

to the Estate of  
divided between and  
Elizabeth his wife  
Mary his wife in  
George, Sam, Sam,  
Mary, Eunus and  
set apart to Betty  
above Slaves to be  
with his wife in right  
or proportion of the  
part of Henry Kaynes  
under the will of their  
father, James  
Elizabeth, and Francis  
allotted and divided  
for her life, Aaron,  
Elizabeth his wife, in  
By Jun, and Abby  
Francis Kaynes &  
their Mother Betty  
good and Mary Moore  
parts, and have appt  
Elizabeth his wife two

septs, and to Francis Moore & Mary his wife one sept, the s<sup>d</sup> Francis Moore  
being only entitled to a half Share - That is to say, M<sup>rs</sup> Betty Kaynes Frank, Sam  
& Coffey in fe simple - To James Kaynes and Elizabeth his wife Fanny  
& Eunus, in fe simple, and to Francis Moore and Mary his wife Rachael &  
Harry in fe simple, which said allotments & divisions we have made from a  
fair and impartial Valuation of the s<sup>d</sup> Negro according to their Ages & Sexes,  
Witness our hands this 7 day of November 1801 -

Tho, Lawson  
Jas Robinson  
Dennis Dawley  
Pete Whitehurst

A Court held for Prince Georges County the 5<sup>th</sup> day of April 1802  
The aforesaid Allotment and division of Slaves between Betty Kaynes, James  
Kaynes and Francis Moore was this day returned to Court and Ordered to  
be Recorded -

Teste  
E. W. Mosely

An Agreement entered into this seventh day of November in the year of  
our Lord Eighteen hundred and one, Between Betty Kaynes widow of  
Henry Kaynes dec<sup>d</sup>, James Kaynes for himself and in behalf of his wife Elizabeth  
And Francis Moore for himself and in behalf of his wife Mary, Whereas  
the said Henry Kaynes by his Will and Testament in writing bearing date the  
tenth day of December in the year Seventeen hundred and eighty five, did make  
the following Gift and devise, to wit, I give and bequeath to my beloved Wife  
Betty Kaynes the use of all my Slaves, till my Children respectively arrive at  
the age of twenty one years or are married, at which time such Child shall receive  
his or her equal part of the Slaves, exclusive of one third part which I give to my said

Wife during her natural life, and after her decease to be equally divided  
amongst all my Children, In consequence of the above bequest my wife is  
to keep maintain, educate and bring my Children up in a Christian way;  
as by reference to said will will more fully appear - And whereas the said Eliza-  
beth Kaynes wife of the s<sup>d</sup> James Kaynes on her arrival to the age of twenty one  
years, and on her day of Marriage by the aforesaid Will, was entitled to have  
and receive her part or proportion of the Slaves which her father did posses-  
sion, and of the issue or increase of them since the time of his death, And  
Whereas James Kaynes and Emily Kaynes Children of the said Henry  
Kaynes dec<sup>d</sup>, are both dead, each of whom it is alleged had a vested interest  
in the Slaves of their said father; but their right of possession was by the said will  
deferred until they would actually arrive to the age of twenty one, or should be  
married, and whereas the said Francis would not (if living) be twenty one  
until the 15 day of December in the year Eighteen hundred & three; and the said  
Henry Kaynes if living, would not be twenty one until the 24<sup>th</sup> March in the year  
Eighteen hundred and five, at which periods their several parts or proportions  
of the aforesaid Slaves would be divisible, between the s<sup>d</sup> Betty Kaynes their  
Mother, the s<sup>d</sup> Elizabeth Kaynes (wife of the s<sup>d</sup> James Kaynes) their sister of the  
whole blood, and the s<sup>d</sup> Mary Moore (wife of the s<sup>d</sup> Francis Moore) their sister of  
the half blood according to the Statute of distributions, and the Law of descent  
And Whereas the said Betty Kaynes, and the said James Kaynes, for them-  
selves and in behalf of his wife Elizabeth, and the said Francis Moore for him-  
self and in behalf of his wife Mary, have agreed that as the s<sup>d</sup> Elizabeth's  
part or proportion of s<sup>d</sup> Slaves ought now to be set apart to her, they are willing  
and desirous that a division of the s<sup>d</sup> Francis Kaynes and Henry Kaynes  
parts or proportions should at the same time be made between and amongst them