

Fleming County Jct

are the annex named subscribers, being appointed by the County Court of Fleming to settle with Woodford Whittle his administration accounts on the estate of Micajah Whittle Decd certifying that we have attended to the Business & find that the administration accounts are balanced that is he has paid out all the Estate that has come into his hands & there is nothing for Distribution remains over - (this 1st day of December 1830)

J. M. Lee
James Stuart

At a court held for Fleming County on the 1st day of Nov. 1830. This settlement of the Estate of Micajah Whittle Decd was produced in Court Examined Confirmed & ordered to be recorded which is done

John Stuart c.c.c

Blair
John's table

John P Patton & sieve	68 $\frac{1}{2}$
Polly Blair & lot of mettle	\$ 1.75
Leon Scott & 2 Books	1.25
Leon Scott & Confession of Faith	1.25
Thomas Blair & Bible Large	4
Polly Blair & Bottle	.12 $\frac{1}{2}$
J P Patton & Coffee mill	.50
W D Lee paid & hoe	56 $\frac{1}{2}$
Mill brain & axe	78
Mill brain & horse collar	1.00
J P Patton & saddle sheepskin & saddle Blanket	2.2
On: H Blair & pair saddle legs	3.99 $\frac{1}{2}$
J P Patton & looking glass	41

J H Blair Trunk	\$ 1.13 ¹⁶⁹
A W Brock & Dorrel more	39.99 $\frac{1}{2}$
Thos Blair & Hackle	1.64
Polly Blair & Counterpane	49.35 ¹⁶⁹ 69 $\frac{1}{2}$
Mill Blair & Blanket	1.00
J P Patton & Corral	3.12 $\frac{1}{2}$
J H Blair & Bed and Bedding	12.3
Polly Blair & 2 s do	4.25
Polly Blair & Corral	3.19 $\frac{1}{2}$
Polly Blair & do	7.2
Mill Blair & 1 st Year	1.12 $\frac{1}{2}$

Sundry small articles to Mrs Thos Blair

1.75
\$ 41.18 $\frac{1}{2}$
49.55 $\frac{1}{2}$
10.90 $\frac{1}{2}$
\$ 101.64 $\frac{1}{2}$

wholesale of sale \$ 101.64 $\frac{1}{2}$

At a Court held for Fleming County on the 6th Dec. 1830 this bill of sale of the Estate of John Blair Decd was produced in Court Examined and ordered to be recorded which is done

John Stuart c.c.c

Grinnard
Elisha
Thos. G. Giff

A list of the Personal property of Elisha Grinnard decd produced for Appraisement by Asa Beece & John M. Gifford Administrators.

1 Saddle Bridle Martingale & Buffalo skin	\$ 3.50
1 Trunk & Hat brush & powder horn	2.25
Razor case & Box	0.87 $\frac{1}{2}$
Horse Teams Brush Comb & Knife	0.62 $\frac{1}{2}$
Cash on hand	1.00
one Note on Wm Grinnard due 5 th August 1830 for 29.25	
one on Thos Gifford due 1 st Nov. 1830 for	18.00
one Note on Wm Gifford due 1 st Oct. 1830 for	16.31
one acct on Cornelius Grinnard for	11.62 $\frac{1}{2}$
One acct on Charles Burgess for	5.00
	89.43 $\frac{1}{2}$

A list of articles that came to hand after the day of sale & approved by James Stuart & to be charged to the Commissioners. Administration.

1 B. & W. Collar	75
1 Plate	12½
1 Shup	50
½ set Table Spoons	25
½ set Tea Spoons	12½

At a Court held for Fleming County \$1.75
On the 16th of December 1830 \$1026.41
This inventory and appraisement of the estate of John Blair dec'd. was produced in Court examined and ordered to be recorded which is done in
Isabella Nicklaus &

Draper
Chipman
27

In the name of god Amen. I Draper Chipman of County of Fleming and state of Kentucky. Being sick and weak in body but sound in mind and of disposing memory for nether I thank god, and calling to mind the uncertainty of human life, and being desirous to dispose of all such worldly Estate as it hath pleased god to bless me with I give and bequeath the same in manner following that is to say.

1st I Command my soul to almighty God whom gave it, and my body to the grave.

2^{dly} After the payment of all my just debts and funeral expenses I gave to my beloved wife Polly Chipman all the farm and the appurtenances thereto on which I now reside and all the perishable property belonging to me untill the youngest child becomes of age. Then the said farm and all the perishable property above mentioned is to be equally divided between my two youngest sons Joseph and Benjamin Chipman to be enjoyed by them for ever. Likewise I gave to Joseph

and Benjamin all the tract of land on which William 173. Book now lives containing Eighty three acres and a half of an acre of land to be equally divided between them when they become of age the said land to be rented out for their benefit untill they become of age by my executors.
3^{dly} I give to my son Samuel Chipman Fifty Dollars to be payed By my sons Joseph and Benjamin Chipman out of my estate when the become of age.

4^{thly} I gave to my two eldest sons Paul and Draper Chipman the some of one dollar to each of them or their heirs or executors or administrators to be payed by my two sons Joseph and Benjamin Chipman out of my estate when they become of age.

5^{thly} I give to my Daughter Sarah Gales her heirs or executors or administrators the sum of one dollar.

6^{thly} I gave to my daughter Mary Branson her heirs or executors the some of one dollar.

7^{thly} I gave to my Daughter Martha Branson her heirs or executors the some of one dollar.

8^{thly} I gave to my Daughter Mary Ann Branson her heirs or executors the some of one dollar.

The above names of money is to be paid by my two youngest sons Joseph and Benjamin Chipman when they become of age to each of my Daughters as above mentioned.

And lastly I do here constitute and appoint my friends James Nickman and Archibald Raters Jr. executors of this my last will and testament here by revoking all other former wills or testaments by me here to for Indiana. Witness where of I have hereunto set my hand and affixed my seal this 20th day of September 1830

Signed sealed published and declared as and for the last will and testament of the above named Draper Chipman in presence of us
Eli. Chaswell
John Chaswell.

Draper Chipman (sig)
See margin
for Certificate

At a Court held for Fleming County on the first day of November 1830 the said Draper Chipman being sick and weak in body but sound in mind and of disposing memory for nether I thank god, and calling to mind the uncertainty of human life, and being desirous to dispose of all such worldly Estate as it hath pleased god to bless me with I give and bequeath the same in manner following that is to say.