

collation of divers Authors.

Jerusalem was rebuilt, and built again after the captivity of Babylon, 70 years. The captivity continued 70 years. The children of Israel were delivered the first year of Cyrus. The temple was begun to be built in the second year of the said Cyrus, and finished in the 6th year, which was the 4th year of Darius. After that Darius had reigned 20 years, Nebuchadnezzar was restored to liberty, and went to build the city, which was finished in the 5th year of the said Darius. All the years from the building of the temple again, are 20 years. The whole sum of years amount to 70.

From the re-edifying of the city, unto the coming of Christ, are 420 years, after this reckoning. It is mentioned in the sixth chapter of Daniel, that Jerusalem should be built up again, and that from that time unto the coming of Christ are 42 weeks, and every week is reckoned for 7 years. So 42 weeks amount to 294 years: for from the 2nd year of Darius unto the 6th year of Augustus, in which year our Saviour Christ was born, are just and complete so many years; whereas we reckon, that from Adam unto Christ are 3974 years, 6 months, and ten days; and from the birth of Christ unto this present year, is 1859.

Thus the whole sum and number of years, from the beginning of the world unto the end of the year of our Lord God 1859, are 6044 years, 6 months, and the said ten days.

Babylon. months.

WATCHEM.
The First Watch, from sunset to the third hour of the night.
The Second or Middle Watch, from the third hour to the sixth.
The Third Watch, or Cock-crowing, from the sixth to the ninth.
The Fourth, or Morning Watch, from the ninth hour to sunrise.

MEN.

son of Aaron's family; of these were three, Nadab, Abihu, Eleazar, and Ithamar. Nadab and Abihu were the first-born of Aaron, and were the first to die for their sin. Eleazar and Ithamar were the second-born, and were the first to be high priests after Aaron. The Levites were the third-born, and were the first to be priests after Aaron. The Israelites were the fourth-born, and were the first to be kings after Aaron. The Canaanites were the fifth-born, and were the first to be slaves after Aaron. The Egyptians were the sixth-born, and were the first to be enemies after Aaron. The Philistines were the seventh-born, and were the first to be oppressors after Aaron. The Ammonites were the eighth-born, and were the first to be neighbors after Aaron. The Moabites were the ninth-born, and were the first to be relatives after Aaron. The Edomites were the tenth-born, and were the first to be enemies after Aaron. The Amalekites were the eleventh-born, and were the first to be enemies after Aaron. The Canaanites were the twelfth-born, and were the first to be slaves after Aaron. The Egyptians were the thirteenth-born, and were the first to be enemies after Aaron. The Philistines were the fourteenth-born, and were the first to be oppressors after Aaron. The Ammonites were the fifteenth-born, and were the first to be neighbors after Aaron. The Moabites were the sixteenth-born, and were the first to be relatives after Aaron. The Edomites were the seventeenth-born, and were the first to be enemies after Aaron. The Amalekites were the eighteenth-born, and were the first to be enemies after Aaron.

MENTS.

The first verse is in the first chapter of the first book of the Bible. The second verse is in the second chapter of the second book of the Bible. The third verse is in the third chapter of the third book of the Bible. The fourth verse is in the fourth chapter of the fourth book of the Bible. The fifth verse is in the fifth chapter of the fifth book of the Bible. The sixth verse is in the sixth chapter of the sixth book of the Bible. The seventh verse is in the seventh chapter of the seventh book of the Bible. The eighth verse is in the eighth chapter of the eighth book of the Bible. The ninth verse is in the ninth chapter of the ninth book of the Bible. The tenth verse is in the tenth chapter of the tenth book of the Bible.

What God hath joined together, let not man put asunder.

This Certifies that

THE RITE OF

HOLY MATRIMONY

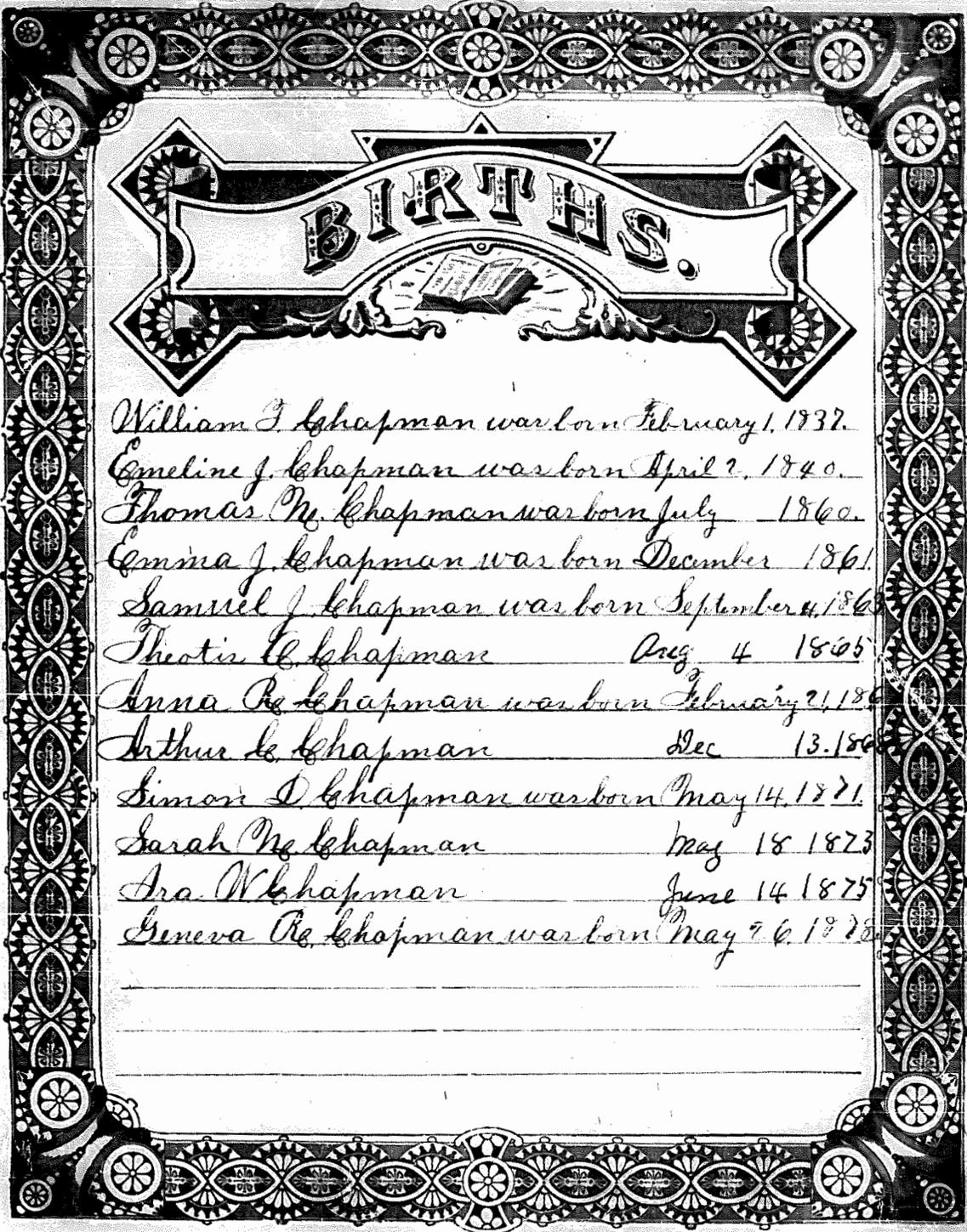
WAS CELEBRATED BETWEEN

William F. Chapman Of Tallapoosa Co., Ga.
And Emeline J. Gunn Of Tallapoosa Co., Ga.
On October 6, 1859.

By

Witness

Witness



BIRTHS.

William J. Chapman was born February 1, 1837.

Emeline J. Chapman was born April 2, 1840.

Thomas M. Chapman was born July 1860.

Emma J. Chapman was born December 1861.

Samuel J. Chapman was born September 4, 1861.

Theotis C. Chapman Aug. 4 1865.

Anna R. Chapman was born February 21, 1866.

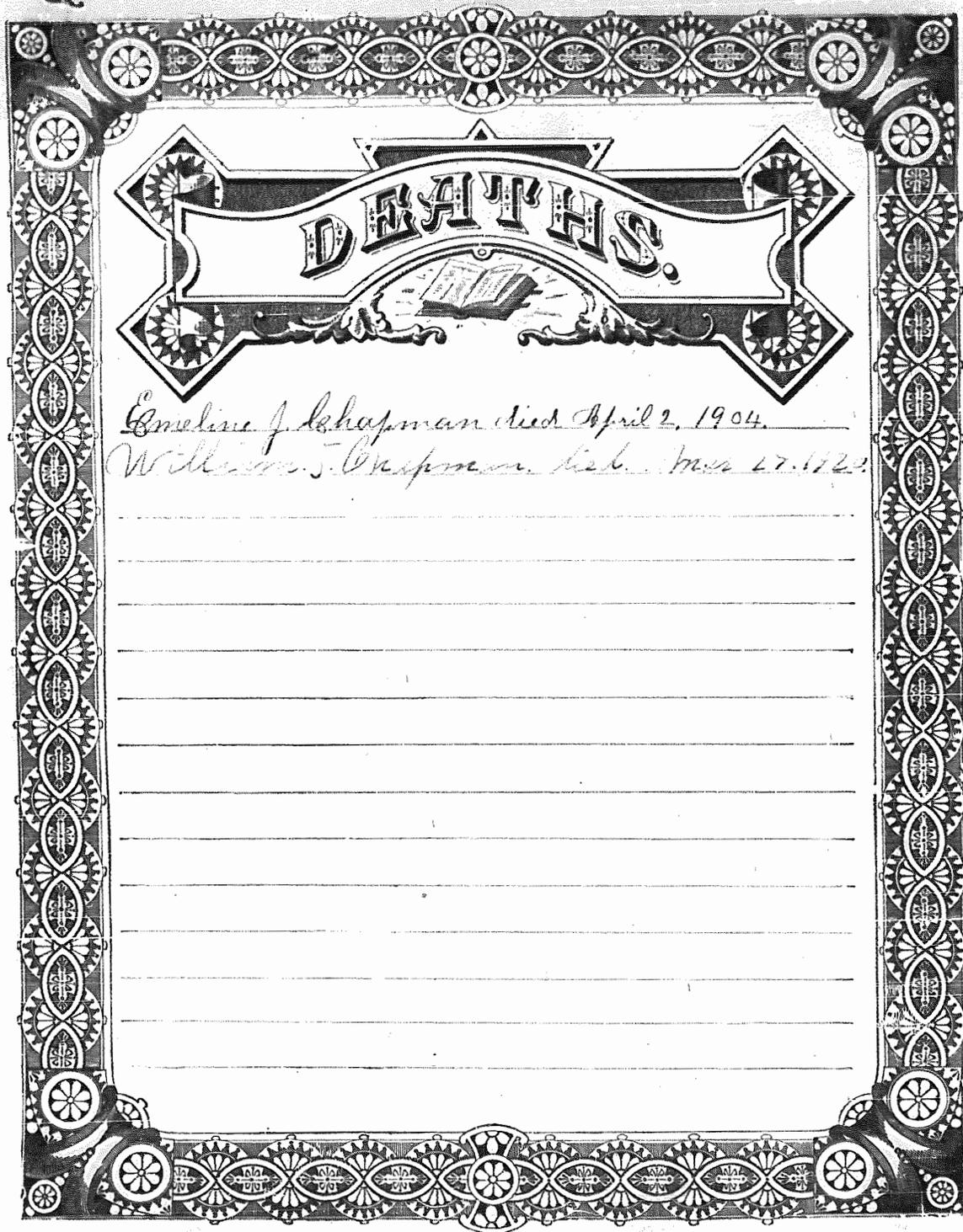
Arthur L. Chapman Dec. 13, 1866.

Simon D. Chapman was born May 14, 1871.

Sarah M. Chapman May 18, 1873.

Ara W. Chapman June 14, 1875.

Geneva R. Chapman was born May 26, 1878.



DEATHS.

Emeline J. Chapman died April 2, 1904.

William S. Chapman died Mar 27, 1922.

Blank lined area for recording additional deaths.

FAMILY RECORD.

MARRIAGES.

S. L. Chapman. to
Cornelia Jones. Dec. 13. 1877
in P. C. & A. 2 2 1/2.

FAMILY RECORD.

BIRTHS.

Simon Delos Chapman
was born May the 14 1871

Camilla Jones was born ^{the} May 4 1870

Children ages

William Rogers Chapman
was born Dec 3 ^{the} 1900

Carnest Kilpattick Chapman
was born Oct 26 ^{the} 1902

Fanny Christine Chapman = Feb 10 1908

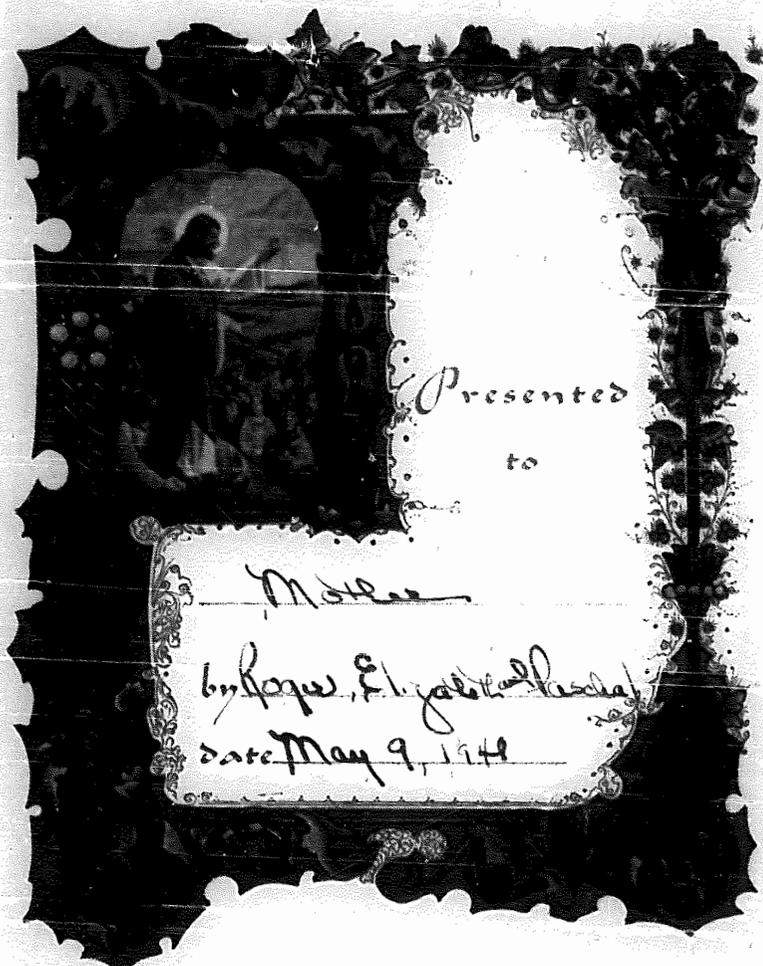
Everette Skeels = May 20 1910

Sterling Jernigan = Jan 4 1913

Herbert Chapman = Feb 10 1917

FAMILY RECORD.

BIRTHS.



Presented
to

Mother
by Joseph Elizabeth [unclear]
date May 9, 1914

Marriage Record

of

Husband *William Roger Chapman*

Birth date *December 3, 1900*

Wife *Margaret Preschal Chapman*

Birth date *November 2, 1896.*

Date of Marriage *December 4, 1923.*

Performed by _____

At *Guyton, Georgia.*

Wedding Attendants

Mrs. Iona Thorne Hamilton

Memories

Father's Family Tree

Wm Roger
Chapman

Simon DeLos Chapman
Father's Name
Carmilla Jones - Mother

Wm. J. Chapman
His Father

Emeline Gunn
His Mother

Mother's Family Tree

Margaret
Paschal

Wm Jones Paschal - Father
Emily L. Jolly
Mother's Name

Wm Jolly
Her Father

Allen
Her Mother