The people warned to repent. t doeth evil is good in the fight of Reformation delighteth in them; or, Where is server

HAP. HI. id coming of the Messiah to cleans his the wiched. 7 The people warned to Meges 13 their impious blafphemy, &c. fend my meffenger, and he shall a Mark before me: and the Lord whom Mark mly come to his temple, even the lake ovenant, whom ye delight in: beside the Lord of holts.

abide the day of his coming? and en he appeareth? for he is like a like fullers' foap:

as a refiner and purifier of filver; the fons of Levi, and purge them hat they may offer unto the LORD eoulnels.

offering of Judah and Jerusalem LORD, as in the days of old, and

ne near to you to judgment; and vitness against the forcerers, and ers, and against false swearers, and oppress the hireling in his wages, fatherless, and that turn aside the , and fear not me, faith the LORD

ORD, I change not; therefore ye ot confumed.

e days of your fathers ye are gone dinances, and have not kept them. and I will return unto you, faith But ye faid, Wherein shall we

ob God? yet ye have robbed me. in have we robbed thee? In tithes

with a curse: for ye have robbed nation.

ne tithes into the storehouse, that t in mine house, and prove me the Lord of hosts, if I will not dows of heaven, and t pour you, there fall not be room enough to

nke the devourer for your fakes, aftroy the fruits of your ground; ne cast her fruit before the time

LORD of hosts.

Is shall call you blessed: for you le land, faith the LORD of hosts. have been frout against me, saith

It is vain to ferve God; and twe have kept this ordinance, walked t mournfully before the

all the proud happy; yea, they that are fet up; yea, they that are n delivered.

16 Then

Bleffings to those that Then they that feared the box of pake of the core of one to another; and the Lord hearkened and heard in and a book of remembrance was written before him for them that feared the Load, and that thought

noon his name.

17 And they shall be mine, faith the LORD of hosts, in

that day when I make up my ljewels; and I will spare them, as a man spareth his own son that serveth him.

18 Then shall ye reforn, and discern between the righteous and the wicked; between him that serveth God and him that serveth him not.

GHAP. IV.
i God's judgment on the wicked, 2 and his bleffing on the
good. 4 He exhorteth to the fludy of the law, 5 and telleth of Elijah's coming and office.

Or, behold, the day cometh that shall burn as an oven; and all the proud, yea, and all that do lickedly, shall be subble: and the day that cometh

CHAP. IV. The dudy of the law recommended.

shall leave them neither root nor branch. 2 But unto you that fear my name shall the Sun of righteoulness arise with healing in his wings; Aluke

and ye shall go forth, and grow up as calves of the

3 And we shall tread down the wicked; for they shall be ashes under the soles of your feet in the day. that I shall do this, faith the LORD of hosts.

4 Remember ye the blaw of Moles my fervant, 20, 1 which I commanded unto him in Horeb for all Ifrael,

with the statutes and judgments.

§ ¶ Behold, I will fend you. Elijah the prophet in the before the coming of the great and dreadful day of Mark the Lord.

6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, left I come and finite the earth with a curfe.

The End of the OLD TESTAMENT.

Sane bemstrong boo estrong Sing " he morning son, the only Replyterian pastor in Savann ant Armstrong the Elder departed this by October 1806 in the 39dry an ofher age - aged 32 yars 45 days







Hon Francis William Armotory was born on the Holm and Baptind by the Rua Hing Kollock on the armstrong, in Jerusalem un the passover the Arristrong 6 James armstrong is departed this life on the 30 Morch, Wilhes County Grorgia april 10 1816 Willes County Georgia cording to the commandment given unto Moles. The died wilker Co In Buyer August 28/h 1835 the stutton clay Amistring died city of trongs dred calves. Elizabeth Unistring Died in solasula al very comely order according to the morning. their brethren the fone of Aaror

CHA 1 Josias causeth a solemn passov fors unto Zedechias, when Jes N.D. Josias held t

first month; 2 Having set the priests ; courses, being arrayed in temple of the Lord.

of Ifrael, that they should hal Lord, to let the holy ark of that king Solomon the fon o 4 And Jaid, Ye shall no more shoulders: now therefore ser and minister unto his people after your families and kindr

According as David the k and according to the magni fon; and, standing in the tem veral dignity of the families o minister in the presence of you

of Israel,
6 Offer the passover in orde facrifices for your brethren, as

7 And unto the people that gave thirty thousand lambs an fand calves: thefe things wer allowance, according as he pro the priefts, and to the Levites 8 And Helkias, Zacharias, a

nors of the temple, gave to the two thousand and fix hundred

9 And Jeconias, and Samai brother, and Assabias, and O tains over thousands, gave to th

over five thousand sheep, and it is And when these things v and Lewites, having the unleav

11 And according to the feve thers, before the people, to offe written in the book of Moles:

12 And they roafted the paffe pertaineth: as for the facrifices, t pots and pans, I with a good far

13 And fet them before all th ward they prepared for themselve

14 For the priests offered the the Levites prepared for themse their brethren the lons of Aaron