished
by receiving the inflection authorized by the State Laws

September 28. 1835

Alfred Inman
William Murphree
Benson Fountain
Allen Inman
Jos Lacour

Fellow Conference Saturday 21. of November appointed
for the Reception of Members not
then Dismissed in order

51

Fellow Conference Saturday the 26th of Dec 1835 appointed for the
Reception of Members

51 Then Conference was opened

Met in conference Saturday before the 4th Lords day in Jany 1836
opened a door for the reception of members and more
Brother Crofts State he saw the Black brethren who does
not deny the charge of the charge Sisters laid over on the
Table in case they desired an order
Met in Conference Saturday the 27 of Feb 1836
opened a door for the reception of members and
dismissed the case of the black brethren and for
want of Evidence then dismissed an order
Met in Conference Saturday before the 4th Lords
day in March 1836, & opened a door for the reception of
Members Read notice on the application of Brother
James Dofs ordered that the clerk grant him a
Letter of dismission then dismissed an order
Met in Conference Saturday the 20th of Feb 1836
opened a door for the Reception of Members
Read none then dismissed an order
Met in Conference Saturday 19th of March 1836
opened a door for the reception of Members
Read none then dismissed an order
Met in Conference Saturday of April 1836
opened a door for the Reception of Members
Read none Appointed Brother Robert Logan
to cite Sister Rachel Somers to our next con
ference also appointed Brother Haworthy
to cite Brother Corbly a black brother
to our next Conference
then dismissed an order
Met in Conference Saturday the 22nd of May 1836
opened a door for the reception of Members and
none took up the case of Sister Rachel Somers
who stands charged with the sin of having of a bas
tard Child and upon the Justification of the
sheriff & Communicated and the Church
no longer accountable for her conduct

53

took up the case of Brother Coates Judy a
Black Brother who stands charged with
Cursing & Swearing and by reason of his absence
Buried and upon his Examination of the case
& Communicated him and the church no
-ger accountable for his conduct
Brother James Gordon states that he had
got unto a disputed and had a fight and that
he was sorry for his conduct and makes
his necessary acknowledgements the church
shall extend fellowship for him
then dismissed in order
Met in Conference Saturday the 25 of June 1836
Opened a door for the Reception of members
took up the case of the black Brother Judy
who stands charged with the sin of tying a hog
his masters service and upon the Examination
of the case ~~dismissed him~~ & communicated him
and the church is no longer accountable for
his conduct also took up the case of
Thomas Purcell who stands charged with
the sin of plowing on the Sabbath day and
upon the Examination of the case & communi
cated him the church no longer accounta
ble for his Conduct
then dismissed in order

Met in conference Saturday before the 4 Lords day
in July opened a door for the Reception of members
Received none Appointed Brethren Wm Adams &
Maund and Brethren Murphey delegates to ann
-ual association
then dismissed in order

Met in Conference Saturday in August

Met in Conference Saturday before the 4th Lords
day in August opened a door for the reception
of Members Rec'd none Approved Brother
Wm. H. Maund and Bro. Murphey delegates to the
association but for the printing of minutes — $3-00
then dismissed in order

Met in Conference Saturday before the 4th Lords day
in September opened a door for the reception of
members Received none
then dismissed in order

Met & Conference 1836

Met in Conference Saturday before the forth Lords
day in November 1836 opened a door for the Re
ception of Members Rec'd. none
then dismissed in order

Met in Conference Saturday before the 4 Lords day
in
Met in Conference Saturday before the 4th Lords day
in November opened a door for the reception
of members Rec'd none Brother Robert Boyce and
Bro. Jesse and Sister Polly Parker applies for letters
of dismission ordered that the Clerk furnish
said letters then dismissed in order

Met in Conference Saturday before the 4th Lords
day in December 1836 opened a door for the
reception of Members received Brother Robert
L. Allerton by letter Brother Murphey States
that a black brother belonging to Ruthlen by
the name of Daniel had been by consent
of his masters Servis appointed Brother
Wm. Murphey and Alfred Inman to cite
him to next Conference
then dismissed in order

Jan
Met
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1837
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Conduct

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Ben
Rec'd
Sent

January 1837 No Conference

Medina Conference Saturday before the 4th Sunday in February 1837 opened a door for the reception of Member Received by Letter Nathaniel Adelman Wife Thus disposed in order

Met in Conference Saturday the 24th of March 1837 opened a door for the Reception of Members Received more to wit the Case of the Black brothe Daniel belonging to Rehklin who is charged with the sin of lying out of his masters Service appointed Brother Elisha Coleman Daniel Green and Moses Cross to talk with him and report to the next Conference what he says respecting of his Conduct Thus disposed in order

April Meeting 1837 no conference

Medina Conference May 27. 1837 opened a door for the reception of Members Received by Letter Daniel Hull and his wife Clarace Hull then took up the Case of the Black Brother and upon the Lamentable of the Case he was Excommunicated Thus disposed in order

Medina Conference Saturday before the 4th Sunday in June 1837 opened a door for the reception of Members Received more to wit Daniel Hull Jr. Thus disposed in order

Medina Conference Saturday before the 4th Sunday in July opened a door for the reception of Members Received by Letter Daniel Hull Sr. Thus disposed in order

55

Met in conference Saturday before the 4
Lords day in August 1834 opened a door for the
Reception of members held by Laurence
Mahala Dooks then dismissed in order

Met in conference Saturday before the 4 Lords
day in September opened a door for the rec
tion of members held by
Thos Dismissed in order

Met in Conference Saturday before the 4 Lords
day in October opened a door for
the Reception of members held by Laurence
Mahala Dooks then dismissed in order

Met in Conference Saturday before the 4 Lords day in Nov 1837 opened a door for the Recep
tion of members held none
then dismissed in order

Dec 1837 no conference

Met in Conference Saturday before the
4 Lords day in January 1838 opened a door
for the Reception of Members held none
then dismissed in order

Met in Conference Saturday before the
4 Lords day in February 1838 opened a door for
the Reception of Members held none

Met in Conference Saturday before the
4 Lords day in March 1838 opened a door
for the Reception of Members held
none

Adjourned to April

Saturday Feb 25th 1839
The church met at Bark Camp after a
Sermon by Brother B. F. Smith from 1 Pet. 2.7.
met in conference the church being without a
Pastor Brother Smith was chosen moderator
Visiting brethren were invited to take seats with us
A door was opened for the reception of members
none offered

Reference Vote
Resolved to enter into an election for a
Pastor during the present year and when the
ballots were counted it appeared that Brother
Isaac Norris was the choice of a majority of those present
the Brethren & Church was requested to write to him
and Brother Craig was appointed to bear the
Letter Adjourned A. F. & blessed — — —

March 1839 There was No Conference

Saturday April 27th 1839 The Church of Christ
at Bark Camp after a Sermon by Brother
Isaac Norris from 24th Genesis 12 Verse
to Conference a door was opened for the reception
Terms of members were offered
Request of Brother Isaac Norris that there
Should be sent him from the Church at
Bark Camp a Credential showing the standing
as a Citizen and Minister of the gospel
of Christ Jesus
Moved and Seconded for a dismission no objection

Saturday May 25th 1839 The church of Christ
at Bark Camp after a Sermon by Brother
Isaac Norris from Psalm 55 & 6th Verse to
confer after inviting visiting brethren to take a seat
with us there was a door opened for the reception of
members None was now offered

Brother
And
a Letter
B. F. S
Smith
Brother
at Bark
Son Sam
or Nor
Moved
Saturday
Brother
June 182
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was in
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Moved
delegate
from
Moore
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July 2
to
after
fifth
Sabbath
in to
brethren
a door
59 more

Brother [illegible] Thrower [illegible] Clark
Read a Application by [illegible] Allen Jones for
a Letter of dismission by Letter from Brother
B. F. Cox to Bayou and any other Church of the same
Faith and order

Brother B. F. Cox Asked Mercy Ct Clark
at Bark bayou for a Letter of dismission to
Join some other Church of the same faith and
Order and the same was granted
Moved and seconed that we be dismissed
Saturday before the fourth Lords day in
June 1839

The Church of Christ at Bark bayou
after a Sermond by Brother Cox from Ps
2nd Kings and 4th Chap and part of 5th Vers
went in to Conference after inviting Visitors
Brethren to take a seat with us there we Did
opened for the reception of members none offered

Brother Sch Cock applied for Letters of dismis
sion or recomendation for him self and Sister
Angia Cock and a black Brother wiley to
Join some other church of the same faith
and order the same was granted
Moved and Seconed that we be dismissed
Moved and Seconed that we Chose a point two
delegates to unite with the brotr delegates
from other churches
Moved and Seconed that the Brothr Deacons
be appointed delegates also the Clerk to write a Lett
July 27th 1839

The Church of Christ at Bark bayou
after a Sermon by Brother Cobb from Romans
fifth Chapter and fifth vers also by Brother
Morris[illegible] and Chapt 11 19th verse then went
in to Conference after inviting of visiting
brethren to take a seat with us there not
a door opened for the reception of members
none offered

Moved and Second that the Church at Bark
Camp go in to the choyce of delligates to
meet with the Association Brother Murphree
and Brother Gross be the delegates in case
of failure Allen Inmans the Clerk to prepare
a letter Moved and Second that we be dismiss
no objection

Met in Conference Saturday before
the fourth Lords day in January
nominated Brother Murphree moderator
and Elected Brother Allen Inmans Clerk
to fill the vacancy occasioned by the
Death of Brother Ledge at a last Meeting
in order to make choice of a pastur for the
present Year
The Church of Christ at Bark Camp
after A Sermon preached by Brother Bobo
Mark 13th Chapter and 34th verse also
by Brother Jregg from 84th Psalm 11th
Verse then followed by Brother Penimon and then
closed by Brother Ballill after visiting breth
being He present with us there was a door opened for
the reception of members Sister Lipford came forward
and was received by experiance
Brother Maund asked for a Letter of Dismi-
ssion the same was granted Send up two Dollars for minits and
two dollars for a Corection Books the Union to
Maund stand Second that we be dismissed
Sat before forth Lords day Sept 1839
The Church of Christ at Bark Camp
after Prare by brother Isaac Gross went
in to Conference received and red a
Letter from Churches at Forrest Grove
Lawrence County requesting us to Ly Off
to be restored to Fellowship
Brother James Jenkins appeared for a Letter of
dismission to join some Church more convenient
Referred a Letter

The Church of christ at Bark Camp
Met in Conference after a Sermon
from Brother J. Peddie from Sabbath 25th
Chapter 14th verse Was followed by Brother Knis
after in writing & visiting Brethering to
a Seat with us there was a door opened for
the reception of members none offered
Restored Brother Green Lafort
Fellowship and granted a Letter of
Dismission to the same Brother Green
Lafort and wife asked for Letters of
Dismission also Brother Daniel Green and
a black Brother Dick belonging to said
Green and two black Sisters Nancy Hunt
by Brother Swadeting and Given by Dr
Gale all of this for Letters and the same
Was granted

Oct 26th 1839

Sung and Then Dismissed in order

Jan 25th 1840.

The Church of christ at Bark Camp Met in
Conference after a Sermon from Brother Morris
Solamons Song 4th Chapter 16th verse Was followed
by Brother Elisha Coleman after in writing & writing
Brothering to take a Seat with us there was a door open
for the reception of members none offered
Received Brother Simon Lafort & Sister Lafort by
Letter Dismissed Brother Philip Hanover by Letter
all to Sister Lodge and Sister Scarborough all
so
Brother James Grubbs came forward & Confessed
acknowledged his case was taken up
and he was forgiven
The Members of the Church at Bark Camp
met at the Church on the 3rd Sat Jan 1840
for the purpose of Making choice of a preacher
attend them for the ensuing year & Brother
Jacob was chosen Brother Humphrey to write and
Brother Grubbs to bare the Letter

The Church of Christ at Bark Camp after a sermon preached by Brother Isaac Norris from the 12th chapter of revelations and first chapter after inviting of visiting Brethren to take a seat with us went in to conference there was a door opened for the reception of members none offered

Brother Isaac Norris Prayed to be excused from his deaconship the same was granted

Moved and seconded we go in to the choyce of a deacon at the next meeting

Sister Rody Davis applied for a Letter of Dismission and the same was granted

Moved and seconded we appoint two Deligats to meet with the brethring in a general meting to be held at Rocky Creek on the fifth sunday in march Brother Salvadore Grubbs the Brother Clerk to write

Moved and seconded that we be dismissed Dismissed in order

The Church of Christ at Bark Camp after a Sermon from Brother Wm. L. Tucker 10th Chapter of acts 29th to 35 verses after inviting visiting brethren to take a seat with us went in to conference there was a door opened for the reception of members none offered references called for and rede after some remark by Brother Wm. L. Tucker on the subject he accepted the call of the Church it was moved and seconed that the choyce of a deacon be postponed till the next meating in course with corresponding letter to the general meeting to be held at Rocky creek on the first Saturday in March was red and adopted

Moved and seconed that we be dismissed Dismissed in order

Reference Deacon

The Church of Christ at Bark Camp after a Sermon from Brother Wm. L. Tucker from James 2nd Chapter and 4th verse after inviting of visiting brethring to take a seat with us went in to conference there was a door opened for the reception of members

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Deacon
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Saturday
June 1826 The c
Sermon
Read
brethren
met the
members
Moved

more offered Reference called for the church
of ~~Christ~~ at Bark Camp the West in to a choice of
Deacon and Brother Alfred Inman was elected
This 2/ 1st March 1840
Moved and Seconded that we be dismissed
until
The church of Christ at Bark Camp
after A Sermon from Brother Wm L Tuck
6 & 26th Acts and 28th verse Ex- inviting of vis
ting brethren to take a seat with us wenting
to Conference Time was a done opened for the
reception of members none offered

Ballot for reference Moved and Seconded that we
unite with Brother Alfred Inman in the Ap
pointment this March 2nd

The case of the choice of the Church for Dea
con was taken up Br Alfred Inman stated that he
did not feel a willing to submit to the choice of the
Church from a sense of unworthiness when for the
Church a grew to unite on Brother Inman one month
Longer Adjourned Conference

May 23rd 1840
The Church of Christ at Bark Camp after a
Sermon from Brother Wm L. Tucker from commen
15th 13th Chapter and 13th vers after inviting of
visiting brethren to take a seat with us went in
to conference Time was a done opened for the
reception of members none offered
balled for reference Brother Inman stated to the
Church that he felt unwilling to submit to ordain
from a sense of his inibility when for the Church
postponed the case indefinitly

June 27 1840 The Church of Christ at Bark Camp after a
Sermon from Brothe Wm L. Tucker from 1st John
third Chapter 9th vers after inviting of visiting
brethren to take a seat with us went in to conference
and then was a done opened for the reception of
members Sister Mar Received by Letter Sister Martha
Abbott Moved and seened that we be dismiss

July 25th 1840 The Church of Christ at Bark
bamp after a Sermon By Brother Robt Pulls
second Letter to the Corrintians 5th chapter
14th verse after inviting of visiting brethren
take a seat with us there was a door opened
for the reception of members none came forward
Moved and Seconed that we go in to the choyis
of delegates to represents us in the association Brother
Murphree and Hall Inman was elected Brother
blank to write in lieu of Jelin Hall Inman
Motion Moved and Seconded that we be dismiss

August 22nd 1840 The Church of Christ at Bark
bamp after a Sermon By Brother Elisha Inman
2 Corinthians 5 Chapter 20th verse after
inviting of visiting brethren to take a seat
with us there was a door opened for the reception
of members one came forward and Joined
by Letter Sister Nancy Bowel Moved and
Seconed to be dismissed

Oct 22nd 1840 The Church of Christ at Bark
bamp after a Sermon By Brother Wm L Tucker
from fourteenth Chapter of Acts and 22nd
verse after inviting of visiting brethren to take
a seat with us there was a door opened for the
reception of members none came forward
Dec 26th 1840 The Church of Chris at Bark bamp
after a Sermon By Brother Wm L Tucker from
the third chapter of Malechiah and 16th verse
after inviting of visiting brethren to take a seat with
us there was a door opened for the reception of mem
bers none came forward Then the Church went in
to a choice of a Preacher and seconed
that we there was unanimous choice for Brother
Wm L Tucker Which he Rec was accepted Then was
Dismissed

January 25th 1841 The Church of Christ at Bark Camp after a sermon By Brother Wm L. Tucker the Seventh Chapter of Luke and from the 36th vers to 48th after inviting of visating Brethring to take a seat with us there was a door opened for the reception of members none came forward then dismissed

March 27th 1841 The Church of Christ at Bark Camp after a Lecture By Brother Wm L Tucker from 5th Chapter of Luke after inviting of visating Brethring to take a seat with us there was a door opened for the reception of members none came forward then dismissed in order

April 24th 1841 The Church of Christ at Bark Camp after a Sermon by Brother Wm L Tucker the eight Chapter of Romes and the first and second verses after inviting of visating brethring to take a seat with us there was a door opened for the reception of members none came forward then dismised in order

May 22nd 1841 The Church of Christ at Bark Camp after a Sermon from Brother Wm L Tucker the 12th Chapter of Luke from 30th verses to 34th verses after inviting of visiting brethren to take a seat with us there was a door opened for the reception of members none came forward Sister Dial came forward and gave in her experience and was received And Sister Hall and Sister Hall request a letter of dismission from this Church to join some other of the same faith and order then more convenient the same was granted

June the 26th 1841 The Church of Christ at
Bark bank Met & Sermon from Brother
Wm L. Tucker one hundred and nigteenth Psam
4 9th and 10th verses after Inviting of visiting Brethrin
to take seat with us went in to Conference there was
a door opened for the reception of members
one came forward and Handed in a Letter &
same was received Baptisme & Fourteen Sisters
was owned By Bro John Rogers
Held Conference adjourned for the present
the Black Sheep came forward and was received by
Experience all Belonging To P.B. Bowles Read
Sat Kenindler and Matilda the 27th June 1841
Sabbath 24th 1841 The Church of Christ at Bark Bank
After A Sermon from Brother Wm L. Tucker Pauls
Letter to the Ephesians 5th Chapter and 14th verse after
Inviting of visiting brethring to take a seat with
us went in to conference there was a door opened
for the reception of members one came forward
and Gave in Letter Brother Obediah Thompson
and the same was recived
The Church of Christ at Bark bank appointed two
delegates to meet with Ellen Breathing in the
association to be held at the Little Creek Church
Brothers Alfred Inman and Allen Inman
in case of failure of Brothers Wm Murphree
and Brother James Grubbs we send up two
dollars for minets and two dollars Sacration
funds August 21st 1841
The Church of Christ at Bark bank after a
Sermon from Brother Lewis Lobb Paul to
the Ephesions 5th Chapter and fourteenth verse
after inviting of visiting Brthring went into
Conference there was a door opened for the
reception of members now Come forward
Sister Thomas Lewis Gave a Letter of Coresponde
from her Sister Church at Big Buck Head to Bark
bank the same was recvd and the same

was made manifest by the moderator
extending the right hand of fellowship
the Letter to the Station was read and
accepted Sister Martha Pidet applied for a letter
of Dismission from our Church to some
other Church of the same faith and order
the same was granted
Oct 23rd 1841 The Church of Christ at Bark
A Letter from Brother Wm L Tucker inv
Inviting of visiting Brethren to take seats with
us went in to Conference then was a door open
for the reception of members none came forward
Appointed two Messengers to Bare a letter
of correspondence to Big Buck Head
Church Brothers Alfred Inman and
Michel Hooks Appointed a Messenger
to attend a general meeting to be held at
Jordans Meeting House Brother Ransom
Sister Rowel applied for a Letter of
Dismission and the same was granted
Nov 27th 1841 The Church of Christ at Bark
hamp after a sermon from Brother Wm
L Tucker 21st Chapter John 4th & 5th Verses
after inviting of visiting brethren to take seats
with them was a door opened for the reception
of members none came forward received a
Letter of correspondence from Big Buck Head
Church the same was read and accepted
We then went in to a choise of a Pastor
for the Next year Brother Wm L Tucker was
unanimously elected the same was accepted by
him
Dec 25th 1841 The Church of Christ at Bark hamp
after a sermond from Brother Wm L Tucker
from the 6th verse 9th Chapter of the Book of Isaak
ordered the Clerk to record the same without
gaving in to Conference then dismissed

Jan 22/1842 The Church of Christ at Bark[illegible]
after a Sermon from Brother Curtis 6th Sab
in Corinthians 1st Chapter and 23 verse Exhorted
by Brother Elisha Coleman from Pall to Damascus &
moved in the Conference after inviting of visiting
brethren to take seats with us there was a door
opened for the reception of members more
came forward then was a call for corresponding Letters from other
Churches and Brother James Martin came
forward
April 2d 1842 The Church of Christ at Bark Camp
after a Sermon By Brother Wm L Tucker 20th Chap
of St John from 24th to 30 verses in Closer after
inviting of visiting brethren to take seats with
us there was a door opened for the reception of
members more came forward
April 30th 1842 The Church of Christ at Bark Camp
after a Sermon By Brother Wm L. Tucker from the
9th Chapter and 5th verse of the Acts of the Apostles after
inviting of visiting brethren to take seats with us
there was a door opened for the reception of members
Daniel [illegible] a Boy of S.N. Talbot came forward
to the Church desiring to be restored to fellowship hav-
ing been excommunicated
[illegible] came forward
[illegible] was receiving a very [illegible]
Bro Kirkland when excommunicated done in Septem-
ber 1837 He was restored by the Church the Sister
Lucretia Coleman and Sister Rebecca Rich asked for

Letters of dismission from us the same was granted
then dismissed in order
This 4th June 1842 The Church of Christ at Bath
after a Sermon from Brother Wm L Jackin from the
57th Salm after which a writing of visiting brethren was read
Sists which time was then opened for the reception
Five of members more came forward Sisters
Hilly Seeders and Sealy Seegers after which
Letters of dismission the same was granted them
dismissed in order
The 2nd July 1842 The Church of Christ at Bath
Came after a Sermon from Brother Wm L
Jackin from the 5th Chapter of Jame and 16th
Verse went in to conference after inviting of
visiting brethren to take seats with us which was
a door opened for the reception of members more
came forward Hilly a coulard woman formerly
the property of L. Sneed Now owned by Stiles
applied for a letter of dismission the same
was granted then dismissed in order
This 6th August 1842 The Church of Christ at Bath
Came after blessing Brother Isaac Bogs as Chaplain
Singing and prayer went in to conference after
inviting of visiting Brethren to take seats with
us then was a door opened for the reception
of members more came forward then went
in to the Choice of Delegates to represent us
in the next Association to be held at Indep
Bath Having County on Counting the votes
Brothers Allen Isaacs and Thomas Godbey
Boys of Salzer Brothers Alfred Sherman Wm Hudg
Moved and Seconded that we send two dollars
for the printing of Minets and two dollars
for Societional purposes Moved and seconded that the
Clerk prepare a Letter to the Association the
Clerk to write then dismissed

3th Sept 1842 The Church of Christ at Bark ham
after a Sermond by our Beloved Brother J. B. Davis
from the 16th of the Acts 20th & last 24th verses then
followed by our Beloved Brother Wm L. Tucker
after inviting visiting Brethren to take Seats
with us there was one Door opened for the
reception of members none came forward then
dismissed in order

Oct 1st 1842 The Church of Christ at Bark ham
after a Lecture by our Beloved Wm L. Tucker
from the 14th & 15th of Matt 15th to 22 verses After
inviting of visiting Brethren to take Seats with
us there was one Door opened for the reception of
members none came forward then dismissed

Nov 5th 1842 The Church of Christ at Bark ham
after a Sermond by our Beloved Wm L. Tucker
from the 2nd Book 12th and part of the 13th verses after inviting
of visiting Brethren to take Seats with us there was
a Door opened for the reception of sisters one came forward
and was received by them with it to the close of
Services four to Scare us for the next year Brother
Wm L. Tucker was Made Choice of and accepted
the ball then dismissed

Dec 3rd 1842 The Church of Christ at Bark ham
after a Sermond by Brother Wm L. Tucker from the
~~Second Epistle~~ first Epistle General
of John 2nd Chapter 1st Verse after inviting & visiting
Brethren to take Seats with us there was a Door opened for the
reception of members none came forward Sister Clark
Mentions that from a letter of dismission the same was granted
then dismissed

Dec 31st 1842 The Church of Christ at Bark ham Depts
a Sermond by Brother Wm L. Tucker from the 16th verses
5th Chapter of Ball to the Ephesians after inviting of
visiting Brethren to take Seats with us there was a Door
opened for the reception of members none came forward
then dismissed

Jan 14th
Lord
L. Tuck
Chapter
Brethren
a Door
none
Second
from ma
Bark ha
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After
Large
work
Feb 18th
after
from 5th
visiting
a Door
by Sister
of the
Exhortation
Members
Bark
after
after
Lords with
reception
Then
Epis
after
from the
then closed
visiting
for the
Members
Servant
Names

Jan 11th 1843 The Church of Christ at B
Town after a Sermon by Brother B
Lasher from the Book of Revelations 2
Chapter and 5th Verse after inviting those
desiring to take seats with us there also
a door opened for the reception of members
more came forward then was moved and
Seconded that a committee be appointed to enga
some man to repair the door and windows of
Bark dam Church the committee to
consist of five of the Brethren Simeon Gaus
Allen Smith to make for the Brush the best
bargain they can the furnished materials to the
work To dedicate said church when damaged
Feb 18th 1843 The Church of Christ at Bark dam
after a Sermon by Brother Wm L Tucker
from 5th Chapter of Matthew 16 verse after inviting
visiting Brethren to take seats with us there also a door opened
a door opened for the reception of members more came forward
by letter James M Sones from Penfield then took
up the case of Sister Margaret Edgerton stating for
restoration she was restored and a letter of
dismission granted by the Church then adjourned
March 18 the Church of Christ at Bark dam
after a Lecture from Brother Wm L Tucker
after inviting & inviting visiting Brethren to take
seats with us there also a door opened for the
reception of members more came forward
then dismissed
April 15th 1843 The Church of Christ at Bark dam
after a Sermon from by Elder D P Hunt from
from the Book of Hosea 5th Chapter and 15th verse
after blessed by Brother Wm L Tucker after inviting &
visiting brethren to take seat with us there also a door opened
for the reception of members more came forward
then dismissed on Saturday two of Bro W D Phillips
Servant came forward and received by Baptism
Nancy Gabriel and Abby

June 17th 1843. The Church of Christ at Bark Camp after A Sermon from Brother H. L Jack from the 4th L. 7 Salm first Second and third verses of Chapter meeting Something to take steps with us there was a door opened for the reception of Members none came forward Then went in to Choice of delegates to represent in the next Association to be held at Piney Grove in Richmond County to Commence on third Saturday in Sept the delegates to Consist of Brother James Gresham Allen Emerson and James Jones Bro Haworthy in bas of packing Clerk to write Ten dollars for names and two dollars for Secretaries Then Dismiss

9th September 1843

The Baptist Church of Christ at Bark-Camp did convened met and opened a door for the reception of members and came forward Brother Gross stated to the Church that there was unfavourable reports in circulation against some of the member of said Church whereupon a Committee was appointed to inquire into said reports and report to the Church as soon as practicable the Committee to consist of the following Brethren, Bro. Isaac Gross Alford Emerson and Allen Emerson

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Bro Jno
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Sept 30th 1843 The Church of Christ at Bark
after reading the 3d Chapter of Riddick Brother Grea
said [illegible] then called Brother Hinchliffe to
the chair as moderator and then was a do
opened for the reception of members one came
forward and was received by experience Brother
the property of Mr. Riddick Brother Hinson
Became Riddicks Accuser in taking too much Spirit
and Ackloudges his error and asks the forgiveness
of the Church his acknowledgment was received and
he to remain Received as a member

Oct 14th 1843 The Church of Christ at Bark
baptism Sermon from Brother Wm L. Tuckerm
the Book of Matthew 3rd Chapter and 2nd verse
after the inviting of waiting brethren to take seats
with us there was a door opened for the reception of
members one came forward Wm Fulodings and
was received by experience Brother Wm Hinson
they came forward to the Church as his own
Accuser in having wrong spirit his case was taken
up and talked over then dismissed with it indefin
ley then adjourned

On Sabath there was a door opened for the
reception of members one came forward
B.B. Mills Esq Methodist and was received by expe
rience

On Sabbath the 5th Nov 1843 there was
a door opened for the reception of members
Esq John Rosser came forward and was
received by experience also a Sister of Brother
Wm Norsworthy from Perry

On the 17th of Nov 1843 there was a door opened for
the reception of members there was one came
forward Mrs Charity Dixon Miss Zoar Smith and
Mrs Peter Andrews and Miss Nancy Ann
Deal Mrs Rody Martin & Miss Fanny White

15th Nov 1843 The Church of Christ at Bath Camp after a sermond delivered By our Beloved Wm L. Jacker 20 vers 31st Chapter Paphet Jeremiah after inviting of visiting Brethring to take seats with us there was a door opined for the reception Came forward and was recived by Experience Miss Margret White Mr Wright Murphree also Mrs Mrs Jones then went in to the bois of a preches to attend us for the next year that Bro was Brother Wm L. Jacker and the same was accepted by them Then Dismissed

Sunday morning 19th there was a door opined for the reception of members and several came forward Carson bros Mrs Stephens Elen Mosure Rachel White Mrs Susan Samel Elizabeth Bennet Mary Stephens then Closed about two blacks Monty formerly the Property of Doctor B.B Miller

Saturday 2nd Dec 1843 there was a door opined for the reception of Members there came forward Mr P. V. Berry Mrs Sarahann Johnson also Mrs Margann Renalds then dismised

Sunday morning there was a door opined for the reception of members several came forward Sarah Johnson Mrs Polly Nobs Prince Jacob relet the Property of C Jones Cattles Belonging to Mrs Nasworthy Setzer Belonging to Wm Murphree Monty Jimpey Belonging to B.B. Miller Then Closed

15th Nov 1843 The Church of Christ at Bath Camp after a Sermond delivered By our Beloved Wm L Jacker from 11 Chapter of Hebrus and 25th verse after inviting of visiting Brethring to take seats with us there was a door opined for the reception of members. None came forward then took up the bass of Brother Wm, Wright and he was excumated because was dum four years since his wife left him and married a nother man and he Hears moved a second and the Church should not fellowship such bordnet Sister Margaret White asked for a letter of dismision the same was granted Then dismised

Feb 4th 1844 There was a door opened for the reception
of members Sister Elizabeth C. Thomas by letter Susannah
a black girl belonging to Bro. Alexander Downey Deceased
Hannah Haney Elect the property of Mr. Smith Dies
a boy belonging to Mrs Sally Clopton belonging to
Mr. L. Anderson then closed
Feb 9th 1844 The Church of Christ at Bark Camp
after a Sermond delivered by our Beloved Bro. L. Tuck
Pastor from 1st Chapter of Luk 38th To 42nd verse inclusive
after inviting visiting brethren to take seats with
us then was a door opened for the reception of
members none bro forward Brother Grubbs suggested
the propriety of appointing a committee to draw
resolutions from the Records that Committee to
consist of Brothers James Grubbs Wright Hayden
James M. Lowe Lloyd Inman and John Inman
also three of the Blacks was elected as a com
mittee of reference to meet on the second day
then to bring that Committee to consist of Willi
B.D. Miller Bro Masons Jno Inman Elgin and
for that Committee to report to the first meetin
Committee done by order of Brethren
March 1st Friday morning Then was a door opened
for the reception of members after Sermon by Bro Tuck
Same proceed and was received by Experience
April 7th 1844 Sunday Evening Then was a door opened for the reception
of members Then was called Mrs Sally Hay Sally and Santa C. Hay Girls
Jack and Jane belonging to Mrs. Clopton

April 20th 1844 The Church of Christ at Bark Camp
after Sermond by our Beloved Mr L. Jacket
from the 3d Chapter of John 5th to 8th verses inclusive
there was a door opened for inviting of coming
forward to take Seats with us there was a door
opened for the reception of members one came
forward Sister Lucy Griffin by Letter then
added to the Communion of Brethren all
the male members of the Church for the purpose
of hearing the Blacks experience from charges
Sunday morning then was a door opened for the rec-
tion of members two came forward and presented by
Letter Brethren S. Jordon & Sister Jemima Hutton
Attended a Visit of S. S. Collyndon Baptist Meeting
J. D. Inman Jane a Visit of S. J. Brown all by
each two of Bel B. A Burton Rittas and Sackey by
Letter then Adjourned
May the fifth Sunday Morning there was a door
opened for the reception of members two came forward
Brother Dog and Sister Dog by Letter then dismissed
by Letter then Dis
May 18th 1844 The Church of Christ at Bark Camp
after Sermond by our Beloved Brother Mr L. Jacken
from the 12th Book of Ruth 17th Chapter and 10th verse
after undergoing of viewing Nothing to take notes
with no then was a door opened for the reception
of members two came forward Lucy and Coleman
and a Many Hutton Packed & Visited by Experience
attended and received Elder Thomas Hutton Ordained
on the third Saturday in June
Sunday morning 2nd June 1844 then was a door opened
for the reception of members three came forward
Mrs Nancy Griffin and two blacks of J. J. Murdocks
Edmond Lena Burnets Rose by Experience then Dis
June 15th 1844 The Church of Christ at Bark Camp
after Sermond by our Beloved Brother Mr L. Jacker
from the Apostel John 14th Chapter 15th verse
after inviting of viewing Nothing to take notes
with no then was a door opened for the reception

of members: Two Came forward John Mills and Sister Ann Ky Experience Then went in to the Liberty of Deacon Brother Wm Stephens and Examined Above

July 20th 1844 The Church at Black Oak Bank after a Text summond by our Beloved Brother Wm L. Tucker 6th Chapter Galatians 2 verse after inviting of mating Brethren to take Seats with us Then was a door opened for the reception of members one Came forward Sister Sarah Roberts by Letter Then Dismissed

Augus 17th 1844 The church of Christ at Black Oak Bank after Sermon by our Beloved Brother Wm L Tucker from John 3rd Chapter 8 verse after inviting of visiting Brethren to take seats with us Then was a door opened for the reception of members one Came forward Sister Sarah Roberts by Letter Then Dismissed

Oct 5th 1844 The church of Christ at Black Oak Bank being called conference and received by experience Sister Susan Smede and by Letter Chase a Colored man belonging to Elijah Inman Then Dismissed

Oct 19th 1844 The church of Christ at Black Oak after a Lecture by our Beloved Brother Wm L Tucker 4th Chapter and 5th [illegible] Solutions after inviting of mating Brethren to take seats with us Then was a door opened for the reception of members none Came forward [illegible] gone

November 16th 1844 The church of Christ at Bark bay
Lawful after a Sermond from our Beloved
Bro L. Tucker from the 18 ch & 19th verses 15th Chapt (in the reception of members)
of Luke there was a door opened one came forward
& Was Baptized moved and seconded that we proceed
on to the choise of a Deacon to supply us for the
ensuing year Brother Wm L. Tucker was unanimously chosen the same was excepted then
Dismissed

Dec 14th 1844 The church of christ at Bark bay
After a Sermond from our Beloved Wm L Tucker
from the 10th Chapter 15th verse of Matthew there was
a door opened for the reception of members none
came forward the Dismissed

Jan 18th 1845 The church of christ at Bark bay
after singing and prayer by Brother James Grubbs they
called Brother Wm Mayhew to act as Moderator from
the Statement of Brother Grubbs a colored brother
Boston was excommunicated for misconduct there was
a door opened for the reception of members Brother
Daniel White came forward and sisters Nancy White
and Margaret White by letter and two colored persons
Stephen and Hannah both belonging to Brother White
Left prayer by Bro Arnold and Closed Brother Daniel
White was Record in the church as Deacon this the 18th

Feb 15th 1845 The church of christ at Bark bay
After a Lecture from our Beloved Wm L Tucker
from the 23 Chapter of Salms there was a door opened
for the reception of members Mrs Elizabeth Bagley
came forward and Received by Experience

March 15th 1845 The church of christ at Bark bay
After a Lecture from our Beloved Wm L. Tucker from
the 5th Chapter 16th verse of the Sermon Last
there was a door opened for the reception of members
none came forward Sister Snead by Experience was
Received to the church for membership Sister Snead
and Allen Inman was requested to see Sister Snead
on the Subject and report there on then Dismissed

April 15th 1845 The Church of Christ at Bark Camp
after a Sermon from our beloved Bro. L Tucker
from the 15th Verse 14th Chapter of John was a door open-
ed for the reception of members one Sister from
Mt. Nancy Hicks the Church of Christ at Bark Camp
to which she has a Letter of dismission and a commend-
ation from the Church at Sister Swede Bottom Mt. Pleasant
and also Received as a member to talk with
said beloved brother and report to our next Comp
time the Church at Bark Camp appointed
Bro Eckard to meet in a Conference at Sudden
Communion to be held in August the Sunday
before the second Lords day in my Brother
Right Mayden Lewis Greeson and Allen Duncan
was appointed to represent us in the Conviction
Plan district.

May 17th 1845 The Church of Christ at Bark Camp
after singing and prayer by Brother Elwood Bolton Hy
Mayfield was to the House as aforementioned was a
door opened for the reception of Members one Sister from
and by Letter Sister Nancy Foster and was received
Also a Colored boy Belonging to M. F. Brack by
the name of Henry the Case of Saazer was taken
up and from his Acknowledgments to the
Committee he was excused Then dismissed

May 14th 1845 The Church of Christ at Bark Camp
after Sermon from our beloved Bro. H. Mayfield from
L. Lucian from 11th Chapter and 4th Verse
Luke
Verse, There was a door opened for the
Reception of members one came from
Sister a Sister of Mary Spruce Andrew
Sister A. Roda Davis received by Letter
Mary Holtain was excommunicated from
the Church for immoral conduct
We appointed a committee to talk with
Sister Lydia Morrow Elijah Duncan
Wm Stephens J. Grubbs

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Sunday 15th 1845 The Church of Christ at Bark Branch
after A Sermon by our beloved Brother L Tucker Chapter fortieth vers of
Jonathan Law inviting of visiting Brethren to
take seates with us then was a door opened for the
reception of members there was one Sister Joined
by Letter a Sister belong to P.G. Society
the Same was received then Brother Joseph Monroe
Case was brought up and laid over til the next
meeting in case Brethren a colored Brother Belonging
to C.J. Hall Esqrs was reported to the Church for un
christian like conduct and was excommunicated then Both
Cases for the same Statements relative to a report in
circulation relative to his christian conduct he denies the
charge then went on to the choice of Delegate represent
us in the Aforesaid to be held at Big Black Road on
the Saturday before the third Sabbath in next Month of
for minutes two days sessional purposes then was
then the case of Eldridge Dy and Georgian Dy
his Wife was taken up and both were excommunicated
for Unchristian conduct unbecoming Christians then Dismissed
August 16th 1845 The Church of Christ at Bark branch
after A Lecture from our beloved Mr L. Tucker
there was a door opened for the reception of members
more than forward Brother Joseph Monroe was
received laid over til our next meeting in course
Sociationrock Letter was red and adopted then Dis
Sept 17th 1845 The Church of Christ at Bark branch after
A Lecture from our beloved Mr L. Tucker from the 20th
Chapter of the acts of the Apostels there was a door opened
for the reception of members none came forward the
case of Brother Joseph Monroe was taken up and he
was excommunicated for Disorderly conduct then there
was a committee appointed to see Bro. Burton and
to purchis some 3 or 4 acres of land in addition to
some four acres already given also the same com-
to see Mr. J. M. Rends the Senator of this County and
request him to have our church incorporated by the
Legislator then dismissed

Nov 15th 1845 The Church at Black Lake
after Opened By our beloved Brother
E.B. Kinsell Second Epis of Matt 6th
Chapter from the 16th to 19 verses inclusive
When there was a door opened for the reception
of members more came forward to be
examined by Bro appointed to see
them Bro E. H. Burton on the part of the
Sons of Jacob & on the part of Israel stated that
the Signs had been attended to and the
Brethren would bestow Thursday first
Monday in Dismissed
called Conference on Sabath for to Receive
some of the Black Sister one Woman
the Gift of Matthew Love by the Name of
Dolphy came forward and was received by
examined then on motion Said a hand of
Preacher Wm. L. Tucker was called and accept
that the same

Jan 17th 1846 The Church of Christ at Black
Lake after a Summons By our beloved
Wm L. Tucker from 2nd Epis to John from
the 11th to the 14th verses inclusive then the
was a door opened for the reception of mem
Bro Ephraim Love by Letter from the
Church of Christ at Black Lake was received
into Communion conducted then dismissed

March 14th 1846 The Church of Christ at Black
Lake after a Summons By our beloved Wm L
Tucker from 1st Epis of John 2d and 3d verses then
there was a door opened for the reception of members
more came forward than appointed delegates
to represent us in a general meeting to
be held in Lowell on Friday before the first
Sabath of this instant Brothers Wright Clubfoot
Alfred Inman Wm Stuckey Sr Wm Inman
and Gill Jones in case of failure Black Lake
Wright then dismissed

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May 16th 1846 The Church of Christ at Rock Creek after a Sermond Delivered by our Beloved Bro B. Churchil from 4th Chapter of the Prophet Isaah and 1st verse Then was a door opened for the reception of Members none came forward Then was a Letter received from our Brethren B. B. Church our Sister Church at Rocky Brook Then was a Letter read and received to more effectually at Church Then moved that this church send three Messengers to meet Bro Rocky Brook Brothers Wright & Murphree Lanes B. Jones and Daniel White Lanes Smith Alfred Freman Then dismissed

May 16th 1846
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Sister Church
received both
the Letter re
Relative to
and taken up
be set forth
it was moved
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Wright Mu
to have the
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dismissed Then Dism

82A

July 18th 1846 The Church of Christ at Rock Creek being after a Sermond by our Beloved Wm L. Tucker from the 8th Psalm Then went in to Conference Then was a door opened for the reception of members none came forward Then was a Letter from our Sister church at Rocky Brook requesting assistance to settle a difficulty existing in Said church which Three Messengers appointed to go Daniel White James Pitts & Allen Freman Then there was four Delegate Reported to attend the Meeting to be held at Setterson Lanes Smith & Daniel White Wright Murphree Mr. Fountains Jack, Jones & Allen Freman in case of failure Then adjourned

May 16th 1896 The Church of Christ at Rock Creek
after a Sermond by our Beloved B. B. Chandler
from 41st Chapter of the Prophet Isaah and 10th verse
then went in to conference Prayer was a done of
from the reception of members none came forward
there was Two corresponding delegates from our
Sister Church at Rocky creek and they were cordaly
received Brothers B. B. Chandler and Wm J Lowery then
the Letter received from our Brother P. N. Berry
Relative to his non attendance the Letter was red
and taken up and acted upon and it was deamed that
he set fourth reasons Sufficient to be excused then
it was moved that we correspond with our Sister Church
at Rocky Creek by Sending three delegates Brothers
Wright Chandler Daniel White James M. Jones they
have the previlige to write their or Letter concer-
-neate verbaley the State and standing of the
Church Dismissed

82A

August 7th 1846 The Lord of christ at Bath
Bath after a sermon by our beloved Bro. L.
Tucker from the 5th chapter of Paul to Titus
from 11th to 15 verse inclusive Bro invited
visiting brethring to tabernacle with us Bro
was a done opened for the reception of members
more came forward Bro inquired for reform
The case of a colord Sister asking for a
Letter was granted and one of the Sisters
Sister Property of Jeremiah Freeman
was reported for unchristian like conduct
Bro Tucker was a committee to wait on said Sister and converse with
him and report to the next conference
Bro Dismissed)
Sept 6th Then was a conference for the purpose of
Leaving a colord woman Belonging to the Estate of L.
Lewis she was moved by conference her name was
Rose also Sate belonging to Lumphrie and
moved
Oct 17th 1846 The Church of christ at Bath
Bath after a sermond by our Revd Bro L. Tucker
from the 73 Salm 24. 25 verses inclusive Bro
invited visiting brethring to tabernacle with us
and Then was a done opened for the reception
of members one came forward Sister Frances of Lewis
Came forward and was received by conference
The committee that was appointed to talk with
the colord Sister Daces belonging to Jeremiah
Freeman said report was unfavorable and She
was excommunicated then Brother Bunn Reported
asked for Letters of Dismison for himself
and Sister Elliot Sister Martha Monroe
and a colord brother belonging to Joseph
Monroe to the number of Seven Then was
committee appointed to talk with Sawney
a colord Brother belonging to Brother Grubbs and
Determins that committee to consist of Brothers
David White Lefy Elliot and Bunn Grubbs

Then took up the report from Hatchy Creek
Church relative to Broth Wm L Tucker and
there was a letter prepared and sent to said
Church by Brother James Webb their attorney
Nov 14th 1846 The Church of Christ at Bark Camp
Came together & Sermond from Gal 6 to the Corinthians
Meeting by Wm L Tucker
11th Chapter and 28th verse then was adone
opened for the reception of. Numbers more came
forward then went in to the choice of A Church
and Brother Wm L Tucker was proposed and
made choise of unanimously for to Supply
us two Sabeths in a month for the next year
Dec 19th 1846 The Church of Christ at Bark Camp
after A Sermond From our Beloved Brother broth
Wm. L. Tucker 5th verse 2nd Chapter of revelations
Then was a door opened for the reseit of mem
bers more came forward the comitey that was ap
pointed to talk with some black people Brethren
and then report was recivd Brother [illegible]
sent an excuse by Brother James Webb stat
ing he had business in court then dismissed
2an 16th 1847 The Church of Christ at Bark Camp
after A Sermond from our Beloved Wm L Tucker
from Samuel 12th Chap and 23rd verse then there
was a door opened for the reception of mem
bers more came forward then closed
Feb 20th 1847 The Church of Christ at Bark Camp
after A Sermond from our Beloved Wm L Tucker
from the 2nd Epistle Paul to the Philipians 3rd Chapter and
13th 14th verses then there was a door opened for
the reception of members more come forward
then closed
March 20th 1847 The Church of Christ at Bark
Camp after A Sermond from our Beloved Wm L
Tucker after a sermon from the 2nd Chapter and
11th verse of Hebrews then invited meeting setting
to their seats with us then was a door opened
for the reception of members none came forw.
and then closed

April 24th 1847

The Church of Christ at Bark Camp
after a sermon from our beloved Bro
Jack from the 54 Chapter and 3 Verses
there was a door opened for the reception
of members none came forward then
the case of one of the black sisters was
taken up by the name of Jane Mclongins
Jeremiah Inman then has a committee
appointed to talk with him and report
to the church the committee to consist
of Bro Thos. Bro Humphrey and Bro
Inman then adjourned

June 19th 1847 The Church of Christ at Bark
Camp after a sermon from our beloved
Bro L. Tucker from the 18th verse and 4th
Chapter of Proverbs after inviting of
awaiting Brethren to take seats with us
there was a door opened for the reception
of members none came forward Then
was some resolutions offered and adopted
from the building committee The resolution
to be inserted on a church book

Whereas there was a preliminary meeting
held at Bark Camp church in the year of our
Lord 1846 for the purpose of devising a suitable
plan in erecting a new church the old one being
deemed irreparable and unfit for divine
worship whereupon Jane Graves Hezekiah Lucas
& Jeremiah Inman James McJones Lodr. T. Brown
and Jeremiah Inman was committed for them
to design and plan said church house Whereof the committee
and to report for building building said
house to the church Whereon with all mate
rials furnished by the workmen when
the building was knocked off To Jesse
Fuller at the price of seventeen hundred
dollars and whereas said committee was discharged
by said preliminary to make out subscriptions
to get subscribers for to pay for the creation of
said building and there subscribers has given to whom

about Eleven Hundred and forty dollars Be it therefore
resolved by said committee that they have discharged their
duty faithfully so far as having of the House built which
has brought Factory to them and hope that it may
be satisfactorily. Resolved that we have used every
exertion to obtain voluntary contributions to pay for
the building of said Meeting House and they have
not been able to effect it receiving only eleven
Hundred and forty Dollars when the amount
required is seventeen Hundred dollars resolved then
as a matter of right that we call upon
the Church at Back bay & in conference with
a City and the citizens generally to aid the
committee in paying off the debt that has been
contracted for building Meeting House at Back
bay of Baptist denomination resolved that in
this moral naborhood condemn the mode practised
in cities in letting out seats for rent by the year
for the purpose of raising funds for religious instruc
tions or building of Churches but would prefer
the voluntary contributions of the members
of the Church and people resolved that we feel
proud of our free and happy institution
which makes our religion in the united
States different entirely from every other
State in christendom or indeed any other
State that before existed in the world it acknowledges
no state religion and no publick funds what
ever are granted for religion or for religious purposes
of any denomination they are all upon the same footing
and must be maintained solely by voluntary contributions
from the people
Resolved that we recommend Elder Tucker the
Pastor of Back bay church to make known to the
congregation on the first Sunday in November the
deficiency of funds for to pay for the new erected
meeting House and for him to make any statements
that he deems advisable on the occasion, or for the
advancement of the end which the committee has in
view and we would suggest the name of Elder Tucker

and Ladies of Rosier assemble promptly on the occasion to go in a carriage and with a united pleading request for voluntary contributions to aid the community in making full pay ment for the said manual Labor M. Dreteau among the Francais L. & Rosier among the males

Resolved that we recommend that these resolutions be among the first and in performance on the part of the Lime for the first action to the Pastor which is to relieve the community in part from the burden from raising the amount of the deficiency of assets for the payment of the Star Church erected at Baie Lampreau for the members of the Church should pay on that occasion they have already contributed but the community would answer and say that we and the community would particularly say that they would be willing to reduce the sum of the deficiency of Assets to a mutual calculation and Attack number of the church pay in proportion to his pecuniary ability.

Unanimously adopted Chas. Gross

20th June Sabbath Evening The Church of Christ at Bay Lampreau met according to the plan was done opened for the accustomed of the Sabbath and one more prayed and related the Correspondence to the Church and was moved by the Name of Members belonging to the Church of Bay Lampreau

[illegible]

[illegible]

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July 17th 1847 The Church of Christ at Bark
Camp after singing and Prair By Brother
James Lyndsey the Elected Ruled Brother James
Lyndsey to the chare to act as moderator then
was a door opened for the reception of
members more came forward then went
in to the choice of Delegates to represent
us in the next Association to be held at
Friendship Richmond County Brothers
Wright. Musgrove Wm. H. Boutchings Allen Inman
and James Lyndsey J. M. Jones and P. L. Lupton
in case of Failer the then selected delagates
to represent us in the General Meeting to
be held at Providence Person county on
the Friday before the Fifth Lords day
in August Wm H. Boutching Allen Inman
P. M. Jones and Alfred Inman and P. L.
Lupton in case of Failer two dollars for
minits and two dolles for Sociation purposes
the clerk to write the Sacations Letter
and P. M. Jones to write the Letter
To General meeting and to request the
next Asciation to Be at Bark Camp
Church Burk County then Dismissed
August 14th 1847 The Church of Christ at Bark
Camp After a Sermond By our Beloved Bro
R. Tucker from the 10th verse and 27 Chapt
of Salms Bro was invited to Setting Relation
Seats with us went joined by prayer Then
a door opened for Reception of members
more came forward then the Church
Sociation letter was called for and
read and also the Letter to the General meeting
The same was adopted then Dismissed
in order
Recvd by Letter 5th Sept 1847, M. B. Mccalls
Given by Letter Done by order of Bro

Feb 3rd 1847 Sabbath morning Then was
a conference held and then was one name
rendered Mary Jones and was received
by Experience
Feb 15th 1847 The Church of Christ at Bethe-
lem assembled from their several homes
Brother Wm L Tucker from 12th to La Plan-
and 2nd Corinthians and 5th verse Then was a door
opened for the reception of members none
Came forward
Mar 21st 1847 The Church of Christ at
Bethlehem after a Sermon from Brother
Wm L Tucker from 5th Romans 6th verses
& 26th Chapter of Salms after inviting of
visiting Brethren to take seats with us
Then there was a door opened for the
reception of members one name handed
and was received by Experience Virginia V. Boyce
Then went in to the choice of a Pastor for
to serve us for the next year Brother Wm L Tucker
was chosen for Said Supply and the same was
accepted by him Each vote a show of hands
Brethren dismissed
Jan 15th 1848 The Church of Christ at Bethel
lehem after a Sermond from our Beloved Brother
Wm L Tucker from the 6th Chapter of St Joh
St Michel 6th 7th & 8th verses after inviting of
visiting Brethren to take seats with us Then
Then was a door opened for the reception of
members none Came forward
Jan 19th 1848 The Church of Christ at Bethel
lehem after a Sermond from our Beloved Wm L.
Tucker Romans 8th Chap and 6th verse after inviting
of visiting Brethren to take seats with us Then
was a door opened for the reception of members
Miss Martha Brooks came forward and was received
by experience Then moved that Brethren Tur-
Walls be continued as door keeper and he be
paid ten dollars for the same at the end of

Jean for the reading of a letter from Elder
of correspondence Brother W. L. Barrett given
And his letter from our Sister Church at Big
Buck Head and was received Brother Wright
Chairperson & John Shaw was chosen as Secretary
Church meetings No the same
May the 15th 1854 The Church of Christ at
Bark Camp after a sermon from our Elder
Brother Wm L. Tucker from the 51st Samuel
and third verse then invited reading Brethren
ing to take seats with us then
opened for the reception of members
there came forward Sister Margaret formerly
Margaret Morgan to experience with us
a general reading to be held at Bark
ford on Friday before the fifth Lords
day after the which Brothers James C
Jones & D. Flenn was appointed Jones
to Write
May 20th 1854 The Church of Christ at
Bark Camp after assembled from
our beloved Brother Wm L Tucker from
the 4th Chapter of the Song of Solomon
and 16th verse after inviting reading
& exhorting to Christ with us then
called for correspondence Brother D. Flenn
came forward from our sister Church Buck
Head then there was a door opened for
reception of members one came forward
a colored woman of Brother
and was received by experience
styled Linda & Brother Daniel white
reported the disorderly conduct of one
of our black brothers for stealing and
saying his case was taken up and
he was excommunicated
June 4th 1854 There was a door opened for
reception of Members one came forward and was
received by Letter Sister Nancy Ann Bass

Dec 18th 1845 The Church of Christ at
Bark bank after a Sermon from our
Beloved Wm L Tucker from Ps 5th and 4th
verses of all to the Brethren Church and
5th Chapter after inviting Ch meeting
brethren to take seats with us Then was a
door opened for the reception of members
none came forward The Deacons
was taken up and Past round in Usual
Then there was added to the comm
Brotherhood Thursday and Saturday Ch
to furnish a Supper for the Church two
Tables and Table Furniture
Sept 16th 1848 The Church of Christ at
Bark bank after a Sermon by our
Beloved Wm L Tucker from 66 Isaiah and
16th Verse after inviting Ch visiting Brethren
ring to take seats with us There was a
door opened for the reception of members
hers Two came forward and were rec
ved Joshua Sawyer and Brant Deb
-ort Then went on to the Duties of Dea
ties to represent us in the Association
to be held at Bark bank on Saturday
before the fourth Lords day in Oct Brot
Alfred Inman Daniel White James
Grubbs and Allen Inman and
Wright Murphree in case of failure Eliz
Elizabeth Hanna applied for a letter of
Dismission from the church This was
granted.
Nov 25th 1848 The church of Christ at
Bark bank after a Sermon by our Beloved
Wm L Tucker from the 15th Luke and 7th
verse of the Circulations of Ps All There was a
Door opened for the reception of members
None came forward Then went in to
the duties of Church for the next Meeting
Brother Wm L Tucker was chosen an
Elder Ordained Wm Lane

Dec 16th 1848 The Church of Christ at Bark Camp after a sermon by our beloved Wm L. Tucker from 14th chapter of Luke and 15th verse there was a door opened for the reception of members none came forward this present door Keeper Having declined serving for the next year it is agreed that each member attend to it alternately Brother Wm L. Tucker W. H. Tolching and Dick Lones are appointed delegates to the yearly meeting at Black Creek on the 5th Saturday in this month Brother Grubbs asked for the old seats and they were given him

Jan 20th 1849 The Church of Christ at Bark Camp after a sermon by our beloved Wm L. Tucker from the 4th chapter of Peter to the Ephesians and 32nd verse there was a door opened for the reception of members one Diana Howard Sister Ann Womack by letter and was received There was a committee appointed to examine into the conduct of Sister of our beloved member that committee to consist of Brothers J. M. Lones Allen Linney and Lewis Lyerly after examined

Feb 17th 1849 The Church of Christ at Bark Camp after a sermon from our beloved Wm L. Tucker from the 10th chapter of Luke 25th to the 38th verses inclusive there was a door opened for the reception of members no one came forward the case of Brother & Sister was reported by the committee unfavorable and they excluded from the Church the time of holding our Conferences was changed from the third to the fourth saturday of every month then dismissed

July 22, 1843 Saturday Morning the Church
of Christ at Mt. Pleasant held a Conference
and Elder Wilson Stevens Brown
a Letter of Dismission from asking us
to Receive him into the Church
of the same Faith and Order
by order of Conference

E. L. Jack
Moderator

Allen Lyman Clerk

August 25th 1845 The Church of Christ
at Black Bear after Assembled Prayer
was Addressed by Elder L. Tucker from the 10th
Chapter of the Epistle of Paul to the Romans
and 4th verse. There was a Call for Exposition
Brother John Rogers came forward Gave
a Letter from the Church at Black Hack
by Brackenridge was received Then there
was a door opened for the Reception of
Members more came forward Whereupon
in the House of Delegates Represented in
the Association to be held at Mundis Town
Church Bedford in Huntingdon County Aug
Allen Lyman Lewis Jacobs Calvin Rogers
and Williamson K. Hutchings and Brother
Madison Roberts were duly Elected
Elected 2 Days for Minutes 2 dollars for Each
Purposes

Sept 22nd 1845 The Church of Christ at
Black Bear after assembled from our
Beloved Elder L. Tucker from the 2nd Chap
of Luke and 8th & 9th verses in the Close
There was a door opened for three certain
Members more came forward
Received the right of the Committee to
investigate the propriety of establishing
a burial ground at this place and was
Laid over to the next Conference.

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Dec 22. 1849 The Church of Christ at Bark bamp
after Adjourned from our beloved Wm. K. Tucker
from 21st of John time was a door opened for the
reception of members one came forward & below
named Sister Mary belonging to the Ch of Bck Hunter and
was received by experience Also the case of Brother
Hiram Hatton was taken up and the Church do
still on said Brother suspended unfavorable
still on said brother the Church agreed to wait on said brother
one month and brother Buchanan to report him
the action of the Church and request his ground
at the next conference Also took into consideration
& appointed to keep order in and about the
Church that Committee be Composed of
Brothers Wm. Murphree David White and
Dennick Dorman
January 26th 1850 The Church of Christ at Bark bamp
camp after Adjourned from our beloved
Wm K Tucker from the 11th Chapter of Luke
5 6 7 and 8 verses in course Then invited reading
by the Bring to take seats with us Then was a door
opened for the reception of members more
came forward Brother Hollons case was
taken up and laid over til our next conference
A black brother the property of Brother B. B
Miller by the name of Sid was excommunicated
for unchristian like conduct Brother J. K
Jones was appointed to see Brother Perry
relative to his more attendance of our conference
Feb 23rd 1850 The Church of Christ at Bark bamp
after a Adjourned from our beloved Wm K Tucker from
39th verse 7th Chapter of Luke Then was a door opened
for the reception of members more came forward
Then called upon the reception of members presented
the case of Brother Hatton was called up and after
discussing his case he was excommunicated for unchris
tian like conduct the case of Brother Perry was
taken up and Brother Lowe reported favorably
and the church directed Brother J. H. Lowe to
write Brother Perry and request him to attend
us as often as he can

April 18th 1852 The Church at Bath Bank
met & after Sermon from our Beloved Bro. L. Jackson
from 5th Chapter of Peter and 7th Verse the
Church Proceeded to Business when Bro Jackson
was Requested to Act as Moderator
Motion & Second that the Door be Opened for the Reception of Members
Motion Carried
Motion & Second that the Door be Closed for the Reception of Members
Motion Carried
Motion & Second that Bro Jackson be Requested to Write a Letter
of Dismission for Sister Mary Ann Hall

August 31st 1850 Bath Co held a conference
& meeting opened & done for the reception
of members Bro Shrine proved and was received
by experience & went in to the choir
to the East of Pulpit Lores then dismissed
Sept 21st 1850 The Church at Christ at
Bark bank after & sermond by our beloved
Bro L. Tucker from the 15th verse 21 Chapter
of Luke then was a door opened for the reception
of members one came forward a colored woman of
Brother J. A. Lores Name Tebo and was received
by experience & went in to the choir of
delegates to the Association to be held at worts
meeting house Lefevor County Alfred Inman
J. A. Lones Wm M. Hutching and Allen Inman
Brethren Rosure and Wright Murphree formerly two
dollars for sociational purposes two dollars also
sixteen dollars for benevolent purpose Lydia a colored
woman received By experience in fellowship of
Jim Murphree
Oct 18th 1850 The Church of Christ at Bark
bank after & sermond by our beloved Bro L
Tucker from parise 1 Chapter of the Proper Name
then was a door opened for the reception of members
one came forward Sister Ann Inman by Letter
and was received then the case of Daniel a colored
boy belonging to Brother J. A. Rosure was taken up
and recommended to went in to choir of Preachers
Brother Wm R. Tucker was unanimously chosen and
accepted to preach the same as usual
Nov 23 1850 The Church at Christ at Bark bank
after & sermond by our beloved Bro L Tucker from
the 13th Chapter of Paul to the Romans 12th and 13th
verses then was a door opened for the reception of
members one came forward then dismissed
Dec 21st The Church of Christ at Bark bank after
& sermond from our beloved Bro L Tucker from 15th
and 17th Chapter of Luke then was a door opened
for the reception of members none came forward Bro
Alfred Inman was elected door keeper for the year
1851

Jan 25th 1857 The Church of Christ
at Bark Camp after a Sermon from
our Beloved Wm L. Tucker from 15th Chapter
of Luke 13th & Nine thereof was a door opened for
the reception of members more came forward
Brother John Adams agreed to Join and then
the Church at Bark Camp the Members paying
twelve dollars for the same Moved and
seconded that we get of them be a committee
of five appointed three from the Church
and two from the Congregation to main
tain order and Decide plans to raise
a fund sufficient to build a Meeting
House for the benefit of the
Church and congregation at Bark
Camp which were agreed upon the following
Brethren and Gentleman were
appointed that Committee Brothers
Jeremiah Inman James Grubbs &
Allen Inman from the Congregation
Bro. J. M. Rund & Bro. A. Hefner from
Feb 22nd 1857 The church of Christ
at Bark Camp after a Sermon from
Bro. D. G. Daniel from the 2nd Chapter
and 16th Verse 2nd Thessalonians Three doors
were opened for the reception of
members more came forward than
went in to the choice of Delegates to
represent us at the general meeting
to be held at Sardis on Brothers
Wright Murphree H. H. & Jordan Day
Sat. Rosure and Jeremiah Inman

On Saturday 28 Feb Door was opened for
the reception of members two
came forward Tom & Sister Rhoda
belonging to the Church of Christ
at Round Meeting House

March 22nd 1857 The Church of Christ
at Bark bayou after a Sermond By our
beloved Wm L Tucker 2 Chapter and
4th verse of the Book of Salms after
inviting of visating, Nothing to Make
Seats with us there was a door opened
for the reception of members none
Came forward
Received by Letter Nelly a Colored
Sister belonging to Susan D. Burton &c
23rd March 1857
April 26th 1857 The Church of Christ
at Bark bayou after a Sermond by our
beloved Wm L. Tucker 10th Chapter of
Luke from the 38th to 42 verses inclusive
after inviting of visating. Nothing to Make
Seats with us there was a door opened for
the reception of members none Came
forward on Saturday 27th April
Restored Mrs Rachel Flowers and
Received by Esq Almanca a Colored
Woman the Property of Wm Murphree
also Lucy belonging to Estel
Alfred Emerson and Dennis belonging
to Robt Murphree
June 4th 1857 The Church of Christ
at Bark bayou after a Sermond by our
beloved Wm L. Tucker 8th Chapter of Matthew
and the 19th verse inverted visating According to
Scripture Seats with us there was a door opened for the
reception of members none came forward there
being a Letter of dismission Granted to Diannah
a Colored woman the property of Robt Boykin
Then went in to the choice of Deacons and there
was Disc chosen Jeremiah Lowman Fielding
Hutchings Lewis Burnett James Grubbs and Allen Chisman
the fourth Saturday in October was set apart as the
time of ordination

Sept 21st 1857 The Church at Locust
at Bark bayou held conference at which
for the benefit of the blacks when
the door of the church was opened the
following persons came forward and
were received by experience F. M. Lewis
Doctr Lewis and Nancy F. M. Ligon
Lyon Hecker and Lis George Price
Pet and Dick M. Buck Sorry and
M. Thulbury George
Sept 27th 1857 The Church at Locust
at Bark bayou after a sermon from
our beloved Wm R. Tucker from the
13th chapter of John and 17th verse
after inviting of uniting brethren to
fellowship with us there was a door open
ed for the reception of members Sister
Joan Howard was received by
experience all baptized persons bleis
and Grace the Property of F. M. Ligon Mack
Richard belonging to F. M. Lewis Mack
belonging to Wm R. Roberts Jim belong
ing to John Wells Philip the Property
of Dr. M. Lewis was received by letter
Motion went in to the choice of delegates
to represent us in the next Locust Grove
Association which took place at Locust
Grove to the Association with the church at
Peoples Brothers Knight Mangham
Wm. N. M. Hutchings F. M. Lewis and
Jeremiah Lyon was elected to represent
F. M. Ligon James Lyon Bob and Allen
Lyon two dollars for himself and
two dollars for Occasional purposes
Received on Sunday 24th Oct 1857
Bro Gin a bolend Sister the Property
of F. M. Ligon under a Con of Christian
to Geo F. Price both by experience

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Nov 22nd 1851 The Church of Christ at
Bark bank after Assembled from our
Beloved Brother T. J. Beck from the 12th
Chapter of Luke and Said 7 verse of
said Chapter Then went in to Conference
and Then was a door opened for Three,
Mrs Mary Jones and was received
by experience Then went in to the
Initiations of Deacons Jeremiah Inman
James Grubbs Wm V. H Doubtens Jr
Jones and Allen Inman Setafart and
ordained By Brothers T. J. Beck and
Wm L Jacken and brother Augustus
Pullin formed the prestitory, done by
order of the Church

Dec 28th 1851 Saboth After Noon the
Church of Christ went in to Conference
after Assemond from our beloved
Washington Kilpatrick there was a door
opened for the reception of members
and two came forward and was received
by excepting Abraham and Will Colerd boys the
property of J. A. Ledgerwood. Brother Wm L Jacken
requested the Church to get Some person to Supply
his place and preach him for the month of Jan
1852 the hour of the ordes was Which Brother
Washington Kilpatrick a grand to preach James
on the fourth Saboth and Saturday before in
Jan 1852

January 24th 1852 The Church of Christ at Bark
bank after Assemond from our beloved
Brother Washington Kilpatrick from the 3rd
Genesis there was a door opened for the
reception of members more came
forward

Feb 21st 1852 The Church at Christ
at Bark bay after a Sermon from
our beloved Brother D. G. Daniel from
the third chapter of Colossians and 16
Verse then went into Conference
after inviting Brethren to
take seats with us and a door was
opened for the reception of members
one came forward and Experience
Sister Permelia Murphree
Sister Lister Permelia Murphree
and was received also Solomon a Colo
boy the property of Fielding Lee
forward and was received by Experience
then dismissed in order
March 6th 1852
The Church of Christ at Bark bay
after a Sermon from our beloved
Ezekiel Lockwood from Psal 2nd Chap
16th Chapter and 4th verse then was
in conference after inviting
visiting brethren to take seats
with us and a door was opened for
the reception of members
one came forward and Experience
Sister Permelia Murphree
Sister Elizabeth a Colored woman
the property of Robert Murphree
was received by Experience also Lydia
Martin Africa from a letter of dismission
and the hand of fellowship was given
April 24th 1852 The Church of Christ at
Bark bay after a Sermon from our beloved
Wm L. Tucker from 17th Chapter of Exodus and
12th verse there was a door opened for the reception
of members none came forward then was a com
mittee appointed to look in to the conduct of
the members of the Church generally that
committee consist of Brothers Wright Murphree
Wm N. W. Flowers S. A Rowe F. A Lowe
and Allen Inman inquire and report
at our next conference

May 2nd 1852 Conference held for the black
on Sabath then was a door opened for the
reception of members three came forward
and was received by experience & Adam
Jane Dave Wm Murphree Betts and
Jeremiah Inmon Jun

May 22nd The church of Christ at Bush
branch met & Jeremiah Inmond from our Record
Wm L Tucker from the 5th Chapter of Luke
19th and 20th verses then was a door opened
for the reception of members now came
forward the committee that was appointed to look
in to the conduct of the Members of the Church
Generally reported unfavorably so far as to
Sisters Rebeca Gist & J. Allegreden
and Bro Isaac was erased from amongus
three cases on the 16th of May A Conference
held for the Blacks three came Humbard and
was received by experience Left a boy belong
to Malachi Murphree Rosanah a girl belong
to Jeremiah Inman Mont a boy Belonging to D.
A. Inman all by Experience Brother J. Grubbs
Baxton Mistorie Brother D. D. Hamsbon
was taken up and laid over till our next
Conference for further consideration

June 26th 1852 The church at Christ
at Bush branch met & Jeremiah from our
Record Wm L Tucker from the 27th Psalms
and 4th verse then was a door opened for
the reception of members now came forward
and after which the Church of Baxton then
was taken up & the minutes of the
Acknowledgments and was forgiven
Brother Knight Murphree Reported
Brother Sims in the case of Brumley
he plead Guilty and was forgiven

Dec 24th 1852 The Church of Christ at
Bark Bay after a Sermon from
our Beloved Wm L Tucker from Ps 147
Chapter 4th Verse and 16th and 17th Verses
there was a door opened for the reception
of members then came forward
Brother Tucker was escorted from
the House by
there was a door opened for the reception
of members and came forward
Hattabo of Brother S. Inman &
experience and duly received
Dec 19th 1852 there was a door opened
for the reception of members then
came forward and were received by
Vote of Sumner and Jones
by the Presbytery of Boston
and Brother Inman

Allen Inman

Sept 25th 1852 The Church of Christ at
Bark Bay after a Sermon from our Beloved
Wm L Tucker from the 1st verse and 4th Chap
of Dan after inviting of visiting Brethren
to take seats with us there was a door opened for the
reception of members came forward then was
called for a Preacher to stand by us for the ensuing
Year Wm L. Tucker was called unanimously
by the Church he accepted the same then unto
the Church of delegates to represent us in the
Association to be held at Providence Liberty
Co Brothers T. H. Jones Wright Slaughter of
W. M. Hutchings and Allen Inman Brother
J. R. Rogers and S. Inman a Clerk two
dollars for Clerk, two dollars for Association Fund
then requested Brother Tucker to preach a Sermon
for Missionary purposes and take up a Public
Collection on the 3rd Saturday in Oct

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Dec 17th 1852 Conference held for the
benefit of the Attacks then came forward
and was received by Confession of
Allen Lemans Mare and two of Jeremiah
Lemans Mares and Restored Daniel
Lemans Dublin and Emaline restored Daniel
the property of L. A Moore
Dec 24th 1852 The Church of Christ
at Bark Camp after a Sermond from
our beloved Wm H. Tucker from the 2nd
Chapter and 14th verse of Luke after-
inviting of waiting Brethring to take
seats with us there was a door opened for
the reception of members Jerdal Black
Dan Jerard Black and Betty Belonging
to Jeremiah Lemans Betsy Belonging to
to Allen Lemans Molly Belonging to
Wm S. S. Burton Lucy Belongen to Wm
Lambert Restored William a Negro
Dott Belonging to Wm Dismissed in order
to Dott B. B Miller
Jan 22nd 1853 The Church of Christ at
Bark Camp after a Sermond from our
beloved Wm H. Tucker from the 14th verse and
2nd Chapter of the Epistle Paul to Titus
after inviting of waiting Brethring to
take seats with us there was a door opened
for the reception of members none came
forward then dismissed
Feb 26th 1853 The Church of Christ at Bark
Camp held a Conference for the Attacks when
the door was opened for the reception of members
none came forward and was received by experience
Benony Restore Abby Belongen the Property of
Allen Lemans Pleasant a negro of L. S. Lemans
Restored Stephen belonging to Est of Daniel
Plate

Jun 26th 1853 The Church of Christ at Bath
met after a sermon from our beloved
Bro L Tucker from the 2nd Chapter of Phil
to 12 Verse and 14th verse after counting of reading
& Praying to take seats with us then was done
which for the reception of members were come
forward for the reception of members
Jun 27th Then was a Day of Fasting for the recep
tion of members Brother Wright Mayhew
Sister of Mrs Brother Wright Mayhew was receive
Sister and wife Agnes Mayhew was receive
by Letter also Jane a Colored woman
belonging to Dominick Inman also Grace
Belonging to Joseph Inman and Jim
Belonging to S.H. Mayhew

March 26th 1853 The Church of Christ at Mark Lane
after a sermon from our beloved Bro L Tucker
from the 15th verse and 5th Chapter of Acts to the
Romans after meeting & reading & praying to
take seats with us then was done which for
the reception of members were come
forward & Brother and Sister Adams with Letter
Letter of Restoration & Letter received from
Brother Adam Inman and the Brethren & Sisters
then dismissed

April 17th 1853 The Church of Christ at Mark Lane
after Reading & Calling Upon was done
opened for the reception of members to take
seats with the Church one came forward was received
by experience belonging to Bro Inman & Sister
Jane Letters

May the 1st 1853 The Church of Christ at Mark Lane
after praising opened a door for the reception of
the blacks one came forward and was received
by experience Jim belonging to Bro S Mayhew

May 14th 1853 The Church of Christ at Mark Lane
after assembling from our beloved Bro L Tucker from
the 2 Cor 6 verse and 11th Chapter of Romans after meeting
& praying Brethren to take seats with us then was done
opened for the reception of members were came forward
then went in to the selection of delegate to represent

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in the Funeral meeting to be held at Bath
house on the Sunday before the first sabbath
in May. Brethren Blindman Kent & Wm
Hickens Knight Mingden and Lames
Lynch be the disunfed
June 19th 1853 The Church of Christ at Scott
Camp held a conference for the purpose of
the Church there was a door opened for the
reception of members two came forward
belonging to Jerusalem Church and was
received by experience Dunn and Paine
June 25th 1853. The Church of Christ at
Bath being often addressed from our beloved
Bro. L. Tucker from 5th chapter of
Acts 6th verse after inviting all visiting
brethren to take seats with us there
was a door opened for the reception of
members two came forward Brethren Richard a colored brother belonging
to Bro. H. B. Jones asked for a letter of dismi
ion the same was granted also Phares a
blood sister belonging to the est of Sister
Coleman deceased and the same was granted
dismissed
An adjourned Church was a door opened for
the blacks there came forward Sister Ann
Eliza Hall Thomas Hobbs and Linda belonging
to the est of John Reave Rose the property of
Mrs. S. Burton and all was received by experi
ence

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August 27th 1853 The church at Bark Bay a part [illegible]
Edward Mack Jacobs from first verse [illegible]
third chapter and first [illegible] after meeting
for business [illegible] to attend to matters
[illegible] was appointed for the reception
of members [illegible]
[illegible] to the choice of delegates to represent
us in the next Association to be held at
Sandis Church [illegible] Martin J. [illegible]
Allen Inman J. A Mason and Daniel Lyon
Lemuiah Inman [illegible]
[illegible] Wm Hutchins [illegible]
Wm D Mayfield
on Saturday then was a conference held for
the purpose of hearing Abner Lewis Jun
and Sister Elizabeth Lewis Letter of Dismission
which was granted
also there was one received by experience
a Colored person belonging to D. A. Mason
by the name of Randolph [illegible]

Sept 10th 1853 The church at Bark Creek
met & received from conference the Jacobs
from 1st verse 12th chapter 1st answered after having
a meeting belonging to business with no other
was a door opened for the reception of members
none came forward then Rev [illegible] adjourned con-
ference until Saturday to meet at the church
on Friday to hear Brother Jacobs preach
Brother Jacobs was called to attend Association
in a month and accepted the same then adjourned
held conference on Saturday for
the benefit of the Black [illegible]
was received by experience [illegible]
Daniel Inman

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Nov 20th 1853 the Church of Christ at Bethabara met
pursuant to adjournment & proceeded to business
Bro Jno L Jackson from the fourth District of
Stanly was received after undergoing the
usual examination
Then was a door opened for the reception
of members & one came forward & was
received by experience & Bro Rosetta Lewis
was appointed to write a letter of dismission
for the above mentioned sister
Bro Benjamin Brown was selected to supply
the place of said Brother on that committee
Dec 4th 1853 The Church of Christ at Bethabara met
pursuant to adjournment & proceeded to the
business of the day Bro Jno L Jackson from the
fourth District of Stanly was received by
experience & Sister Nancy Mealpin & Nicholas
a man of Colour were received by experience
and both belonged to J. A. Alexander
also Diana a colored woman belonging to
all belonging to John A. Mosier garnishee
this business and was received on the third
Saturday in Dec 1853
Feb 4th 1854 There was a door opened for the reception
of members several black persons came forward
and was received Lucy Shamel Margaret
was received by experience Sarah Lovelace was
received by letter all belonging to
John Lucky received by letter all belonging to
Henry Mealpin Lucky belonging to
B Barker Sister was received by experience
on the 5th Feb Rachel was received by
Experience belonging to Thomas J Burton
1854

March 5th The Church of Christ at Bark Camp
held a conference for the purpose of
Adam Ketchum belonging to Farmers' Creek Church and
was received by letter. Also Elizabeth Belonging to
Bark Alleghenian and was received by experi-
ence.

March 15th 1857. The Church of Christ at Bark Camp
held a conference for the purpose of Electing
Elders & Deacons. Also to take into consideration
a matter of difficulty existing between Brother
Wm. Jackson and Brother Jas. Ketchum.

March 21st The Church of Christ at Bark Camp
met pursuant to Public Notice on
account of circumstances which have occurred
March 21st The Church of Christ at Bark Camp
after the sermon & from our beloved Bro. Jackson
from 1st & 4th Chapter and 10th Verse of Hebrews
after worship proceeding to business
Bro. Wilson was a Delegate from the
Church of Christ at Mount Zion
The Church of Mount Zion was represented
Bro. W. W. Robertson, a Member from
Mount Zion Conference and Bro. Robertson
Spoken to Brethren in the case of Brother Jackson
& Ketchum Separation from Brotherhood and
Brother J. M. Rogers was appointed to
collect funds from the Members of the Church
the year 1857 Conference
March 20th Friday Evening Mount Zion
Conference held for the benefit of the
Bark Church The Property of J. C. Church
was ordered to be Published in the
Bark Alleghenian for a Length of Time
for the Church to Purchase the Property
which was Sold by the Sheriff of Jefferson
April 5th Sunday Evening There was a Motion made for the
reception of Members which came forward and Professed
Brother Patey being Baptized all the Members of
J. P. Hillegeuder and was received by experience Brother
Property of L. Mahaffey was received by letter

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[illegible] Oct 1st 1853 Conference met in the
[illegible] Camping ground Kept up the order of
Public Worship Sabbath and Communion
was celebrated by Reverend Dobyns assisted
by Rev. A. Abbott & Rev. Leigh the Lord
of Mr. & Martin was succeeded by Rev.
Mr. Ellis & the Church of Christ.
Rich being the 4th & Communion
Public Worship 11 o'clock A.M. &
the morning the unity of feeling
having Reigned with us Thus far & our
spirits [illegible] the Sabbath & Communion
Public Worship and we were favored
by Reverend Dobyns assisted by Rev. Mr. Ellis
at 11 o'clock A.M. & Rev. Mr. Ellis from
Rev. Mr. Abbott & Rev. Mr. Leigh from
Rev. Mr. Martin & Rev. Mr. Dobyns

Sept 23rd 1854. The Church of Christ at
Bath commenced. A sermon from our
colored Bro. L. Jackson from the 19th Chapter
of Luke from the 11th to the 28th inclusive
after which Bro Jackson commenced exhorting
and after exhorting a while invited
seats with us then was a door opened for
the reception of members whereupon
Bro Hook Rose & Sister Caroline Tuck
came forward & gave in their experience
to the church & were received
Bro Hook & Sister Caroline were baptized
and Bro Hook & Sister Rose were received
by letter from the Church at Mt Pleasant
Sept 24th The Church of Christ at Bath met
after intermission Bro Jackson preached from
2 Timothy 4th Chapter 2nd verse and
after exhorting exhorting a while
Bro Jackson invited seats with us and a
door opened for the reception of members
whereupon Sister Mary Hawkins
came forward & gave in her experience
to the church & was received
Sister Mary Hawkins was baptized
by Bro Jackson & Sister Mary Hawkins
was received by letter from Mt Pleasant
Sept 25th The Church of Christ at Bath met
after intermission Bro Jackson preached from
2 Timothy 4th Chapter 2nd verse and
after exhorting a while Bro Jackson
invited seats with us then was a
door opened for the reception of members
whereupon Sister Mary Hawkins
came forward & gave in her experience
to the church & was received
Sister Mary Hawkins was baptized
by Bro Jackson & Sister Mary Hawkins
was received by letter from Mt Pleasant
Sept 26th The Church of Christ at Bath met
after intermission Bro Jackson preached from
2 Timothy 4th Chapter 2nd verse and
after exhorting a while Bro Jackson
invited seats with us then was a
door opened for the reception of members
whereupon Sister Mary Hawkins
came forward & gave in her experience
to the church & was received
Sister Mary Hawkins was baptized
by Bro Jackson & Sister Mary Hawkins
was received by letter from Mt Pleasant
Sept 27th The Church of Christ at Bath met
after intermission Bro Jackson preached from
2 Timothy 4th Chapter 2nd verse and
after exhorting a while Bro Jackson
invited seats with us then was a
door opened for the reception of members
whereupon Sister Mary Hawkins
came forward & gave in her experience
to the church & was received
Sister Mary Hawkins was baptized
by Bro Jackson & Sister Mary Hawkins
was received by letter from Mt Pleasant
Sept 28th The Church of Christ at Bath met
after intermission Bro Jackson preached from
2 Timothy 4th Chapter 2nd verse and
after exhorting a while Bro Jackson
invited seats with us then was a
door opened for the reception of members
whereupon Sister Mary Hawkins
came forward & gave in her experience
to the church & was received
Sister Mary Hawkins was baptized
by Bro Jackson & Sister Mary Hawkins
was received by letter from Mt Pleasant
Sept 29th The Church of Christ at Bath met
after intermission Bro Jackson preached from
2 Timothy 4th Chapter 2nd verse and
after exhorting a while Bro Jackson
invited seats with us then was a
door opened for the reception of members
whereupon Sister Mary Hawkins
came forward & gave in her experience
to the church & was received
Sister Mary Hawkins was baptized
by Bro Jackson & Sister Mary Hawkins
was received by letter from Mt Pleasant
Sept 30th The Church of Christ at Bath met
after intermission Bro Jackson preached from
2 Timothy 4th Chapter 2nd verse and
after exhorting a while Bro Jackson
invited seats with us then was a
door opened for the reception of members
whereupon Sister Mary Hawkins
came forward & gave in her experience
to the church & was received
Sister Mary Hawkins was baptized
by Bro Jackson & Sister Mary Hawkins
was received by letter from Mt Pleasant

Whereas and convening in the Name of God
have for three years and upwards
Synod and the attended his Labors at Bath Co
Hundred are left in a prosperous condition
Resolved that we are unable to the Sentiments
influence of the withdrawal of our beloved Elder
Richmond from the Church of the Barbadoes Church
and congregation
Resolved Thirdly that we hear this divine action
that means always are not of himself and his ordain
ordained has been directed and influenced by the
Lord Spirit and this Society in humble submission
to our Lot may the blessings of God attend our beloved
brother wherever he goes and when the time of his
departure on earth shall have ended and his spirit
wafted to the mansions of eternal life may he receive
that welcome plaudit well done thou good and
faithful servant enter into the joy of the Lord
upon which the Resolutions was received
Next thirdly on the part of the congregation
offered the following preamble and Resolutions
The unpleasant and disagreeable situation of pastor
and charge between the Reverend W. A. Tucker and
Bath Baptist Church is this day dissolved by mutual
with a view to take charge of the Baptist Church at
Martha's Vineyard Whereas in this for as a people to give
some expressions of our regret in severing
the ties which has existed for so many years
between us in our respective relations of Pastor
and charge Resolved 1 That we hope and trust
that if prudence should will it so that we may
see each other on earth as we may meet
in heaven Resolved 2 That these Resolutions be recorded on the minutes of the church
and be published in the christian index with
the request that the Minutes papers will please
copy which on motion of Dr Brown seconded by
Bro Vasenty was unanimously agreed to
Elder Richmond Clerk Sister Fanny Walker

Quarterly The Church of Christ at Bark
was assembled according to adjournment
by the Elder in the Chair
Church of Christ at Bark Prayer was
was offered up by Bro Hall. Records
of the last Quarterly Meeting were read
& approved. Bro Kilpatrick was elected
Clerk pro tem.
Jan 27th 1855 The Church of Christ at Bark
Town after a sermon from our Beloved
Brother J. H. J. Kilpatrick from the 30th Psalm
and 12th verse after inviting of sinners to
come to take seats with us there was a door opened
for the reception of members when came forward
the Sister of Bro Stephen Jones charged
with drinking too much whereupon a
committee was appointed Consisting
of Bro Hall, Bro Kilpatrick and Bro Benjamin Myers to
wait on Sister Jones and Benjamin Myers also
the same committee was also appointed to
wait on Sister Polly Williams and see them
relative to their absenting themselves from the church
and relative to their Improper Conduct
Moved and seconded that our Sister & Brethren
our Committee be changed from next Saturday
before the 4th Saturday in every month & that
of the 2nd for the accommodation of Brother
J. H. J. Kilpatrick as he said it would be
inconvenient at any other time
Feb 10th 1855 The church of Christ at Bark
being after sermon from our beloved Brother
J. H. J. Kilpatrick from the 4th Chapter and 12th verse
of Paul to the Ephesians after inviting of sinners
to come to take seats with us there was a door opened
for the reception of members when came forward the
Sister of Brother Jones was taken up and charged with
a short time in which from drink the case of Sister
Polly Williams was taken up and reported to Saturday
next meeting.

Sunday Feb 10th 1895 Sunday Evening there was a
Conference held for the Benefit of the Members
of the Colored Sisters Charged with
Immoral Conduct or Spreading Scandal
and Talking up with with and other person
the name is Pearce belonging to J Inman
She was Excommunicated
March 10th 1895 The Church of Christ at
Bath Camp after a Sermond from our Beloved
J. H. T. Kilpatrick from the 1st Chap. of the Book
of Ruth 16th & 17th verses after Sermon Meeting of
Sisting Nothing to take Place with us then
was a Door Opened for the reception of members
none came forward. There was a letter asked
for a Colored Brother by the name of Bishop
belonging to a Church of J. H. Lowry the same
was Granted The Dismissed
Sunday Evening 11th March 1895 There was a Confer
ence held for the Benefit of the Blacks then
was found one found Skins, Axes, Glass
Marpin the Name all the Property of Mrs
Henery Mebalpin More belonging to Mrs
Inman Cudy belonging to Simon L Burton
Jam belonging to Ashley Holliday all
received by Expulsion
April 7th 1895 The Church of Christ at Bath
Camp after a Sermond from our Beloved J
H. Kilpatrick from 15th verses 5th Chapter 1st Thessalonians
after Sermon Meeting Nothing to take Place with
us then was a Door opened for the reception of members
none came forward Mrs Fanny Dial and Sister Lula
Dial and Sister Agent Dial asked for letters of
Dismission Sister Brooks Mrs M. H. Hudson Adams
was Granted the same Dismissed
Sunday Evening 8th April there was a Conference
held for the benefit of the Blacks then was one Skin
found Skins belonging to Henery Mebalpin
and was received by Expulsion

June 10th 1855 The Church of Christ at
Baptist Bayou after a sermon from
Elder Mc Coard from 2nd Chapter of Luke and 39th
verse after inviting of Visiting brethren
to take seats with us Thereon a
motion to take up the reception of
members came forward Thomas Bass
and Eliza Bass were received and
Received by Experience and
Baptism Sister Eliza accused of Stealing and she
was excluded from the Church Brother J.
Lewis Reported two of his boys Truants
away and they were excluded Decision
McGuire Abram was reported to the Church
for unchristian like conduct and there
was a committee appointed to see him
and talk with him Brethren J. A Lewis
D. A Rogers W. H. M Hutchins

Sunday 8th July There was a conference
held for the benefit of the Church and
communion was received Sister G
by the Deacons of Death's Margaret

Sept 8th 1857 The church of Christ at Bark Camp after a sermon from our Revd Bro Kilpatrick from Romans 8th Chapter and 28th verse ~~[illegible]~~ inviting persons desiring membership to the church was opened for the reception of members more came forward than looked for reference the case of Sister Graham a colored brother belonging to D. H. McGruder the committee not having been able to report rested for one week from this time which was granted the church having arrived for the appointment of delegates to represent us in our next association The subject called up and owing to thinking so few present then was a proposition to postpone it to our next conference which was done then Dismissed in order

Oct 13th 1857 the church of Christ at Bark Camp after a sermon from our Revd Bro Kilpatrick 12th Chapter 2nd Romans 7th verse after meeting sitting Brethren to be Key seats with us there was a door opened for the reception of members two came Brother H. F. July and Sister Lucy the wife of our beloved brother Abraham belonging to D. H. McGruder the committee not having been able to report rested for one week from this time which was granted the church having arrived for the appointment of delegates to represent us in our next association The subject called up and owing to thinking so few present then was a proposition to postpone it to our next conference which was done then Dismissed in order

Oct 13th 1857 the church of Christ at Bark Camp after a sermon from our Revd Bro Kilpatrick 12th Chapter 2nd Romans 7th verse after meeting sitting Brethren to be Key seats with us there was a door opened for the reception of members two came Brother H. F. July and Sister Lucy the wife of our beloved brother Abraham belonging to D. H. McGruder was disposed of from the church then sitting to the selection of delegates to Brethren S. Thomas J. H. Lipford W. W. Hawkins A. M. H. Lewis and J. Smith all Colored members of Bark Camp the colored Brethren by the name of Ben belonging to Miles Black Chairman in the absence of a Moderator Brother Wm L. Tucker was called by the majority to superintend for the year 1858 Brothers Wm L. Rowe and Jack Key two were appointed to examine the case of Sister Sarah Ann Davenport

Sunday Evening Oct 14th 1855
Our Conference was held pursuant to
adjournment
The Blacks Records Examined
Found belong to Dist. Conference
Records Extracts from Records
belonging to Baptist Church
Meeting at Mt Pisgah Church at
Nov 10th 1855 Brother Jackson
Took charge after a sermon from our
beloved Bro. L. Tucker from 57th Psalm 11th
after inviting of visiting brethren to take
seats within the rails a door opened for
the reception of members Three came forward
and then the case of Bro. A. Ford brother
was taken up and on communing not being
able to state any thing definitely it was con
ferred in the hands of the same committee
Brother W. H. W. Buckner asked for a
Letter of Dismission from the church the
same was granted Brother L. Tucker
Declined the ball given him to serve as for
year 1856 The Ch. conference in Dec was
set apart for the Church to select preach
ers to serve us for the next year 1856
Done by order of Conference Dismissed
Dec 8th 1855 The Church of Christ at Bark
Camp after a sermond from our beloved
Brother J. H. J. Kilgatrick from 13th Chapt
of Acts 2 Letter to bounds 11th verse after in-
viting of visiting brethren to take seats within
us there was a door opened for reception of
members none came forward the case of members
Brother Ben belonging to the Ch. Bark Camp taken
up and disposed of Satisfactorily Brother Allen
Swan applied to the church for Letters for which
Allen McAlpin the same was granted Brother
went in to the choice of a preacher Brother Newton
was chosen and to serve the church for year 1856
to preach two Sabaths and one Saturday the price
three hundred dollars the time of our conference
to be on the fourth Saturday before the fourth Sunday
a sermond to be preached to the Blacks in the
morning of each Sabath 2 oclock P.M. on the month
Each Dismissed

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Dec 24th 1855 Called on Brother Andrew to accept
the call of the Church and he accepted the same
Dec 25th 1856 The Church of Christ at
Bark bank after a recess from the 3d Chapter
loved Bro Andrew from the 3d Chapter
of Acts to the 6th verse & then invited
all wishing to take seats with
us there was a door opened for the re-
turn of members none came forward
The letter of Sister Rosiann Snyder
was taken up requesting a letter of dismis-
to join the Methodist Church Brother
Clark was directed to write her a letter
on the subject all so Broth Burgs mem
attendance was taken up and the Clerk
was directed to write him relative to hi
non attendance
A plan for the endowment of Bark bank
academy with 1000 dollars and making
the same an institution of learning was
submitted by Brother Jerimiah Inman
when upon mature reflection it was resolved
that while as a church we are not willing to
commit ourselves to supporting the enterprise we
never the less chearfully recommend the same and
bid them God speed in carrying it out to the favorable consid
eration of our brethren & the community
March 9th 1856 The Church of Christ at Bark
bank held a business meeting for the back mem
bers came forward and was received by Exp
Susan Annis & Sally belonging to Silkeag
Dinah Carter & Rosiann

March 22nd 1856 The Church of Christ at Bear Lake after a Lecture from our Beloved Wm Harding from the 8th Chapter of Hebrews a Plan in addition of visiting brethren to take meets with us then was a door opened for the reception of members more came forward Sisters M. A. Reynolds and M. Cooley united for better or for Worse then dismissed

May 24th 1856 The Church of Christ at Bear Lake after a Lecture from our Beloved Wm H. Harding from the 4th Chapter of 2 Cor 25 & 26 Verses after inviting of brethren to take meets with us then was a door opened for the reception of members more came forward Sister the Heir of a Backsliper Matthew Isaac Lewis was Selected and for his services Lewis is to receive twenty dollars then Dismissed

June 8th Sabbath Conference Met for the benefit of the Saints one Baptised and two received by Letter March 22 sisters Selected to Meet brethren Reynolds & Cooley

June 21st 1856 The Church of Christ at Bear Lake after Lecture from Elder Wm H. Harding from the 7th Chapter of Matt to Titus and from the 10th to 14 verses in addition of inviting of visiting brethren to take meets with us then was a door opened for the reception of members more came forward & Bro Reynolds was Selected & Ordained for the Priesthood & Office of Teacher Bro Mathew Lewis was Selected to Preside over the Church in Bear Lake Valley

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Recollections

Resolved that we appoint on the morning
Express of our Brethren to preach a
Sermon at Bank Church in connection with this
Church at the ensuing Association
Commencing on the 2nd Saturday
in May & the Clerk be instructed
to write to the Churches in the Association
as the Resolution to said effect
Brother T. K. Long was requested by the
the Church to see Brother Sept and request
him to come to see the Church at Bank Branch
July 25th 1856 The Church of Christ at
Bank Branch after Sermon from
Elder Mc Coy, Brethren from Salt to the
Collection of the day and 3 Days after
meeting of writing Letting to Fellowship
with us there was a door opened for the reception
of members none came forward the case
of Brother O. N. Berry was taken up on account
of his non attendance and the holding of a
different Faith of that of Baptists, Motion was
Made for the Communicate him of the
Church the same was carried the time was
changed from the Saturday before the fourth
Lords day in Oct to the 1st Friday before
the fourth Lords day in August then dismissed

August 23rd 1856 The Church of Christ at
Bank Branch met according to appointment and
after singing and prayer by Brother Jones went
in to the choice of Preacher to serve us for the year
1857 on counting out the votes Brother H.
H. Tucker was Chosen a committee of three was
appointed to inform him of his call Brethren
Wm Reeves George Haworth & Adamson
Were Chosen to wait on Brother Tucker

one Saturday and to lecture the blacks
each Sunday Coming Salary four hundred
dollars

August 23rd 1856 The Church at Edwards
at Bark camp after A Sermond from
Elder Wm M Bowdre from John 6th Chapter
and the latter part of that chapter after
inviting of visiting brethren to take seats
with us there was a door opened for the reception
tion of members one came forward Francis
A Barnett by letter then went in to the
choir of delegate to represent us in the
Association to be held at Duckets
Church Brothers D. K. Rogers J. H. Lanes
& Simeon George Farworthy and Elder Bowdre
in case of Failure Brother J. H. Lanes
and Barnes Grubbs Plan dismissed

Nov 3 1856 The Church of Christ at Bark
camp held a conference for the blacks after
preaching there was a door opened for the reception
of members one came forward Tutwood a
colored boy belonging to the Est of D. K. Lanes
and was received by experiance

Nov 22nd 1856 The Church of Christ at
Bark camp after A Sermond by Elder
Wm M Bowdre from the 110 Psalm
there was a door opened for the reception
of members none came forward Brethren
Wm G Irby and Sister Mary Irby
asked for letters of Dismision the same
was granted

Sunday Evening 23rd Nov 1856 After
worship held for the benefit of the blacks
Two came forward and was received by Easter
Lydia and Henery the property of Est
D. K. Lanes

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Dec 27th 1856 The Church of Christ at Bark bang met & listened a Sermond from Elder Wm Lucker from the 8th and 9th verses and the 12th Chapter of Luke after inviting Strangers & brethren to take Seats with us there was a door opened for the reception of members none came forward

Jan 17th 1857 The Church of Christ at Bark bang met after A Sermond from our beloved Wm Lucker from the 8th Chap of Matt to the Romans and 28th verse after inviting of visiting brethren to take seats with us there was a door opened for the reception of members none came forward Then selected a collecter and door Keeper for the year and fix the pay of members to be twelve dollars The collecter to have the privaledge to Collect and set down to Each member to pay for preaching Quarterly according to their Several abilities not to make the same Distinction

Feb 14th 1857 The Church of Christ at Bark bang met after a Sermond from our beloved Wm L. Lucker from 14th Chapter and 5th verse of the Ephesians after inviting of Strangers brethren to take seats with us there was a door opened for the reception of members none came forward

March 14th 1857 The Church of Christ at Bark bang met after a Sermond from our beloved Wm L Lucker from the 3d Chap of Philipians, after it was proposed to hold a protracted meeting commencing on Sunday before the third Sabbath in April

April 5th 1857 The Church of Christ at
Bank bank opened a door for the reception
of members it being for the Colored people com-
menced forward and was received by experience
Matilda belonging to Sist. Ellen Ridley
belonging to A. M. Slaughter also Delia
belonging to S. B. Grubbs Baptized and
belonging to S. B. Grubbs Baptized and
Sister was reported to the church for
un Christian like conduct and a committee
was appointed to see to the matter Brother
F. P. Lowe George Nasworthy & Rufus
Lowe also a Letter of Dismission to
a Sister The Property of Bro T. J.
Sam Dunnah
P. M. Bowling

April 18th 1857 The Church of Christ met
at Bank bank after Services from Brother
Wm L Tucker from the Prophecy
Habakkuk 2nd verse and 3rd Chapter after
inviting of reading brethring to take seats
with us there was a door opened for the
reception of members Miss Elizabeth Brown
Mrs Eliza Holliday and Mrs Bowers Straight
added by Experience And Baptized
Jeffers by Letter on sunday morning
there was a door opened for the Reception of
members came forward and was received by experience Bro.
belonged to Brother S. Grubbs. Luis Delia & Tom

May 16th 1857 The Church of Christ at
Bank bank after a Sermon from our beloved
Wm L Tucker from the 5th Chapter and 19th verse
of Paul to the Romans after inviting of
brethring to take seats with us there
was a door opened for the reception of members
none came forward Unbaptized

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Jan 20th 1857 The Church of Christ
at Bark Camp after a Sermon from
our Beloved Bro L. Tucker from the 15th
Verse and 6th Chapter of Jeremiah
after inviting of visiting brethren
to take seats with us there was a door opened
for the reception of members five came
forward one was received by experience
& the Gentle baptism — and four
by letter Brother J. L. Williams & Sister
Williams Brother Jos Wallis as Deacon
and Sister Sara Wallis then dismiss

July 18th 1857 The Church of Christ
at Bark Camp after a Sermon from
our beloved Bro L. Tucker from the 2nd
book of Thesalonians 3rd Chapter and 1st verse
after inviting of visiting brethren to
seats with us there was a door opened for
the reception of members none came forward
Bro Korsian Snider was excluded from
the Church for joining the Methodist Church
Bro the F. A. Jones applied for a letter for a
Colored Sister belonging to Dr Price by the
name of Dolphy She was granted a
letter went in to the effect of a committee
to look in the propriety of adding to our church
for the receipt of blacks & coloreds to consist
of Brethren J. Inman J. Gentry & Bro
Inman from the Church Mt Pleasant
Bro Thos B. Musgrove R. B. Berryman & F Bro
L. H. Archer

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Sept 19th 1859 The Church of Ashes
at Bark Camp after Singing and Prayer
the Church went into Conference
the Church was opened for
Reception of the members came forward
the reception members were Received into
the Church and the Hand of Fellowship
was given them by Brother F. M. Lewis
Brothers F. M. Lewis & H. Rosier
A. E. Brogs M. B. Lewis & Allen Summers
in behalf of Baileys Chapel
and Bro Grubbs for Thanks and Sacramental purposes Four dollars paid
By Brother F. M. Rosier and unanimously
on his part Commissioners Brethren
also called Brother Wm L Tuckers
Oct 1859 Agreeable to preach Conference
Sunday 20th Sept 1859 Conference was
convened and the Church of Ashes
S. B. Lipscomb by letter and Esther
a Colored by belonging to the B.T.S. Church
by Experience and was received
Oct 1st 1859 The Church of Ashes
at Bark Camp after a Sermon
from our Beloved Wm L Tuckers
fourth Chapter 2 Corinthians and
5th verse after Inviting of persons
wishing to take Seats with us there
was a door opened for the reception of
members more came forward the
letter of the Association was read
and accepted

Feb. 18th Sunday Evening the
door opened for the reception
of members three came forward
All beloved persons two of Brother
Wm. R. Reams. Mary and Daniel Berry
the property of Miles F. Buck and
two of Brother Allen Simons Black
woman. Peg Phibe and Little Phibe
all By Experience

Feb 21st 1857 The Church of Christ at Bark Camp
after a Sermond from our beloved Wm
L Tucker from the 40th vers 10th Chap of
Luke the door was opened for the reception
of members more came forward on Thursday
previous one came forward and was
received by experience Mrs. Mary Nasworth
then dismissed

Dec 19th 1857 The Church of Christ at Bark
Camp after a Sermond from our beloved Wm
L Tucker from the 6th Chapter of Galations
14th verse then went in to the chois of Deligats
to represent us in the General meating to
be held at Sardis and that our delegats be
instructed to ask for the next General meating
Brother F. A. Jones Allen Simon M. H. Lewis
& Emanuate then was a door opened for the recep
of members more came forward the case of Sister
Abbey Bosp was taken up and Feb 20th appoints
to see her and talk with her on account of
ruling of spirits then dismised

Dec 20th 1857 The Church of Christ at Bark
Camp on Sunday Evening held a Conference Meeting
Brought to the Table three came forward the proper
of Brother Grubbs Daphny Amanday Elams and
was received by Experience

Jan 16th 1858 The Church at Bark bay after a Sermond from our Pastor Bro W. L. Tucker from the Book of Exodus 17th Chapter and 9 Verse after inviting of persons Desiring to take seats with us there was a done opened for the reception of members and came forward the case of Sister Bros was taken up and disposed of favorably. The amount was paid by F. M. Jones one of the Executors of Wm Saworthy Dec'd Liberty of enclosing in a wall 10 feet by 30 around said Wm Saworthy grave the same was granted The Church selected Bro Newell Five Hundred dollars To be Paid over by the Executors of said Dec'd Ja Allen Inman Treas

Elected

Received of the Executors of Wm Saworthy Dec five hundred dollars as Treasu of the Church Bark bay this 25th Jan 1858 Allen Inman

Jan 7th 1858 there was a conference held for the black on Sunday evening and there was four of Brother Lynch's colored people received by experience Manuel Phillis Lucy & Patty

Feb 20th 1858 The Church of Christ at Bark bay after a sermond from our beloved Wm L. Tucker from the 2nd Book of Philipians and 5th Verse after Inviting of Visiting brethren to take seats with us there was a done opened for the reception of members Mrs Anna Garbet was received by experience Brother James Gains Joined by letter. There was a Committy of three appointed to labor with Brothers Uriah Saworths and F. Daniels Brothers L. Inman F. M. Rogers and H. H. Lewis from that Committy the Church directed Bro Inman To pay the Interest accruing on the five hundred

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Minutes of the special Meeting held at Bark Camp
Church Feb 1845
Saturday 21st There was a door opened for
the reception of members two came
forward Bro George Gaskett and Bro Reuben
Ayres and a Colored Woman of Brother
Lytrebbs by the Name of Lavinia and
was received Feb 8th by the Church of Christ
at Bark Camp after a Sermond from our Beloved
Bro W. L. Tucker from the 19th Psalm and 14th Verse
after Dividing & Baptizing & Breathring the door was opened
for the reception of members more came forward
the committy that was Appointed to investigate the Subject
of controversy between Brother Isaac H. Vasworthy
& Brethren Brothers Isaac H. Vasworthy
came to the conclution that Brother Vasworthy is not
bound to pay Brother Isaac from this fact that there
was no evidence adduced to Show that Brother Vasworthy
ever agreed individually to pay the schooling of his
Childring but he said on the contrary that Brother Isaac
must look to the County for his pay Brother Isaacs
chief charge against Brother Vasworthy is his want of
Punctuality in sending his Childring which he wishes to
make him individually responsible for the Tuition
all of which is kindly submitted for your consideration
Jeremiah Inman Chairman of the Com
There was a committee of five appointed by the
Moderator to consist of three from the Church
at Long & Brothers Vasworthy
and two from the congregation Dec A. M. C. Musgrove
& J. M. Musgrove to view the burying ground at the
Church and report some method whereby they may
have uniformity in entering the dead
There was a committy of five appointed by the
Moderator to report on the Subscribing place the
committy to consist of Brothers Allen Inman
George Gaskett & Grubbs B. Brown M. H. Lewis
Sunday morning 23rd March there was
a door opened for the reception of members
several came forward and was received
by experience Brother Grubbs Ayres Sister
Hampton Mariah Sister Brother Mary
Frank

opened by Bro. Patrick
Above the property of Rock Church
received by Ex.
April 17th 1858 The Church of Christ
after a sermon from our beloved
from the 6th Chapter of Acts to the Rom
23rd verse after inviting of weighting
to take seats with us then was a door
for the reception of members and Bap
and was received by letter Brother J
Lewis also as deacon Allen Lucian
orted collection for the year 1858
smitty on grave yard asked for further
Sunday Evening 18th 1858 There was a con
held for the blacks several came for
one of R B Seongers Daniel Received by
Ann Belonging J Nanworks slaves
Mary belonging to J. Grubbs also
also Dismissed Members belonging to
Ct of S. R Lewis Die with Letter to for
other Church of the same faith and order
day the 15th 1858 after a Section from
our beloved Wm L Jackson There was and in
vocating hearing to take seats with us then
a door opened for the reception of membes
Brother Wm L. Jackson was received by letter
The Committee on the burying ground was inst
ted to purchase one acre of land of Mrs. S. J. Bar
for the purpos of burying Sister Emely Bryant
Asked for a letter of Dismission to the Bap
was Granted
June 5th 1858 Sunday Evening a Preachi
There was a conference held for the blacks
two came forward and was received by exp
sides the property of M. L. Archer Rode the Road
J. P. Burton

[illegible] Church

a 15th 1858 The Church of Christ at
work bamp after a Sermond from our
Bro Wm L Tucker from the 4th verse and
2 Chapter of John after inviting visiting
Brethren to take seats with us there was a door
opened for the reception of members one
came forward Mrs Mary Woodard and was
Received Two of the Colored Brethren asked for
Letters of dismission the same was Granted
Talwood and John Belonging to Church at
S Pons Then Dismissed

June 20th 1858 Sunday Evening Then
was a conference held for the Blacks
in Bamo Forward and was received by
experience Sis Stephen Rose Dido and
Darcis all the property of Brother J. Grubbs

July 17th 1858 The Church of Christ at Bark
Bamp after a Sermond from Bro Stevenson H
Bamidus Strickland from the 8th Chapter
of the Profit Jeremiah and 22 verse after in
viting visiting Brethren to take seats with
us there was a door opened for the reception
of members one came forward and was received by
experience then were Baptized by Elder Tucker
and was received by Experience then were
Two Colored Sisters of Christian for the use of
1859 Brother Wm L Tucker was called to preach
one Sabeth and one Saturday at Bark Camp
Church and one Sabeth in Emanuel Belong
To be five Hundred dollars then dismissed

August 14th 1858 The Church of Christ at Bark Camp
after a Sermond from our Brother Wm L Tucker
from the 2nd Chapter of Philippians and 5th verse after
Inviting visiting brethren to take seats with us
there was a door opened for the reception of members
one came forward Mrs Mary Jane and was received by
Experience Sister Mary Reed Jones asked and was
Granted dismission the same was granted also to Georg
Cotton Colored Servant belonging to Mr Mathew Stricklands Estate
to be Baptized Sunday the 22nd from the next Sabbath to have

To the Church
This is to certify
becom a
you think
Liye is a

May 14th 1859

135A

To the Members of Bach Lane Church
This Loren Lige has furnished to
become a Member of your Church if
you think him worthy
Lige is a boy of good Caracter
J. A. McGuedon

May 14 1934

135A

Names of Adult Females in Kelloggs

45 Susan Smith 5th Oct by exn
46 Ann Inman 16th Nov D. D.
47 Molly White 18th Jan 1845 by Letter
48 Elizabeth Hastin 15th Feb 1845 by exn
49 Nancy Miles 19 April Dec by Confn
50 Nancy Hodges 11th " by Letter Dead
51 X Rody Davis 1 Dec " by Letter Dead
52 Mary Ann Jones 26th 1844 by Exn Deceased 1865
53 Margaret Thorne 25th Dec 1844 by Exn
54 Martha Scoggins 15th Feb 1845
55 X Rosey Ann Tom 4 June by Exn 1845 by Letter
56 Sophia Scoggins 16th Sept " " " Exn
57 Adelem Robins 23rd June 1849 by Letter
58 X Barbary Lipsey 5th Nov 1849 by Experience
59 Jane Williams " " " " " "
60 Rebecka Crop " " " " " "
61 Lavinsey Jeffers " " " " " "
62 Mary Grubbs " " " " " "
63 Susan Roberson 4th " " by Letter
64 X Emaly Ann Adams 24th " by Exn Dismd by Letter
65 X Jane Tucker 25th " " " " "
66 X Lilly Ann Kendall 5th 1844 by Exn 1865
67 Mrs J. Jones 25 August " " " "
68 X Mrs A. Wallis Dismissed " " " "
69 X Mrs Mary Noel " " " by Exn
70 Mrs Rachel Hines Restored 24 " " Exn
71 Mrs. Mary J. Jones 22nd Nov 1847 " Exn
72 Mrs Barbara Murphree Feb 1852 by Letter
73 X Mrs Nancy Murphree Dismissed 1854
74 Mrs Nicholas Brooks 25th June " Exn
75 Mrs Emily Murphree by Letter 19 Nov 1853
76 Mrs Rosetta Lewis Nov 26th Exn
77 Mrs Martha Rivers 1st Oct " " Exn
78 " Smith Brookins " " " "
79 " Elizabeth Scoggins " " " "
80 135 Mrs Sarah Scott by Letter " " "

Names of White Females in the Church 1817

	At Bark Camp	Nativity	Recd by	Letter	
81	Mrs Mary	"	Examined by	Letter	1817
82 X	Mrs Ann	Kentucky	Letter	Oct 1817	
			Letter	Sept 1818	
X 83	Mrs Mary	Indiana	Dis by	Letter	Jan 1818
84	Miss Elizabeth	Brown	"	Exp	1817
85	Mrs Elizh	Holliday	"	"	May 16 X/1818
X 86 X	Mrs Emely	Carpenter	Dismb	20 June	
87	Mrs Sarah	Williams	by Letter	"	"
88 X	Mrs Ann	Wallis	"	"	"
89	Mrs N. L.	Lipscomb	"	"	20 Sept
90	Mrs Ann	Garbett	Feb 20th	Sept	1818
91	Mrs Mary	Woodard	June 20th 1818	Restored	
92	Mrs Jane	Ayres	August 14th	Exd	

53	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	1856
54	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
55	Est of G. H. Burton	Thos	[illegible]	22	Dec	1847 "
56	Mrs Murphree	Edward	[illegible]	27	Aug	1856 Cash
57	D. "	Thos	"	"	"	"
58	Lloyd Inman	Martha "Dead"				Dec 1857
59	Jno Allegruder	James	"	"	"	"
60	J. A. Jones	Eliza				
61	Wm Murphree	Eliza				
62	Estate Lloyd Inman	Henry		20	Feb	1857 "
63	Estate H. Burton	Helen	"		March	"
64	Wm Murphree	Theresa		27	Feb	1857 Cash
65	Lloyd Inman	Lewis	"		"	"
66	A. A. Daughtie	Nancy				
67	J. A. Allegruder	Eliza		2	Sept	"
68	J. A. Jones	Nancy			"	"
69	J. A. Allegruder	Grace		2		"
70	" "	Clarissa			"	"
71	J. Hall	Lyncy			"	1857
72	J. A. Allegruder	Eliza		2	Oct	1857 Cash
73	J. J. Price	Rebecca				
74	Robert Horton	Elizabeth				
75	Wm Murphree	Lettie				
76	J. Inman	Sue Ann	"	"	"	"
77	" " "	Roxana	16	"	"	"
78	L. L. Inman	Lewis-Alice	18	"	"	"
79	Allen Inman	James	19	"	Sept	"
80	L. Inman	Lewis Amelia	19	Oct		Cash
81	A. Inman	Mary				
82	" "	Peter	25	Dec		"
83	L. Inman	Willey	"		"	"
84	S. L. Burton	Robert	"		"	"
85	A. Lambert	Judy	"		"	"
86	Allen Inman	Horton	20	Feb	1858	"
87	" "	Silas	"		"	Dec 4 1856
88	" "	Margaret	"	Dead	July	29 "
89	L. L. Inman	Clarinet	21		"	"
90	L. Inman	Sue Fanny	25		"	"
91	S. M. Inman	Grace				
92	L. A. Murphree	Lyncy				
93	L. L. Inman	Mary	17	April	"	"
94	L. Inman	Prudence	19	June	Cash	1858
95	L. Inman	Lydia	23	Aug		
96	137 L. L. Burton	Mary				
		Amanda	2	Nov		"

98	J. J.	McGruder	Sarah	Dec 5	1836	
99	J. A.	Rosure	Mary	" 19	"	"
100	P. B.	Mobley	Susetta	July 5	1836	"
101	Th.	Mealpin	Margaret	" "	"	"
102	"	"	Ludey	" "	"	by Let
103	Johnson J	Burton	Rachel	" 15	"	Caspar
104	J. A.	McGruder	Harriet	March 9	"	"
105	M. E.	Cross	Phitis	25	"	Montreal
106	J	Mealpin	Susan	May	"	by Letter
107	L. B.	Mcgruder	Jack	" "	"	Caspar
108	"	"	Peter	" "	"	"
109	"	"	Lucy	" "	"	"
110	Capt P. B.	Mobley	Elizabeth	" 16	"	"
111	J	Mealpin	Louiza	" "	"	Letter
112	J. S.	Price	Hannah	May 25	"	Cash
113	J.	McGruder	George	" 25	"	"
114	J.	Mealpin	Lewis	" "	"	"
115	[illegible]		Dolly	June 1	"	"
116	M. J.	Burke	Mary	2	"	
117	[illegible]	Thomas	Lizy	"	"	
118	"	"	Lucy	"	"	
119	Emma	Lyman	Betsy	May 20	"	
120	[illegible]		Nancy	May 24	"	
121	[illegible]		Nancy	Nov	"	
122	"	"	Jack		"	
123	Dact	Musgrove	Jeremiah	Oct 14	"	
124	[illegible]		Rose		"	
125	J	Mealpin	Clem		"	
126			Monamia		"	
127	[illegible]		Edy		"	
128	[illegible]		Richard			Letter
129	J	Mobley	Lewis	March 9th	1836	Cash
130	J. H.	Rosure	Sally	"	"	"
131			Dicky	"	"	"
132	R. J.	Cowdry	Mariah	June 8th		by Letter
133	A. L.	Hodges	Matilda	April	1st	by Exch 1837
134	[illegible]		Phebe	"	"	"
135	[illegible]		Daly	"	"	"
136	[illegible]		[illegible]	"	"	"

Name of [illegible] at [illegible]

28th Dec 1842

X39 Brother James Turner [illegible]
40 Jeremiah Dunnan [illegible]
41 Butt Lewis Robertson [illegible]
42 John M. Adams " Dennis Cook [illegible]
43 Eli Scoggins " " " " [illegible]
44 X Milton Jones " " [illegible]
45 X Silas Keen " " [illegible]
46 X Wright Murphree " [illegible]
47 Benjamin Brown Jan 23 " Bapt
48 Milton H. Lewis Mar 24 " Letter
49 Isaac B. Lewis August 26 Bapt
50 George Nasworthy " " "
51 Micah Nasworthy " " "
52 Mathias Boggs " " "
53 Elijah Hasleip " " "
54 X James Hale [illegible]
55 X W. J. Hodges Dismissed by Letter [illegible]
55½ X Fedrick A. Lancaster [illegible]
56 Reuben Arendon " [illegible]
57 Wm Lewis " Letter
58 J. L. Williams by Letter Jan 20 " "
59 J. M. Williams Dec " " " " "
60 J. Lewis Received a deacon by letter [illegible]
61 Rev Wm J. Tucker by letter [illegible]
62 Brother James Gaines by Letter 20th [illegible]
63 George Garber Feb 25th by Excl
64 [illegible]

	Text 27th		1851	Oct 29	Cor.
52	J. H. Jones		Richland	"	"
53	Wm R. Reed		Black	Dec 27th	"
54	J. M. Lewis		Perry	Dec 28th	Cor.
55	J. A. Mefarden		Wells		"
56	" "		Graham		"
57	J. H Jones		Darke	1852 Feb 21	"
58	J. H. Murphy		Darke	1852 May 1	"
59	Malachiah Murphy		"	" 16	"
60	D. A. Inman		Belt	" "	"
61	J. Lynch		Boston	Rockwood	
62	J. Inman		Belt	Jan 25	Cor.
63	Elder Inman		Summer	Oct 19	"
64	Emanuel Inman		Dublin	Oct 19	"
65	L. A. Rowe		Daniel Redoak	25th Dec	Cor.
66	B. B. Miller		William	"	
67	Emanuel Inman		Lank	Jan 20th 1853	"
68	Allen Inman		Perry	Mefdon " "	Rockwood
69	Cat of Daniel Mills		Jose	Magl14	
70	M. F. Beach				
71	Emanuel Inman		Penn	June 15th	Dec 1854
72	Cat John Pearce		Pinks	July 23	"
73	L. A Rowe		Randolph	Sept 18th	"
74	L. L. Inman		Isaac	Sept 25	"
75	L. A. McFarden		Nicholas	Dec 4	"
76	L. A Rowe		Clizy	Dec 15	"
77	T. B. Mcalpin		Lang	Feb 1st 1853	"
78	" "		John	" "	"
79	" "		Lank	" " "	Rockwood
80	" "		Lankman	" " "	" "
81	" "		McLain	" " "	" "
82	" "		Adams	March 5th	" "
83	Wm Lewallen		George	" 15th	" "
84	J. A. Mefarden		Clizy	April 2nd	Rockwood
85	Do " "		Lizi	May 21st	" "
86	Hiram Mcalpin		Shasga	Sept 17th	" "
56	P. B. Bondy		Darke	56	1
87	J. Mcalpin		Perry	Oct 19	"
88	" "		Isaac	"	"
89	" "		Taylor	"	"
90			Green	"	"
91	H. Hodge		Penn	"	"
92	J. Inman		Adam	"	My letter
93	141		Washington		Cor.

March 9th 1858 Name of Black Male

94	M. Mebalyin	Negro	Mandy	mar 6th		
95	J. A. Lewis Est	Fatwood	Lewis	Nov 3, 1858	Dumfries Jan 1858	
96	" " " "	Henery	1858	Apr 18,	Dumfries Jan 1858	
97	J. Grubbs	Lewis	Apr 19th	1857		
98	Sam. Jones	Ephrain	Sept 20,	"	"	
99	M. F. Mack	Berry	Oct 18	"	"	
100	J. A. Rodum	Daniel	"	"	"	"
101	J. Grubbs	Lewis	March 24	1858	Esq	
102	" "	Hampton	"	"	"	
103	W. W. Miller	Frank	"	"	"	
104	H. Mebalyin	Lyin	"	"	"	
105	" "	Moses	"	"	"	
106	R. B. Scongeans	Daniel	April	18	"	
107	J. Grubbs	Charles	"	"	"	
108	J. R. Barton	Budd	June	5	"	
109	J. Grubbs	Mead	June	20	"	
110	" "	Stephen	"	"	"	
111	C. W. & J. Lorens	Hardy	Aug	1st	"	

137	Mor	
138	D	
139	"	
140	J.	
141	Alb	
142	"	
143	Jam	
144	"	
145	"	
146	"	
147	"	
148	"	
149	"	
150	"	
151	"	
152	J.	
153	J.	
154	J.	
155		
156	J.	
157	"	
158	"	

	Nov 9th 1856	James	Black	Tennessee		
137	Rev J Jones	Est	Negro	Negro	3rd Nov	1856
138	J. Grubbs		Lidia	"	April 5	1857
139	" "		Ann	"	" "	"
140	J. A Rowan		Mary	"	Oct 18	"
141	Allen Inman		Phillis	"	"	"
142	" "		Little Phillis	"	"	"
143	James	Grubbs	Hannah	"	July 1st	1858
144	"	"	Phillis	"	"	"
145	"	"	Lucy	"	"	"
146	"	"	Patty	"	"	"
147	"	"	Dafshow	"	"	"
148	"	"	Cincinda	"	"	"
149	"	"	Harry	"	"	"
150	"	"	Hannah	"	March 21st	
151	"	"	Sellam	"	"	"
152	J. M. Humphries		Nancy	"	"	"
153	J. Norwood		Ann	"	April 18	"
154	J. Grubbs		Mary	"	"	"
155	[illegible]	Archer	Sally	"	June 5	"
156	J. Grubbs		Rose	"	" 20	"
157	"	"	Daniel	"	"	"
158	"	"	Dido	"	"	"