

of 1857. In 1858 he entered Bowdoin College, and although he taught during five of the twelve terms of his college course, he was graduated in 1862 with Phi Beta Kappa honors, ranking fourth in the class of thirty-seven. In 1865 he received the degree of A.M. from his *alma mater*.

Immediately after leaving college he became principal of the New Hampton Literary Institution, having special charge of the classical department and for four years doing vigorous work as teacher and principal. In 1866 he was elected professor of Latin in Bates College, but did not take up the duties of this position. In the same year he became usher in the Boston Latin School. He afterwards became in turn submaster and master there, and was at the head of the department of Latin from 1880 to 1906, when he retired from teaching.

In his home city of Malden he took an active part in church and municipal affairs. He served on the Malden School Committee, and was one of the founders and a trustee of the Public Library. He was also one of the incorporators of the Malden Industrial Aid Society, and assisted in establishing the Malden Home for Aged Persons, having been chairman of its executive committee from the beginning.

He was a deacon in the First Congregational Church of Malden, and a member of the Congregational Club of Massachusetts, the Pine Tree State Club, the Appalachian Mountain Club, and the Republican Club of Massachusetts.

He married first, at Malden, 26 October 1863, Sarah Ellen Roberts of Malden, who died in 1891, daughter of Stillman Killgore and Olive (Bradford) Roberts; and secondly, at Wolfsborough, N. H., 20 July 1893, Lydia Fernald Remick, a former graduate and teacher of the New Hampton Literary Institution, daughter of Charles and Elizabeth (Huggins) Remick, who with one son by his first wife, Stillman Percy Roberts Chadwick, A.B. (Harvard, 1892), A.M. (Harvard, 1899), head of the department of history in Phillips Academy, Exeter, N. H., survives him.

REV. LEVERETT WILSON SPRING, M.A., D.D., of Boston, a resident member since 1911, was born at Grafton, Vt., 5 January 1840, the son of Edward and Martha Maria (Atwood) Spring, and died in Boston 23 December 1917. His great-grandfather, Samuel Spring, a native of Weston, Mass., and an early settler of Grafton, Vt., was a descendant of John Spring, who came from Ipswich, co. Suffolk, England, to Watertown, Mass., in 1634, and his grandfather, likewise named Samuel Spring, was also of Grafton.

He was prepared for college at the Burr and Burton Seminary, Manchester, Vt., and was graduated at Williams College in the Class of 1863 and at the Hartford Theological Seminary in the Class of 1866. During the year 1866-67 he was a resident licentiate at Andover Theological Seminary. He received the honorary degree of M.A. from Williams College in 1886 and that of D.D. from the University of Kansas in the same year.

He was ordained to the Congregational ministry in 1868, when he was settled as pastor of the Rollstone Church at Fitchburg, Mass., where he remained until 1875. The next year he became pastor of

the Plymouth Church, Lawrence, Kans., and remained there in that office until 1881, when he was made professor of English literature at the University of Kansas. He occupied this chair until 1886, when he was called to take a similar professorship at Williams College. He remained in active service at Williams until 1909, when he became professor emeritus of the English language and literature in the same institution. He resided in Boston in recent years.

Professor Spring's literary productions include the following: "Kansas," in the American Commonwealth Series, 1885, revised in 1906, "Mark Hopkins, Teacher," 1888, "Williams College," in the "History of Berkshire County," 1906, and various contributions to magazines. He also edited several addresses delivered at Williams on special occasions.

He was a member of the American Historical Association, the Massachusetts Historical Society, the Vermont Historical Society, and the St. Botolph Club.

He married at East Windsor Hill, Conn., 25 September 1867, Elizabeth Thompson, who died 19 March 1910, daughter of Professor William Thompson, D.D., of the Hartford Theological Seminary, Hartford, Conn., and his wife, Eliza (Butler). His son, Romney Spring, B.A. (Williams, 1894), LL.B. (Harvard, 1897), born 22 October 1871, is a lawyer in Boston.

MRS. JENNIE B. (MORROW) FULLER of Boston, a life member since 1913, was born at Albany, N. Y., 14 August 1850, the daughter of John B. and Margaret B. (Craig) Morrow, and died in a hospital at Roxbury, Mass., after a brief illness, 24 December 1917.

She was married at Brooklyn, N. Y., 27 December 1880, by Rev. Henry Ward Beecher of the Plymouth Church, Brooklyn, to Francis Henry Fuller, who was born at Lincoln, Me., 4 April 1846, and died in Boston 12 April 1913, the son of Timothy and Deborah Ellis (Baker) Fuller. Mr. Fuller had been a resident member of the New England Historic Genealogical Society since 1894, and a memoir of him may be found in REGISTER, vol. 68, p. lxxv. He left no children.

For a short time Mrs. Fuller resided at San Francisco, Cal., when Mr. Fuller's genealogical work required his presence there. In more recent years she lived at the Trinity Church Home, South Huntington Avenue, Boston. She was a member of St. Paul's Church (Episcopal), now St. Paul's Cathedral, Boston. She is buried in the family lot in Cypress Lawn Cemetery, San Mateo Co., Cal., where her mother's body and her husband's ashes are interred.

In her last will Mrs. Fuller made a few bequests, including a bequest to the New England Historic Genealogical Society, and then provided that the residue of her property should go, in equal shares, to the New England Historic Genealogical Society, the Home for Deaf Mutes in Everett, Mass., the Trinity Church Home in Boston, and the Old People's Home in San Francisco, Cal.