

In the Name of God "Amen"

The 2nd day of January in the Year of Our Lord Anna Dignity. 1793.
I Joseph Regan of Bladen County in the Province of North Carolina, planted, being sick in body but of good and perfect memory, thank be to God and calling to mind and remembrance the uncertain state of this transitory life and that all flesh must yield unto death when it shall please God to call.

I do make and declare this my last Will and Testament, in manner and form following: Being penitent and sorry for all my sins most humbly desiring forgiveness to the same. I commend my soul unto Almighty God my Father and Redeemer, in whom and by whose merit I trust and believe and assent to be saved and to have the full remission of all my sins and to inherit the Kingdom of Heaven, and my body I commit to the earth to be decently buried at the discretion of my Executors hereafter named and for settling my temporal estate and such goods chattels and debts, as it shall please God to favor me with. I first desire that all my lands shall be equally divided between my three sons, Ralph, John, and Richard Regan that my negroes, furniture and living stock of all kinds, shall be equally divided between my loving wife Anna Regan and the sons above mentioned.

And it is my wished desire that Mr Ebenezer Barnes and Mr Samuel Cain, shall divide the above mentioned lands, stocks and negroes and house and furniture.

And I hereby make and appoint my two eldest sons, Ralph Regan, and John Regan, full and sole Executors of my last Will and Testament, hereby revoking dissuelling and making void, all former Wills and bequests by me made and declaring this to be my last and only Will and Testament.

In Witness whereof I have put my hand and

And the day and year above written
Witness present.

Samuel Richardson
William Morris
William Bird

Joseph Regan. Seal

And hence permission was submitted before this deed was signed.

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In the Name of God "Amen"

I William McRee of Bladen County in the State of North Carolina, planted, knowing it is appointed for all men Once to die, and being infirm in body but of sound mind and memory so do make this my last Will and Testament in manner and form as follows -

I do order that all my just debts be paid and with what worldly goods the Almighty has been pleased to bless me, I leave in manner and form as follows.

I leave to my loving wife Margaret McRee the use and full possession of the plantation. I now live on with all the stock of every kind for the use of herself and the sons not yet grown to man's estate with my household furniture with her choice of all my negroes, with one child's part of all my other negroes, provided that at her death her said child's part shall be equally divided amongst her children except the above which she may leave to the person that is the most tender and kind to her old age.

I leave to my loving son Griffith John McRee one piece of land on the Creek east of Creek West River containing three hundred and fifty acres, and I the son he has a deed of gift for it with the ownership of all my negroes of what number and negroes.

named Will^e is to be included

I leave to my loving son James M^r Ree, the plantation I now live on, provided his master is not to be dispossessed of what part she occupies during her life time, which line begin at the Creek Bayou - on Stokes upper line runs back to another piece of land my property then down that line to James Bradleys land, along that line to Mrs. Saunders up to Darfords line that lands may contain about 200 acres more or less also one fourth of all my negroes.

I leave to my loving son John M^r Ree, one piece of land joining Joseph Singletons land line begin-
ning I think at Corrales, but then up to Josephs line to a Lightwood Stake thence along to a stone line and stills line to a stick, and stills line thence to a white oak tree, James Maulands field down that line to Darfords line till it joins with his brother James line, the fourth of the piece is to begin at the above James land line down the River to any persons on the River bank, it will be about 75 poles, front then crosses back said 75 feet more or less for the variation of the compass, to Darfords line this piece of land may contain about 200 or 250 acres more or less, also one fourth of my negroes, that said lands and negroes, shall not be deliverable to either of my two last mentioned sons, until they come to the age of twenty three, unless it can be otherwise.

I leave to my Grand son William Singletons one Negro Muck Planted, cattle, and child Frank, which Muck was delivered to my daughter Sarah in her life time with one other young negro at the division of my estate by my Executors, a piece of land joining James M^r Rees land containing 200 acres and a piece of land near James M^r Rees land, containing one hundred acres, with Day yard and L.S. with my two stills to be sold if to any advantage to pay my debts, 640 acres of land for two rd. Another piece about east side plantation branch to be made use of or disposed of as my Executors shall see fit at my loving Wifes death, her ^{children} ~~children~~

part of the Negroes the above much excepted, with the stock of every kind and household furniture is equally to be divided amongst my children also one negro young named King, a negro girl named Mott, with Will^e as above shall be divided with the rest of my negroes but Will^e shall be of the number, of my son Griffith John^r &c.

And I do hereby constitute my loving wife Margaret M^r Ree, my son Griffith John M^r Ree, Joseph Singletons my Executors and Executors to this my last Will and Testament revoking all former Wills or Testaments by me made assuming this and no other to be my last Will and Testament.

Given under my hand and seal this 10th day of January 1789.

William M^r Ree ⁱⁿ test

State of North Carolina

Bladen County } In the Name of God Amen

The 1st day of June in the Year of Our Lord 1780
I Thomas Robison of Bladen County, now in Reason and perfect mind and memory thanks be unto god for the same and giving to mind the mortal ity of body and knowing that it is appointed for all men once to die do make and ordain this my last Will and Testament. That is to say principally, and first of all,

I give and recommend my soul into the hands of God that gave it, and for my body I recommend to the earth to be buried in a decent Christian manner at the direction of my Executors, nothing doubting but at the general resurrection I shall receive the same again by the mighty power of God and as touching such worldly estate wherewith