

Grayson County Court November Term 1841  
This appointment of the personal  
estate of Michael Watson deceased was presented in Court and ordered  
to be recorded  
J. W. Dickinson C. C.

|                               |                           |               |
|-------------------------------|---------------------------|---------------|
| Michael Watson's List of Sale |                           |               |
| One Lot of Land               | Daniel Williams Bay       | 1 3/4         |
| One Clerk's Wagon             | John B. McPherson         | 65            |
| One Cutting Box               | John Watson               | 1 00          |
| One Pot Trap                  | Isaac Edwards             | 12 1/2        |
| One Saddle & Bridle           | Thomas McPherson          | 3 00          |
| One Hat Box                   | Isaac Edwards             | 3 12 1/2      |
| One Hat Sun & Purse           | James L. Stephens         | 4 70          |
| One Gray Horse                | Andrew Phillips           | 30 00         |
| One Black Calf                | James B. Carter           | 13 3/4        |
| One Gray Hilly                | Andrew Phillips           | 38 25         |
| One Cow & Calf                | John Watson               | 14 50         |
| Chairs                        | James B. Carter           | 41            |
| One two year old Horse        | T. L. Bales & John Watson | 6 25          |
|                               |                           | <u>217 26</u> |

Frederick L. Hale Esq.

Grayson County Court November Term 1841  
This List of the Sale of the personal  
estate of Michael Watson deceased was presented in Court and  
ordered to be recorded  
J. W. Dickinson C. C.

And Petition. In obedience to an Order of the Court of Grayson County 10th June  
last Petitioner's return after first being sworn as the Law prescribes I proceeded  
to State settle and adjust the accounts of Bogach Perkins administrator  
of said Perkins deceased

The Amount of the Sale Bill is found to be

|     |     |
|-----|-----|
| De. | Cr. |
| 282 | 17  |

The same Accounts Judgments Claims & Allowances  
found to be as follows

|                                                     |       |
|-----------------------------------------------------|-------|
| An account proven by Howard Dobson                  | 46 85 |
| A judgment obtained by said Perkins                 | 1 38  |
| An account proven by Andrew McPherson               | 3 00  |
| An account proven by Stephen Anderson               | 1 50  |
| paid on a note to Isaac Edwards                     | 2 00  |
| An account paid to the Administrator of John Taylor | 2 75  |
| An account paid to Salling and Oglesby              | 6 59  |

|                                                                |                   |
|----------------------------------------------------------------|-------------------|
| Paid two attorney fees amounting to                            | 5 00              |
| Paid four Clerk's Fees amounting to                            | 2 89              |
| An account proven by David Hargis                              | 5 97              |
| An account proven by the Administrator of John Taylor          | 10 25             |
| A judgment obtained by George McPherson                        | 23 05             |
| Paid on a note to John B. Hargis                               | 18 69             |
| The Administrator's Commission for collecting                  | 14 12             |
| Commissioner's claim for his services following with the Court | 2 00              |
| This Amount of all the above claims                            | <u>153 10</u>     |
| The Balance                                                    | 129 07            |
| The Receiver's Debit                                           | <u>145 17 1/2</u> |
| The Balance of the Estate of Michael Watson                    | 86 89 1/2         |

The above claims is all the legal claims produced by the Administrator  
Bogach Perkins given under my hand this 22<sup>d</sup> day of October 1841  
Samuel Fugle

Grayson County Court October Term 1841  
This Report of Bogach Perkins Administrator of said  
Perkins deceased was presented in Court and ordered to lie on the table for objections to be  
taken thereon

Grayson County Court November Term 1841  
This Report having been returned to the last term of this  
Court and ordered to lie on the table for objections and no exceptions being taken thereon  
the same is ordered to be recorded

John Dickinson C. C.

Thomas Hanks Administrator 21<sup>st</sup> 1841

|      |                                   |                          |
|------|-----------------------------------|--------------------------|
| Sale | Sale Bill of Thomas Hanks account |                          |
| Bill | Amos Ballance                     | To 1 Area 17 1/2         |
|      | James Baughner                    | To 1 Area 12 1/2         |
|      | Same                              | To 1 Book 5 1/2          |
|      | John Baughner                     | To 1 Area 12 1/2         |
|      | "                                 | To 2 A. & H. 50          |
|      | "                                 | To shoes 38              |
|      | "                                 | To 1 Bed 17 1/2          |
|      | "                                 | To Smith tools 51 12 1/2 |
|      | "                                 | To 1 Cow 11 50           |
|      | Thomas Hanks                      | To 1 Mether 54           |
|      | "                                 | To 2 Hoes 3 1/4          |
|      | James McPherson                   | To 1 Big plow 1 57 1/2   |
|      | Michael Davis                     | To 1 plow 30             |
|      | "                                 | To 1 Book 25             |
|      | James & David Hanks               | To Haring 2 50           |