

FILE NO.

4131

To all to whom these Presents shall
come, Greeting.

K NOW YE, That We, for and in Consideration of the Sum of Fifty Shillings for every Hundred Acres hereby granted, paid into our Treasury by *John Lee Jun^r* have Given and Granted, and by these Presents do Give and Grant unto the said *John Lee Jun^r* a Tract of Land, containing

Fifty Acres, lying and being in our County of *Anson*

On the East side of *Red* (beginning) at a post Oak Benjamin Shippers Corner and Run thence North thirty West sixteen Chains and Twenty three Links to a Black Oak then South twenty three and a half West Eleven Chains and fifty links to Stake amongst a post Oak Hickory and black Gum in John Dandersons line by the side of a Spring Branch then the Course of his Marked trees South two West twenty Nine Chains to a corner in said line then South Eighty eight East Twelve Chains to a corner then North twenty four East twenty Chains and fifty Links to the Beginning.

as by the Plat hereunto annexed doth appear; together with all Woods, Waters, Mines, Minerals, Hereditaments, and Appurtenances, to the said Land belonging or appertaining: To hold to the said *John Lee Jun^r*

his Heirs and Assigns, for ever. Yielding and paying to us such Sums of Money yearly, or otherwise, as our General Assembly from Time to Time may direct. PROVIDED ALWAYS, That the said *John Lee Jun^r*

shall cause this Grant to be registered in the Register's Office of our said County of *Anson* within Twelve Months from the Date hereof, otherwise the same shall be void and of no Effect.

IN TESTIMONY whereof, we have caused our Great Seal to be hereunto affixed. WITNESS RICHARD CASWELL, Esquire, our Governor, Captain-General, and Commander in Chief, at *Kingson*, the *third* Day of *September* in the *fourth* Year of our Independence, and in the Year of our Lord One Thousand Seven Hundred and *Twenty Nine*

By His Excellency's Com^d

R. Caswell

J. Glasgow Sec^y